

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-005<br><br>\$AND DOLLAR PROPERTIES LLC<br>5980 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261 |                 | 499                                | 9.2070        | 224,130 | 0.00          | 0.00        | 5278.17         | 0.00       | 5278.17     | 0.00       | Chg |                        |              | 011306-9   |
|                                                                                                      |                 | 98,060                             | 126,070       |         |               | 0.00        | -953.24         | 0.00       | -953.24     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S3 LOT 11 9.207A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 3988 CR 135                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 | 0.00                               |               |         | 4,328.93      |             | 4,328.93        | Bal        | 8,657.86    |            |     |                        |              |            |
| 01-00820-014<br><br>\$AND DOLLAR PROPERTIES LLC<br>5980 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261 |                 | 499                                | 2.5510        | 44,350  | 0.00          | 0.00        | 1044.46         | 0.00       | 1044.46     | 0.00       | Chg |                        |              | 011315-4   |
|                                                                                                      |                 | 23,630                             | 20,720        |         |               | 0.00        | -188.64         | 0.00       | -188.64     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S3 PT LOT 11 2.551A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | CR 135                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 | 0.00                               |               |         | 884.82        |             | 884.82          | Bal        | 1,769.64    |            |     |                        |              |            |
| 01-00613-004<br><br>201 STORAGE LLC<br>6434 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9051             | 290-3260        | 480                                | 5.5750        | 426,130 | 0.00          | 0.00        | 10035.17        | 0.00       | 10035.17    | 0.00       | Chg |                        |              | 011007-3   |
|                                                                                                      |                 | 77,210                             | 348,920       |         |               | 0.00        | -1812.38        | 0.00       | -1812.38    | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S1 LOT 17 5.575A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 5772 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 | 0.00                               |               |         | 8,233.79      |             | 8,233.79        | Bal        | 16,467.58   |            |     |                        |              |            |
| 01-00944-000<br><br>4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610                             | 0-0             | 429                                | 0.0000        | 53,220  | 0.00          | 0.00        | 1253.33         | 0.00       | 1253.33     | 0.00       | Chg |                        |              | 011467-6   |
|                                                                                                      |                 | 24,240                             | 28,980        |         |               | 0.00        | -226.36         | 0.00       | -226.36     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | LOT 99 40 FT BERLIN                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | VILLAGE                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 | 0.00                               |               |         | 1,028.97      |             | 1,028.97        | Bal        | 2,057.94    |            |     |                        |              |            |

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| Parcel Number                                        | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------|-----------------|----------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                 |                 | Legal Description/Location Address                       |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00945-000                                         | 0-0             | 456<br>22,210                                            | 0.0000<br>1,440   | 23,650  | 0.00          | 0.00        | 556.97<br>-100.59  | 0.00<br>0.00 | 556.97<br>-100.59  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011468-4   |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610 |                 | N PT LOT 100 BERLIN VILLAGE<br>B-18A R5 T9 S15           |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 | E MAIN ST 100 LOT                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 457.38             | 0.00         | 457.38             | 0.00         | Bal        | 914.76                 |              |            |
| 01-01011-000                                         |                 | 429<br>29,700                                            | 0.0000<br>125,900 | 155,600 | 0.00          | 0.00        | 3664.30<br>-661.78 | 0.00<br>0.00 | 3664.30<br>-661.78 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011540-8   |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610 |                 | LOT 98 BERLIN VILLAGE<br>R5 T9 S15 B-18A                 |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 | 4833 E MAIN ST 98 LOT                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Chg        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 3,004.52           | 0.00         | 3,004.52           | 0.00         | Bal        | 6,009.04               |              |            |
| 01-01012-000                                         |                 | 400<br>5,450                                             | 0.0000<br>0       | 5,450   | 0.00          | 0.00        | 128.38<br>-23.18   | 0.00<br>0.00 | 128.38<br>-23.18   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011541-5   |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610 |                 | LOT 99 W PT 9FT 6IN<br>BERLIN VILLAGE<br>R5 T9 S15 B-18A |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 106.20             | 0.00         | 106.20             | 0.00         | Bal        | 212.40                 |              |            |
| 01-01072-000                                         | 0-0             | 430<br>16,970                                            | 0.0000<br>91,460  | 108,430 | 0.00          | 0.00        | 2553.50<br>-461.16 | 0.00<br>0.00 | 2553.50<br>-461.16 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011599-3   |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                      |                 |                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610 |                 | W PT LOT 101 BERLIN VILLAGE<br>B-18A R5 T9 S15           |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 | 4819 E MAIN ST 101 LOT                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 2,093.34           | 0.00         | 2,093.34           | 0.00         | Bal        | 4,186.68               |              |            |

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Com/Ind:38.592796

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| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                             | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                        |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01337-000                                                              | 0-0             | 400<br>390                                                | 0.0000<br>0      | 390     | 0.00          | 0.00        | 9.20<br>-1.66      | 0.00<br>0.00 | 9.20<br>-1.66      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012021-1   |
| 4KM REAL ESTATE LLC<br>PO BOX 207<br>BERLIN OH 44610                      |                 | .89' X 62.5' MID PT LOT<br>101 BERLIN VILLAGE<br>B-18A    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>17.08          |              |            |
| 01-00461-000                                                              |                 | 419<br>35,000                                             | 1.0000<br>76,130 | 111,130 | 0.00          | 0.00        | 2617.08<br>-472.65 | 0.00<br>0.00 | 2617.08<br>-472.65 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010776-9   |
| 503 STRATEGIES LLC<br>5073 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750 |                 | R6 T9 S1 LOT 21 W PT<br>1.00A<br>B-13B                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 11.00<br>0.00      | 0.00<br>0.00 | 11.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,310.86       |              |            |
| 01-00462-000                                                              |                 | 501<br>14,700                                             | 1.0000<br>0      | 14,700  | 0.00          | 0.00        | 346.22<br>-87.28   | 0.00<br>0.00 | 346.22<br>-87.28   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010777-6   |
| 503 STRATEGIES LLC<br>5073 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750 |                 | R6 T9 S1 LOT 21 W PT<br>1.00A B-13B                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | SR 39                                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>470.60         |              |            |
| 01-01438-001                                                              |                 | 501<br>11,850                                             | 0.8060<br>0      | 11,850  | 0.00          | 0.00        | 279.10<br>-70.33   | 0.00<br>0.00 | 279.10<br>-70.33   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012164-8   |
| 503 STRATEGIES LLC<br>5073 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750 |                 | R6 T9 S1 LOT 21 .806A<br>B-13B                            |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | SR 39                                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>377.82         |              |            |
| 01-00224-000                                                              | 287-2840        | 511<br>21,630                                             | 0.9710<br>67,240 | 88,870  | 0.00          | 0.00        | 2092.85<br>-527.61 | 0.00<br>0.00 | 2092.85<br>-527.61 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010385-0   |
| 5526 WAVE LLC<br>5526 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241        |                 | NELSON MILLER #2 LOT 6<br>0.971A B-13A<br>R6 T9 S1 LOT 22 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,834.68       |              |            |
|                                                                           |                 |                                                           |                  |         | 0.00          | 0.00        | 1,417.34           |              | 1,417.34           |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr                                                                                                             | Total   | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 |               | Legal Description/Location Address                                                                                        |         |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                               |                        |              |            |
| 01-01328-010                                                                              | 0-0             | 419<br>0      | 1.7350<br>0                                                                                                               | 0       | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012008-9   |
| 58:12 RESCUE, AN OHIO NON-PROFIT CORPORATION<br>5850 COUNTY RD 77<br>MILLERSBURG OH 44654 |                 |               | LOT 8 JOHN E SCHROCK ALLOTMENT NO<br>1<br>REPLAT OF LOT 2 AND LOT 6 1.735A B<br>-13A<br>10-100 MUSKINGUM WATERSHED CONSER |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-01328-010                                                                              | 0-0             | 680<br>28,860 | 1.7350<br>172,170                                                                                                         | 201,030 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012008-9   |
| 58:12 RESCUE, AN OHIO NON-PROFIT CORPORATION<br>5850 COUNTY RD 77<br>MILLERSBURG OH 44654 |                 |               | LOT 8 JOHN E SCHROCK ALLOTMENT NO<br>1<br>REPLAT OF LOT 2 AND LOT 6 1.735A B<br>-13A                                      |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |
| 01-00968-000                                                                              | 0-0             | 429<br>27,060 | 0.0000<br>20,860                                                                                                          | 47,920  | 0.00                                                                                 | 0.00                                                                                 | 1128.50<br>-203.80                                                                   | 0.00<br>0.00                                                                         | 1128.50<br>-203.80                                                                   | 0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011491-0   |
| A & D OIL LTD<br>6690 COUNTY ROAD 407<br>MILLERSBURG OH 44654                             |                 |               | SE PT LOT 11 BERLIN<br>VILLAGE B-18A<br>4838 E MAIN ST 11 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                        |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-01104-001                                                                              | 0-0             | 400<br>1,530  | 0.0050<br>0                                                                                                               | 1,530   | 0.00                                                                                 | 0.00                                                                                 | 36.05<br>-6.50                                                                       | 0.00<br>0.00                                                                         | 36.05<br>-6.50                                                                       | 0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041405-2   |
| A & D OIL LTD<br>C/O FREEMAN DALE MILLER<br>6690 COUNTY ROAD 407<br>MILLERSBURG OH 44654  |                 |               | MID PT LOT 11 0.005A BERLIN<br>VILLAGE<br>B-18A R5 T9 S15<br>10-100 MUSKINGUM WATERSHED CONSER                            |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-01104-000                                                                              |                 | 429<br>7,260  | 0.0000<br>30,310                                                                                                          | 37,570  | 0.00                                                                                 | 0.00                                                                                 | 884.76<br>-159.79                                                                    | 0.00<br>0.00                                                                         | 884.76<br>-159.79                                                                    | 0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011651-9   |
| A & D OIL LTD AN OHIO LLC<br>6690 COUNTY ROAD 407<br>MILLERSBURG OH 44654-9675            |                 |               | LOT 11 NW BERLIN<br>VILLAGE<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                       |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                           |                 |               |                                                                                                                           |         | 0.00                                                                                 | 0.00                                                                                 | 725.97                                                                               |                                                                                      | 725.97                                                                               |                                                                                      | Bal                                                                                           | 1,451.94               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00747-000                             | 0-0             | 511                               | 0.4040        |         | 0.00          | 0.00        | 1181.97         | 0.00       | 1181.97     | 0.00       | Chg |                        |              | 011198-1   |
|                                          |                 | 14,070                            | 36,120        | 50,190  |               | 0.00        | -297.97         | 0.00       | -297.97     | 0.00       | Cre |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | -84.11          | 0.00       | -84.11      | 0.00       | Nbc |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| A O OMEGA TRUST                          |                 | R5 T9 S7 S PT NW .404A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 46                                |                 | B-19A "BB"                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| WALNUT CREEK OH 44687                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 | 4392 US 62                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 800.89          |            | 800.89      |            | Bal | 1,601.78               |              |            |
| 01-00549-000                             | 0-0             | 501                               | 0.6880        |         | 0.00          | 0.00        | 238.34          | 0.00       | 238.34      | 0.00       | Chg |                        |              | 010911-2   |
|                                          |                 | 10,120                            | 0             | 10,120  |               | 0.00        | -60.09          | 0.00       | -60.09      | 0.00       | Cre |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | -16.97          | 0.00       | -16.97      | 0.00       | Nbc |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| A-C POSITIVE CO AN OHIO PARTNERSHIP      |                 | R6 T9 S4 LOT 2 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 1                                 |                 | .688A                             |               |         | 16.14         | -16.14      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| CHARM OH 44617-0001                      |                 | B-13D #2                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                          |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 162.28          |            | 162.28      |            | Bal | 324.56                 |              |            |
| 01-01319-087                             |                 | 510                               | 0.2300        |         | 0.00          | 0.00        | 2892.38         | 0.00       | 2892.38     | 0.00       | Chg |                        |              | 042938-0   |
|                                          |                 | 19,320                            | 103,500       | 122,820 |               | 0.00        | -729.16         | 0.00       | -729.16     | 0.00       | Cre |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | -205.78         | 0.00       | -205.78     | 0.00       | Nbc |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ACKERMAN ELDON & TRULIE                  |                 | LOT 57 HAWKS LANDING SUB DIV      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 1621 W COUNTY ROAD 80                    |                 | PHASE 4 R6 T9 S4 L1 0.23A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| WELLINGTON CO 80549-2020                 |                 | B-13C                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 1,958.44        |            | 1,958.44    |            | Bal | 3,916.88               |              |            |
| 01-60000-000                             | 0-0             | 499                               | 0.4800        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012313-7   |
|                                          |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| AGAPE CHRISTIAN FELLOWSHIP OF BERLIN INC |                 | OUTLOT 15 ATLEE J MILLER ALLOT    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 10154 LOWER TRAIL RD NW                  |                 | 0.48A B-18A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| DUNDEE OH 44624-8954                     |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 | 5473 EAST ST                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 5.00            |            | 5.00        |            | Bal | 10.00                  |              |            |
| 01-60000-000                             | 0-0             | 685                               | 0.4800        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012313-7   |
|                                          |                 | 17,590                            | 42,250        | 59,840  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| AGAPE CHRISTIAN FELLOWSHIP OF BERLIN INC |                 | OUTLOT 15 ATLEE J MILLER ALLOT    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 10154 LOWER TRAIL RD NW                  |                 | 0.48A B-18A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| DUNDEE OH 44624-8954                     |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                          |                 | 5473 EAST ST                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                       | Acres<br>Impr    | Total   | Prior<br>Delq                                                                            | Delq<br>Adj                                                                             | December<br>Tax                                                                          | Tax<br>Adj                                                                           | June<br>Tax                                                                              | Tax<br>Adj                                                                           |                                                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                                  |                  |         |                                                                                          |                                                                                         |                                                                                          |                                                                                      |                                                                                          |                                                                                      |                                                                                 |                        |              |            |
| 01-00110-006                                                                                     | 0-0             | 510<br>15,510                                                                       | 0.4920<br>95,660 | 111,170 | 0.00                                                                                     | 0.00                                                                                    | 2618.00<br>-659.99                                                                       | 0.00<br>0.00                                                                         | 2618.00<br>-659.99                                                                       | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        |              | 040404-6   |
| ALARCON FRANCISCO E<br>5430 COUNTY ROAD 201<br>MILLERSBURG OH 44654-8846                         |                 | LOT 2 CORNER SUBDIVISION<br>0.492A B-13A<br>R6 T9 S1 LOT 22                         |                  |         | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                    | -186.26<br>0.00<br>-46.55                                                                | 0.00<br>0.00<br>0.00                                                                 | -186.26<br>0.00<br>-46.55                                                                | 0.00<br>0.00<br>0.00                                                                 | Nbc<br>Hms<br>Ooc                                                               |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                  |         | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>1.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>1.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                 | Pen<br>Int<br>Unc<br>Chg<br>Pen                                                 |                        |              |            |
|                                                                                                  |                 |                                                                                     |                  |         | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                 | Int<br>Unc<br>Pd                                                                |                        |              |            |
|                                                                                                  |                 |                                                                                     |                  |         | 0.00                                                                                     | 0.00                                                                                    | 1,726.20                                                                                 | 0.00                                                                                 | 1,726.20                                                                                 | 0.00                                                                                 | Bal                                                                             | 0.00<br>3,452.40       |              |            |
| 01-01413-000                                                                                     | 0-0             | 511<br>10,780                                                                       | 0.2340<br>31,990 | 42,770  | 0.00                                                                                     | 0.00                                                                                    | 1007.22<br>-253.91                                                                       | 0.00<br>0.00                                                                         | 1007.22<br>-253.91                                                                       | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        |              | 012118-3   |
| ALBERTS GARY & CRAIG ALBERTS & ELAINE RENNIE<br>ETAL<br>327 3RD STREET SW<br>SUGARCREEK OH 44681 |                 | R5 T9 S3 LOT 38 0.2341A<br>B-17A<br><br>CR 120<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | -71.63<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | -71.63<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd        |                        |              |            |
|                                                                                                  |                 |                                                                                     |                  |         | 0.00                                                                                     | 0.00                                                                                    | 682.68                                                                                   | 0.00                                                                                 | 682.68                                                                                   | 0.00                                                                                 | Bal                                                                             | 0.00<br>1,365.36       |              |            |
| 01-00051-000                                                                                     | 0-0             | 110<br>10,120 CAUV                                                                  | 48.7900<br>0     | 10,120  | 520.40                                                                                   | 0.00                                                                                    | 238.34<br>-60.09                                                                         | 0.00<br>0.00                                                                         | 238.34<br>-60.09                                                                         | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        | 12/02/24     | 010095-0   |
| ALLEN MARTHA M<br>105 EAST CENTRAL DR<br>GEORGETOWN TX 78628-3642                                |                 | R6 T9 S1 LOT 3 W PT<br>48.790A<br>B-10<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00<br>0.00<br>33.90<br>24.72<br>0.00<br>2.10<br>0.22<br>0.06<br>0.00<br>566.30<br>0.00 | 0.00<br>0.00<br>0.00<br>-15.04<br>0.00<br>0.00<br>0.00<br>-0.06<br>0.00<br>0.00<br>0.00 | -16.97<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>162.28 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -16.97<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>162.28 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-00526-000                                                                                     | 0-0             | 110<br>19,730 CAUV                                                                  | 52.9700<br>0     | 19,730  | 1014.61                                                                                  | 0.00                                                                                    | 464.65<br>-117.13                                                                        | 0.00<br>0.00                                                                         | 464.65<br>-117.13                                                                        | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        | 12/02/24     | 010877-7   |
| ALLEN MARTHA M<br>105 E CENTRAL DR<br>GEORGETOWN TX 78628-3642                                   |                 | R6 T9 S1 LOT 3 M PT<br>52.97A<br>B-10<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |         | 0.00<br>0.00<br>66.08<br>48.19<br>0.00<br>1,099.56<br>0.00                               | 0.00<br>0.00<br>0.00<br>-29.32<br>0.00<br>0.00<br>0.00                                  | -33.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>314.45                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -33.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>314.45                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-00527-000                                                                                     | 0-0             | 110<br>6,460 CAUV                                                                   | 20.8450<br>0     | 6,460   | 332.33                                                                                   | 0.00                                                                                    | 152.15<br>-38.36                                                                         | 0.00<br>0.00                                                                         | 152.15<br>-38.36                                                                         | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        | 12/02/24     | 010878-5   |
| ALLEN MARTHA M<br>105 E CENTRAL DR<br>GEORGETOWN TX 78628-3642                                   |                 | R6 T9 S1 LOT 3 E PT<br>20.8455A<br>B-10<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |         | 0.00<br>0.00<br>21.64<br>15.79<br>0.00<br>360.15<br>0.00                                 | 0.00<br>0.00<br>0.00<br>-9.61<br>0.00<br>0.00<br>0.00                                   | -10.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>102.99                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -10.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>102.99                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                      |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-093<br><br>AMES HAROLD OWEN & DEBORAH B<br>5175 FALCON DR<br>MILLERSBURG OH 44654-9240     |                 | 510<br>19,840<br><br>LOT 63 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.242A<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER       | 0.2420<br>96,850  | 116,690 | 0.00          | 0.00        | 2748.00         | 0.00       | 2748.00     | 0.00       | Chg |                        |              | 042533-9   |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -692.77         | 0.00       | -692.77     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -195.51         | 0.00       | -195.51     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -48.88          | 0.00       | -48.88      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1,811.84        | 0.00       | 1,811.84    | 0.00       | Bal | 3,623.68               |              |            |
| 01-01319-131<br><br>AMES MARK R & HAROLD OWEN<br>3204 AMITY RD<br>HILLIARD OH 43026-9736            |                 | 500<br>19,840<br><br>LOT 98 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.242AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER             | 0.2420<br>0       | 19,840  | 0.00          | 0.00        | 467.23          | 0.00       | 467.23      | 0.00       | Chg |                        |              | 047023-7   |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -117.80         | 0.00       | -117.80     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -33.24          | 0.00       | -33.24      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 317.19          | 0.00       | 317.19      | 0.00       | Bal | 634.38                 |              |            |
| 01-00587-003<br><br>AMISH COUNTRY CABINS LTD<br>4895 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8784 |                 | 419<br>56,850<br><br>LOT 1 BERLIN TOWNSHIP SUBD NO 15<br>R6 T9 S18 2.686AC<br>RES 6/2/2023<br>B-02<br>10-100 MUSKINGUM WATERSHED CONSER | 2.6860<br>170,380 | 227,230 | 4823.85       | 0.00        | 5351.18         | 0.00       | 5351.18     | 0.00       | Chg |                        | 09/03/24     | 049718-0   |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -966.44         | 0.00       | -966.44     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 482.38        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 12.86         | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 30.00           | 0.00       | 30.00       | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 4,823.85      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 4,823.85               |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 495.24        |             | 4,414.74        |            | 4,414.74    |            | Bal | 9,324.72               |              |            |
| 01-01328-011<br><br>AMISH COUNTRY HOSPITALITY LLC<br>PO BOX 158<br>BERLIN OH 44610-0158             |                 | 501<br>15,520<br><br>LOT 7 JOHN E SCHROCK<br>ALLOTMENT NO 1 1.676A<br>R6 T9 S1 LOT 22 B-13A<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 1.6760<br>0       | 15,520  | 0.00          | 0.00        | 365.49          | 0.00       | 365.49      | 0.00       | Chg |                        |              | 012009-7   |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -92.13          | 0.00       | -92.13      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | -26.00          | 0.00       | -26.00      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                         |                   |         | 0.00          |             | 248.36          |            | 248.36      |            | Bal | 496.72                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00110-005<br><br>AMISH COUNTRY PROPERTIES LLC<br>PO BOX 158<br>BERLIN OH 44610-0158          |                 | 501<br>16,600<br><br>LOT 1 CORNER SUBDIVISION<br>.448A B-13A<br>R6 T9 S1 LOT 22<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 0.4480<br>0      | 16,600  | 0.00          | 0.00        | 390.94          | 0.00       | 390.94      | 0.00       | Chg |                        |              | 040403-3   |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -98.55          | 0.00       | -98.55      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -27.81          | 0.00       | -27.81      | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 265.58          |            | 265.58      |            | Bal | 531.16                 |              |            |
| 01-01385-006<br><br>AMY HOLDINGS LLC<br>PO BOX 238<br>BERLIN OH 44610-0238                      |                 | 511<br>59,010<br><br>R6 T9 S4 L17<br>4.30 B-11<br><br>5196 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER                                   | 4.3000<br>62,970 | 121,980 | 0.00          | 0.00        | 2872.59         | 0.00       | 2872.59     | 0.00       | Chg |                        |              | 047593-9   |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -724.17         | 0.00       | -724.17     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -204.38         | 0.00       | -204.38     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 1,945.04        |            | 1,945.04    |            | Bal | 3,890.08               |              |            |
| 01-00978-000<br><br>ANDERHOLM CONSTANCE & MICHAEL DENNIS VOTAW<br>PO BOX 398<br>BERLIN OH 44610 | 0-0             | 499<br>29,700<br><br>LOT 66 BERLIN VILLAGE<br>B-18A<br><br>4891 W MAIN ST 66 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.0000<br>51,420 | 81,120  | 0.00          | 0.00        | 1910.34         | 0.00       | 1910.34     | 0.00       | Chg |                        |              | 011501-2   |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -345.02         | 0.00       | -345.02     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 1,567.32        |            | 1,567.32    |            | Bal | 3,134.64               |              |            |
| 01-01319-000<br><br>ANDERSON DAVID A & DENISE M<br>5163 EAGLE DRIVE<br>MILLERSBURG OH 44654     | 0-0             | 510<br>20,100<br><br>LOT 52 HAWKS LANDING SUBDIVISION<br>PHASE 3<br>0.250A B-13C R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.2500<br>82,850 | 102,950 | 0.00          | 0.00        | 2424.44         | 0.00       | 2424.44     | 0.00       | Chg |                        |              | 041774-5   |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -611.21         | 0.00       | -611.21     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -172.49         | 0.00       | -172.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         |               | 0.00        | -43.12          | 0.00       | -43.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                                                                          |                  |         | 0.00          |             | 1,598.62        |            | 1,598.62    |            | Bal | 3,197.24               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00201-046<br><br>ANDERSON DEAN R & ROXANNE<br>6020 TREE LINE DR<br>MILLERSBURG OH 44654-8993         | 286-4104        | 510                                | 2.3440        | 217,610 | 0.00          | 0.00        | 5124.62         | 0.00       | 5124.62     | 0.00       | Chg |                        |              | 042956-8   |
|                                                                                                         |                 | 41,070                             | 176,540       |         | 0.00          | 0.00        | -1291.91        | 0.00       | -1291.91    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -364.60         | 0.00       | -364.60     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 9 LEGACY RIDGE SUBDIVISION     |               |         | 0.00          | 0.00        | -84.95          | 0.00       | -84.95      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 14 2.344A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 6020 TREELINE DR 9 LOT             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 3,384.16        |            | 3,384.16    |            | Bal | 6,768.32               |              |            |
| 01-00201-011<br><br>ANDERSON DENNIS R & KIMBERLY S<br>5897 COUNTY ROAD 203<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 1.2220        | 205,190 | 0.00          | 0.00        | 4832.13         | 0.00       | 4832.13     | 0.00       | Chg |                        |              | 010351-9   |
|                                                                                                         |                 | 24,100                             | 181,090       |         | 0.00          | 0.00        | -1218.19        | 0.00       | -1218.19    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -343.78         | 0.00       | -343.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 1 JERRY ANDERSON               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | ALLT #1 (R6 T9 S1 LOT 14           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | PT) 1.222A B-9                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 3,271.16        |            | 3,271.16    |            | Bal | 6,542.32               |              |            |
| 01-00201-013<br><br>ANDERSON DENNIS R & KIMBERLY S<br>5897 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052 | 0-0             | 501                                | 0.0550        | 510     | 0.00          | 0.00        | 12.03           | 0.00       | 12.03       | 0.00       | Chg |                        |              | 010353-5   |
|                                                                                                         |                 | 510                                | 0             |         | 0.00          | 0.00        | -3.01           | 0.00       | -3.01       | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -0.84           | 0.00       | -0.84       | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 14 .055A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-9 #27                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | CR 203                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 8.18            |            | 8.18        |            | Bal | 16.36                  |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 5540.72         | 0.00       | 5540.72     | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -1396.82        | 0.00       | -1396.82    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -394.21         | 0.00       | -394.21     | 0.00       | Nbc |                        |              |            |
| 01-00201-005<br><br>ANDERSON JERRY R & JERRI L<br>5949 COUNTY ROAD 203<br>MILLERSBURG OH 44654          | 0-0             | 510                                | 1.6090        | 235,280 | 0.00          | 0.00        | 5540.72         | 0.00       | 5540.72     | 0.00       | Hms |                        |              | 010345-7   |
|                                                                                                         |                 | 27,690                             | 207,590       |         | 0.00          | 0.00        | -1396.82        | 0.00       | -1396.82    | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | LOT 1 PAUL HOCHSTETLER             |               |         | 0.00          | 0.00        | -95.85          | 0.00       | -95.85      | 0.00       | Int |                        |              |            |
|                                                                                                         |                 | ALLOTMENT NO 1 1.6093A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 | (R6 T9 S1 LOT 14) B-9              |               |         | 0.00          | 0.00        |                 |            |             |            | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 3,654.84        |            | 3,654.84    |            | Bal | 7,309.68               |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 268.48          | 0.00       | 268.48      | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -67.68          | 0.00       | -67.68      | 0.00       | Cre |                        |              |            |
| 01-00201-006<br><br>ANDERSON JERRY R & JERRI L<br>5949 COUNTY ROAD 203<br>MILLERSBURG OH 44654          | 0-0             | 501                                | 1.2310        | 11,400  | 0.00          | 0.00        | -19.12          | 0.00       | -19.12      | 0.00       | Nbc |                        |              | 010346-5   |
|                                                                                                         |                 | 11,400                             | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 14 PT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | 1.2316A B-9                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                         |                 | CR 203                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 181.68          |            | 181.68      |            | Bal | 363.36                 |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 268.48          | 0.00       | 268.48      | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -67.68          | 0.00       | -67.68      | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -19.12          | 0.00       | -19.12      | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                  | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                            | Tax<br>Adj                                                           | June<br>Tax                                                                | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 |                                                                                                                                |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               |                        |              |            |
| 01-00201-040                                                                              | 0-0             | 500<br>11,030                                                                                                                  | 1.0000<br>0   | 11,030 | 0.00          | 0.00        | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042544-9   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 3 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.00A B-09<br><br>LEGACY RIDGE DR 3 LOT                                      |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>351.56         |              |            |
| 01-00201-041                                                                              | 0-0             | 500<br>11,030                                                                                                                  | 1.0000<br>0   | 11,030 | 0.00          | 0.00        | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042821-3   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 4 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.00A B-09<br><br>LEGACY RIDGE DR 4 LOT                                      |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>351.56         |              |            |
| 01-00201-042                                                                              | 0-0             | 500<br>11,030                                                                                                                  | 1.0000<br>0   | 11,030 | 0.00          | 0.00        | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042545-2   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 5 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.00A B-09<br><br>LEGACY RIDGE DR 5 LOT                                      |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>351.56         |              |            |
| 01-00201-043                                                                              | 0-0             | 500<br>11,030                                                                                                                  | 1.0000<br>0   | 11,030 | 0.00          | 0.00        | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042953-9   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 6 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.00A B-09<br><br>LEGACY RIDGE DR 6 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>353.56         |              |            |
| 01-00201-044                                                                              | 0-0             | 500<br>11,030                                                                                                                  | 1.0000<br>0   | 11,030 | 0.00          | 0.00        | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.77<br>-65.49<br>-18.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042954-2   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 7 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.00A B-09<br><br>LEGACY RIDGE DR 7 LOT                                      |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>351.56         |              |            |
| 01-00201-045                                                                              | 0-0             | 500<br>11,320                                                                                                                  | 1.0270<br>0   | 11,320 | 0.00          | 0.00        | 266.60<br>-67.22<br>-18.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 266.60<br>-67.22<br>-18.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042955-5   |
| ANDERSON SAFE PROPERTIES LTD<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291 |                 | LOT 8 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.027A B-09<br><br>LEGACY RIDGE DR 8 LOT                                     |               |        |               |             |                                                                            |                                                                      |                                                                            |                                                                      |                                                                                               | 0.00<br>360.84         |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr                      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------|-----------------|---------------|------------------------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                         |                 |               | Legal Description/Location Address |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00201-047                                 | 0-0             | 500           | 1.8000                             |         | 0.00          | 0.00        | 467.49          | 0.00       | 467.49      | 0.00       | Chg |                        |              | 042546-5   |
|                                              |                 | 19,850        | 0                                  | 19,850  |               |             | -117.86         | 0.00       | -117.86     | 0.00       | Cre |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                              |                 |               |                                    |         |               |             | -33.27          | 0.00       | -33.27      | 0.00       | Hms |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ANDERSON SAFE PROPERTIES LTD                 |                 |               | LOT 10 LEGACY RIDGE SUBDIVISION    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 5555 COUNTY ROAD 203 UNIT C2                 |                 |               | R6 T9 S1 LOT 14 1.80A B-09         |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
| MILLERSBURG OH 44654-8291                    |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                              |                 |               | 6010 TREELINE CIR 10 LOT           |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                              |                 |               | 10-100 MUSKINGUM WATERSHED CONSER  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 634.72                 |              |            |
| 01-00201-055                                 | 0-0             | 500           | 4.8820                             |         | 0.00          | 0.00        | 1267.48         | 0.00       | 1267.48     | 0.00       | Chg |                        |              | 042686-2   |
|                                              |                 | 53,820        | 0                                  | 53,820  |               |             | -319.53         | 0.00       | -319.53     | 0.00       | Cre |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                              |                 |               |                                    |         |               |             | -90.18          | 0.00       | -90.18      | 0.00       | Hms |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ANDERSON SAFE PROPERTIES LTD                 |                 |               | LOT 18 LEGACY RIDGE SUBDIVISION    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 5555 COUNTY ROAD 203 UNIT C2                 |                 |               | R6 T9 S1 LOT 14 4.882A B-09        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
| MILLERSBURG OH 44654-8291                    |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               | LEGACY RIDGE DR 18 LOT             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 857.77          | 0.00       | 857.77      | 0.00       | Bal | 1,715.54               |              |            |
| 01-00201-066                                 | 0-0             | 500           | 1.1340                             |         | 0.00          | 0.00        | 294.40          | 0.00       | 294.40      | 0.00       | Chg |                        |              | 046000-6   |
|                                              |                 | 12,500        | 0                                  | 12,500  |               |             | -74.22          | 0.00       | -74.22      | 0.00       | Cre |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                              |                 |               |                                    |         |               |             | -20.96          | 0.00       | -20.96      | 0.00       | Hms |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ANDERSON SAFE PROPERTIES LTD                 |                 |               | LOT 28 LEGACY RIDGE SUBD           |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 5555 COUNTY ROAD 203 UNIT C2                 |                 |               | R6 T9 Q1 LOT 14 1.134AC            |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
| MILLERSBURG OH 44654-8291                    |                 |               | COMB & RES 8/23/18                 |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               | B-09                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                              |                 |               | 10-100 MUSKINGUM WATERSHED CONSER  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 200.22          | 0.00       | 200.22      | 0.00       | Bal | 400.44                 |              |            |
| 01-00201-017                                 | 0-0             | 455           | 6.5640                             |         | 0.00          | 0.00        | 4152.75         | 0.00       | 4152.75     | 0.00       | Chg |                        |              | 010356-8   |
|                                              |                 | 71,550        | 104,790                            | 176,340 |               |             | -750.02         | 0.00       | -750.02     | 0.00       | Cre |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ANDERSON SAFE PROPERTIES LTD AN OHIO LIMITED |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIAB                                         |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 5555 COUNTY ROAD 203 UNIT C2                 |                 |               | R6 T9 S1 LOT 14 6.564A             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
| MILLERSBURG OH 44654-8291                    |                 |               | B-9                                |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               | CR 203                             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                              |                 |               | 10-100 MUSKINGUM WATERSHED CONSER  |         | 0.00          | 0.00        | 74.00           | 0.00       | 74.00       | 0.00       | Pen |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 3,476.73        | 0.00       | 3,476.73    | 0.00       | Bal | 6,953.46               |              |            |
| 01-00773-001                                 |                 | 480           | 4.8140                             |         | 0.00          | 0.00        | 7672.21         | 0.00       | 7672.21     | 0.00       | Chg |                        |              | 048429-5   |
|                                              |                 | 57,370        | 268,420                            | 325,790 |               |             | -1385.62        | 0.00       | -1385.62    | 0.00       | Cre |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                              |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ANY LAND COMPANY LLC AN OHIO LIMITED         |                 |               | R5 T9 S4 4.814AC B-25              |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIABILITY COMPANY                            |                 |               | COMB/RES 09/30/2021                |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| C/O JOHN YODER                               |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| 6918 PR 344 APT B                            |                 |               | 4239 US 62                         |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
| MILLERSBURG OH 44654-9191                    |                 |               | 10-100 MUSKINGUM WATERSHED CONSER  |         | 0.00          | 0.00        | 54.00           | 0.00       | 54.00       | 0.00       | Chg |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                              |                 |               |                                    |         | 0.00          | 0.00        | 6,340.59        | 0.00       | 6,340.59    | 0.00       | Bal | 12,681.18              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01124-000<br><br>APE RENTALS LTD<br>2687 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                             | 0-0             | 452                                | 0.3000        | 38,510  | 0.00          | 0.00        | 906.91          | 0.00       | 906.91      | 0.00       | Chg |                        |              | 011672-4   |
|                                                                                                               |                 | 22,930                             | 15,580        |         |               | 0.00        | -163.78         | 0.00       | -163.78     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | LOT 14 PT OUTLOT BERLIN            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | VILLAGE .301A                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 744.13          | 0.00       | 744.13      | 0.00       | Bal | 1,488.26               |              |            |
| 01-01418-008<br><br>ART PROPERTY HOLDINGS LLC<br>4201 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9105            |                 | 340                                | 2.3000        | 160,460 | 0.00          | 0.00        | 3778.77         | 0.00       | 3778.77     | 0.00       | Chg |                        |              | 041907-3   |
|                                                                                                               |                 | 29,350                             | 131,110       |         |               | 0.00        | -682.43         | 0.00       | -682.43     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | R5 T9 S7 2.30A B-24                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 4201 CR 168                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 7.00            | 0.00       | 7.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 3,103.34        |            | 3,103.34    |            | Bal | 6,206.68               |              |            |
| 01-01319-161<br><br>ASBJORNSEN GORDON SCOTT & NATALIJA<br>5001 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 |                 | 511                                | 3.7300        | 160,010 | 0.00          | 0.00        | 3768.17         | 0.00       | 3768.17     | 0.00       | Chg |                        |              | 048199-4   |
|                                                                                                               |                 | 65,820                             | 94,190        |         |               | 0.00        | -949.97         | 0.00       | -949.97     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | -268.08     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | R6 T9 Q4 LOT 1 3.73AC              |               |         |               |             | -51.22          | 0.00       | -51.22      | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | RES 5/10/2021                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 2,499.90        |            | 2,499.90    |            | Bal | 4,999.80               |              |            |
| 01-50004-041<br><br>AUSTIN JAMES M & MOLLY M MOHR<br>PO BOX 75<br>WALNUT CREEK OH 44687-0075                  |                 | 550                                | 0.0000        | 76,690  | 0.00          | 0.00        | 1806.02         | 0.00       | 1806.02     | 0.00       | Chg |                        |              | 012273-6   |
|                                                                                                               |                 | 10,820                             | 65,870        |         |               | 0.00        | -455.30         | 0.00       | -455.30     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | -128.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | -32.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | UNIT 221 PICKET PLACE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | R5 T9 S6                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | CONDOMINIUM & 1.343% OF            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | COMMON AREA SEC 6,0L7&10           |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 1,191.11        |            | 1,191.11    |            | Bal | 2,382.22               |              |            |

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|----------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location | Address            |         |               |             |                 |            |             |            |       |                        |              |            |
| 01-00297-016                                                           | 290-2321        | 110<br>1,110 CAUV          | 12.1680<br>0       | 1,110   | 0.00          | 0.00        | 26.15           | 0.00       | 26.15       | 0.00       | Chg   |                        |              | 010532-2   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -6.60           | 0.00       | -6.60       | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -1.84           | 0.00       | -1.84       | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         | 0.00          | 18.71       |                 | 18.71      |             | Bal        | 37.42 |                        |              |            |
| 01-00297-027                                                           | 290-2321        | 110<br>470 CAUV            | 5.7940<br>0        | 470     | 0.00          | 0.00        | 11.08           | 0.00       | 11.08       | 0.00       | Chg   |                        |              | 047096-3   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -2.78           | 0.00       | -2.78       | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -0.79           | 0.00       | -0.79       | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 7.51            |            | 7.51        |            | Bal   | 15.02                  |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
| 01-00316-000                                                           | 290-2321        | 501<br>650                 | 0.1510<br>0        | 650     | 0.00          | 0.00        | 15.34           | 0.00       | 15.34       | 0.00       | Chg   |                        |              | 010563-0   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -3.87           | 0.00       | -3.87       | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -1.09           | 0.00       | -1.09       | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         | 0.00          | 12.38       |                 | 12.38      |             | Bal        | 24.76 |                        |              |            |
| 01-00316-001                                                           | 290-2321        | 110<br>470 CAUV            | 3.8340<br>0        | 470     | 0.00          | 0.00        | 11.08           | 0.00       | 11.08       | 0.00       | Chg   |                        |              | 010564-7   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -2.78           | 0.00       | -2.78       | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -0.79           | 0.00       | -0.79       | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 7.51            |            | 7.51        |            | Bal   | 15.02                  |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
| 01-00337-001                                                           | 290-2321        | 100<br>9,790               | 2.2840<br>0        | 9,790   | 0.00          | 0.00        | 230.57          | 0.00       | 230.57      | 0.00       | Chg   |                        |              | 040915-1   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -58.13          | 0.00       | -58.13      | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -16.39          | 0.00       | -16.39      | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 156.05          |            | 156.05      |            | Bal   | 312.10                 |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
| 01-00495-001                                                           | 290-2321        | 111<br>24,690 CAUV         | 10.5110<br>135,140 | 159,830 | 0.00          | 0.00        | 3763.94         | 0.00       | 3763.94     | 0.00       | Chg   |                        |              | 050051-2   |
| AVONLEA FARMS LLC<br>4252 COUNTY ROAD 160<br>MILLERSBURG OH 44654-8354 |                 |                            |                    |         |               | 0.00        | -948.89         | 0.00       | -948.89     | 0.00       | Cre   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | -267.80         | 0.00       | -267.80     | 0.00       | Nbc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |
|                                                                        |                 |                            |                    |         |               | 0.00        | 2,547.25        |            | 2,547.25    |            | Bal   | 5,094.50               |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |
|                                                                        |                 |                            |                    |         |               |             |                 |            |             |            |       |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                                                                                                |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00035-010<br><br>B & A HOLDING CO., LLC<br>5311 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9104 |                 | 370<br>36,910<br><br>LOT 4 WAYNE J BEACHY ALLOT<br>R5 T9 Q3 LOT 25 3.251AC<br>COMB & RES 03/01/2019<br>B-18C<br>10-100 MUSKINGUM WATERSHED CONSER | 3.2510<br>153,230 | 190,140 | 0.00          | 0.00        | 4477.74         | 0.00       | 4477.74     | 0.00       | Chg |                        |              | 046502-1   |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -808.67         | 0.00       | -808.67     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 31.00           | 0.00       | 31.00       | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00935-000<br><br>B & D LAND LTD<br>4761 COUNTY ROAD 207<br>MILLERSBURG OH 44654             | 0-0             | 340<br>76,220<br><br>R5 T9 S5 PT 4.64A B-20<br>RESURVEYED 9/19/2012<br><br>4761 CR 207<br>10-100 MUSKINGUM WATERSHED CONSER                       | 4.6400<br>258,200 | 334,420 | 0.00          | 0.00        | 7875.45         | 0.00       | 7875.45     | 0.00       | Chg |                        |              | 011458-1   |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -1422.32        | 0.00       | -1422.32    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 44.00           | 0.00       | 44.00       | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 438<br><br>B & J DRILLING CO<br>13911 MILLERSBURG RD<br>DANVILLE OH 43014                      |                 | 240<br>140<br><br>438<br><br>13911 MILLERSBURG RD<br>DANVILLE OH 43014                                                                            | 0.0000<br>0       | 140     | 0.00          | 0.00        | 3.31            | 0.00       | 3.31        | 0.00       | Chg |                        |              | 046285-3   |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -0.60           | 0.00       | -0.60       | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 2.71            |            | 2.71        |            | Bal | 5.42                   |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 175.69          | 0.00       | 175.69      | 0.00       | Chg |                        |              | 041374-9   |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -31.72          | 0.00       | -31.72      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| 01-01416-001<br><br>B AND D LAND LTD<br>4761 COUNTY ROAD 207<br>MILLERSBURG OH 44654           | 0-0             | 399<br>2,310<br><br>R5 T9 S5 NE PT SW<br>0.249A B-20<br><br>CR 207<br>10-100 MUSKINGUM WATERSHED CONSER                                           | 0.2490<br>5,150   | 7,460   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 145.97          |            | 145.97      |            | Bal | 291.94                 |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 4096.23         | 0.00       | 4096.23     | 0.00       | Chg |                        |              | 047951-9   |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -1032.66        | 0.00       | -1032.66    | 0.00       | Cre |                        |              |            |
| 01-00010-015<br><br>BARKMAN MARK & EMMA<br>6470 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 |                 | 511<br>56,830<br><br>R6 T9 S18 4.755A B-02<br>COMB & RES 2/2/2021<br><br>6470 TR 310<br>10-100 MUSKINGUM WATERSHED CONSER                         | 4.7550<br>117,110 | 173,940 |               |             | -291.44         | 0.00       | -291.44     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         |               |             | -51.47          | 0.00       | -51.47      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                                   |                   |         | 0.00          | 0.00        | 2,721.66        |            | 2,721.66    |            | Bal | 5,443.32               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-020         | 0-0             | 550<br>10,820                      | 0.0000<br>51,350  | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012252-1   |
|                      |                 |                                    |                   |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -26.08          | 0.00       | -26.08      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 965.74          |            | 965.74      |            | Bal | 1,931.48               |              |            |
| 01-01319-109         |                 | 510<br>22,300                      | 0.3170<br>93,560  | 115,860 | 0.00          | 0.00        | 2728.46         | 0.00       | 2728.46     | 0.00       | Chg |                        |              | 047001-3   |
|                      |                 |                                    |                   |         |               | 0.00        | -687.84         | 0.00       | -687.84     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -194.14         | 0.00       | -194.14     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -48.53          | 0.00       | -48.53      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,798.95        |            | 1,798.95    |            | Bal | 3,597.90               |              |            |
| 01-50004-034         |                 | 550<br>10,820<br>9,800 Hms         | 0.0000<br>51,350  | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012266-5   |
|                      |                 |                                    |                   |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -26.08          | 0.00       | -26.08      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 813.70          |            | 813.70      |            | Bal | 1,627.40               |              |            |
| 01-00067-004         | 270-6231        | 510<br>38,920                      | 2.8220<br>116,830 | 155,750 | 0.00          | 0.00        | 3667.86         | 0.00       | 3667.86     | 0.00       | Chg |                        |              | 040667-5   |
|                      |                 |                                    |                   |         |               | 0.00        | -924.67         | 0.00       | -924.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -260.94         | 0.00       | -260.94     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -44.44          | 0.00       | -44.44      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,438.81        |            | 2,438.81    |            | Bal | 4,877.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                              | Acres<br>Impr    | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                | Tax<br>Adj                                                                   | June<br>Tax                                                                    | Tax<br>Adj                                                                   | Amt<br>Paid<br>Bal Due                                            | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                                                         |                  |         |                                                                              |                                                                              |                                                                                |                                                                              |                                                                                |                                                                              |                                                                   |              |            |
| 01-01333-001                                                                                 |                 | 511<br>54,420                                                                              | 4.4950<br>75,040 | 129,460 | 0.00                                                                         | 0.00                                                                         | 3048.73<br>-768.61<br>-216.90<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | 3048.73<br>-768.61<br>-216.90<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms                                          |              | 012011-8   |
| BEACHY BENJAMIN SAMUEL & SARAH DIENER<br>4528 TOWNSHIP ROAD 375<br>MILLERSBURG OH 44654-9362 |                 | R6 T9 S4 LOT 6 4.495A<br>B-12<br><br>4528 TR 375<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -40.65<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -40.65<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |            |
| 01-00247-002                                                                                 | 129-535         | 511<br>22,050                                                                              | 1.0000<br>60,970 | 83,020  | 0.00                                                                         | 0.00                                                                         | 1955.12<br>-492.89<br>-139.09<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | 1955.12<br>-492.89<br>-139.09<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms                                          |              | 010421-0   |
| BEACHY BRENDA L<br>6005 COUNTY ROAD 201<br>MILLERSBURG OH 44654                              |                 | R6 T9 S1 LOT 13 1.00A<br>B-9<br><br>6005 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER       |                  |         | 132.40<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00       | -132.40<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |              |            |
| 01-00015-001                                                                                 | 0-0             | 511<br>38,990                                                                              | 2.8290<br>90,930 | 129,920 | 0.00                                                                         | 0.00                                                                         | 3059.56<br>-771.32<br>-217.66<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | 3059.56<br>-771.32<br>-217.66<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms                                          |              | 010025-7   |
| BEACHY BURNELL W & TRACY A<br>5040 PRIVATE ROAD 5508<br>MILLERSBURG OH 44654-7710            |                 | R5 T9 S3 PT LOT 27 2.829A<br>B-17<br><br>5040 PR 5508<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |            |
| 01-00294-000                                                                                 | 0-0             | 599<br>17,140                                                                              | 1.1600<br>6,160  | 23,300  | 0.00                                                                         | 0.00                                                                         | 548.74<br>-138.32<br>-39.04<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00                                                 | 548.74<br>-138.32<br>-39.04<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms                                          |              | 010513-4   |
| BEACHY DALE E & TWILA W<br>6234 COUNTY RD 203<br>MILLERSBURG OH 44654                        |                 | R6 T9 S1 LOT 15 1.160A<br>B-04<br><br>6273 CR 203<br>10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |              |            |
| 01-00402-000                                                                                 | 0-0             | 511<br>11,030                                                                              | 0.5000<br>49,140 | 60,170  | 0.00                                                                         | 0.00                                                                         | 1416.98<br>-357.22<br>-100.83<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | 1416.98<br>-357.22<br>-100.83<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms                                          |              | 010693-1   |
| BEACHY DALE E & TWILA W<br>6234 COUNTY RD 203<br>MILLERSBURG OH 44654                        |                 | R6 T9 S1 LOT 15 .50A<br>B-04<br><br>6273 CR 203                                            |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |              |            |





01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01288-016<br><br>BEACHY DAVID E & GLADYS<br>4331 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732           | 290-616         | 501                                | 0.6230        | 5,770   | 0.00          | 0.00        | 135.89          | 0.00       | 135.89      | 0.00       | Chg |                        |              | 050635-2   |
|                                                                                                              |                 | 5,770                              | 0             |         |               |             | -34.26          | 0.00       | -34.26      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -9.67           | 0.00       | -9.67       | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 LOT 19 .623AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | TR 369 1 LOT                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 91.96           |            | 91.96       |            | Bal | 183.92                 |              |            |
| 01-01290-001<br><br>BEACHY DAVID E & GLADYS<br>4331 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                | 0-0             | 511                                | 1.9050        | 141,310 | 0.00          | 0.00        | 3327.80         | 0.00       | 3327.80     | 0.00       | Chg |                        |              | 011862-2   |
|                                                                                                              |                 | 30,430                             | 110,880       |         |               |             | -838.95         | 0.00       | -838.95     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -236.76         | 0.00       | -236.76     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S3 LOT 18 1.9050A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 4331 TR 369                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2,253.09        |            | 2,253.09    |            | Bal | 4,506.18               |              |            |
| 01-01290-010<br><br>BEACHY DAVID E & GLADYS<br>4331 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732           | 290-622         | 111                                | 0.5930        | 130     | 0.00          | 0.00        | 3.08            | 0.00       | 3.08        | 0.00       | Chg |                        |              | 050637-8   |
|                                                                                                              |                 | 130 CAUV                           | 0             |         |               |             | -0.76           | 0.00       | -0.76       | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -0.21           | 0.00       | -0.21       | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 LOT 18 0.593AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | TR 369                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2.11            |            | 2.11        |            | Bal | 4.22                   |              |            |
| 01-00016-001<br><br>BEACHY DAVID E & GLADYS & LUCINDA<br>4331 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 | 0-0             | 511                                | 0.7250        | 52,580  | 0.00          | 0.00        | 1238.24         | 0.00       | 1238.24     | 0.00       | Chg |                        |              | 043037-1   |
|                                                                                                              |                 | 18,870                             | 33,710        |         |               |             | -312.16         | 0.00       | -312.16     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -88.08          | 0.00       | -88.08      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 LOT 18 =0.446A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 LOT 19 =0.279A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | COMB TO 0.725A B-21                |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 839.00          |            | 839.00      |            | Bal | 1,678.00               |              |            |
| 01-00035-008<br><br>BEACHY EDWARD W & BRENDA<br>32040 ALLISON RD<br>ST IGNATIUS MT 59865-9154                | 0-0             | 429                                | 2.0300        | 173,730 | 0.00          | 0.00        | 4091.27         | 0.00       | 4091.27     | 0.00       | Chg |                        |              | 039424-0   |
|                                                                                                              |                 | 31,590                             | 142,140       |         |               |             | -738.88         | 0.00       | -738.88     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S3 LOT 25 2.03A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 5335 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 23.00           | 0.00       | 23.00       | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 3,375.39        |            | 3,375.39    |            | Bal | 6,750.78               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01398-000                  |                 | 511                               | 0.9120        |         | 1660.99       | 0.00        | 2518.42         | 0.00       | 2518.42     | 0.00       | Chg |                        | 08/02/24     | 012098-8   |
|                               |                 | 20,910                            | 86,030        | 106,940 |               | 0.00        | -634.88         | 0.00       | -634.88     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -179.17         | 0.00       | -179.17     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BEACHY ELIZABETH M & JORDAN B |                 | R6 T9 S4 LOT 21 0.912A B-11       |               |         |               | 0.00        | -44.53          | 0.00       | -44.53      | 0.00       | Ooc |                        |              |            |
| 5051 STATE ROUTE 557          |                 | RES 1/30/12                       |               |         | 166.10        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9440     |                 | 5051 SR 557                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 1,828.19      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,828.19               |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,660.84        |            | 1,660.84    |            | Bal | 3,321.68               |              |            |
| 01-00029-011                  |                 | 501                               | 3.1290        |         | 0.00          | 0.00        | 682.47          | 0.00       | 682.47      | 0.00       | Chg |                        |              | 048621-7   |
|                               |                 | 28,980                            | 0             | 28,980  |               | 0.00        | -172.06         | 0.00       | -172.06     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -48.56          | 0.00       | -48.56      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BEACHY ELMER J & CRYSTAL      |                 | R5 T9 S3 LOT 20 1.316A &          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4448 TOWNSHIP ROAD 368        |                 | LOT 29 1.813A = 3.129A TOTAL B-17 |               |         | 46.22         | -46.22      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8887     |                 | & B-22                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | RES 1/7/2022                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 462.85          |            | 462.85      |            | Bal | 925.70                 |              |            |
| 01-00029-007                  | 0-0             | 561                               | 1.0030        |         | 0.00          | 0.00        | 1758.01         | 0.00       | 1758.01     | 0.00       | Chg |                        |              | 010049-5   |
|                               |                 | 22,080                            | 52,570        | 74,650  |               | 0.00        | -443.17         | 0.00       | -443.17     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -125.08         | 0.00       | -125.08     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BEACHY ELMER JR & CRYSTAL     |                 | R5 T9 S3 LOT 20 1.003AC           |               |         |               | 0.00        | -30.96          | 0.00       | -30.96      | 0.00       | Ooc |                        |              |            |
| 4550 TOWNSHIP ROAD 368        |                 | B-22                              |               |         | 115.96        | -115.96     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8380     |                 | 4448 TR 368                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,159.80        |            | 1,159.80    |            | Bal | 2,319.60               |              |            |
| 01-01367-000                  | 0-0             | 511                               | 2.5470        |         | 0.00          | 0.00        | 2234.37         | 0.00       | 2234.37     | 0.00       | Chg |                        |              | 012046-7   |
|                               |                 | 57,740                            | 37,140        | 94,880  |               | 0.00        | -563.30         | 0.00       | -563.30     | 0.00       | Cre |                        |              |            |
|                               |                 | 9,800 Hms                         |               |         |               | 0.00        | -158.98         | 0.00       | -158.98     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| BEACHY ERVIN E & MALINDA M    |                 | R6 T9 S1 LOT 21 PT NE             |               |         |               | 0.00        | -27.32          | 0.00       | -27.32      | 0.00       | Ooc |                        |              |            |
| 4991 SOMERSET ROAD            |                 | 2.547A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 | B-13B                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,333.73        |            | 1,333.73    |            | Bal | 2,667.46               |              |            |
| 01-00036-013                  | 290-4856        | 111                               | 1.6000        |         | 0.00          | 0.00        | 0.00            | 2,394.06   | 0.00        | 2,394.06   | Chg |                        |              | 050772-3   |
|                               |                 | 35,120 CAUV                       | 66,540        | 101,660 |               | 0.00        | 0.00            | -603.55    | 0.00        | -603.55    | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | -170.32    | 0.00        | -170.32    | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BEACHY JAMES W & KATHY        |                 | R5 T9 Q3 LOT 25 1.60AC            |               |         |               | 0.00        | 0.00            | -170.32    | 0.00        | -170.32    | Ooc |                        |              |            |
| 4524 STATE ROUTE 39           |                 | B-18C                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9677     |                 | 4524 SR 39                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,620.19        |            | 1,620.19    |            | Bal | 3,240.38               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00813-015<br><br>BEACHY JAY MARK & MARTHA<br>5847 PRIVATE ROAD 5507<br>MILLERSBURG OH 44654     | 286-7222        | 511                                | 2.5000        | 143,010 | 0.00          | 0.00        | 3367.83         | 0.00       | 3367.83     | 0.00       | Chg |                        |              | 049934-3   |
|                                                                                                    |                 | 35,940                             | 107,070       |         |               | 0.00        | -849.03         | 0.00       | -849.03     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -239.63         | 0.00       | -239.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 2 WEAVER RIDGE ACRES SUBD      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R5 T9 S7 2.50AC                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | B-24                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 | 0.00                               |               |         |               | 2,280.17    |                 | 2,280.17   | Bal         | 4,560.34   |     |                        |              |            |
| 01-00346-012<br><br>BEACHY KEITH A<br>6273 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053            |                 | 501                                | 9.6000        | 3,700   | 0.00          | 0.00        | 87.17           | 0.00       | 87.17       | 0.00       | Chg |                        |              | 041859-5   |
|                                                                                                    |                 | 3,700 CAUV                         | 0             |         |               | 0.00        | -21.98          | 0.00       | -21.98      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -6.19           | 0.00       | -6.19       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 6 AB SUBDIVISION               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 13 9.6A B-09          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | CR 201 6 LOT                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 | 0.00                               |               |         |               | 60.00       |                 | 60.00      | Bal         | 120.00     |     |                        |              |            |
| 01-00097-002<br><br>BEACHY KYLE & SADIE<br>4380 US 62<br>MILLERSBURG OH 44654                      | 288-333         | 511                                | 2.6730        | 239,070 | 0.00          | 0.00        | 5629.99         | 0.00       | 5629.99     | 0.00       | Chg |                        |              | 010169-2   |
|                                                                                                    |                 | 37,540                             | 201,530       |         |               | 0.00        | -1419.33        | 0.00       | -1419.33    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -400.54         | 0.00       | -400.54     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S7 2.673A                    |               |         | 0.00          | 0.00        | -93.65          | 0.00       | -93.65      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 4380 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 | 0.00                               |               |         |               | 3,717.47    |                 | 3,717.47   | Bal         | 7,434.94   |     |                        |              |            |
| 01-00029-008<br><br>BEACHY LEON E & CLARA E<br>4450 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 | 0-0             | 511                                | 3.4180        | 167,640 | 0.00          | 0.00        | 3947.85         | 0.00       | 3947.85     | 0.00       | Chg |                        |              | 010050-9   |
|                                                                                                    |                 | 44,440                             | 123,200       |         |               | 0.00        | -995.26         | 0.00       | -995.26     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -280.86         | 0.00       | -280.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 PT LOT 29 3.418A          |               |         | 0.00          | 0.00        | -45.43          | 0.00       | -45.43      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 4450 TR 368                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 | 0.00                               |               |         |               | 2,627.30    |                 | 2,627.30   | Bal         | 5,254.60   |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00029-010<br><br>BEACHY LEON E CO-TRUSTEE & CLARA E CO-TRUSTEE<br>4450 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 |                 | 501                                | 3.1290        | 27,010 | 0.00          | 0.00        | 636.09          | 0.00       | 636.09      | 0.00       | Chg |                        |              | 048620-9   |
|                                                                                                                          |                 | 27,010                             | 0             |        |               |             | -160.37         | 0.00       | -160.37     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -45.25      | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S3 LOT 20 1.316A &           |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | LOT 29 1.813A = 3.129A TOTAL B-22  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 | & B-17                             |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 431.47          |            | 431.47      |            | Bal | 862.94                 |              |            |
| 01-00022-000<br><br>BEACHY LEROY<br>4324 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681                                     | 0-0             | 511                                | 1.8720        | 85,250 | 0.00          | 0.00        | 2007.62         | 0.00       | 2007.62     | 0.00       | Chg |                        |              | 010032-7   |
|                                                                                                                          |                 | 30,120                             | 55,130        |        |               |             | -506.10         | 0.00       | -506.10     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 | 9,800 Hms                          |               |        |               |             | -142.83         | 0.00       | -142.83     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S3 LOT 23 E PT               |               |        |               |             | -31.86          | 0.00       | -31.86      | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | 1.872 B-23                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 | 4324 SR 39                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 1,175.79        |            | 1,175.79    |            | Bal | 2,351.58               |              |            |
| 01-00023-000<br><br>BEACHY LEROY<br>4324 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681                                     | 0-0             | 501                                | 0.2280        | 2,110  | 0.00          | 0.00        | 49.71           | 0.00       | 49.71       | 0.00       | Chg |                        |              | 010034-2   |
|                                                                                                                          |                 | 2,110                              | 0             |        |               |             | -12.54          | 0.00       | -12.54      | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -3.54       | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S3 LOT 23 PT                 |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | .2280A B-23                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 | SR 39                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 33.63           |            | 33.63       |            | Bal | 67.26                  |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 684.15          | 0.00       | 684.15      | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | -172.47         | 0.00       | -172.47     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -48.67      | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00033-001<br><br>BEACHY LEROY<br>4324 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681                                     | 0-0             | 501                                | 3.1370        | 29,050 | 0.00          | 0.00        | 684.15          | 0.00       | 684.15      | 0.00       | Ooc |                        |              | 010060-2   |
|                                                                                                                          |                 | 29,050                             | 0             |        |               |             | -172.47         | 0.00       | -172.47     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -48.67      | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S3 LOT 23 W PT               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | 3.1374A B-23                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 | SR 39                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 463.01          |            | 463.01      |            | Bal | 926.02                 |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00813-014<br><br>BEACHY LEROY II & BARBARA A<br>4334 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681                      | 286-7207        | 100                                | 4.6240        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              | 049933-5   |
|                                                                                                                          |                 | 0                                  | 0             |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | LOT 1 WEAVER RIDGE ACRES SUBD      |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | R5 T9 S7 4.624AC                   |               |        | 31.62         | -31.62      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 | B-24                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00813-014<br><br>BEACHY LEROY II & BARBARA A<br>4334 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681 | 286-7207        | 501                                | 4.6240        | 42,820 | 0.00          | 0.00        | 1008.42         | 0.00       | 1008.42     | 0.00       | Chg |                        |                      | 049933-5   |
|                                                                                                     |                 | 42,820                             | 0             |        |               | 0.00        | -254.21         | 0.00       | -254.21     | 0.00       | Cre |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -71.74          | 0.00       | -71.74      | 0.00       | Nbc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                     |                 | LOT 1 WEAVER RIDGE ACRES SUBD      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                     |                 | R5 T9 S7 4.624AC                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 | B-24                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 683.47          |            | 683.47      |            | Bal | 1,366.94               |                      |            |
| 01-00033-000<br><br>BEACHY LEROY R<br>4324 STATE ROUTE 39<br>MILLERSBURG OH 44654-9681              | 0-0             | 511                                | 1.9840        | 73,510 | 0.00          | 0.00        | 1731.13         | 0.00       | 1731.13     | 0.00       | Chg |                        |                      | 010059-8   |
|                                                                                                     |                 | 31,160                             | 42,350        |        |               | 0.00        | -436.42         | 0.00       | -436.42     | 0.00       | Cre |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -123.18         | 0.00       | -123.18     | 0.00       | Nbc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                     |                 | R5 T9 S3 LOT 23 W PT               |               |        |               | 0.00        | -26.45          | 0.00       | -26.45      | 0.00       | Ooc |                        |                      |            |
|                                                                                                     |                 | 1.9846A B-23                       |               |        | 114.60        | -114.60     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 | 4334 SR 39                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 1,146.08        |            | 1,146.08    |            | Bal | 2,292.16               |                      |            |
| 01-01245-000<br><br>BEACHY MARLENE SUE<br>5011 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654            | 0-0             | 599                                | 1.5000        | 18,760 | 0.00          | 0.00        | 441.80          | 0.00       | 441.80      | 0.00       | Chg |                        |                      | 011793-9   |
|                                                                                                     |                 | 13,890                             | 4,870         |        |               | 0.00        | -111.37         | 0.00       | -111.37     | 0.00       | Cre |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -31.43          | 0.00       | -31.43      | 0.00       | Nbc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                     |                 | LOT 4 COBLENTZ DRIVE ALLOTMENT     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                     |                 | 1.50A B-14 R6 T9 S1 LOT 16         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 | TR 359 4 LOT                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 300.00          |            | 300.00      |            | Bal | 600.00                 |                      |            |
| 01-01324-001<br><br>BEACHY MARLENE SUE<br>5011 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654            | 0-0             | 511                                | 1.0000        | 76,550 | 0.00          | 0.00        | 1802.74         | 0.00       | 1802.74     | 0.00       | Chg |                        |                      | 011990-8   |
|                                                                                                     |                 | 22,050                             | 54,500        |        |               | 0.00        | -454.46         | 0.00       | -454.46     | 0.00       | Cre |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -128.26         | 0.00       | -128.26     | 0.00       | Nbc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                     |                 | LOT 5 COBLENTZ DRIVE ALLOTMENT     |               |        |               | 0.00        | -32.07          | 0.00       | -32.07      | 0.00       | Ooc |                        |                      |            |
|                                                                                                     |                 | 1.00A B-14 R6 T9 S1 LOT 16         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 | 5011 TR 359 5 LOT                  |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 1,187.95        |            | 1,187.95    |            | Bal | 2,375.90               |                      |            |
| 01-00201-053<br><br>BEACHY MARTY & MARY ELLEN<br>6192 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8834  |                 | 500                                | 1.9480        | 0      | 342.59        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        | 12/04/24<br>08/16/24 | 042684-6   |
|                                                                                                     |                 | 0                                  | 0             |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                     |                 | LOT 16 LEGACY RIDGE SUBDIVISION    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                     |                 | R6 T9 S1 LOT 14 1.948A B-09        |               |        | 34.26         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.92          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 | 6192 LEGACY RIDGE DR 16 LOT        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                     |                 |                                    |               |        | 377.95        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 377.95                 |                      |            |
|                                                                                                     |                 |                                    |               |        | 0.92          |             | 0.00            |            | 0.00        |            | Bal | 0.92                   |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                                                                                     |                   |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                     |                        |                      |            |
| 01-00201-053                                                                    |                 | 510<br>21,480                                                                                                                          | 1.9480<br>0       | 21,480  | 0.00                                                                         | 0.00                                                                         | 505.84<br>-127.51<br>-35.97                                                  | 0.00<br>0.00<br>0.00                                                         | 505.84<br>-127.51<br>-35.97                                                  | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                   |                        | 12/04/24<br>08/16/24 | 042684-6   |
| BEACHY MARTY & MARY ELLEN<br>6192 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8834  |                 | LOT 16 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.948A B-09<br><br>6192 LEGACY RIDGE DR 16 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-00818-000                                                                    | 0-0             | 511<br>24,350                                                                                                                          | 1.2480<br>54,320  | 78,670  | 0.00                                                                         | 0.00                                                                         | 1852.65<br>-467.04<br>-131.79                                                | 0.00<br>0.00<br>0.00                                                         | 1852.65<br>-467.04<br>-131.79                                                | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                   |                        |                      | 011300-3   |
| BEACHY MICHAEL ERIC & LONDA JOY<br>5498 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |                 | LOT 9 NELSON MILLER ALLOTMENT #2<br>1.248A B-13A R6 T9 S1 LOT 22<br><br>5498 CR 201 9 LOT<br>10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-00115-001                                                                    |                 | 511<br>65,560                                                                                                                          | 5.0070<br>111,580 | 177,140 | 0.00                                                                         | 0.00                                                                         | 4171.59<br>-1051.64<br>-296.82                                               | 0.00<br>0.00<br>0.00                                                         | 4171.59<br>-1051.64<br>-296.82                                               | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                   |                        |                      | 010195-1   |
| BEACHY NELSON E<br>4578 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8733          |                 | R5 T9 S3 LOT 20 S PT<br>5.007A B-22<br><br>4578 TR 369<br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-01288-012                                                                    |                 | 599<br>35,840                                                                                                                          | 3.9300<br>35,320  | 71,160  | 0.00                                                                         | 0.00                                                                         | 1675.79<br>-422.47<br>-119.23                                                | 0.00<br>0.00<br>0.00                                                         | 1675.79<br>-422.47<br>-119.23                                                | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                   |                        |                      | 011859-3   |
| BEACHY NELSON E<br>4578 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8733          |                 | R5 T9 S3 LOT 19 3.93A<br>B-21<br><br>4550 TR 369                                                                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |
| 01-01223-000                                                                    | 0-0             | 511<br>33,180                                                                                                                          | 1.1960<br>49,950  | 83,130  | 0.00                                                                         | 0.00                                                                         | 1957.69<br>-493.54<br>-139.26                                                | 0.00<br>0.00<br>0.00                                                         | 1957.69<br>-493.54<br>-139.26                                                | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                   |                        |                      | 011780-3   |
| BEACHY PERRY A & HANNAH R<br>5523 RHINE ROAD<br>MILLERSBURG OH 44654            |                 | LOT 26 THIRD STUTZMAN SUB DIV<br>R6 T9 S1 LOT 21<br>1.196A B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00557-000<br><br>BEACHY PHILIP D<br>3732 STATE ROUTE 39<br>MILLERSBURG OH 44654                   | 0-0             | 511                                | 1.8270        | 77,910  | 0.00          | 0.00        | 1834.75         | 0.00       | 1834.75     | 0.00       | Chg |                        |              | 010919-4   |
|                                                                                                      |                 | 29,710                             | 48,200        |         |               |             | -462.54         | 0.00       | -462.54     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -130.53     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S23 PT NW 1.827A             |               |         |               |             | -29.44          | 0.00       | -29.44      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6473 TR 309                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,213.24        |            | 1,213.24    |            | Bal | 2,426.48               |              |            |
| 01-01428-001<br><br>BEACHY PHILIP D<br>3732 STATE ROUTE 39<br>MILLERSBURG OH 44654                   | 0-0             | 501                                | 0.1730        | 1,600   | 0.00          | 0.00        | 37.68           | 0.00       | 37.68       | 0.00       | Chg |                        |              | 043368-0   |
|                                                                                                      |                 | 1,600                              | 0             |         |               |             | -9.48           | 0.00       | -9.48       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -2.68       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S23 0.173A                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | TR 309                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 25.52           |            | 25.52       |            | Bal | 51.04                  |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00072-001<br><br>BEACHY PHILIP E & SUE ANN<br>6135 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8282 | 0-0             | 101                                | 5.0000        | 111,410 | 0.00          | 0.00        | 2623.66         | 0.00       | 2623.66     | 0.00       | Chg |                        |              | 010137-6   |
|                                                                                                      |                 | 39,200                             | 72,210        |         |               |             | -661.41         | 0.00       | -661.41     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -186.67     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S3 5.00A B-5                 |               |         |               |             | -34.35          | 0.00       | -34.35      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 174.24        | -174.24     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6135 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,742.23        |            | 1,742.23    |            | Bal | 3,484.46               |              |            |
| 01-00072-002<br><br>BEACHY PHILIP E & SUE ANN<br>6141 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8282 | 0-0             | 511                                | 0.9180        | 99,170  | 0.00          | 0.00        | 2335.41         | 0.00       | 2335.41     | 0.00       | Chg |                        |              | 010138-4   |
|                                                                                                      |                 | 21,050                             | 78,120        |         |               |             | -588.75         | 0.00       | -588.75     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -166.17     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S3 SW QTR 0.918A B-5         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 158.16        | -158.16     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6141 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,581.49        |            | 1,581.49    |            | Bal | 3,162.98               |              |            |
| 01-00072-004<br><br>BEACHY PHILIP E & SUE ANN<br>6135 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8282 |                 | 340                                | 9.7900        | 209,740 | 0.00          | 0.00        | 4939.31         | 0.00       | 4939.31     | 0.00       | Chg |                        |              | 046020-4   |
|                                                                                                      |                 | 47,860                             | 161,880       |         |               |             | -892.06         | 0.00       | -892.06     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S3 9.79AC                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-05                               |               |         | 404.78        | -404.78     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6201 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 93.00           | 0.00       | 93.00       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 9.30          | -9.30       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 4,140.25        |            | 4,140.25    |            | Bal | 8,280.50               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                    | Acres<br>Impr      | Total   | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                                | Tax<br>Adj                                                           | June<br>Tax                                                                   | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address                                                               |                    |         |                                                                      |                                                                      |                                                                                |                                                                      |                                                                               |                                                                      |                                                                   |                        |              |            |
| 01-00032-000                                                                                                           | 0-0             | 110<br>230 CAUV                                                                                  | 2.0000<br>0        | 230     | 0.00                                                                 | 0.00                                                                 | 5.44<br>-1.37<br>0.00<br>-0.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.44<br>-1.37<br>0.00<br>-0.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010054-9   |
| BEACHY REUBEN N & LYDIA ANN<br>3901 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217                                       |                 | R5 T9 S3 LOT 11 E PT<br>1.737A RESURVEYED TO<br>2.00A<br>B-22                                    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>7.32           |              |            |
| 01-00032-002                                                                                                           | 0-0             | 110<br>3,200 CAUV                                                                                | 27.4220<br>0       | 3,200   | 0.00                                                                 | 0.00                                                                 | 75.36<br>-19.01<br>0.00<br>-5.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 75.36<br>-19.01<br>0.00<br>-5.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010056-5   |
| BEACHY REUBEN N & LYDIA ANN<br>3901 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217                                       |                 | R5 T9 S3 LOT 11 E PT<br>27.422A B-22<br><br>CR 135                                               |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>101.96         |              |            |
| 01-00604-000                                                                                                           | 0-0             | 511<br>22,260 CAUV                                                                               | 2.0000<br>59,400   | 81,660  | 0.00                                                                 | 0.00                                                                 | 1923.07<br>-484.82<br>0.00<br>-136.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1923.07<br>-484.82<br>0.00<br>-136.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010990-1   |
| BEACHY REUBEN N & LYDIA ANN<br>3901 COUNTY ROAD 135<br>MILLERSBURG OH 44654                                            |                 | R5 T9 S3 LOT 12 N PT<br>2.00A<br>B-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>2,604.86       |              |            |
| 01-01276-000                                                                                                           | 0-0             | 501<br>370 CAUV                                                                                  | 1.5000<br>0        | 370     | 0.00                                                                 | 0.00                                                                 | 8.72<br>-2.21<br>0.00<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.72<br>-2.21<br>0.00<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011839-6   |
| BEACHY REUBEN N & LYDIA ANN<br>3901 COUNTY ROAD 135<br>MILLERSBURG OH 44654                                            |                 | R5 T9 S3 LOT 12 PT 1.50A<br>B-22<br><br>CR 135                                                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>11.78          |              |            |
| 01-01277-000                                                                                                           | 0-0             | 501<br>70 CAUV                                                                                   | 0.2560<br>0        | 70      | 0.00                                                                 | 0.00                                                                 | 1.66<br>-0.41<br>0.00<br>-0.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.66<br>-0.41<br>0.00<br>-0.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011840-1   |
| BEACHY REUBEN N & LYDIA ANN<br>3901 COUNTY ROAD 135<br>MILLERSBURG OH 44654                                            |                 | R5 T9 S3 LOT 12 PT<br>.2569A<br>B-22 #4                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>2.32           |              |            |
| 01-00015-004                                                                                                           |                 | 111<br>42,540 CAUV                                                                               | 70.6380<br>125,580 | 168,120 | 0.00                                                                 | 0.00                                                                 | 3959.16<br>-998.12<br>0.00<br>-281.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3959.16<br>-998.12<br>0.00<br>-281.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049128-2   |
| BEACHY SAND RIDGE FARM LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5124 PRIVATE ROAD 5508<br>MILLERSBURG OH 44654-7710 |                 | R5 T9 Q3 LOT 27 70.638AC<br>COMB/RES 09/09/2022<br>B-17<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>5,360.72       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00035-014<br><br>BEACHY WAYNE J TRUSTEE & WAYNE J SUCCESSOR TRUSTEE<br>4529 STATE ROUTE 39<br>MILLERSBURG OH 44654-9677 |                 | 111                                | 36.0030       | 215,930 | 0.00          | 0.00        | 5085.07         | 0.00       | 5085.07     | 0.00       | Chg |                        |              | 048708-2   |
|                                                                                                                            |                 | 121,080 CAUV                       | 94,850        |         |               |             | -1281.95        | 0.00       | -1281.95    | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | -361.79         | 0.00       | -361.79     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S15 = 1.083AC B-18B          |               |         |               |             | -28.43          | 0.00       | -28.43      | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | R5 T9 Q3 L25 = 31.685AC B-18C      |               |         | 341.52        | -341.52     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | R5 T9 Q3 L26 = 3.235AC B-18C       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 | 36.003AC COMB/RES 03/03/2022       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 3,413.90        |            | 3,413.90    |            | Bal | 6,827.80               |              |            |
| 01-00872-001<br><br>BEACHY WAYNE JR & MARTHA<br>4583 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600                           |                 | 480                                | 2.9990        | 90,870  | 0.00          | 0.00        | 2139.95         | 0.00       | 2139.95     | 0.00       | Chg |                        |              | 046649-0   |
|                                                                                                                            |                 | 53,980                             | 36,890        |         |               |             | -386.48         | 0.00       | -386.48     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 Q3 LOT 25 2.999AC B-18C      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 34.00           | 0.00       | 34.00       | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 1,787.47        |            | 1,787.47    |            | Bal | 3,574.94               |              |            |
| 01-00036-009<br><br>BEACHY WAYNE W & MARTHA<br>4583 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600                            | 0-0             | 501                                | 0.4660        | 6,850   | 0.00          | 0.00        | 161.34          | 0.00       | 161.34      | 0.00       | Chg |                        |              | 010078-7   |
|                                                                                                                            |                 | 6,850                              | 0             |         |               |             | -40.67          | 0.00       | -40.67      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5W T9N S3 PT LOT 25 0.466A B-18C  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | SR 39                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 109.19          |            | 109.19      |            | Bal | 218.38                 |              |            |
|                                                                                                                            |                 | 511                                | 4.4710        | 155,220 | 0.00          | 0.00        | 3655.38         | 0.00       | 3655.38     | 0.00       | Chg |                        |              | 010064-2   |
|                                                                                                                            |                 | 86,020                             | 69,200        |         |               |             | -921.53         | 0.00       | -921.53     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | -260.05         | 0.00       | -260.05     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 Q3 L25 =2.627AC              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | R5 T9 S15 = 1.844AC                |               |         | 0.00          | 0.00        | -41.31          | 0.00       | -41.31      | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | 4.471 AC TOTAL B-18C               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 2,433.49        |            | 2,433.49    |            | Bal | 4,866.98               |              |            |
| 01-00035-003<br><br>BEACHY WAYNE W JR & MARTHA<br>4583 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600                         | 0-0             | 599                                | 2.4960        | 27,190  | 0.00          | 0.00        | 640.32          | 0.00       | 640.32      | 0.00       | Chg |                        |              | 010066-8   |
|                                                                                                                            |                 | 27,080                             | 110           |         |               |             | -161.44         | 0.00       | -161.44     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | -45.55          | 0.00       | -45.55      | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S15 2.496A B-18B             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | CR 77                              |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 433.33          |            | 433.33      |            | Bal | 866.66                 |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-021<br><br>BEECHY PROPERTIES II LLC<br>PO BOX 206<br>WINESBURG OH 44690-0206           |                 | 454                                | 3.0000        | 265,690 | 0.00          | 0.00        | 6256.89         | 0.00       | 6256.89     | 0.00       | Chg |                        |              | 010434-6   |
|                                                                                                 |                 | 42,420                             | 223,270       |         | 0.00          | 0.00        | -1130.01        | 0.00       | -1130.01    | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R6 T9 S1 LOT 13 3.00A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | B-9                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 | 5979 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 34.00           | 0.00       | 34.00       | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 5,160.88        |            | 5,160.88    |            | Bal | 10,321.76              |              |            |
| 01-01141-000<br><br>BEILER JOHN MARK & ELIZABETH<br>380 HAMMERTOWN RD<br>NARVON PA 17555-9779   |                 | 419                                | 0.0000        | 89,630  | 0.00          | 0.00        | 2110.77         | 0.00       | 2110.77     | 0.00       | Chg |                        |              | 011691-2   |
|                                                                                                 |                 | 29,360                             | 60,270        |         |               | 0.00        | -381.21         | 0.00       | -381.21     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | LOT 23 PARKVIEW SUBDIVISION        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 5426 ELM ST 23 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 1,730.56        |            | 1,730.56    |            | Bal | 3,461.12               |              |            |
| 554<br><br>BELDEN BRICK CO LLC, THE<br>PO BOX 430<br>SUGAR CREEK OH 44681                       |                 | 240                                | 0.0000        | 9,090   | 0.00          | 0.00        | 214.17          | 0.00       | 214.17      | 0.00       | Chg |                        |              | 046274-7   |
|                                                                                                 |                 | 9,090                              | 0             |         |               | 0.00        | -38.66          | 0.00       | -38.66      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 554                                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | PO BOX 430                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | SUGAR CREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 351.02                 |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 2755.54         | 0.00       | 2755.54     | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -694.68         | 0.00       | -694.68     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-01224-000<br><br>BENNETT KYLE C & URSULA A<br>5061 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654 | 0-0             | 510                                | 1.0000        | 117,010 | 0.00          | 0.00        | 2755.54         | 0.00       | 2755.54     | 0.00       | Chg |                        |              | 011781-0   |
|                                                                                                 |                 | 30,660                             | 86,350        |         |               | 0.00        | -694.68         | 0.00       | -694.68     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | LOT 2 GOLDEN VALLEY ESTATES 1ST    |               |         |               |             | -48.85          | 0.00       | -48.85      | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | ADD                                |               |         | 181.72        | -181.72     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | 1.00A B-13C R6 T9 S4 LOT 1         |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,633.92               |              |            |
| 01-01303-003<br><br>BERLIN CHRISTIAN FELLOWSHIP CHURCH INC<br>PO BOX 396<br>BERLIN OH 44610     | 0-0             | 499                                | 3.1450        | 87,610  | 0.00          | 0.00        | 2063.19         | 0.00       | 2063.19     | 0.00       | Chg |                        |              | 049037-5   |
|                                                                                                 |                 | 0                                  | 87,610        |         |               | 0.00        | -372.62         | 0.00       | -372.62     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R6 T9 S1 LOT 22 3.145A B-13A       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | 5382 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 35.00           | 0.00       | 35.00       | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 1,725.57        |            | 1,725.57    |            | Bal | 3,451.14               |              |            |

| Parcel Number                          | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                   |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01303-003                           | 0-0             | 685                               | 3.1450        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049037-5   |
|                                        |                 | 48,310                            | 301,950       | 350,260 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BERLIN CHRISTIAN FELLOWSHIP CHURCH INC |                 | R6 T9 S1 LOT 22 3.145A B-13A      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 396                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                        |                 | 5382 CR 201                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-01409-001                           | 0-0             | 685                               | 3.8320        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012113-5   |
|                                        |                 | 35,490                            | 0             | 35,490  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BERLIN CHRISTIAN FELLOWSHIP CHURCH INC |                 | R6 T9 S1 LOT 22 3.832             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 396                             |                 | B-13                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 | CR 201                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-01409-001                           | 0-0             | 501                               | 3.8320        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012113-5   |
|                                        |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BERLIN CHRISTIAN FELLOWSHIP CHURCH INC |                 | R6 T9 S1 LOT 22 3.832             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 396                             |                 | B-13                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 | CR 201                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |
| 01-00240-000                           |                 | 499                               | 1.0000        |         | 0.00          | 0.00        | 3541.84         | 0.00       | 3541.84     | 0.00       | Chg |                        |              | 010406-3   |
|                                        |                 | 35,000                            | 115,400       | 150,400 |               | 0.00        | -639.65         | 0.00       | -639.65     | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BERLIN CONTRACTORS PROPERTIES LLC      |                 | R6 T9 S1 LOT 16 1.00A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 257                             |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                        |                 | 5233 SOMERSET DR                  |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 2,913.19        |            | 2,913.19    |            | Bal | 5,826.38               |              |            |
| 01-00555-001                           |                 | 480                               | 1.0600        |         | 0.00          | 0.00        | 1604.92         | 0.00       | 1604.92     | 0.00       | Chg |                        |              | 010918-6   |
|                                        |                 | 27,130                            | 41,020        | 68,150  |               | 0.00        | -289.85         | 0.00       | -289.85     | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BERLIN CONTRACTORS PROPERTIES LLC      |                 | R6 T9 S1 LOT 16 PT SW             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 257                             |                 | 1.06A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                        |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 1,323.07        |            | 1,323.07    |            | Bal | 2,646.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01324-000<br><br>BERLIN CONTRACTORS PROPERTIES LLC<br>PO BOX 257<br>BERLIN OH 44610               |                 | 599                                | 6.2660        | 52,970  | 0.00          | 0.00        | 1247.43         | 0.00       | 1247.43     | 0.00       | Chg |                        |              | 011989-4   |
|                                                                                                      |                 | 52,440                             | 530           |         |               |             | -314.48         | 0.00       | -314.48     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | -88.74          | 0.00       | -88.74      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S1 LOT 16 6.266A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-14 (RESURVEYED 3/9/98)           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 | 5203 TR 359                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01324-006<br><br>BERLIN CONTRACTORS PROPERTIES LLC<br>PO BOX 257<br>BERLIN OH 44610               |                 | 400                                | 0.4200        | 6,170   | 0.00          | 0.00        | 145.31          | 0.00       | 145.31      | 0.00       | Chg |                        |              | 011994-8   |
|                                                                                                      |                 | 6,170                              | 0             |         |               |             | -26.23          | 0.00       | -26.23      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S1 LOT 16 .42A B-14          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | TR 359                             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 119.08          |            | 119.08      |            | Bal | 238.16                 |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00083-001<br><br>BERLIN CUSTOM LEATHER LTD<br>5085 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8715 | 0-0             | 370                                | 0.9510        | 86,740  | 0.00          | 0.00        | 2042.71         | 0.00       | 2042.71     | 0.00       | Chg |                        |              | 042927-0   |
|                                                                                                      |                 | 20,970                             | 65,770        |         |               |             | -368.92         | 0.00       | -368.92     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 LOT 10 .951AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-2                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | 5085 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00107-001<br><br>BERLIN EAST LLC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633              | 286-2275        | 199                                | 124.7870      | 128,550 | 0.00          | 0.00        | 3027.31         | 0.00       | 3027.31     | 0.00       | Chg |                        |              | 046540-1   |
|                                                                                                      |                 | 82,350 CAUV                        | 46,200        |         |               |             | -763.19         | 0.00       | -763.19     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | -215.38         | 0.00       | -215.38     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | OL 5 BERLIN VLG                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | R5 T9 S15 OL5 25.437A B-18A        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | R5 T9 S3 L25 S15 10.459 A B-18B    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | R5 T9 S3 L40 L25 22.805A B-18C     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 2,048.74        |            | 2,048.74    |            | Bal | 4,097.48               |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00107-002<br><br>BERLIN EAST LLC<br>7175 STATE ROUTE 83<br>HOLMESVILLE OH 44633                   | 287-5592        | 100                                | 24.7980       | 4,220   | 0.00          | 0.00        | 99.42           | 0.00       | 99.42       | 0.00       | Chg |                        |              | 050155-1   |
|                                                                                                      |                 | 4,220 CAUV                         | 0             |         |               |             | -25.03          | 0.00       | -25.03      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | -7.09           | 0.00       | -7.09       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 Q3 LOT 39 3.437A &           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | LOT 40 21.361 = 24.798AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-17A B-18D                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 68.30           |            | 68.30       |            | Bal | 136.60                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr       | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                       |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|------------------------------------------|---------------------|-----------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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-------------------------------------------------|--|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address       |                     |           |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                       |  |                        |              |            |
| 01-00243-001                                                        | 286-2275        | 511<br>17,540                            | 0.5010<br>41,410    | 58,950    | 0.00          | 0.00        | 1388.27<br>-349.99<br>-98.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1388.27<br>-349.99<br>-98.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 046539-3     |            |
| BERLIN EAST LLC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633 |                 | R5 T9 S15 .501AC<br>RES 3/28/19<br>B-18B |                     |           |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                       |  |                        |              |            |
| 01-00836-000                                                        | 0-0             | 411<br>236,030                           | 8.6790<br>1,683,150 | 1,919,180 | 0.00          | 0.00        | 45195.75<br>-8162.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>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01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                              |                 | Legal Description/Location Address                                                   |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00945-001                                                      | 0-0             | 429<br>19,530                                                                        | 0.0740<br>23,660  | 43,190  | 0.00          | 0.00        | 1017.11<br>-183.69 | 0.00<br>0.00 | 1017.11<br>-183.69 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041882-5   |
| BERLIN HOUSE INC<br>PO BOX 732<br>COSHOCTON OH 43812-0732         |                 | S PT LOT 100 0.074A B-18A BERLIN<br>VILLAGE<br>R5 T9 S15                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,668.84       |              |            |
| 01-01010-000                                                      | 0-0             | 429<br>52,920                                                                        | 0.6000<br>109,940 | 162,860 | 0.00          | 0.00        | 3835.29<br>-692.65 | 0.00<br>0.00 | 3835.29<br>-692.65 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011539-3   |
| BERLIN HOUSE INC<br>PO BOX 732<br>COSHOCTON OH 43812-0732         |                 | OUTLOT 8 0.352A & OUTLOT 7 0.248A<br>= 0.60A TOTAL BERLIN VILLAGE B-18A<br>R5 T9 S15 |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>Ooc |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         | 0.00          | 0.00        | 0.00<br>7.00       | 0.00<br>0.00 | 0.00<br>7.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd  | 0.00<br>0.00           |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 3,149.64           | 0.00         | 3,149.64           | 0.00         | Bal        | 6,299.28               |              |            |
| 01-00091-011                                                      | 0-0             | 499<br>0                                                                             | 6.3380<br>0       | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041711-4   |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | R5 T9 S15 6.338A B-18B                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                   |                 | US 62                                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2.00           |              |            |
| 01-00091-011                                                      | 0-0             | 680<br>85,680                                                                        | 6.3380<br>4,660   | 90,340  | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041711-4   |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | R5 T9 S15 6.338A B-18B                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                   |                 | US 62                                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00           |              |            |
| 01-00092-001                                                      | 0-0             | 400<br>0                                                                             | 1.0470<br>0       | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010161-0   |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | PT OUTLOT 6 BERLIN VILLAGE 0.104A<br>&<br>R5 T9 S15 0.943A = 1.047A TOTAL B-<br>18A  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                   |                 |                                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2.00           |              |            |



| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                           | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj        | June<br>Tax | Tax<br>Adj |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|-------------------|-------------|------------|-------|------------------------|--------------|------------|
| Current Name/Address                                              |                 | Legal Description/Location                                                              | Address       |        |               |             |                 |                   |             |            |       |                        |              |            |
| 01-00092-001                                                      | 0-0             | 685<br>15,390                                                                           | 1.0470<br>0   | 15,390 | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Chg   |                        |              | 010161-0   |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | PT OUTLOT 6 BERLIN VILLAGE 0.104A<br>&<br>R5 T9 S15 0.943A = 1.047A TOTAL B-18A         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              |             | Bal        | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 01-00856-000  | 0-0         | 685<br>28,730   | 0.3700<br>0       | 28,730      | 0.00       | 0.00  | 0.00                   | 0.00         | 0.00       |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | PT OUTLOT 6 0.37A BERLIN VILLAGE<br>B-18A R5 T9 S15<br><br>US 62                        |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              |             | Bal        | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 01-60018-000  | 0-0         | 499<br>0        | 1.0000<br>0       | 0           | 0.00       | 0.00  | 0.00                   | 0.00         | 0.00       |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | R5 T9 S15 W PT NE 1.00A<br>B-18B<br><br>4718 US 62<br>10-100 MUSKINGUM WATERSHED CONSER |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 11.00           | 0.00              | 11.00       | Chg        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 11.00           | 11.00             |             | Bal        | 22.00 |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 01-60018-000  | 0-0         | 685<br>35,000   | 1.0000<br>541,070 | 576,070     | 0.00       | 0.00  | 0.00                   | 0.00         | 0.00       |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | R5 T9 S15 W PT NE 1.00A<br>B-18B<br><br>4718 US 62                                      |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              |             | Bal        | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 01-60018-001  | 0-0         | 685<br>14,000   | 0.4000<br>0       | 14,000      | 0.00       | 0.00  | 0.00                   | 0.00         | 0.00       |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | R5 T9 S15 0.40A B-18B<br><br>US 62                                                      |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              |             | Bal        | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 01-60018-002  | 0-0         | 685<br>6,760    | 0.4600<br>0       | 6,760       | 0.00       | 0.00  | 0.00                   | 0.00         | 0.00       |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217 |                 | PT OUTLOT 6 0.46A B-18A<br>BERLIN VILLAGE R5 T9 S15<br><br>US 62                        |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Cre   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Nbc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Hms   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        |               | 0.00        | 0.00            | 0.00              | 0.00        | 0.00       | Ooc   |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pen        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        |                 |                   |             | Int        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          |             | 0.00            |                   |             | Unc        |       |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              | 0.00        | Pd         | 0.00  |                        |              |            |
|                                                                   |                 |                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00              |             | Bal        | 0.00  |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                   |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-60019-000                                                                                   | 0-0             | 685<br>3,340                                                         | 0.2270<br>0      | 3,340  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012347-7   |
| BERLIN MENNONITE CHURCH INC<br>PO BOX 217<br>BERLIN OH 44610-0217                              |                 | PT OUTLOT 6 BERLIN VILLAGE 0.227A<br>B-18A                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00248-000                                                                                   | 0-0             | 511<br>28,220                                                        | 0.3600<br>38,610 | 66,830 | 0.00          | 0.00        | 1573.84         | 0.00       | 1573.84     | 0.00       | Chg |                        |              | 010448-1   |
| BERLIN MENNONITE CHURCH INC AN OHIO NON<br>PROFIT CORPORATION<br>PO BOX 217<br>BERLIN OH 44610 |                 | R5 T9 S15 W PT NE 0.360A<br>B-18B                                    |                  |        | 0.00          | 0.00        | -396.77         | 0.00       | -396.77     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | -111.96         | 0.00       | -111.96     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 1,065.11        | 0.00       | 1,065.11    | 0.00       | Bal | 2,130.22               |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-01365-004                                                                                   | 0-0             | 310<br>24,800                                                        | 1.2970<br>74,060 | 98,860 | 0.00          | 0.00        | 2328.12         | 0.00       | 2328.12     | 0.00       | Chg |                        |              | 012042-6   |
| BERLIN NATURAL BAKERY INC<br>PO BOX 311<br>BERLIN OH 44610                                     |                 | LOT 1 BEN A HERSHBERGER<br>ALLT NO.1 R5 T9 S3 LOT 39<br>1.297A B-17A |                  |        | 0.00          | 0.00        | -420.46         | 0.00       | -420.46     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
| 01-01438-002                                                                                   | 0-0             | 501<br>38,650                                                        | 2.6290<br>0      | 38,650 | 0.00          | 0.00        | 910.22          | 0.00       | 910.22      | 0.00       | Chg |                        |              | 012165-6   |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | -229.46         | 0.00       | -229.46     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | -64.76          | 0.00       | -64.76      | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN PROPERTIES INC AN OHIO CORPORATION<br>PO BOX 36715<br>CANTON OH 44735-6715              | 0-0             | LOT 1 BERLIN WEST SUBDIV<br>2.629A B-13B<br>R6 T9 S1 LOT 21          |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,234.00               |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 1,910.66        | 0.00       | 1,910.66    | 0.00       |     |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-01042-000                                                                                   | 288-601         | 400<br>11,110                                                        | 0.0000<br>0      | 11,110 | 0.00          | 0.00        | 261.64          | 0.00       | 261.64      | 0.00       | Chg |                        |              | 011571-5   |
| BERLIN RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536                           |                 | LOT 35 SOUTH 1/2 BERLIN<br>VILLAGE R5 T9 S15 B-18A                   |                  |        | 0.00          | 0.00        | -47.24          | 0.00       | -47.24      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 428.80                 |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 214.40          | 0.00       | 214.40      | 0.00       |     |                        |              |            |
| 01-01042-000                                                                                   | 288-601         | 400<br>11,110                                                        | 0.0000<br>0      | 11,110 | 0.00          | 0.00        | 261.64          | 0.00       | 261.64      | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | -47.24          | 0.00       | -47.24      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                                                      |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 428.80                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                 |                 | Legal Description/Location Address                |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01043-000                                                         | 288-601         | 442<br>20,940                                     | 0.0000<br>176,650 | 197,590 | 0.00          | 0.00        | 4653.16<br>-840.37 | 0.00<br>0.00 | 4653.16<br>-840.37 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011572-3   |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| BERLIN RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536 |                 | LOT 34 BERLIN VILLAGE<br>R5 T9 S15 B-18A          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 | 5503 S MARKET ST 34 LOT                           |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 3,814.79           | 0.00         | 3,814.79           | 0.00         | Bal        | 7,629.58               |              |            |
| 01-01067-000                                                         | 288-601         | 499<br>10,690                                     | 0.0000<br>770     | 11,460  | 0.00          | 0.00        | 269.89<br>-48.75   | 0.00<br>0.00 | 269.89<br>-48.75   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011594-4   |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| BERLIN RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536 |                 | LOT 32 NORTH 1/2 BERLIN<br>VILLAGER5 T9 S15 B-18A |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 | S MARKET ST 32 LOT                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 222.14             | 0.00         | 222.14             | 0.00         | Bal        | 444.28                 |              |            |
| 01-01068-000                                                         | 288-601         | 499<br>20,940                                     | 0.0000<br>0       | 20,940  | 0.00          | 0.00        | 493.16<br>-89.06   | 0.00<br>0.00 | 493.16<br>-89.06   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011595-2   |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| BERLIN RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536 |                 | LOT 33 BERLIN VILLAGE<br>R5 T9 S15 B-18A          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 | 5487 S MARKET ST 33 LOT                           |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 406.10             | 0.00         | 406.10             | 0.00         | Bal        | 812.20                 |              |            |
| 01-01488-000                                                         | 288-601         | 400<br>14,470                                     | 0.1470<br>0       | 14,470  | 0.00          | 0.00        | 340.77<br>-61.56   | 0.00<br>0.00 | 340.77<br>-61.56   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042394-6   |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| BERLIN RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536 |                 | R5 T9 S15 0.147A B-18A<br>BERLIN VILLAGE          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 | S MARKET ST                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                      |                 |                                                   |                   |         | 0.00          | 0.00        | 280.21             | 0.00         | 280.21             | 0.00         | Bal        | 560.42                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|----------------------|-----------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                         |                      |           |               |             |                      |              |                      |              |            |                        |              |            |
| 01-00622-000                                                                   | 287-925         | 411<br>173,860                                                             | 10.8930<br>1,138,030 | 1,311,890 | 0.00          | 0.00        | 30894.36<br>-5579.60 | 0.00<br>0.00 | 30894.36<br>-5579.60 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011030-9   |
| BERLIN RESORT HOLDINGS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S4 LOT 2 10.893A<br>B-13D RES 4/27/07                                |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | 5330 CR 201                                                                |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 50.00<br>0.00        | 0.00<br>0.00 | 50.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>50,729.52      |              |            |
| 01-00749-000                                                                   | 287-925         | 511<br>15,660                                                              | 0.5000<br>43,650     | 59,310    | 0.00          | 0.00        | 1396.74<br>-352.12   | 0.00<br>0.00 | 1396.74<br>-352.12   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011200-2   |
| BERLIN RESORT HOLDINGS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S4 LOT 2 W PT & E<br>PT .50A                                         |                      |           | 0.00          | 0.00        | -99.35<br>0.00       | 0.00<br>0.00 | -99.35<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | B-13D REF #5                                                               |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 1.00<br>0.00         | 0.00<br>0.00 | 1.00<br>0.00         | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,892.54       |              |            |
| 01-01180-001                                                                   | 287-925         | 400<br>1,680                                                               | 0.1810<br>0          | 1,680     | 0.00          | 0.00        | 39.56<br>-7.14       | 0.00<br>0.00 | 39.56<br>-7.14       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011730-6   |
| BERLIN RESORT HOLDINGS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | LOT 9 DUTCHLAND ACRES # 1<br>.181A REPLAT 4/4/01<br>(R6 T9 S4 LOT 2) B-13D |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>64.84          |              |            |
| 01-01187-001                                                                   | 287-925         | 400<br>2,300                                                               | 0.2480<br>0          | 2,300     | 0.00          | 0.00        | 54.20<br>-9.80       | 0.00<br>0.00 | 54.20<br>-9.80       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011740-0   |
| BERLIN RESORT HOLDINGS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S4 LOT 2 (LOT 6<br>DUTCHLAND ACRES NO 1)<br>B-13D 0.248A RES 4/27/07 |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>88.80          |              |            |
| 01-01303-004                                                                   | 287-925         | 499<br>4,340                                                               | 0.4690<br>8,750      | 13,090    | 0.00          | 0.00        | 308.27<br>-55.67     | 0.00<br>0.00 | 308.27<br>-55.67     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049811-3   |
| BERLIN RESORT HOLDINGS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S1 L22 B-13A<br>0.469AC                                              |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | CR 201                                                                     |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                      |           | 0.00          | 0.00        | 0.00<br>5.00         | 0.00<br>0.00 | 0.00<br>5.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>515.20         |              |            |
|                                                                                |                 |                                                                            |                      |           | 0.00          | 0.00        | 257.60               |              | 257.60               |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                         | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                        |                 | Legal Description/Location                                                                                                            | Address           |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00956-000                                                |                 | 401<br>17,340                                                                                                                         | 0.1000<br>147,140 | 164,480 | 0.00          | 0.00        | 3873.42<br>-699.55 | 0.00<br>0.00 | 3873.42<br>-699.55 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011479-6   |
| BERLIN SKY SUITES LLC<br>PO BOX 161<br>BERLIN OH 44610-0161 |                 | PT LOT 16 0.067AC & LOT 17 0.033AC<br>BERLIN VILLAGE<br>R5 T9 S15 .10 AC COMB & RES<br>5/20/2014<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 3,174.87           | 0.00         | 3,174.87           | 0.00         | Bal        | 6,349.74               |              |            |
| 01-01019-000                                                | 0-0             | 429<br>29,700                                                                                                                         | 0.0000<br>36,820  | 66,520  | 0.00          | 0.00        | 1566.53<br>-282.91 | 0.00<br>0.00 | 1566.53<br>-282.91 | 0.00<br>0.00 | Chg<br>Cre |                        | 12/30/24     | 011547-1   |
| BERLIN SQUARE COMPANY LTD<br>PO BOX 62<br>BERLIN OH 44610   |                 | LOT 13 BERLIN VILLAGE<br>B-18A<br><br>4854 E MAIN ST 13 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Chg        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 1,285.62           | 0.00         | 1,285.62           | 0.00         | Pd         | 2,571.24               |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |
| 01-01020-000                                                | 0-0             | 400<br>19,820                                                                                                                         | 0.0000<br>0       | 19,820  | 0.00          | 0.00        | 466.79<br>-84.30   | 0.00<br>0.00 | 466.79<br>-84.30   | 0.00<br>0.00 | Chg<br>Cre |                        | 12/30/24     | 011548-9   |
| BERLIN SQUARE COMPANY LTD<br>PO BOX 62<br>BERLIN OH 44610   |                 | LOT 14 E & S PT BERLIN<br>VILLAGE<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 383.49             | 0.00         | 383.49             | 0.00         | Pd         | 766.98                 |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |
| 01-01021-000                                                | 0-0             | 400<br>24,350                                                                                                                         | 0.0000<br>0       | 24,350  | 0.00          | 0.00        | 573.47<br>-103.55  | 0.00<br>0.00 | 573.47<br>-103.55  | 0.00<br>0.00 | Chg<br>Cre |                        | 12/30/24     | 011549-7   |
| BERLIN SQUARE COMPANY LTD<br>PO BOX 62<br>BERLIN OH 44610   |                 | LOT 15 BERLIN VILLAGE<br>B-18A<br><br>E MAIN ST 15 LOT                                                                                |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 469.92             | 0.00         | 469.92             | 0.00         | Pd         | 939.84                 |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 6641.46            | 0.00         | 6641.46            | 0.00         | Chg        |                        | 12/30/24     | 011649-8   |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | -1199.45           | 0.00         | -1199.45           | 0.00         | Cre        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 5,443.01           | 0.00         | 5,443.01           | 0.00         | Pd         | 10,886.02              |              |            |
|                                                             |                 |                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                    | Acres<br>Impr    | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                | Tax<br>Adj                                                                   | June<br>Tax                                                                    | Tax<br>Adj                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                               |                 | Legal Description/Location Address                                                                                                               |                  |         |                                                                              |                                                                              |                                                                                |                                                                              |                                                                                |                                                                              |                                                                   |                        |              |            |
| 01-01137-000                                                       | 0-0             | 630<br>30,430                                                                                                                                    | 2.0700<br>0      | 30,430  | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011686-8   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | OUTLOT 3 PARKVIEW SUBDIVISION<br>R5 T9 S15 2.07A<br>B-18A                                                                                        |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>0.00           |              |            |
| 01-01138-000                                                       | 0-0             | 499<br>0                                                                                                                                         | 9.1700<br>0      | 0       | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011687-5   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 2 PARKVIEW SUBDIVISION<br>9.170A B-18A & B-13B R5 T9 S15<br>8.272A & R6 T9 S1 LOT 21 0.898A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>103.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>103.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>0.00           |              |            |
| 01-01138-000                                                       | 0-0             | 630<br>134,800                                                                                                                                   | 9.1700<br>3,570  | 138,370 | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011687-5   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 2 PARKVIEW SUBDIVISION<br>9.170A B-18A & B-13B R5 T9 S15<br>8.272A & R6 T9 S1 LOT 21 0.898A                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>0.00           |              |            |
| 01-01138-001                                                       | 0-0             | 499<br>0                                                                                                                                         | 0.3860<br>0      | 0       | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011688-3   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 2 PARKVIEW SUBDIVISION<br>0.386A B-18A<br><br>5481 ELM ST<br>10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>0.00           |              |            |
| 01-01138-001                                                       | 0-0             | 630<br>33,390                                                                                                                                    | 0.3860<br>66,680 | 100,070 | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011688-3   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 2 PARKVIEW SUBDIVISION<br>0.386A B-18A<br><br>5481 ELM ST                                                                            |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>0.00           |              |            |
| 01-01138-999                                                       |                 | 499<br>0                                                                                                                                         | 0.0000<br>6,300  | 6,300   | 0.00                                                                         | 0.00                                                                         | 148.40<br>-26.79                                                               | 0.00<br>0.00                                                                 | 148.40<br>-26.79                                                               | 0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 043298-9   |
| BERLIN TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | NEW CONSTRUCTION FOR TAX YEAR 2017<br>ON EXEMPT PARCEL<br>01-01138-000 B-18A                                                                     |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>0.00           |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01095-000                                                                                  | 0-0             | 456                               | 0.0000        |         | 0.00          | 0.00        | 568.27          | 0.00       | 568.27      | 0.00       | Chg |                        |              | 011643-2   |
|                                                                                               |                 | 20,940                            | 3,190         | 24,130  |               | 0.00        | -102.63         | 0.00       | -102.63     | 0.00       | Cre |                        |              |            |
| BERLIN TOWNSHIP BOARD OF TRUSTEES A POLITICAL<br>SUBDIVISION<br>PO BOX 425<br>BERLIN OH 44610 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | LOT 92 BERLIN VILLAGE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R5 T9 S15 B-18A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | N MARKET ST 92 LOT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 467.64          | 0.00       | 467.64      | 0.00       | Bal | 935.28                 |              |            |
| 01-01096-000                                                                                  | 0-0             | 456                               | 0.0000        |         | 0.00          | 0.00        | 568.27          | 0.00       | 568.27      | 0.00       | Chg |                        |              | 011644-9   |
|                                                                                               |                 | 20,940                            | 3,190         | 24,130  |               | 0.00        | -102.63         | 0.00       | -102.63     | 0.00       | Cre |                        |              |            |
| BERLIN TOWNSHIP BOARD OF TRUSTEES A POLITICAL<br>SUBDIVISION<br>PO BOX 425<br>BERLIN OH 44610 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | LOT 93 BERLIN VILLAGE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R5 T9 S15 B-18A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | 5562 N MARKET ST 93 LOT           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 467.64          | 0.00       | 467.64      | 0.00       | Bal | 935.28                 |              |            |
| 01-00601-001                                                                                  | 0-0             | 499                               | 1.3190        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010986-4   |
|                                                                                               |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610                                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | R6 T9 S1 LOT 17 1.3199A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | 5253 TR 359                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Bal | 22.00                  |              |            |
| 01-00601-001                                                                                  | 0-0             | 630                               | 1.3190        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010986-4   |
|                                                                                               |                 | 39,690                            | 70,770        | 110,460 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610                                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | R6 T9 S1 LOT 17 1.3199A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | 5253 TR 359                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00601-003                                                                                  | 0-0             | 400                               | 1.0000        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010988-9   |
|                                                                                               |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610                                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | R6 T9 S1 LOT 17 1.00A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | SOMERSET DR                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                           | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                      |                 | Legal Description/Location Address                                                      |               |        |               |             |                 |            |             |            |                                                                                 |                        |              |            |
| 01-00601-003                                              | 0-0             | 630<br>14,700                                                                           | 1.0000<br>0   | 14,700 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                      |                        |              | 010988-9   |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | R6 T9 S1 LOT 17 1.00A<br>B-14<br>SOMERSET DR                                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-01022-001                                              | 0-0             | 501<br>0                                                                                | 0.0040<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                      |                        |              | 011551-8   |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | R5 T9 S15 PT OL9 .0045AC<br>B-18A<br>TR 366<br>10-100 MUSKINGUM WATERSHED CONSER        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-01081-089                                              | 0-0             | 630<br>1,960                                                                            | 0.1330<br>0   | 1,960  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                      |                        |              | 011625-0   |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | R5 T9 S15 OL 7 BERLIN VIL<br>NW 0.1334 A B-18A<br>TR 366                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-01081-091                                              | 0-0             | 101<br>0                                                                                | 0.1250<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                      |                        |              | 011627-5   |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | R5 T9 S15 NW OL7<br>BERLIN VILLAGE .1259A<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-01081-087                                              | 0-0             | 501<br>0                                                                                | 0.0120<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                      |                        |              | 011623-5   |
| BERLIN TOWNSHIP TRUSTEES<br>PO BOX 425<br>BERLIN OH 44610 |                 | R5 T9 S15 NW OL 7 0.012A<br>B-18A<br>TR 366<br>10-100 MUSKINGUM WATERSHED CONSER        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj | June<br>Tax         | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|------------|---------------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                     |            |                     |            |     |                        |              |            |
| 01-01388-000         | 0-0             | 400<br>0                           | 0.2180<br>0       | 0       | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg |                        |              | 012079-0   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                | 0.00       | 1.00                | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                | 0.00       | 1.00                | 0.00       | Bal | 2.00                   |              |            |
| 01-01388-000         | 0-0             | 690<br>3,210                       | 0.2180<br>0       | 3,210   | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg |                        |              | 012079-0   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Bal | 0.00                   |              |            |
| 01-00813-001         | 0-0             | 511<br>50,970                      | 4.1230<br>118,650 | 169,620 | 0.00          | 0.00        | 3994.49<br>-1007.03 | 0.00       | 3994.49<br>-1007.03 | 0.00       | Chg |                        |              | 011287-1   |
|                      |                 |                                    |                   |         |               |             | -284.18             | 0.00       | -284.18             | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                | 0.00       | 1.00                | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 2,704.28            | 0.00       | 2,704.28            | 0.00       | Bal | 5,408.56               |              |            |
| 01-01324-025         |                 | 640<br>16,670                      | 1.0000<br>0       | 16,670  | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg |                        |              | 048220-8   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Bal | 0.00                   |              |            |
| 01-01324-025         |                 | 501<br>0                           | 1.0000<br>0       | 0       | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg |                        |              | 048220-8   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                | 0.00       | 1.00                | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00       | 0.00                | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                | 0.00       | 1.00                | 0.00       | Bal | 2.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                              | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                  | Tax<br>Adj                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                                                                     |                  |        |                                                                                                                              |                                                                                                                              |                                                                                                                              |                                                                                                                              |                                                                                                                              |                                                                                                                              |                                                                                               |                        |              |            |
| 01-90013-000                                                                                   | 0-0             | 499<br>0                                                                                                               | 0.0000<br>0      | 0      | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012475-3   |
| BERLIN WATER COMPANY THE<br>PO BOX 402<br>BERLIN OH 44610                                      |                 | E PT LOT 77<br>B-18A<br><br>5615 N MARKET ST 77 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2.00           |              |            |
| 01-90013-000                                                                                   | 0-0             | 640<br>14,900                                                                                                          | 0.0000<br>39,620 | 54,520 | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012475-3   |
| BERLIN WATER COMPANY THE<br>PO BOX 402<br>BERLIN OH 44610                                      |                 | E PT LOT 77<br>B-18A<br><br>5615 N MARKET ST 77 LOT                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>0.00           |              |            |
| 01-90011-000                                                                                   | 0-0             | 640<br>0                                                                                                               | 0.0000<br>390    | 390    | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012473-8   |
| BERLIN WATER WORKS<br>PO BOX 402<br>BERLIN OH 44610                                            |                 | R5 T9 S6 LEASED LAND<br>SITS ON 01-00341.000<br><br>TR 362                                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>0.00           |              |            |
| 01-00820-012                                                                                   | 0-0             | 400<br>0                                                                                                               | 6.0000<br>0      | 0      | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011313-9   |
| BETHEL FELLOWSHIP CHURCH INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 |                 | R5 T9 S3 LOT 10 & LOT 11<br>LOT 10 5.409 & LOT 11 .591<br>=6.00AC B-22 & B-23<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2.00           |              |            |
| 01-00820-012                                                                                   | 0-0             | 685<br>55,570                                                                                                          | 6.0000<br>0      | 55,570 | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011313-9   |
| BETHEL FELLOWSHIP CHURCH INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 |                 | R5 T9 S3 LOT 10 & LOT 11<br>LOT 10 5.409 & LOT 11 .591<br>=6.00AC B-22 & B-23                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>0.00           |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01394-001<br><br>BEUN ERIK H & LAURA S<br>5785 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654    |                 | 511                                | 1.6990        | 203,920 | 0.00          | 0.00        | 4802.22         | 0.00       | 4802.22     | 0.00       | Chg |                        |              | 012087-7   |
|                                                                                                |                 | 37,460                             | 166,460       |         | 0.00          | 0.00        | -1210.65        | 0.00       | -1210.65    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | -341.66     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S1 LOT 20 NE PT              |               |         |               |             | -48.85          | 0.00       | -48.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 1.699A B-04                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 5793 TR 353                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 3,202.06        |            | 3,202.06    |            | Bal | 6,404.12               |              |            |
| 01-01395-001<br><br>BEUN ERIK H & LAURA S<br>5785 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654    |                 | 501                                | 0.3530        | 3,270   | 0.00          | 0.00        | 77.01           | 0.00       | 77.01       | 0.00       | Chg |                        |              | 012089-3   |
|                                                                                                |                 | 3,270                              | 0             |         |               | 0.00        | -19.42          | 0.00       | -19.42      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -5.46           | 0.00       | -5.46       | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S1 LOT 20 NE PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 0.353A B-04                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | TR 353                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 52.13           |            | 52.13       |            | Bal | 104.26                 |              |            |
|                                                                                                |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00062-000<br><br>BICKEL JARROD A & JONNI D<br>5720 STATE RT 39<br>MILLERSBURG OH 44654-8874 | 0-0             | 511                                | 2.1190        | 92,580  | 0.00          | 0.00        | 2180.22         | 0.00       | 2180.22     | 0.00       | Chg |                        |              | 010118-8   |
|                                                                                                |                 | 32,410                             | 60,170        |         |               | 0.00        | -549.64         | 0.00       | -549.64     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -155.10         | 0.00       | -155.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 3 PT N PT             |               |         |               | 0.00        | -34.44          | 0.00       | -34.44      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 2.119A B-08 RESURVEYD 11/15/04     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 5720 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 1,442.04        |            | 1,442.04    |            | Bal | 2,884.08               |              |            |
| 01-00645-001<br><br>BICKEL LELAND T & PAMELA J<br>4411 STATE ROUTE 39<br>MILLERSBURG OH 44654  |                 | 511                                | 0.4660        | 53,750  | 0.00          | 0.00        | 1265.81         | 0.00       | 1265.81     | 0.00       | Chg |                        |              | 041129-1   |
|                                                                                                |                 | 14,900                             | 38,850        |         |               | 0.00        | -319.11         | 0.00       | -319.11     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -90.04          | 0.00       | -90.04      | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S3 LOT 23 0.466A B-23        |               |         |               | 0.00        | -22.14          | 0.00       | -22.14      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 4411 SR 39                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 835.52          |            | 835.52      |            | Bal | 1,671.04               |              |            |
| 01-01044-000<br><br>BIERHORST BRADLEY K TRUSTEE<br>PO BOX 12<br>BERLIN OH 44610-0012           | 287-416         | 510                                | 0.0000        | 63,950  | 0.00          | 0.00        | 1506.03         | 0.00       | 1506.03     | 0.00       | Chg |                        |              | 011573-1   |
|                                                                                                |                 | 28,250                             | 35,700        |         |               | 0.00        | -379.67         | 0.00       | -379.67     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 | 9,800 Hms                          |               |         |               | 0.00        | -107.14         | 0.00       | -107.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 3 OL S PT BERLIN VLG           |               |         |               | 0.00        | -26.59          | 0.00       | -26.59      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R5 T9 S15 0.439A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          |             | 841.59          |            | 841.59      |            | Bal | 1,683.18               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                                                                         | Address            |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-01424-000                                                                  | 287-416         | 500<br>1,120                                                                                       | 0.0300<br>0        | 1,120   | 0.00          | 0.00        | 26.38<br>-6.64      | 0.00<br>0.00 | 26.38<br>-6.64      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012137-1   |
| BIERHORST BRADLEY K TRUSTEE<br>PO BOX 12<br>BERLIN OH 44610-0012              |                 | PT OL 3 BERLIN VLG<br>R5 T9 S15 .03AC<br>B-18A                                                     |                    |         | 0.00          | 0.00        | -1.86<br>0.00       | 0.00<br>0.00 | -1.86<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 17.88       |                     | 17.88        |                     |              | Bal        | 35.76                  |              |            |
|                                                                               |                 |                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00118-004                                                                  |                 | 419<br>101,610                                                                                     | 7.5310<br>214,200  | 315,810 | 0.00          | 0.00        | 7437.18<br>-1343.16 | 0.00<br>0.00 | 7437.18<br>-1343.16 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010211-5   |
| BLESSINGS HOSPITALITY LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S8 SW 7.531A<br>B-4<br><br>5731 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 1.00        | 0.00                | 1.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 6,095.02    |                     | 6,095.02     |                     |              | Bal        | 12,190.04              |              |            |
|                                                                               |                 |                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00118-009                                                                  |                 | 410<br>137,660                                                                                     | 11.0000<br>237,200 | 374,860 | 0.00          | 0.00        | 8827.79<br>-1594.31 | 0.00<br>0.00 | 8827.79<br>-1594.31 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010216-4   |
| BLESSINGS HOSPITALITY LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S8 SW 11.00A<br>B-4<br><br>5763 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 123.00      | 0.00                | 123.00       | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 7,356.48    |                     | 7,356.48     |                     |              | Bal        | 14,712.96              |              |            |
|                                                                               |                 |                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00311-004                                                                  | 0-0             | 410<br>30,570                                                                                      | 0.7730<br>133,280  | 163,850 | 0.00          | 0.00        | 3858.62<br>-696.86  | 0.00<br>0.00 | 3858.62<br>-696.86  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041020-5   |
| BLESSINGS HOSPITALITY LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | R6 T9 S1 LOT 21<br>0.773A B-21<br><br>5174 SOMERSET DR 1 UNIT<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 8.00        | 0.00                | 8.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 3,169.76    |                     | 3,169.76     |                     |              | Bal        | 6,339.52               |              |            |
|                                                                               |                 |                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00631-002                                                                  |                 | 510<br>0                                                                                           | 1.9840<br>0        | 0       | -2.55         | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | Chg<br>Cre   |            |                        | 011044-3     |            |
| BLESSINGS HOSPITALITY LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | LOT2 BLUEBIRD HAVEN SUBDV<br>1.984A R6 T9 S8 SW B-04<br><br>TR 351 2 LOT                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          |             |                     |              |                     |              | Int        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    |               | 0.00        |                     | 0.00         |                     | 0.00         | Unc        |                        |              |            |
|                                                                               |                 |                                                                                                    |                    | 0.00    | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                               |                 |                                                                                                    |                    | -2.55   | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | -2.55                  |              |            |
|                                                                               |                 |                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                         |                 | Legal Description/Location Address |               |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00631-002<br><br>BLESSINGS HOSPITALITY LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680                            |                 | 599                                | 1.9840        | 18,770    | 2.55          | 0.00        | 442.03          | 0.00       | 442.03      | 0.00       | Chg |                        |              | 01044-3    |
|                                                                                                                              |                 | 18,380                             | 390           |           |               | 0.00        | -111.43         | 0.00       | -111.43     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | -31.44          | 0.00       | -31.44      | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | LOT2 BLUEBIRD HAVEN SUBDV          |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 1.984A R6 T9 S8 SW B-04            |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | TR 351 2 LOT                       |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |           | 2.55          |             | 300.16          |            | 300.16      |            | Bal | 602.87                 |              |            |
| 01-00093-000<br><br>BLUE PETE HOLDINGS LLC<br>985 W MAIN ST<br>SUGARCREEK OH 44681-9315                                      | 290-6823        | 419                                | 0.1800        | 79,150    | 0.00          | 0.00        | 1799.68         | 64.30      | 1799.68     | 64.30      | Chg |                        |              | 010163-6   |
|                                                                                                                              |                 | 15,060                             | 64,090        |           |               | 0.00        | -325.03         | -11.58     | -325.03     | -11.58     | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R5 T9 S15 SW PT NW                 |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 0.180A B-18B                       |               |           | 147.48        | -147.48     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 4692 E MAIN ST                     |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 1,529.37        |            | 1,529.37    |            | Bal | 3,058.74               |              |            |
| 01-60009-000<br><br>BOARD OF EDUCATION EAST HOLMES HILAND HIGH SCHOOL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 499                                | 19.8000       | 0         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012334-0   |
|                                                                                                                              |                 | 0                                  | 0             |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R5 T9 S3 LOT 23 W PT               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 19.80A B-23                        |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 4400 SR 39                         |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 91.00           | 0.00       | 91.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 91.00           |            | 91.00       |            | Bal | 182.00                 |              |            |
| 01-60009-000<br><br>BOARD OF EDUCATION EAST HOLMES HILAND HIGH SCHOOL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 650                                | 19.8000       | 2,495,060 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012334-0   |
|                                                                                                                              |                 | 267,940                            | 2,227,120     |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R5 T9 S3 LOT 23 W PT               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 19.80A B-23                        |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 4400 SR 39                         |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-60008-000<br><br>BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTR<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 499                                | 2.6570        | 0         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012333-3   |
|                                                                                                                              |                 | 0                                  | 0             |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | OUTLOT 1 BERLIN VILLAGE            |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 2.657A                             |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 | B-18A                              |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 30.00           | 0.00       | 30.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |           | 0.00          |             | 30.00           |            | 30.00       |            | Bal | 60.00                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |                                                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|---------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                                                                                     |                   |         |               |             |                    |              |                    |              |                                                                                 |                        |              |            |
| 01-60008-000                                                                                                       | 0-0             | 650<br>39,060                                                                                                          | 2.6570<br>28,880  | 67,940  | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre                                                                      |                        |              | 012333-3   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTR<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885        |                 | OUTLOT 1 BERLIN VILLAGE<br>2.657A<br>B-18A                                                                             |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-00015-002                                                                                                       | 280-2608        | 447<br>0                                                                                                               | 1.8720<br>180,780 | 180,780 | 0.00          | 0.00        | 4257.30<br>-768.88 | 0.00<br>0.00 | 4257.30<br>-768.88 | 0.00<br>0.00 | Chg<br>Cre                                                                      |                        |              | 040543-0   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | LOT 1 HAWKS-WAY SUBDIV<br>R5 T9 S3 PT LOT 27 1.872A B-17<br><br>4535 TR 367 1 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-00015-002                                                                                                       | 280-2608        | 650<br>30,120                                                                                                          | 1.8720<br>59,470  | 89,590  | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre                                                                      |                        |              | 040543-0   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | LOT 1 HAWKS-WAY SUBDIV<br>R5 T9 S3 PT LOT 27 1.872A B-17<br><br>4535 TR 367 1 LOT                                      |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-60004-000                                                                                                       | 264-7256        | 499<br>0                                                                                                               | 0.3200<br>0       | 0       | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre                                                                      |                        |              | 012326-3   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S1 LOT 21 .32A<br>TM B-13B<br>BERLIN VILLAGE<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-60004-000                                                                                                       | 264-7256        | 650<br>4,700                                                                                                           | 0.3200<br>350     | 5,050   | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre                                                                      |                        |              | 012326-3   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S1 LOT 21 .32A<br>TM B-13B<br>BERLIN VILLAGE                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 01-60004-001                                                                                                       | 264-7256        | 650<br>10,000                                                                                                          | 0.6800<br>0       | 10,000  | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre                                                                      |                        |              | 012327-0   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | OUTLOT 1 BERLIN VILLAGE<br>R5 T9 S15 0.68A B-18A<br><br>W MAIN ST                                                      |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

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Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-60004-002                                                                                                       | 264-7256        | 499<br>0                                                  | 1.2500<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012328-8   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | OUTLOT 1 BERLIN VILLAGERS<br>R5 T9 S15 1.25A TMB-18A (#A) |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Bal        | 22.00                  |              |            |
| 01-60004-002                                                                                                       | 264-7256        | 650<br>43,750                                             | 1.2500<br>723,000 | 766,750 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012328-8   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | OUTLOT 1 BERLIN VILLAGERS<br>R5 T9 S15 1.25A TMB-18A (#A) |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60005-000                                                                                                       | 264-7256        | 499<br>0                                                  | 0.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012329-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | OUTLOT 1 1.387A<br>R5 T9 S15 B-18A                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Bal        | 30.00                  |              |            |
| 01-60005-000                                                                                                       | 264-7256        | 650<br>40,690                                             | 0.0000<br>12,880  | 53,570  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012329-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | OUTLOT 1 1.387A<br>R5 T9 S15 B-18A                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60006-000                                                                                                       | 264-7256        | 400<br>0                                                  | 0.1450<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012330-0   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S1 LOT 21 PT W PT<br>.145A B-13B                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                                                    |                 |                                                           |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |



01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                                                                                                                 |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60006-000                                                                                                       | 264-7256        | 650<br>2,130                                                                                                                                       | 0.1450<br>0       | 2,130   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012330-0   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S1 LOT 21 PT W PT<br>.145A B-13B                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-60006-001                                                                                                       | 264-7256        | 650<br>3,350                                                                                                                                       | 0.2280<br>0       | 3,350   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012331-7   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S1 LOT 21 PT W PT<br>.228A B-13B                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-01319-057                                                                                                       |                 | 510<br>33,150                                                                                                                                      | 0.6650<br>129,820 | 162,970 | 0.00          | 0.00        | 3837.87         | 0.00       | 3837.87     | 0.00       | Chg |                        |              | 011968-9   |
| BONTRAGER MELVIN R & JEWELL H<br>5175 ROBIN CT<br>MILLERSBURG OH 44654-9249                                        |                 | LOT 49 HAWK'S LANDING SUBDIVISION<br>PHASE 2<br>REPLAT OF LOTS 25, 26, 27 & 43<br>0.665A B-13C R6 T9 S4 LOT 1<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | -967.55         | 0.00       | -967.55     | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | -273.04         | 0.00       | -273.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 2,598.28        | 0.00       | 2,598.28    | 0.00       | Bal | 5,196.56               |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00449-004                                                                                                       |                 | 510<br>51,860                                                                                                                                      | 4.2190<br>73,500  | 125,360 | 0.00          | 0.00        | 2952.16         | 0.00       | 2952.16     | 0.00       | Chg |                        |              | 045992-5   |
| BOWMAN DAN J & AMANDA<br>6703 PRIVATE ROAD 387<br>MILLERSBURG OH 44654                                             |                 | LOT 5 BLESSING ACRES SUBD<br>R6 T9 Q1 LOT1 4.219AC<br>B-15<br>10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         | 0.00          | 0.00        | -744.26         | 0.00       | -744.26     | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | -210.03         | 0.00       | -210.03     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | -35.89          | 0.00       | -35.89      | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 1,962.98        | 0.00       | 1,962.98    | 0.00       | Bal | 3,925.96               |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00413-001                                                                                                       |                 | 511<br>40,570                                                                                                                                      | 3.0000<br>115,260 | 155,830 | 0.00          | 0.00        | 3669.74         | 0.00       | 3669.74     | 0.00       | Chg |                        |              | 046918-9   |
| BOWMAN DANIEL D & MIRIAM E<br>6350 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9034                                  |                 | R5 T9 S5 3.00AC<br>B-20<br>6350 TR 362<br>10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |         | 0.00          | 0.00        | -925.16         | 0.00       | -925.16     | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | -261.10         | 0.00       | -261.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 2,484.48        | 0.00       | 2,484.48    | 0.00       | Bal | 4,968.96               |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                    |                 |                                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Current Name/Address |                 | Legal Description/Location Address |               |       |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |             |            |  |                        |              |            |
| 01-00161-000         | 0-0             | 110<br>2,780 CAUV                  | 10.2540<br>0  | 2,780 | 0.00          | 0.00        | 65.49<br>0.00<br>-16.51<br>0.00<br>-4.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00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| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00168-000              | 0-0             | 110                               | 20.0000       | 7,970   | 0.00          | 0.00        | 187.69          | 0.00       | 187.69      | 0.00       | Chg |                        |              | 010297-7   |
|                           |                 | 7,970 CAUV                        | 0             |         |               | 0.00        | -47.32          | 0.00       | -47.32      | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -13.36          | 0.00       | -13.36      | 0.00       | Nbc |                        |              |            |
| BOWMAN HARVEY J & RUTH H  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4552 TOWNSHIP ROAD 366    |                 | R5 T9 S7 S PT SW 20.000A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-7925 |                 | B-24                              |               |         | 12.72         | -12.72      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 | TR 366                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 128.01          |            | 128.01      |            | Bal | 256.02                 |              |            |
| 01-00449-000              |                 | 511                               | 9.5170        | 191,500 | 0.00          | 0.00        | 4509.77         | 0.00       | 4509.77     | 0.00       | Chg |                        |              | 010762-4   |
|                           |                 | 40,090 CAUV                       | 151,410       |         |               | 0.00        | -1136.91        | 0.00       | -1136.91    | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -320.86         | 0.00       | -320.86     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BOWMAN JACOB D & WILMA    |                 | LOT 6 BLESSING ACRES SUBD         |               |         |               | 0.00        | -52.72          | 0.00       | -52.72      | 0.00       | Ooc |                        |              |            |
| 6705 PRIVATE ROAD 387     |                 | R6 T9 Q1 LOT 1 9.517AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 | B-15                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 3,000.28        |            | 3,000.28    |            | Bal | 6,000.56               |              |            |
| 01-00449-001              | 0-0             | 511                               | 4.1360        | 162,320 | 0.00          | 0.00        | 3822.56         | 0.00       | 3822.56     | 0.00       | Chg |                        |              | 010763-2   |
|                           |                 | 51,090                            | 111,230       |         |               | 0.00        | -963.66         | 0.00       | -963.66     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -271.97         | 0.00       | -271.97     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BOWMAN JOSEPH D & IVA     |                 | LOT 2 BLESSING ACRES SUB          |               |         |               | 0.00        | -35.79          | 0.00       | -35.79      | 0.00       | Ooc |                        |              |            |
| 6701 PRIVATE ROAD 387     |                 | 4.136A B-15 R6 T9 S1 LOT 1        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 6701 PR 387 2 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,552.14        |            | 2,552.14    |            | Bal | 5,104.28               |              |            |
| 01-00048-001              | 0-0             | 111                               | 3.3550        | 106,270 | 0.00          | 0.00        | 2502.62         | 0.00       | 2502.62     | 0.00       | Chg |                        |              | 041844-3   |
|                           |                 | 23,070 CAUV                       | 83,200        |         |               | 0.00        | -630.91         | 0.00       | -630.91     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -178.06         | 0.00       | -178.06     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BOYD ACRES LLC            |                 | R6 T9 S1 LOT 12 3.355A B-14       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5420 TOWNSHIP ROAD 360    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8883 |                 | 5420 TR 360                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,693.65        |            | 1,693.65    |            | Bal | 3,387.30               |              |            |
| 01-00049-001              | 288-6916        | 111                               | 159.5190      | 200,700 | 0.00          | 0.00        | 4726.42         | 0.00       | 4726.42     | 0.00       | Chg |                        |              | 050379-7   |
|                           |                 | 103,470 CAUV                      | 97,230        |         |               | 0.00        | -1191.51        | 0.00       | -1191.51    | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -336.26         | 0.00       | -336.26     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BOYD ACRES LLC            |                 | R6 T9 Q1 LOT 12 159.519AC         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5420 TOWNSHIP ROAD 360    |                 | COMB & RES 6/4/2024               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8883 |                 | B-14                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 3,198.65        |            | 3,198.65    |            | Bal | 6,397.30               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00055-008<br><br>BOYD BRADLEY J & DIANA L<br>6289 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9029               |                 | 599                                | 9.2600        | 4,040   | 0.00          | 0.00        | 95.15           | 0.00       | 95.15       | 0.00       | Chg |                        |              | 047389-2   |
|                                                                                                                 |                 | 3,760 CAUV                         | 280           |         |               |             | -23.99          | 0.00       | -23.99      | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -6.78           | 0.00       | -6.78       | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | R6 T9 Q1 L8                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | 9.26A B-10                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 | COMB & RES 4/22/2020               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 65.38           | 0.00       | 65.38       | 0.00       | Bal | 130.76                 |              |            |
| 01-00055-007<br><br>BOYD JOSHUA CALEB & ELIZABETH JOANN<br>6219 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9029    |                 | 511                                | 1.7900        | 112,530 | 0.00          | 0.00        | 2650.04         | 0.00       | 2650.04     | 0.00       | Chg |                        |              | 045990-9   |
|                                                                                                                 |                 | 29,370                             | 83,160        |         |               |             | -668.07         | 0.00       | -668.07     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -188.56         | 0.00       | -188.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | LOT 1 FLOYD FARM VIEW SUB          |               |         |               |             | -43.72          | 0.00       | -43.72      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | R6 T9 Q1 L8                        | 1.79A         |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 1,750.69        | 0.00       | 1,750.69    | 0.00       | Bal | 3,501.38               |              |            |
| 01-00053-000<br><br>BOYD KIM E TRUSTEE<br>5694 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8759                   |                 | 111                                | 17.0000       | 144,920 | 0.00          | 0.00        | 3412.81         | 0.00       | 3412.81     | 0.00       | Chg |                        |              | 010097-5   |
|                                                                                                                 |                 | 25,150 CAUV                        | 119,770       |         |               |             | -860.38         | 0.00       | -860.38     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -242.82         | 0.00       | -242.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | R6 T9 S1 LOT 19 TRACT 5            |               |         |               |             | -58.42          | 0.00       | -58.42      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | 17.00A B-9                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 | 5694 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,251.19        | 0.00       | 2,251.19    | 0.00       | Bal | 4,502.38               |              |            |
| 01-00054-000<br><br>BOYD KIM E TRUSTEE<br>5694 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8759                   |                 | 501                                | 9.2590        | 4,580   | 0.00          | 0.00        | 107.87          | 0.00       | 107.87      | 0.00       | Chg |                        |              | 010098-3   |
|                                                                                                                 |                 | 4,580 CAUV                         | 0             |         |               |             | -27.19          | 0.00       | -27.19      | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -7.65           | 0.00       | -7.65       | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | R6 T9 S1 LOT 8 NE PT B-10          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | 9.259A RESURVEY 2/26/96            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 74.03           | 0.00       | 74.03       | 0.00       | Bal | 148.06                 |              |            |
| 01-50004-056<br><br>BOYD MICHAEL L & KATHLEEN A<br>4805 TOWNSHIP ROAD 366 UNIT 274<br>MILLERSBURG OH 44654-8265 |                 | 550                                | 0.0000        | 85,900  | 0.00          | 0.00        | 2022.94         | 0.00       | 2022.94     | 0.00       | Chg |                        |              | 012288-7   |
|                                                                                                                 |                 | 10,820                             | 75,080        |         |               |             | -509.98         | 0.00       | -509.98     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -143.93         | 0.00       | -143.93     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | UNIT 274 PICKET PLACE              |               |         |               |             | -35.96          | 0.00       | -35.96      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | CONDO 1.653% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | 10.3023A B-19                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 1,334.07        | 0.00       | 1,334.07    | 0.00       | Bal | 2,668.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00055-004<br><br>BOYD STAN C & JUDY A<br>6227 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9029    |                 | 511                                | 2.7210        | 118,600 | 0.00          | 0.00        | 2792.99         | 0.00       | 2792.99     | 0.00       | Chg |                        |              | 010107-7   |
|                                                                                                  |                 | 37,990                             | 80,610        |         | 0.00          | 0.00        | -704.12         | 0.00       | -704.12     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -198.71         | 0.00       | -198.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q1 LOT 8 2.721A (C) B-10     |               |         | 0.00          | 0.00        | -42.59          | 0.00       | -42.59      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | RES 12/30/2015                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 6227 CR 201                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1,848.57        | 0.00       | 1,848.57    | 0.00       | Bal | 3,697.14               |              |            |
| 01-01324-007<br><br>BOYD STEPHEN W & JODY L<br>2146 SMITH RD<br>HAMILTON OH 45013-8508           | 0-0             | 510                                | 0.7500        | 104,860 | 0.00          | 0.00        | 2469.42         | 0.00       | 2469.42     | 0.00       | Chg |                        |              | 011995-6   |
|                                                                                                  |                 | 30,450                             | 74,410        |         | 0.00          | 0.00        | -622.54         | 0.00       | -622.54     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -175.71         | 0.00       | -175.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 16 .75                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 5670 PR 5500                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1,672.17        | 0.00       | 1,672.17    | 0.00       | Bal | 3,344.34               |              |            |
| 01-00785-001<br><br>BOYD ZACHARY & SHAWNA<br>5700 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8760 | 290-1719        | 111                                | 13.0000       | 153,350 | 0.00          | 0.00        | 3611.34         | 0.00       | 3611.34     | 0.00       | Chg |                        |              | 011245-3   |
|                                                                                                  |                 | 26,820 CAUV                        | 126,530       |         | 0.00          | 0.00        | -910.42         | 0.00       | -910.42     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -256.93         | 0.00       | -256.93     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 Q1 LOT 19 13.00AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 5700 TR 353                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 2,444.99        | 0.00       | 2,444.99    | 0.00       | Bal | 4,889.98               |              |            |
| 01-00368-000<br><br>BR4 HOLDINGS LLC<br>5860 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654           |                 | 501                                | 2.9670        | 27,480  | 0.00          | 0.00        | 647.14          | 0.00       | 647.14      | 0.00       | Chg |                        |              | 010640-2   |
|                                                                                                  |                 | 27,480                             | 0             |         | 0.00          | 0.00        | -163.15         | 0.00       | -163.15     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -46.04          | 0.00       | -46.04      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 19 2.967A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | RES 11/19/13                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | TR 353                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 438.95          | 0.00       | 438.95      | 0.00       | Bal | 877.90                 |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number          | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01074-000           | 0-0             | 510                               | 0.0000        |        | 0.00          | 0.00        | 1121.21         | 0.00       | 1121.21     | 0.00       | Chg |                        |              | 011600-6   |
|                        |                 | 20,940                            | 26,670        | 47,610 |               | 0.00        | -282.65         | 0.00       | -282.65     | 0.00       | Cre |                        |              |            |
|                        |                 | 9,800 Hms                         |               |        |               | 0.00        | -79.76          | 0.00       | -79.76      | 0.00       | Nbc |                        |              |            |
|                        |                 |                                   |               |        |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| BRACKEN RHODA A        |                 | LOT 72 BERLIN VILLAGE             |               |        |               | 0.00        | -19.96          | 0.00       | -19.96      | 0.00       | Ooc |                        |              |            |
| PO BOX 417             |                 | B-18A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610        |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 | 5577 N MARKET ST 72 LOT           |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 587.80          |            | 587.80      |            | Bal | 1,175.60               |              |            |
| 01-00750-005           | 0-0             | 110                               | 3.3290        |        | 0.00          | 0.00        | 37.93           | 0.00       | 37.93       | 0.00       | Chg |                        |              | 011206-8   |
|                        |                 | 1,610 CAUV                        | 0             | 1,610  |               | 0.00        | -9.56           | 0.00       | -9.56       | 0.00       | Cre |                        |              |            |
|                        |                 |                                   |               |        |               | 0.00        | -2.69           | 0.00       | -2.69       | 0.00       | Nbc |                        |              |            |
|                        |                 | LOT 1 BRAYAN ACRES SUBDIV         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRAYAN LLC             |                 | 3.329A R6 T9 S1 LOT 7             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6191 TOWNSHIP ROAD 362 |                 | B-15                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 26.68           |            | 26.68       |            | Bal | 53.36                  |              |            |
| 01-00750-007           | 0-0             | 110                               | 1.4780        |        | 0.00          | 0.00        | 17.46           | 0.00       | 17.46       | 0.00       | Chg |                        |              | 011208-3   |
|                        |                 | 740 CAUV                          | 0             | 740    |               | 0.00        | -4.40           | 0.00       | -4.40       | 0.00       | Cre |                        |              |            |
|                        |                 |                                   |               |        |               | 0.00        | -1.25           | 0.00       | -1.25       | 0.00       | Nbc |                        |              |            |
|                        |                 | R6 T9 S1 LOT 7 PT 1.478A          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRAYAN LLC             |                 | B-15                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6191 TOWNSHIP ROAD 362 |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654   |                 | TR 361                            |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 11.81           |            | 11.81       |            | Bal | 23.62                  |              |            |
| 01-00750-008           | 0-0             | 110                               | 2.2240        |        | 0.00          | 0.00        | 20.50           | 0.00       | 20.50       | 0.00       | Chg |                        |              | 011209-1   |
|                        |                 | 870 CAUV                          | 0             | 870    |               | 0.00        | -5.16           | 0.00       | -5.16       | 0.00       | Cre |                        |              |            |
|                        |                 |                                   |               |        |               | 0.00        | -1.46           | 0.00       | -1.46       | 0.00       | Nbc |                        |              |            |
|                        |                 | R6 T9 S1 LOT 7 PT 2.224A          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRAYAN LLC             |                 | B-15                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6191 TOWNSHIP ROAD 362 |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654   |                 | TR 361                            |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 14.88           |            | 14.88       |            | Bal | 29.76                  |              |            |
| 01-00750-009           | 0-0             | 110                               | 2.8490        |        | 0.00          | 0.00        | 34.63           | 0.00       | 34.63       | 0.00       | Chg |                        |              | 011210-5   |
|                        |                 | 1,470 CAUV                        | 0             | 1,470  |               | 0.00        | -8.71           | 0.00       | -8.71       | 0.00       | Cre |                        |              |            |
|                        |                 |                                   |               |        |               | 0.00        | -2.46           | 0.00       | -2.46       | 0.00       | Nbc |                        |              |            |
|                        |                 | R6 T9 S1 LOT 7 PT 2.849A          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRAYAN LLC             |                 | B-15                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6191 TOWNSHIP ROAD 362 |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654   |                 | CR 201                            |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                        |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                        |                 |                                   |               |        | 0.00          |             | 23.46           |            | 23.46       |            | Bal | 46.92                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-021<br><br>BRAYAN LLC<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768                                   |                 | 110                                | 1.2560        | 620    | 0.00          | 0.00        | 14.64           | 0.00       | 14.64       | 0.00       | Chg |                        |              | 047764-6   |
|                                                                                                                         |                 | 620 CAUV                           | 0             |        | 0.00          | 0.00        | -3.68           | 0.00       | -3.68       | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | -1.03       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q1 LOT 7 1.256AC             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-15                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | CR 201                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00750-032<br><br>BRAYAN LLC<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768                                   |                 | 110                                | 0.5790        | 310    | 0.00          | 0.00        | 7.31            | 0.00       | 7.31        | 0.00       | Chg |                        |              | 048926-0   |
|                                                                                                                         |                 | 310 CAUV                           | 0             |        |               | 0.00        | -1.85           | 0.00       | -1.85       | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | -0.50           | 0.00       | -0.50       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q1 LOT 7 .579AC              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-15                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 | PR 5517                            |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 4.96            |            | 4.96        |            | Bal | 9.92                   |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-036<br><br>BRAYAN LLC<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768                                   |                 | 110                                | 2.9210        | 1,510  | 0.00          | 0.00        | 35.57           | 0.00       | 35.57       | 0.00       | Chg |                        |              | 048930-2   |
|                                                                                                                         |                 | 1,510 CAUV                         | 0             |        |               | 0.00        | -8.95           | 0.00       | -8.95       | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | -2.54           | 0.00       | -2.54       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 11 CROSSROAD SUBD              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q1 LOT 7 2.921AC             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | COMB & RES 7/20/22                 |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 | B-15                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 24.08           |            | 24.08       |            | Bal | 48.16                  |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-020<br><br>BRAYAN LLC AN OHIO LIMITED LIABILITY COMPANY<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768 |                 | 110                                | 4.0930        | 1,920  | 0.00          | 0.00        | 45.22           | 0.00       | 45.22       | 0.00       | Chg |                        |              | 047690-3   |
|                                                                                                                         |                 | 1,920 CAUV                         | 0             |        |               | 0.00        | -11.41          | 0.00       | -11.41      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | -3.20           | 0.00       | -3.20       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 3 BRAYAN ACRES SUB DIV         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q1 L7 4.093AC                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | COMB RES 09/09/2020                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 | B-15                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00060-000<br><br>BROWN BARBARA A<br>4511 PRIVATE ROAD 378<br>MILLERSBURG OH 44654-9049                               | 0-0             | 511                                | 0.4600        | 47,650 | 0.00          | 0.00        | 1122.15         | 0.00       | 1122.15     | 0.00       | Chg |                        |              | 010116-3   |
|                                                                                                                         |                 | 15,550                             | 32,100        |        |               | 0.00        | -282.90         | 0.00       | -282.90     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | -79.82          | 0.00       | -79.82      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 S6 PARCEL 1 PT S             |               |        |               | 0.00        | -19.98          | 0.00       | -19.98      | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | PT NE .460A                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | B-19A                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          |             | 740.45          |            | 740.45      |            | Bal | 1,480.90               |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01158-000<br><br>BRYM INVESTMENTS LLC<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                   |                 | 510                                | 0.0000        | 102,300 | 0.00          | 0.00        | 2409.15         | 0.00       | 2409.15     | 0.00       | Chg |                        |              | 011708-8   |
|                                                                                                              |                 | 27,010                             | 75,290        |         |               |             | -607.35         | 0.00       | -607.35     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -171.41     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,262.78               |              |            |
| 01-50004-015<br><br>BRYM INVESTMENTS LLC<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768              |                 | 550                                | 0.0000        | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012247-6   |
|                                                                                                              |                 | 10,820                             | 51,350        |         |               |             | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,983.64               |              |            |
| 01-00531-005<br><br>BUCKEYE ACRES LODGE LLC<br>5028 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877           | 290-5894        | 511                                | 3.0210        | 103,770 | 0.00          | 0.00        | 2443.74         | 0.00       | 2443.74     | 0.00       | Chg |                        |              | 010888-8   |
|                                                                                                              |                 | 40,770                             | 63,000        |         |               |             | -616.09         | 0.00       | -616.09     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -173.87         | 0.00       | -173.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,307.56               |              |            |
| 31-0676582<br><br>BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229                                  |                 | 880                                | 0.0000        | 529,850 | 0.00          | 0.00        | 12477.74        | 0.00       | 12477.74    | 0.00       | Chg |                        |              | 045356-3   |
|                                                                                                              |                 | 529,850                            | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 24,955.48              |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 12,477.74       | 0.00       | 12,477.74   | 0.00       |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00739-000<br><br>BUENA VISTA ESTATES<br>C/O RANDALL KEIM<br>4532 PRIVATE ROAD 378<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 0.6800        | 48,080  | 0.00          | 0.00        | 1132.26         | 0.00       | 1132.26     | 0.00       | Chg |                        |              | 011186-3   |
|                                                                                                              |                 | 18,290                             | 29,790        |         |               |             | -285.44         | 0.00       | -285.44     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -80.56          | 0.00       | -80.56      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,534.52               |              |            |



## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                          | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                   |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00011-000                           | 0-0             | 650                               | 1.0000        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012336-6   |
|                                        |                 | 22,050                            | 13,300        | 35,350  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BUNA VISTA SCHOOL TRUSTEES OF          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6850 TOWNSHIP ROAD 331                 |                 | R6 T9 S8 SE PT 1.00A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                   |                 | B-04                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          |             |                 |            |             |            | Unc |                        |              |            |
|                                        |                 | 6381 CR 203                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00441-000                           |                 | 400                               | 0.4700        |         | 349.32        | 0.00        | 243.98          | 0.00       | 243.98      | 0.00       | Chg |                        | 09/09/24     | 010753-9   |
|                                        |                 | 10,360                            | 0             | 10,360  |               | 0.00        | -44.05          | 0.00       | -44.05      | 0.00       | Cre |                        | 07/23/24     |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BUNKER HILL MARKET LLC AN OHIO LIMITED |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIABILITY COMPANY                      |                 | R5 T9 S7 PT S PT NW               |               |         | 34.94         | -17.47      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 29952 COUNTY ROAD 10                   |                 | .470A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| FRESNO OH 43824-9019                   |                 | B-19A                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 367.84        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 367.84                 |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 200.93          |            | 200.93      |            | Bal | 401.86                 |              |            |
| 01-00777-000                           |                 | 400                               | 0.4260        |         | 372.33        | 0.00        | 221.15          | 0.00       | 221.15      | 0.00       | Chg |                        | 09/09/24     | 011233-4   |
|                                        |                 | 9,390                             | 0             | 9,390   |               | 0.00        | -39.94          | 0.00       | -39.94      | 0.00       | Cre |                        | 07/23/24     |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BUNKER HILL MARKET LLC AN OHIO LIMITED |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIABILITY COMPANY                      |                 | R5 T9 S7 PT S PT NW               | .426A         |         | 37.24         | -18.62      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 29952 COUNTY ROAD 10                   |                 | B-19A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| FRESNO OH 43824-9019                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 | CR 77                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 390.95        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 390.95                 |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 182.21          |            | 182.21      |            | Bal | 364.42                 |              |            |
| 01-00916-000                           |                 | 429                               | 0.6100        |         | 30822.67      | 0.00        | 17930.60        | 0.00       | 17930.60    | 0.00       | Chg |                        | 07/23/24     | 011439-2   |
|                                        |                 | 13,450                            | 747,950       | 761,400 |               | 0.00        | -3238.31        | 0.00       | -3238.31    | 0.00       | Cre |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BUNKER HILL MARKET LLC AN OHIO LIMITED |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIABILITY COMPANY                      |                 | R5 T9 S7 S PT NW                  | .61A          |         | 3082.26       | -1,541.13   | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 29952 COUNTY ROAD 10                   |                 | B-19A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| FRESNO OH 43824-9019                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 | 5916 CR 168                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 32,363.80     | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 32,363.80              |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 14,699.29       |            | 14,699.29   |            | Bal | 29,398.58              |              |            |
| 01-00416-002                           |                 | 400                               | 0.8860        |         | 660.44        | 0.00        | 460.19          | 0.00       | 460.19      | 0.00       | Chg |                        | 09/09/24     | 047705-9   |
|                                        |                 | 19,540                            | 0             | 19,540  |               | 0.00        | -83.11          | 0.00       | -83.11      | 0.00       | Cre |                        | 07/23/24     |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BUNKER HILL MARKET LLC AN OHIO LIMITED |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| LIABILITY COMPANY                      |                 | R5 T9 S6                          | 0.886A        |         | 66.04         | -33.02      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 29952 COUNTY ROAD 10                   |                 | RESURVEY 09/17/2020               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| FRESNO OH 43824-9019                   |                 | B-19A                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                        |                 |                                   |               |         | 694.51        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 694.51                 |              |            |
|                                        |                 |                                   |               |         | 0.00          |             | 378.08          |            | 378.08      |            | Bal | 756.16                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj       | June<br>Tax        | Tax<br>Adj       |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|------------------|--------------------|------------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                                       |                  |         |               |             |                    |                  |                    |                  |            |                        |              |            |
| 01-60012-000                                                                                             | 0-0             | 499<br>0                                                                 | 0.3700<br>0      | 0       | 0.00          | 0.00        | 234.11<br>-42.27   | -234.11<br>42.27 | 234.11<br>-42.27   | -234.11<br>42.27 | Chg<br>Cre |                        |              | 012337-3   |
| BUNKER HILL PAROCHIAL SCHOOL<br>ROY YODER TREASURER<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127 |                 | R5 T9 S4 0.37A BY TAX MAP<br>B-25                                        |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Nbc        |                        |              |            |
|                                                                                                          |                 | 6716 CR 77                                                               |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Hms        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 4.00               | 0.00             | 4.00               | 0.00             | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 4.00               | 0.00             | 4.00               | 0.00             | Bal        | 8.00                   |              |            |
| 01-60012-000                                                                                             | 0-0             | 680<br>13,460                                                            | 0.3700<br>21,460 | 34,920  | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Chg<br>Cre |                        |              | 012337-3   |
| BUNKER HILL PAROCHIAL SCHOOL<br>ROY YODER TREASURER<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127 |                 | R5 T9 S4 0.37A BY TAX MAP<br>B-25                                        |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Nbc        |                        |              |            |
|                                                                                                          |                 | 6716 CR 77                                                               |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Hms        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Bal        | 0.00                   |              |            |
| 01-01328-004                                                                                             | 0-0             | 511<br>22,050                                                            | 1.0000<br>94,220 | 116,270 | 0.00          | 0.00        | 2738.11<br>-690.28 | 0.00<br>0.00     | 2738.11<br>-690.28 | 0.00<br>0.00     | Chg<br>Cre |                        |              | 012004-8   |
| BURCH MICHAEL A & DEBRA A<br>5444 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654                              |                 | LOT 6 1ST MARION<br>STUTZMAN SUBDIVISION R6                              |                  |         | 0.00          | 0.00        | -194.78            | 0.00             | -194.78            | 0.00             | Nbc        |                        |              |            |
|                                                                                                          |                 | T9 S1 LOT 22 W PT B-13A                                                  |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Hms        |                        |              |            |
|                                                                                                          |                 | 1.00A                                                                    |                  |         | 0.00          | 0.00        | -48.68             | 0.00             | -48.68             | 0.00             | Ooc        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 1.00               | 0.00             | 1.00               | 0.00             | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 1,805.37           | 0.00             | 1,805.37           | 0.00             | Bal        | 3,610.74               |              |            |
| 01-50004-018                                                                                             |                 | 550<br>10,820<br>9,800 Hms                                               | 0.0000<br>60,520 | 71,340  | 0.00          | 0.00        | 1680.06<br>-423.53 | 0.00<br>0.00     | 1680.06<br>-423.53 | 0.00<br>0.00     | Chg<br>Cre |                        |              | 012250-6   |
| BURKEY CYNTHIA A TRUSTEE<br>4908 PARKWOOD DR<br>MILLERSBURG OH 44654-9253                                |                 | UNIT 122 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10 |                  |         | 0.00          | 0.00        | -119.53            | 0.00             | -119.53            | 0.00             | Nbc        |                        |              |            |
|                                                                                                          |                 | R5 T9 S15 B-18A                                                          |                  |         | 0.00          | 0.00        | -152.04            | 0.00             | -152.04            | 0.00             | Hms        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |         | 0.00          | 0.00        | -29.89             | 0.00             | -29.89             | 0.00             | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 1.00               | 0.00             | 1.00               | 0.00             | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 956.07             | 0.00             | 956.07             | 0.00             | Bal        | 1,912.14               |              |            |
| 01-01139-000                                                                                             | 0-0             | 510<br>29,650                                                            | 0.0000<br>51,030 | 80,680  | 0.00          | 0.00        | 1899.97<br>-479.02 | 0.00<br>0.00     | 1899.97<br>-479.02 | 0.00<br>0.00     | Chg<br>Cre |                        |              | 011689-1   |
| BURKEY JOHN B & CYNTHIA A<br>4908 PARKWOOD DRIVE<br>MILLERSBURG OH 44654                                 |                 | LOT 32 PARKVIEW SUBDIVISION<br>B-18A                                     |                  |         | 0.00          | 0.00        | -135.17            | 0.00             | -135.17            | 0.00             | Nbc        |                        |              |            |
|                                                                                                          |                 | 4908 PARKWOOD DR 32 LOT                                                  |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Hms        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |         | 0.00          | 0.00        | -33.81             | 0.00             | -33.81             | 0.00             | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 1.00               | 0.00             | 1.00               | 0.00             | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Int        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 0.00               | 0.00             | 0.00               | 0.00             | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                          |                  |         | 0.00          | 0.00        | 1,252.97           | 0.00             | 1,252.97           | 0.00             | Bal        | 2,505.94               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                 |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00065-002                         | 0-0             | 511                               | 2.0000        |         | 0.00          | 0.00        | 2622.46         | 0.00       | 2622.46     | 0.00       | Chg |                        |              | 010124-0   |
|                                      |                 | 31,310                            | 80,050        | 111,360 |               | 0.00        | -661.14         | 0.00       | -661.14     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -186.59         | 0.00       | -186.59     | 0.00       | Nbc |                        |              |            |
| BURKHOLDER ALLEN & SUSAN             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6119 TOWNSHIP ROAD 363               |                 | R5 T9 S6 NW 2.00A                 |               |         |               | 0.00        | -38.55          | 0.00       | -38.55      | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8788            |                 | B-19                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | 6119 TR 363                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 1,737.18        | 0.00       | 1,737.18    | 0.00       | Bal | 3,474.36               |              |            |
| 01-00065-004                         | 0-0             | 501                               | 0.1170        |         | 0.00          | 0.00        | 23.56           | 0.00       | 23.56       | 0.00       | Chg |                        |              | 010126-6   |
|                                      |                 | 1,000                             | 0             | 1,000   |               | 0.00        | -5.94           | 0.00       | -5.94       | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -1.69           | 0.00       | -1.69       | 0.00       | Nbc |                        |              |            |
| BURKHOLDER ALLEN & SUSAN             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6119 TOWNSHIP ROAD 363               |                 | R5 T9 S6 0.117A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8788            |                 | B-19 #26                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | TR 363                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 16.93           | 0.00       | 16.93       | 0.00       | Bal | 33.86                  |              |            |
| 01-00065-006                         |                 | 599                               | 0.4100        |         | 0.00          | 0.00        | 939.87          | 0.00       | 939.87      | 0.00       | Chg |                        |              | 047356-1   |
|                                      |                 | 2,320                             | 37,590        | 39,910  |               | 0.00        | -236.95         | 0.00       | -236.95     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -66.87          | 0.00       | -66.87      | 0.00       | Nbc |                        |              |            |
| BURKHOLDER ALLEN & SUSAN             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6119 TOWNSHIP ROAD 363               |                 | R5 T9 S6 0.41A B-19               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8788            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 | TR 363                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                      |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 637.05          | 0.00       | 637.05      | 0.00       | Bal | 1,274.10               |              |            |
| 01-00065-003                         | 0-0             | 501                               | 3.9060        |         | 0.00          | 0.00        | 851.80          | 0.00       | 851.80      | 0.00       | Chg |                        |              | 010125-8   |
|                                      |                 | 36,170                            | 0             | 36,170  |               | 0.00        | -214.73         | 0.00       | -214.73     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -60.62          | 0.00       | -60.62      | 0.00       | Nbc |                        |              |            |
| BURKHOLDER ALLEN & SUSAN JS          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6119 TOWNSHIP RD 363                 |                 | R5 T9 S6 3.906A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8788            |                 | B-19                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                      |                 | TR 363                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 577.45          | 0.00       | 577.45      | 0.00       | Bal | 1,154.90               |              |            |
| 01-00293-001                         | 287-4824        | 501                               | 0.2110        |         | 0.00          | 0.00        | 109.54          | 0.00       | 109.54      | 0.00       | Chg |                        |              | 010509-7   |
|                                      |                 | 4,650                             | 0             | 4,650   |               | 0.00        | -27.61          | 0.00       | -27.61      | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -7.79           | 0.00       | -7.79       | 0.00       | Nbc |                        |              |            |
| BURKHOLDER DALE A & CAROLYN D MILLER |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6751 STATE ROUTE 241                 |                 | R6 T9 S3 NW                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9467            |                 | .211A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 | B-05 #2                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 74.14           | 0.00       | 74.14       | 0.00       | Bal | 148.28                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |     |
|---------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-------|------------------------|--------------|------------|-----|
| Current Name/Address                                                                                          |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |       |                        |              |            |     |
| 01-00293-002<br><br>BURKHOLDER DALE A & CAROLYN D MILLER<br>6751 STATE ROUTE 241<br>MILLERSBURG OH 44654-9467 | 287-4824        | 501                        | 0.1350        | 2,980   | 0.00          | 0.00        | 70.19           | 0.00       | 70.19       | 0.00       | Chg   |                        |              | 010510-1   |     |
|                                                                                                               |                 | 2,980                      | 0             |         |               | 0.00        | 0.00            | -17.68     | 0.00        | -17.68     | 0.00  |                        |              |            | Cre |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -4.98      | 0.00        | -4.98      | 0.00  |                        |              |            | Nbc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Hms |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Ooc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Int |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Unc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pd  |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 47.53      | 47.53       | Bal        | 95.06 |                        |              |            |     |
| 01-00400-001<br><br>BURKHOLDER DALE A & CAROLYN D MILLER<br>6751 STATE ROUTE 241<br>MILLERSBURG OH 44654-9467 | 287-4824        | 511                        | 0.5950        | 72,550  | 0.00          | 0.00        | 1708.54         | 0.00       | 1708.54     | 0.00       | Chg   |                        |              | 010692-3   |     |
|                                                                                                               |                 | 13,120                     | 59,430        |         |               | 0.00        | 0.00            | -430.73    | 0.00        | -430.73    | 0.00  |                        |              |            | Cre |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -121.56    | 0.00        | -121.56    | 0.00  |                        |              |            | Nbc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Hms |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Ooc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Int |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Unc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00  |                        |              |            | Chg |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Int         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Unc         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Pd          |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 1,157.25      | 1,157.25    | Bal             | 2,314.50   |             |            |       |                        |              |            |     |
| 01-00099-004<br><br>BURKHOLDER DANIEL W & KAREN A<br>4482 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8335      | 0-0             | 511                        | 3.5810        | 147,070 | 0.00          | 0.00        | 3463.44         | 0.00       | 3463.44     | 0.00       | Chg   |                        |              | 039947-8   |     |
|                                                                                                               |                 | 45,950                     | 101,120       |         |               | 0.00        | 0.00            | -873.14    | 0.00        | -873.14    | 0.00  |                        |              |            | Cre |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -246.41    | 0.00        | -246.41    | 0.00  |                        |              |            | Nbc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Hms |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Ooc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Int |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Unc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00  |                        |              |            | Chg |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Int         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Unc         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Pd          |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 2,344.89      | 2,344.89    | Bal             | 4,689.78   |             |            |       |                        |              |            |     |
| 01-00329-002<br><br>BURKHOLDER IVAN E & CINDY A<br>4352 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654-8889        | 599             | 12,670                     | 0.7820        | 51,380  | 0.00          | 0.00        | 1209.98         | 0.00       | 1209.98     | 0.00       | Chg   |                        |              | 048260-4   |     |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -305.02    | 0.00        | -305.02    | 0.00  |                        |              |            | Cre |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -86.07     | 0.00        | -86.07     | 0.00  |                        |              |            | Nbc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Hms |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Ooc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Int |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Unc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00  |                        |              |            | Chg |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Int         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Unc         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Pd          |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Bal         | 0.00       |       |                        |              |            |     |
| 01-00782-001<br><br>BURKHOLDER IVAN E & CINDY A<br>4352 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654-8889        | 0-0             | 511                        | 2.0000        | 155,770 | 0.00          | 0.00        | 3668.32         | 0.00       | 3668.32     | 0.00       | Chg   |                        |              | 011239-0   |     |
|                                                                                                               |                 | 31,310                     | 124,460       |         |               | 0.00        | 0.00            | -924.78    | 0.00        | -924.78    | 0.00  |                        |              |            | Cre |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -260.99    | 0.00        | -260.99    | 0.00  |                        |              |            | Nbc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Hms |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | -39.74     | 0.00        | -39.74     | 0.00  |                        |              |            | Ooc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Int |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Unc |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00  |                        |              |            | Chg |
|                                                                                                               |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  |                        |              |            | Pen |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Int         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Unc         |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | Pd          |            |       |                        |              |            |     |
|                                                                                                               |                 |                            | 0.00          | 0.00    | 2,443.81      | 2,443.81    | Bal             | 4,887.62   |             |            |       |                        |              |            |     |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00782-002<br><br>BURKHOLDER IVAN E & CINDY A<br>4352 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654-8889                    | 270-1556        | 501                                | 0.3100        | 2,870   | 0.00          | 0.00        | 67.59           | 0.00       | 67.59       | 0.00       | Chg |                        |              | 047217-5   |
|                                                                                                                           |                 | 2,870                              | 0             |         | 0.00          | 0.00        | -17.04          | 0.00       | -17.04      | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -4.83           | 0.00       | -4.83       | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00063-000<br><br>BURKHOLDER IVAN E & LENA<br>4173 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9124                       | 0-0             | 111                                | 66.0570       | 121,900 | 0.00          | 0.00        | 2870.72         | 0.00       | 2870.72     | 0.00       | Chg |                        |              | 010119-6   |
|                                                                                                                           |                 | 47,000 CAUV                        | 74,900        |         | 0.00          | 0.00        | -723.71         | 0.00       | -723.71     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -204.25         | 0.00       | -204.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -19.66          | 0.00       | -19.66      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00064-000<br><br>BURKHOLDER IVAN E & LENA<br>4173 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9124                       | 0-0             | 110                                | 0.4570        | 130     | 0.00          | 0.00        | 3.08            | 0.00       | 3.08        | 0.00       | Chg |                        |              | 010121-7   |
|                                                                                                                           |                 | 130 CAUV                           | 0             |         | 0.00          | 0.00        | -0.76           | 0.00       | -0.76       | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -0.21           | 0.00       | -0.21       | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2.11            | 0.00       | 2.11        | 0.00       | Bal | 4.22                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 3097.49         | 0.00       | 3097.49     | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -780.87         | 0.00       | -780.87     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -220.37         | 0.00       | -220.37     | 0.00       | Nbc |                        |              |            |
| 01-00030-001<br><br>BURKHOLDER LEROY A & ANNA<br>4501 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8733                      | 0-0             | 511                                | 2.7160        | 131,530 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 010052-4   |
|                                                                                                                           |                 | 37,940                             | 93,590        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2.11            | 0.00       | 2.11        | 0.00       | Bal | 4.22                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 3097.49         | 0.00       | 3097.49     | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -780.87         | 0.00       | -780.87     | 0.00       | Cre |                        |              |            |
| 01-00067-005<br><br>BURKHOLDER LEROY R & RUBY & ROY J LE & MARY<br>LE<br>5238 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9274 | 0-0             | 101                                | 95.9020       | 127,090 | 0.00          | 0.00        | 2992.92         | 0.00       | 2992.92     | 0.00       | Chg |                        |              | 047938-6   |
|                                                                                                                           |                 | 55,510 CAUV                        | 71,580        |         | 0.00          | 0.00        | -754.52         | 0.00       | -754.52     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -212.93         | 0.00       | -212.93     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -17.50          | 0.00       | -17.50      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,856.93        | 0.00       | 1,856.93    | 0.00       | Bal | 3,713.86               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                           | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                       | Tax<br>Adj                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location                                                                                   | Address           |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               |                        |              |            |
| 01-00329-001                                                                           | 0-0             | 599<br>S,340                                                                                                 | 0.2420<br>9,630   | 14,970  | 0.00          | 0.00        | 352.55<br>-88.87<br>-25.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 352.55<br>-88.87<br>-25.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010583-7   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 S3 LOT 13 SE PT<br>0.242A B-22 #6<br><br>TR 374                                                        |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>477.22         |              |            |
| 01-00330-001                                                                           |                 | 501<br>1,540                                                                                                 | 0.1660<br>0       | 1,540   | 0.00          | 0.00        | 36.30<br>-9.14<br>-2.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 36.30<br>-9.14<br>-2.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 046367-9   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 Q3 LOT 13 0.166A<br>B-22<br><br>TR 374                                                                 |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>49.14          |              |            |
| 01-00330-002                                                                           |                 | 501<br>3,940                                                                                                 | 0.4250<br>0       | 3,940   | 0.00          | 0.00        | 92.82<br>-23.41<br>-6.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 92.82<br>-23.41<br>-6.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 046628-4   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 Q3 LOT 13 .425AC<br>B-22<br><br>TR 374                                                                 |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>125.64         |              |            |
| 01-00330-003                                                                           |                 | 110<br>2,100                                                                                                 | 0.2270<br>0       | 2,100   | 0.00          | 0.00        | 107.64<br>-26.49<br>-7.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 107.64<br>-26.49<br>-7.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049629-9   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 Q3 L13 0.149A B-22<br>R5 T9 Q3 L14 0.078A B-21<br>TOTAL=0.227<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>148.66         |              |            |
| 01-00586-002                                                                           | 0-0             | 511<br>19,380                                                                                                | 1.2670<br>43,960  | 63,340  | 0.00          | 0.00        | 1491.66<br>-376.03<br>-106.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1491.66<br>-376.03<br>-106.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010967-4   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 S3 LOT 14 PT E PT<br>1.267A B-21<br><br>3939 TR 374                                                    |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>2,019.02       |              |            |
| 01-00391-001                                                                           | 0-0             | 511<br>59,090                                                                                                | 5.0000<br>109,450 | 168,540 | 0.00          | 0.00        | 3969.07<br>-1000.62<br>-282.39<br>0.00<br>-35.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3969.07<br>-1000.62<br>-282.39<br>0.00<br>-35.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010679-1   |
| BURKHOLDER MARVIN R & LAURA<br>4519 PRIVATE ROAD 5511<br>MILLERSBURG OH 44654          |                 | R6 T9 S4 LOT 18 PT<br>5.001A B-06<br><br>4519 PR 5511<br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         |               |             |                                                                                                                                           |                                                                                                                              |                                                                                                                                   |                                                                                                                      |                                                                                               | 0.00<br>5,302.96       |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]



| Parcel Number                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                  |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50000-006                                                                                                          | 0-0             | 550                        | 0.0000        |         | 0.00          | 0.00        | 945.54          | 0.00       | 945.54      | 0.00       | Chg |                        |              | 012207-3   |
|                                                                                                                       |                 | 4,800                      | 35,350        | 40,150  |               | 0.00        | -238.38         | 0.00       | -238.38     | 0.00       | Cre |                        |              |            |
| BYLER DANIEL W & ELSIE M BYLER & FELICIA D<br>BYLER & JEREMY J MILLER<br>2250 FAIRFIELD AVE<br>SARASOTA FL 34232-3832 |                 |                            |               |         |               | 0.00        | -67.23          | 0.00       | -67.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 640.93          |            | 640.93      |            | Bal | 1,281.86               |              |            |
| 01-50004-006                                                                                                          |                 | 550                        | 0.0000        |         | 0.00          | 0.00        | 1649.42         | 0.00       | 1649.42     | 0.00       | Chg |                        |              | 012238-0   |
|                                                                                                                       |                 | 10,820                     | 59,220        | 70,040  |               | 0.00        | -415.83         | 0.00       | -415.83     | 0.00       | Cre |                        |              |            |
| BYLER DANIEL W TRUSTEE<br>4805 TOWNSHIP ROAD 366 UNIT 112<br>MILLERSBURG OH 44654-8797                                |                 |                            |               |         |               | 0.00        | -117.35         | 0.00       | -117.35     | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | -29.34          | 0.00       | -29.34      | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 1,087.90        |            | 1,087.90    |            | Bal | 2,175.80               |              |            |
| 01-01293-000                                                                                                          | 0-0             | 511                        | 3.0000        |         | 0.00          | 0.00        | 3971.40         | 0.00       | 3971.40     | 0.00       | Chg |                        |              | 011869-6   |
|                                                                                                                       |                 | 40,570                     | 128,070       | 168,640 |               | 0.00        | -1001.20        | 0.00       | -1001.20    | 0.00       | Cre |                        |              |            |
| BYLER FREEMAN R & IVA M<br>6014 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654                                             |                 |                            |               |         |               | 0.00        | -282.54         | 0.00       | -282.54     | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 |                            |               |         |               | 0.00        | -33.67          | 0.00       | -33.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 |                            |               |         | 193.62        | -193.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                       |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                            |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj      | June<br>Tax          | Tax<br>Adj      |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------|-----------------|----------------------|-----------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                           |                    |         |               |             |                      |                 |                      |                 |            |                        |              |            |
| 01-01066-000                                                                                      | 0-0             | 400<br>15,390                                                | 0.1830<br>0        | 15,390  | 0.00          | 0.00        | 362.44<br>-65.47     | 0.00<br>0.00    | 362.44<br>-65.47     | 0.00<br>0.00    | Chg<br>Cre |                        |              | 011593-7   |
| CAMPBELL OIL COMPANY AN OHIO CORPORATION<br>7977 HILLS AND DALES RD NE<br>MASSILLON OH 44646-5242 |                 | PT OUTLOT 5 BERLIN VILLAGE 0.183A<br>B-18A<br>R5 T9 S15      |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00    | 0.00<br>1.00         | 0.00<br>0.00    | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Pd<br>Bal  | 0.00<br>595.94         |              |            |
| 01-01319-157                                                                                      |                 | 510<br>27,230<br>9,800 Hms                                   | 0.4640<br>124,010  | 151,240 | 0.00          | 0.00        | 3561.64<br>-897.89   | 0.00<br>0.00    | 3561.64<br>-897.89   | 0.00<br>0.00    | Chg<br>Cre |                        |              | 047361-1   |
| CARON DAVID G & CAROLYN A<br>5225 OSPREY DR<br>MILLERSBURG OH 44654-9370                          |                 | LOT 123 HAWKS LANDING SUBD<br>R6 T9 Q4 LOT 1 .464AC<br>B-13C |                    |         |               |             | -253.39<br>0.00      | 0.00<br>-152.04 | -253.39<br>0.00      | 0.00<br>-152.04 | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00    | 0.00<br>1.00         | 0.00<br>0.00    | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 411.56      | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Pd<br>Bal  | 411.56<br>4,391.96     |              |            |
| 01-00317-000                                                                                      | 0-0             | 340<br>119,410                                               | 10.0000<br>526,610 | 646,020 | 0.00          | 0.00        | 15213.47<br>-2747.57 | 0.00<br>0.00    | 15213.47<br>-2747.57 | 0.00<br>0.00    | Chg<br>Cre |                        |              | 010566-3   |
| CARTER - JONES LUMBER COMPANY THE<br>601 TALLMADGE RD<br>KENT OH 44240-7331                       |                 | R6 T9 S4 LOT 4 PT W HALF 10.00A B-8<br>RESURVEY              |                    |         |               |             | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 1246.74       | -1,246.74   | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 50.00<br>0.00        | 0.00<br>0.00    | 50.00<br>0.00        | 0.00<br>0.00    | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 5.00          | -5.00       | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Pd<br>Bal  | 0.00<br>25,031.80      |              |            |
| 01-00598-000                                                                                      | 0-0             | 499<br>0                                                     | 2.4480<br>0        | 0       | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Chg<br>Cre |                        |              | 010984-8   |
| CARTER - JONES LUMBER COMPANY THE<br>601 TALLMADGE ROAD<br>KENT OH 44240                          |                 | R6 T9 S4 LOT 5 2.448A B-03<br>RES 5/27/03                    |                    |         |               |             | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | TR 353                                                       |                    |         | 330.64        | -330.64     | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>2.70         | 0.00<br>-2.70   | 0.00<br>0.00         | 0.00<br>0.00    | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00    | 0.00<br>0.00         | 0.00<br>0.00    | Pd<br>Bal  | 0.00<br>0.00           |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                      |              |                      |              |            |                        |              |            |
| 01-00699-002         | 0-0             | 400<br>2,150                       | 0.2320<br>0       | 2,150   | 0.00          | 0.00        | 50.66<br>-9.14       | 0.00<br>0.00 | 50.66<br>-9.14       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011144-4   |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.10                 | -0.10        | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 85.04                  |              |            |
|                      |                 |                                    |                   |         |               |             | 42.52                |              | 42.52                |              |            |                        |              |            |
| 01-00905-000         | 0-0             | 480<br>0                           | 6.8350<br>0       | 0       | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Chg<br>Cre |                        |              | 011428-1   |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 2.10                 | -2.10        | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 10065.07             | 0.00         | 10065.07             | 0.00         |            |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -1817.78             | 0.00         | -1817.78             | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 16,494.58              |              |            |
|                      |                 |                                    |                   |         |               |             | 8,247.29             |              | 8,247.29             |              |            |                        |              |            |
| 01-00905-001         | 288-2938        | 499<br>140,610                     | 9.8670<br>286,790 | 427,400 | 0.00          | 0.00        | 10065.07<br>-1817.78 | 0.00<br>0.00 | 10065.07<br>-1817.78 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050289-8   |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 8,247.29             |              | 8,247.29             |              |            |                        |              |            |
| 01-00906-000         | 0-0             | 429<br>71,450                      | 4.2630<br>263,800 | 335,250 | 0.00          | 0.00        | 7894.99<br>-1425.85  | 0.00<br>0.00 | 7894.99<br>-1425.85  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011429-9   |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 48.00                | 0.00         | 48.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 4.80                 | -4.80        | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 13,034.28              |              |            |
|                      |                 |                                    |                   |         |               |             | 6,517.14             |              | 6,517.14             |              |            |                        |              |            |
| 01-00131-001         |                 | 501<br>6,210                       | 0.6700<br>0       | 6,210   | 0.00          | 0.00        | 146.26<br>-36.87     | 0.00<br>0.00 | 146.26<br>-36.87     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010245-6   |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -10.42               | 0.00         | -10.42               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 9.90                 | -9.90        | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 197.94                 |              |            |
|                      |                 |                                    |                   |         |               |             | 98.97                |              | 98.97                |              |            |                        |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00699-000         |                 | 511<br>17,150                      | 0.7780<br>105,210 | 122,360 | 0.00          | 0.00        | 2881.52         | 0.00       | 2881.52     | 0.00       | Chg |                        |              | 011142-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -726.45         | 0.00       | -726.45     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -205.02         | 0.00       | -205.02     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,951.05        | 0.00       | 1,951.05    | 0.00       | Bal | 3,902.10               |              |            |
| 01-00699-001         |                 | 501<br>11,110                      | 1.2000<br>0       | 11,110  | 0.00          | 0.00        | 261.64          | 0.00       | 261.64      | 0.00       | Chg |                        |              | 011143-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -65.95          | 0.00       | -65.95      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -18.62          | 0.00       | -18.62      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 17.72         | -17.72      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 177.07          | 0.00       | 177.07      | 0.00       | Bal | 354.14                 |              |            |
| 01-00317-001         | 0-0             | 702<br>0                           | 3.0000<br>194,360 | 194,360 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010567-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00317-001         | 0-0             | 350<br>53,360                      | 3.0000<br>262,610 | 315,970 | 0.00          | 0.00        | 7440.94         | 0.00       | 7440.94     | 0.00       | Chg |                        |              | 010567-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1343.84        | 0.00       | -1343.84    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 609.78        | -609.78     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.30          | -0.30       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 6,100.10        | 0.00       | 6,100.10    | 0.00       | Bal | 12,200.20              |              |            |
| 01-00317-002         | 0-0             | 400<br>32,610                      | 1.4790<br>0       | 32,610  | 0.00          | 0.00        | 767.96          | 0.00       | 767.96      | 0.00       | Chg |                        |              | 010568-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -138.69         | 0.00       | -138.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 630.27          | 0.00       | 630.27      | 0.00       | Bal | 1,260.54               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC                                                | Class<br>Land              | Acres<br>Impr | Total       | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|---------------|-------------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                                                                                                   |                                                                | Legal Description/Location | Address       |             |               |             |                 |            |             |            |      |                        |              |            |          |
| 01-00317-002                                                                                                           | 0-0                                                            | 511<br>0                   | 1.4790<br>0   | 0           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 010568-8   |          |
| CARTER-JONES LUMBER COMPANY THE<br>601 TALLMADGE RD<br>KENT OH 44240-7331                                              |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 98.56       | -98.56          | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       |             | 0.00       | Bal  | 0.00                   |              |            |          |
| 01-60033-000                                                                                                           | 0-0                                                            | 400<br>0                   | 0.3300<br>0   | 0           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 012360-0   |          |
| CEMETERY MENNONITE AKA BRETHERN CHURCH OF<br>BUNKE<br>PO BOX 425<br>BERLIN TOWNSHIP TRUSTEES #<br>BERLIN OH 44610-0425 |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | Chg  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 1.00       |             | 1.00       | Bal  | 2.00                   |              |            |          |
| 01-60033-000                                                                                                           | 0-0                                                            | 690<br>3,060               | 0.3300<br>0   | 3,060       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 012360-0   |          |
| CEMETERY MENNONITE AKA BRETHERN CHURCH OF<br>BUNKE<br>PO BOX 425<br>BERLIN TOWNSHIP TRUSTEES #<br>BERLIN OH 44610-0425 |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       |             | 0.00       | Bal  | 0.00                   |              |            |          |
|                                                                                                                        | 01-00145-005                                                   | 0-0                        | 300<br>1,400  | 0.3150<br>0 | 1,400         | 0.00        | 0.00            | 32.98      | 0.00        | 32.98      | 0.00 | Chg                    |              |            | 010268-5 |
|                                                                                                                        | CENTOR INC<br>1899 N WILKINSON WAY<br>PERRYSBURG OH 43551-1685 |                            |               |             |               |             | 0.00            | -5.96      | 0.00        | -5.96      | 0.00 | Cre                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Nbc                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 27.02      |             | 27.02      | Bal  | 54.04                  |              |            |          |
| 01-00591-001                                                                                                           |                                                                | 0-0                        | 300<br>190    | 0.0210<br>0 | 190           | 0.00        | 0.00            | 4.49       | 0.00        | 4.49       | 0.00 | Chg                    |              |            | 010977-8 |
| CENTOR INC<br>1899 N WILKINSON WAY<br>PERRYSBURG OH 43551-1685                                                         |                                                                |                            |               |             |               |             | 0.00            | -0.82      | 0.00        | -0.82      | 0.00 | Cre                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Nbc                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                                        |                                                                |                            |               |             |               | 0.00        |                 | 3.67       |             | 3.67       | Bal  | 7.34                   |              |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|----------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                      |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00918-000         | 0-0             | 340<br>286,030                     | 16.1500<br>2,504,080 | 2,790,110 | 0.00          | 0.00        | 65705.72        | 0.00       | 65705.72    | 0.00       | Chg |                        |              | 011441-4   |
|                      |                 |                                    |                      |           |               |             | -11866.61       | 0.00       | -11866.61   | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 160.00          | 0.00       | 160.00      | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                      |           |               |             | 53,999.11       |            | 53,999.11   |            | Bal | 107,998.22             |              |            |
| 01-01322-002         |                 | 300<br>1,920                       | 0.2070<br>0          | 1,920     | 0.00          | 0.00        | 45.22           | 0.00       | 45.22       | 0.00       | Chg |                        |              | 049346-0   |
|                      |                 |                                    |                      |           |               |             | -8.18           | 0.00       | -8.18       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                      |           |               |             | 38.04           |            | 38.04       |            | Bal | 76.08                  |              |            |
| 01-01364-000         | 0-0             | 499<br>22,350                      | 1.0330<br>14,110     | 36,460    | 0.00          | 0.00        | 858.63          | 0.00       | 858.63      | 0.00       | Chg |                        |              | 012038-8   |
|                      |                 |                                    |                      |           |               |             | -155.08         | 0.00       | -155.08     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                      |           |               |             | 704.55          |            | 704.55      |            | Bal | 1,409.10               |              |            |
| 01-01365-003         | 0-0             | 702<br>0                           | 3.7150<br>262,890    | 262,890   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012041-8   |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-01365-003         | 0-0             | 340<br>50,430                      | 3.7150<br>262,890    | 313,320   | 0.00          | 0.00        | 7378.55         | 0.00       | 7378.55     | 0.00       | Chg |                        |              | 012041-8   |
|                      |                 |                                    |                      |           |               |             | -1332.58        | 0.00       | -1332.58    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 35.00           | 0.00       | 35.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                      |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                      |           |               |             | 6,080.97        |            | 6,080.97    |            | Bal | 12,161.94              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                                           |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00145-006                                                                                    | 0-0             | 400<br>350                                                                   | 0.0650<br>0      | 350    | 0.00          | 0.00        | 8.28<br>-1.49      | 0.00<br>0.00 | 8.28<br>-1.49      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010269-3   |
| CENTOR INC A DELAWARE CORPORATION<br>1899 N WILKINSON WAY<br>PERRYSBURG OH 43551-1685           |                 | R5 T9 S3 LOT 39 0.065A<br>B-17A                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 | CR 120                                                                       |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 7.79               | 0.00         | 7.79               | 0.00         | Bal        | 15.58                  |              |            |
| 01-00591-000                                                                                    |                 | 400<br>17,550                                                                | 0.9910<br>0      | 17,550 | 0.00          | 0.00        | 413.33<br>-74.63   | 0.00<br>0.00 | 413.33<br>-74.63   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010976-1   |
| CENTOR INC A DELAWARE CORPORATION<br>1899 N WILKINSON WAY<br>PERRYSBURG OH 43551-1685           |                 | R5 T9 S3 LOT 39 W PT<br>.991A B-17A                                          |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 | 5135 CR 120                                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 338.70             | 0.00         | 338.70             | 0.00         | Bal        | 677.40                 |              |            |
| 01-01457-000                                                                                    | 0-0             | 300<br>1,190                                                                 | 0.0670<br>0      | 1,190  | 0.00          | 0.00        | 28.04<br>-5.07     | 0.00<br>0.00 | 28.04<br>-5.07     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012181-2   |
| CENTOR INC A DELAWARE CORPORATION<br>1899 N WILKINSON WAY<br>PERRYSBURG OH 43551-1685           |                 | R6 T9 S4 LOT 1 .067A<br>B-13C REF #5                                         |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 | CR 120                                                                       |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 22.97              | 0.00         | 22.97              | 0.00         | Bal        | 45.94                  |              |            |
| 01-50004-049                                                                                    | 290-2231        | 550<br>10,820                                                                | 0.0000<br>81,170 | 91,990 | 0.00          | 0.00        | 2166.33<br>-546.13 | 0.00<br>0.00 | 2166.33<br>-546.13 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012281-3   |
| CHANDLER JAMES R TRUSTEE & LINDA E TRUSTEE<br>2753 CHIMBORAZO WAY<br>THE VILLAGES FL 32163-3059 |                 | UNIT 261 PICKET PLACE<br>CONDO 1.653% COMMON AREAS<br>10.3023A R5 T9 S6 B-19 |                  |        | 0.00          | 0.00        | -154.13            | 0.00         | -154.13            | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 1,467.07           | 0.00         | 1,467.07           | 0.00         | Bal        | 2,934.14               |              |            |
| 01-00101-000                                                                                    | 0-0             | 511<br>30,660                                                                | 1.0000<br>43,930 | 74,590 | 1158.33       | 0.00        | 1756.57<br>-442.82 | 0.00<br>0.00 | 1756.57<br>-442.82 | 0.00<br>0.00 | Chg<br>Cre |                        | 08/16/24     | 010177-0   |
| CHANNEY CRAIG M<br>5228 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8723                          |                 | R6 T9 S1 LOT 21 PT 1.00A<br>B-13B                                            |                  |        | 0.00          | 0.00        | -124.97            | 0.00         | -124.97            | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 | 5228 TR 359                                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00          | 0.00        | -31.26             | 0.00         | -31.26             | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 115.84        | -115.84     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.10          | -0.10       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 1,159.33      | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 1,159.33               |              |            |
|                                                                                                 |                 |                                                                              |                  |        | 0.00          | 0.00        | 1,158.52           | 0.00         | 1,158.52           | 0.00         | Bal        | 2,317.04               |              |            |





## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj | June<br>Tax         | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|-------------------|---------|---------------|-------------|---------------------|------------|---------------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address           |                   |         |               |             |                     |            |                     |            |            |                        |              |            |
| 01-00217-000                                                                                             | 0-0             | 400<br>0                                     | 0.0790<br>0       | 0       | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg<br>Cre |                        |              | 010378-0   |
| CHRISTIAN AID MINISTRIES AN OHIO NON PROFIT<br>57050<br>4464 STATE ROUTE 39<br>MILLERSBURG OH 44654-9677 |                 | R5 T9 S3 LOT 25 PT .079A<br>B-18C            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | SR 39                                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 1.00                | 0.00       | 1.00                | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Pd<br>Bal  | 0.00<br>2.00           |              |            |
| 01-00217-000                                                                                             | 0-0             | 685<br>1,160                                 | 0.0790<br>0       | 1,160   | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg<br>Cre |                        |              | 010378-0   |
| CHRISTIAN AID MINISTRIES AN OHIO NON PROFIT<br>57050<br>4464 STATE ROUTE 39<br>MILLERSBURG OH 44654-9677 |                 | R5 T9 S3 LOT 25 PT .079A<br>B-18C            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | SR 39                                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Pd<br>Bal  | 0.00<br>0.00           |              |            |
| 01-01375-000                                                                                             | 0-0             | 511<br>43,260                                | 2.9680<br>181,790 | 225,050 | 0.00          | 0.00        | 5299.85<br>-1336.10 | 0.00       | 5299.85<br>-1336.10 | 0.00       | Chg<br>Cre |                        |              | 012056-0   |
| CHUPP AARON L & MARILYN R<br>4752 TOWNSHIP RD 369<br>MILLERSBURG OH 44654                                |                 | R5 T9 S3 LOT 21 NE<br>2.9682A BY SURVEY B-22 |                   |         | 0.00          | 0.00        | -377.07<br>0.00     | 0.00       | -377.07<br>0.00     | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 4752 TR 369                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 1.00                | 0.00       | 1.00                | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Pd<br>Bal  | 0.00<br>7,130.88       |              |            |
| 01-00951-000                                                                                             | 0-0             | 510<br>20,940                                | 0.0000<br>33,880  | 54,820  | 0.00          | 0.00        | 1291.01<br>-325.46  | 0.00       | 1291.01<br>-325.46  | 0.00       | Chg<br>Cre |                        |              | 011474-7   |
| CHUPP ADEN W & AMANDA E<br>PO BOX 316<br>BERLIN OH 44610                                                 |                 | LOT 74 BERLIN VILLAGE<br>B-18A               |                   |         | 0.00          | 0.00        | -91.85<br>0.00      | 0.00       | -91.85<br>0.00      | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 5593 N MARKET ST 74 LOT                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 1.00                | 0.00       | 1.00                | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Pd<br>Bal  | 0.00<br>1,749.40       |              |            |
| 01-00959-000                                                                                             | 0-0             | 429<br>20,940                                | 0.0000<br>61,040  | 81,980  | 0.00          | 0.00        | 1930.61<br>-348.66  | 0.00       | 1930.61<br>-348.66  | 0.00       | Chg<br>Cre |                        |              | 011482-5   |
| CHUPP ADEN W & AMANDA E<br>PO BOX 316<br>BERLIN OH 44610                                                 |                 | LOT 75 BERLIN VILLAGE<br>B-18A               |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 4884 NORTH ST 75 LOT                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 2.00                | 0.00       | 2.00                | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Pd<br>Bal  | 0.00<br>3,167.90       |              |            |
|                                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 1,583.95            |            | 1,583.95            |            | Bal        |                        |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC                                                            | Class<br>Land                      | Acres<br>Impr    | Total            | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj         | June<br>Tax        | Tax<br>Adj         |              | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------|------------------|------------------|---------------|-------------|--------------------|--------------------|--------------------|--------------------|--------------|------------------------|--------------|------------|----------|
| Current Name/Address                                                       |                                                                            | Legal Description/Location Address |                  |                  |               |             |                    |                    |                    |                    |              |                        |              |            |          |
| 01-01026-000                                                               | 0-0                                                                        | 500<br>52,860                      | 0.0000<br>0      | 52,860           | 0.00          | 0.00        | 1244.85<br>-313.84 | 0.00<br>0.00       | 1244.85<br>-313.84 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 011555-9   |          |
| CHUPP ADEN W & AMANDA E<br>PO BOX 316<br>BERLIN OH 44610                   |                                                                            |                                    |                  |                  |               |             | -88.54             | 0.00               | -88.54             | 0.00               | Nbc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Ooc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 1.00               | 0.00               | 1.00               | 0.00               | Chg          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 843.47             |                    | 843.47             |              | Bal                    | 1,686.94     |            |          |
| 01-01308-001                                                               | 0-0                                                                        | 511<br>16,190<br>9,800 Hms         | 0.5440<br>46,830 | 63,020           | 0.00          | 0.00        | 1484.13<br>-374.14 | 0.00<br>0.00       | 1484.13<br>-374.14 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 011898-8   |          |
| CHUPP DORA S<br>3873 COUNTY ROAD 135<br>MILLERSBURG OH 44654               |                                                                            |                                    |                  |                  |               |             | -105.59            | 0.00               | -105.59            | 0.00               | Nbc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | -152.04            | 0.00               | -152.04            | 0.00               | Hms          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | -26.41             | 0.00               | -26.41             | 0.00               | Ooc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 1.00               | 0.00               | 1.00               | 0.00               | Chg          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 826.95             |                    | 826.95             |              | Bal                    | 1,653.90     |            |          |
| 01-00155-007                                                               |                                                                            | 501<br>3,620                       | 0.3010<br>0      | 3,620            | 0.00          | 0.00        | 85.28<br>-21.49    | 0.00<br>0.00       | 85.28<br>-21.49    | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 046386-9   |          |
| CHUPP LEON J & ESTA<br>4754 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734 |                                                                            |                                    |                  |                  |               |             | -6.06              | 0.00               | -6.06              | 0.00               | Nbc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Ooc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 57.73              |                    | 57.73              |                    | Bal          | 115.46                 |              |            |          |
|                                                                            | 01-01374-000                                                               | 0-0                                | 511<br>31,500    | 2.0200<br>57,860 | 89,360        | 0.00        | 0.00               | 2104.38<br>-530.55 | 0.00<br>0.00       | 2104.38<br>-530.55 | 0.00<br>0.00 | Chg<br>Cre             |              |            | 012055-2 |
|                                                                            | CHUPP LEON J & ESTA<br>4754 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734 |                                    |                  |                  |               |             |                    | -149.74            | 0.00               | -149.74            | 0.00         | Nbc                    |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 0.00               | 0.00               | 0.00               | 0.00         | Hms                    |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 0.00               | 0.00               | 0.00               | 0.00         | Ooc                    |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 1.00               | 0.00               | 1.00               | 0.00               | Chg          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 1,425.09           |                    | 1,425.09           |              | Bal                    | 2,850.18     |            |          |
| 01-00555-000                                                               | 0-0                                                                        | 511<br>32,580                      | 0.8700<br>92,090 | 124,670          | 0.00          | 0.00        | 2935.93<br>-740.15 | 0.00<br>0.00       | 2935.93<br>-740.15 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 010917-8   |          |
| CHUPP PERRY W & MARY JANE<br>PO BOX 257<br>BERLIN OH 44610                 |                                                                            |                                    |                  |                  |               |             | -208.89            | 0.00               | -208.89            | 0.00               | Nbc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | -48.96             | 0.00               | -48.96             | 0.00               | Ooc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 1.00               | 0.00               | 1.00               | 0.00               | Chg          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                            |                                                                            |                                    |                  |                  |               |             |                    | 1,938.93           |                    | 1,938.93           |              | Bal                    | 3,877.86     |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60021-000<br><br>CHURCH BETHAL FELLOWSHIP INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 | 0-0             | 499<br>0                           | 2.4200<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012349-3   |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 27.00           | 0.00       | 27.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-60021-000<br><br>CHURCH BETHAL FELLOWSHIP INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 | 0-0             | 685<br>22,410                      | 2.4200<br>390     | 22,800  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012349-3   |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Bal | 54.00                  |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60022-000<br><br>CHURCH BETHAL FELLOWSHIP INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 | 0-0             | 499<br>0                           | 2.2800<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012350-7   |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 26.00           | 0.00       | 26.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-60022-000<br><br>CHURCH BETHAL FELLOWSHIP INC<br>C/O KEVIN MAST<br>2293 COUNTY ROAD 168<br>DUNDEE OH 44624-9276 | 0-0             | 685<br>33,900                      | 2.2800<br>220,150 | 254,050 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012350-7   |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Bal | 52.00                  |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60024-000<br><br>CHURCH FIRST BAPTIST<br>PO BOX 343<br>BERLIN OH 44610-0343                                     | 0-0             | 400<br>0                           | 0.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012352-2   |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         |               |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60024-000                     | 0-0             | 685                               | 0.0000        | 15,830  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012352-2   |
|                                  |                 | 15,830                            | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| CHURCH FIRST BAPTIST             |                 | LOT 42 S PT 40'N X 50'W           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 343                       |                 | B-18A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0343             |                 | W MAIN ST 42 LOT                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-60023-000                     | 0-0             | 499                               | 0.0000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012351-4   |
|                                  |                 | 0                                 | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| CHURCH FIRST BAPTIST TRUSTEES OF |                 | 42 N PT BERLIN VILLAGE            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 343                       |                 | B-18A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0343             |                 | W MAIN ST 42 LOT                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |
| 01-60023-000                     | 0-0             | 685                               | 0.0000        | 23,790  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012351-4   |
|                                  |                 | 19,660                            | 4,130         |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| CHURCH FIRST BAPTIST TRUSTEES OF |                 | 42 N PT BERLIN VILLAGE            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 343                       |                 | B-18A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0343             |                 | W MAIN ST 42 LOT                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-60027-000                     | 0-0             | 499                               | 1.3000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012354-7   |
|                                  |                 | 0                                 | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| CHURCH MARTINSCREEK MENNONITE    |                 | R6 T9 S1 LOT 15 1.30A B-04        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6111 COUNTY ROAD 203             |                 | NEW CONST FOR TY12 ON             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9053        |                 | 01-60027.998                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 8.00            |            | 8.00        |            | Bal | 16.00                  |              |            |
| 01-60027-000                     | 0-0             | 685                               | 1.3000        | 689,540 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012354-7   |
|                                  |                 | 28,670                            | 660,870       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| CHURCH MARTINSCREEK MENNONITE    |                 | R6 T9 S1 LOT 15 1.30A B-04        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6111 COUNTY ROAD 203             |                 | NEW CONST FOR TY12 ON             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9053        |                 | 01-60027.998                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|---------------------------------------|------------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address    |                  |        |               |             |                  |              |                  |              |            |                        |              |            |
| 01-60028-000                                                                                | 0-0             | 499<br>0                              | 4.9400<br>6,650  | 6,650  | 0.00          | 0.00        | 156.64<br>-28.29 | 0.00<br>0.00 | 156.64<br>-28.29 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012355-5   |
| CHURCH MARTINSCREEK MENNONITE TRUSTEES<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053 |                 | R6 T9 S1 LOT 15 W PT<br>4.94A<br>B-04 |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 9.00             | 0.00         | 9.00             | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 274.70                 |              |            |
| 01-60028-000                                                                                | 0-0             | 685<br>45,750                         | 4.9400<br>0      | 45,750 | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012355-5   |
| CHURCH MARTINSCREEK MENNONITE TRUSTEES<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053 |                 | R6 T9 S1 LOT 15 W PT<br>4.94A<br>B-04 |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Cre        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
| 01-60029-000                                                                                | 0-0             | 499<br>0                              | 1.6200<br>0      | 0      | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012356-3   |
| CHURCH MARTINSCREEK MENNONITE TRUSTEES<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053 |                 | R6 T9 S1 LOT 15 1.62A<br>B-04         |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 22.00                  |              |            |
| 01-60029-000                                                                                | 0-0             | 680<br>27,790                         | 1.6200<br>34,060 | 61,850 | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012356-3   |
| CHURCH MARTINSCREEK MENNONITE TRUSTEES<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053 |                 | R6 T9 S1 LOT 15 1.62A<br>B-04         |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Cre        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
| 01-01461-000                                                                                | 0-0             | 690<br>4,630                          | 0.5000<br>0      | 4,630  | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012185-3   |
| CHURCH MARTINSCREEK OLD ORDER AMISH<br>6234 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053    |                 | R6 T9 S1 LOT 10 .50A<br>B-05          |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 0.00                   |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Cre        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                       |                  |        |               |             | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01461-000<br><br>CHURCH MARTINSCREEK OLD ORDER AMISH<br>6234 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9053 | 0-0             | 501                                | 0.5000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012185-3   |
|                                                                                                              |                 | 0                                  | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 10 .50A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | B-05                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                              |                 | TR 331                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00296-000<br><br>CLARK BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654                         | 0-0             | 111                                | 12.1690       | 242,140 | 0.00          | 0.00        | 5702.31         | 0.00       | 5702.31     | 0.00       | Chg |                        |              | 010515-9   |
|                                                                                                              |                 | 27,520 CAUV                        | 214,620       |         |               |             | -1437.56        | 0.00       | -1437.56    | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -405.68         | 0.00       | -405.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 15 PT                 |               |         |               |             | -91.55          | 0.00       | -91.55      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | 12.169A B-04                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 6255 PR 5512                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00296-003<br><br>CLARK BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654                         | 0-0             | 110                                | 2.7210        | 1,230   | 0.00          | 0.00        | 28.99           | 0.00       | 28.99       | 0.00       | Chg |                        |              | 042229-3   |
|                                                                                                              |                 | 1,230 CAUV                         | 0             |         |               |             | -7.29           | 0.00       | -7.29       | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -2.07           | 0.00       | -2.07       | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | LOT 2 TR 351 SUBDIVISION           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | 2.721A B-04 R6 T9 S1 LOT 15        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 6317 PR 5512 2 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 19.63           |            | 19.63       |            | Bal | 39.26                  |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 364.55          | 0.00       | 364.55      | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -91.91          | 0.00       | -91.91      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -25.94          | 0.00       | -25.94      | 0.00       | Nbc |                        |              |            |
| 01-00201-007<br><br>CLARK ERIC J & ERIN M<br>6055 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261               |                 | 599                                | 1.5880        | 15,480  | 0.00          | 0.00        | 364.55          | 0.00       | 364.55      | 0.00       | Hms |                        |              | 010347-2   |
|                                                                                                              |                 | 14,710                             | 770           |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | R6 T9 Q1 LOT 14 1.588AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 | B-9                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pd  | 0.00                   |              |            |
|                                                                                                              |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 493.40                 |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 2989.63         | 0.00       | 2989.63     | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -753.69         | 0.00       | -753.69     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -212.71         | 0.00       | -212.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 | R6 T9 Q1 LOT 14 1.302AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | B-09                               |               |         | 0.00          | 0.00        | -52.00          | 0.00       | -52.00      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00492-000<br><br>CLARK ERIC J & ERIN M<br>6055 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261               |                 | 511                                | 1.3020        | 126,950 | 0.00          | 0.00        | 2989.63         | 0.00       | 2989.63     | 0.00       | Int |                        |              | 010834-0   |
|                                                                                                              |                 | 24,850                             | 102,100       |         |               |             | -753.69         | 0.00       | -753.69     | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -212.71         | 0.00       | -212.71     | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 | R6 T9 Q1 LOT 14 1.302AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,942.46               |              |            |
|                                                                                                              |                 | B-09                               |               |         | 0.00          | 0.00        | -52.00          | 0.00       | -52.00      | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 | 6055 CR 203                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,971.23        |            | 1,971.23    |            | Bal | 3,942.46               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00493-000<br><br>CLARK ERIC J & ERIN M<br>6055 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261             |                 | 599                                | 0.4070        | 9,200  | 0.00          | 0.00        | 216.66          | 0.00       | 216.66      | 0.00       | Chg |                        |              | 010836-6   |
|                                                                                                            |                 | 3,770                              | 5,430         |        |               |             | -54.62          | 0.00       | -54.62      | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -15.41          | 0.00       | -15.41      | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | R6 T9 Q1 LOT 14 .407AC             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | RES 2/1/18                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 | B-09                               |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 147.63          |            | 147.63      |            | Bal | 295.26                 |              |            |
| 01-01474-000<br><br>CLARK FOUR COMPANY<br>PO BOX 216<br>BERLIN OH 44610                                    | 0-0             | 500                                | 0.0440        | 600    | 0.00          | 0.00        | 14.14           | 0.00       | 14.14       | 0.00       | Chg |                        |              | 012199-7   |
|                                                                                                            |                 | 600                                | 0             |        |               |             | -3.57           | 0.00       | -3.57       | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -1.02           | 0.00       | -1.02       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | PT VACATED ALLEY N & W OF          |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | LOT 36, W OF N PT LOT 35           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | .044A B-18A R5 T9 S15              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 10.55           |            | 10.55       |            | Bal | 21.10                  |              |            |
| 01-00953-000<br><br>CLARK FOUR COMPANY LTD & LIFE ESTATE TO CLARK<br>LOIS<br>PO BOX 216<br>BERLIN OH 44610 | 0-0             | 510                                | 0.0000        | 51,290 | 0.00          | 0.00        | 1207.88         | 0.00       | 1207.88     | 0.00       | Chg |                        |              | 011476-3   |
|                                                                                                            |                 | 20,940                             | 30,350        |        |               |             | -304.50         | 0.00       | -304.50     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 | 9,800 Hms                          |               |        |               |             | -85.93          | 0.00       | -85.93      | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | LOT 36 & N HALF LOT 35             |               |        |               |             | -21.49          | 0.00       | -21.49      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | BERLIN VILLAGE B-18A               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 | 5515 S MARKET ST 36 LOT            |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 644.92          |            | 644.92      |            | Bal | 1,289.84               |              |            |
| 01-00593-000<br><br>CLARK ROGER L & BARBARA A<br>PO BOX 167<br>BERLIN OH 44610                             | 0-0             | 511                                | 0.4800        | 76,940 | 0.00          | 0.00        | 1811.93         | 0.00       | 1811.93     | 0.00       | Chg |                        |              | 010979-4   |
|                                                                                                            |                 | 30,740                             | 46,200        |        |               |             | -456.76         | 0.00       | -456.76     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -128.91         | 0.00       | -128.91     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S15 PT NW NE .48A            |               |        |               |             | -31.11          | 0.00       | -31.11      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | B-18B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 | 4701 US 62                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 1,196.15        |            | 1,196.15    |            | Bal | 2,392.30               |              |            |
| 01-00346-000<br><br>CLARK RONALD L & BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654            |                 | 110                                | 5.0000        | 2,120  | 0.00          | 0.00        | 49.94           | 0.00       | 49.94       | 0.00       | Chg |                        |              | 010608-0   |
|                                                                                                            |                 | 2,120 CAUV                         | 0             |        |               |             | -12.58          | 0.00       | -12.58      | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -3.57           | 0.00       | -3.57       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | LOT 7 AB SUBDIVISION               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | R6 T9 S1 LOT 13 5.00A B-09         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 | CR 201 7 LOT                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          |             | 33.79           |            | 33.79       |            | Bal | 67.58                  |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC                    | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            | Legal Description/Location Address |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00346-005<br><br>CLARK RONALD L & BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654 |                                    | 199                               | 2.2000        | 2,010   | 0.00          | 0.00        | 47.35           | 0.00       | 47.35       | 0.00       | Chg |                        |              | 041747-3   |
|                                                                                                 |                                    | 990 CAUV                          | 1,020         |         | 0.00          | 0.00        | -11.93          | 0.00       | -11.93      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | -3.36           | 0.00       | -3.36       | 0.00       | Hms |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                                    | R6 T9 S1 LOT 13 N PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | 2.2A B-09                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                                    | CR 201                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 64.12                  |              |            |
| 01-00346-006<br><br>CLARK RONALD L & BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654 |                                    | 199                               | 2.9040        | 1,510   | 0.00          | 0.00        | 35.57           | 0.00       | 35.57       | 0.00       | Chg |                        |              | 041748-6   |
|                                                                                                 |                                    | 1,300 CAUV                        | 210           |         | 0.00          | 0.00        | -8.95           | 0.00       | -8.95       | 0.00       | Cre |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | -2.54           | 0.00       | -2.54       | 0.00       | Hms |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                                    | R6 T9 S1 LOT 13 N PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | 2.904A B-09                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                                    | CR 201                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 48.16                  |              |            |
| 01-00346-007<br><br>CLARK RONALD L & BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654 |                                    | 110                               | 1.8000        | 930     | 0.00          | 0.00        | 21.92           | 0.00       | 21.92       | 0.00       | Chg |                        |              | 041770-3   |
|                                                                                                 |                                    | 930 CAUV                          | 0             |         | 0.00          | 0.00        | -5.54           | 0.00       | -5.54       | 0.00       | Cre |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | -1.55           | 0.00       | -1.55       | 0.00       | Hms |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                                    | LOT 1 AB SUBDIVISION              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | R6 T9 S1 LOT 13 1.80A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                                    | CR 201                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                                    | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
| 01-00346-008<br><br>CLARK RONALD L & BRENDA L<br>6255 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654 |                                    | 110                               | 2.3760        | 1,070   | 0.00          | 0.00        | 25.21           | 0.00       | 25.21       | 0.00       | Chg |                        |              | 041945-5   |
|                                                                                                 |                                    | 1,070 CAUV                        | 0             |         | 0.00          | 0.00        | -6.36           | 0.00       | -6.36       | 0.00       | Cre |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | -1.78           | 0.00       | -1.78       | 0.00       | Hms |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                                    | LOT 2 AB SUBDIVISION              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | R6 T9 S1 LOT 13 2.376A B-09       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                                    | CR 201                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 34.14                  |              |            |
| 01-00296-002<br><br>CLARK STEVEN P & CARMEN D<br>6281 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654 | 0-0                                | 510                               | 2.7210        | 204,590 | 0.00          | 0.00        | 4818.01         | 0.00       | 4818.01     | 0.00       | Chg |                        |              | 042228-0   |
|                                                                                                 |                                    | 37,990                            | 166,600       |         | 0.00          | 0.00        | -1214.61        | 0.00       | -1214.61    | 0.00       | Cre |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | -342.78         | 0.00       | -342.78     | 0.00       | Hms |                        |              |            |
|                                                                                                 |                                    |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                                    | LOT 1 TR 351 SUBDIVISION          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | 2.721A B-04 R6 T9 S1 LOT 15       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                                    | 6281 PR 5512 1 LOT                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                                    | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                                    |                                   |               |         | 0.00          |             | 3,261.62        |            | 3,261.62    |            | Bal | 6,523.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50000-009<br><br>CLARK WANDA L<br>PO BOX 152<br>BERLIN OH 44610-0152                         |                 | 550                                | 0.0000        | 36,690  | 0.00          | 0.00        | 864.04          | 0.00       | 864.04      | 0.00       | Chg |                        |              | 012210-3   |
|                                                                                                 |                 | 4,800                              | 31,890        |         | 0.00          | 0.00        | -217.84         | 0.00       | -217.84     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -61.48      | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | UNIT 101 BERLIN COMMONS            |               |         | 0.00          | 0.00        | -15.37          | 0.00       | -15.37      | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 7.5% INTEREST COMMON AREA          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | B-18A R5 T9 S15                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 570.35          | 0.00       | 570.35      | 0.00       | Bal | 1,140.70               |              |            |
| 01-00075-000<br><br>CLEF PROPERTIES LLC<br>6229 STATE ROUTE 39<br>MILLERSBURG OH 44654-8328     | 289-4135        | 599                                | 0.1460        | 5,970   | 0.00          | 0.00        | 140.60          | 0.00       | 140.60      | 0.00       | Chg |                        |              | 010141-4   |
|                                                                                                 |                 | 1,350                              | 4,620         |         |               |             | -35.44          | 0.00       | -35.44      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -9.99       | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 Q4 LOT 5 SW COR              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 0.146A B-03                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | SR 39                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 95.17           | 0.00       | 95.17       | 0.00       | Bal | 190.34                 |              |            |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00076-000<br><br>CLEF PROPERTIES LLC<br>6229 STATE ROUTE 39<br>MILLERSBURG OH 44654-8328     | 289-4135        | 511                                | 1.0140        | 79,160  | 0.00          | 0.00        | 1864.19         | 0.00       | 1864.19     | 0.00       | Chg |                        |              | 010143-0   |
|                                                                                                 |                 | 22,180                             | 56,980        |         |               |             | -469.97         | 0.00       | -469.97     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -132.62     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 Q4 LOT 5 W PT                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 1.014A B-03                        |               |         | 0.00          | 0.00        | -31.36          | 0.00       | -31.36      | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | 6233 SR 39                         |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1,231.24        | 0.00       | 1,231.24    | 0.00       | Bal | 2,462.48               |              |            |
| 01-50006-030<br><br>CLOSE LINDA M TRUSTEE<br>5629 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018    | 288-1067        | 550                                | 6.7930        | 106,400 | 0.00          | 0.00        | 2505.67         | 0.00       | 2505.67     | 0.00       | Chg |                        |              | 049864-2   |
|                                                                                                 |                 | 13,020                             | 93,380        |         |               |             | -631.69         | 0.00       | -631.69     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -178.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | UNIT 5629 NORTHRIDGE EMB           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | COMMONS B-18B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1,696.71        | 0.00       | 1,696.71    | 0.00       | Bal | 3,393.42               |              |            |
| 01-00138-000<br><br>CLOVERLAND FARMS LLC<br>6330 TOWNSHIP ROAD 309<br>MILLERSBURG OH 44654-8959 | 0-0             | 111                                | 36.8750       | 91,200  | 0.00          | 0.00        | 2147.71         | 0.00       | 2147.71     | 0.00       | Chg |                        |              | 010253-4   |
|                                                                                                 |                 | 26,200 CAUV                        | 65,000        |         |               |             | -541.45         | 0.00       | -541.45     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -152.81     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 S23 E PT NW                  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 36.875AC B-1                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 6330 TR 309                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1,454.45        | 0.00       | 1,454.45    | 0.00       | Bal | 2,908.90               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00138-002<br><br>CLOVERLAND FARMS LLC<br>6330 TOWNSHIP ROAD 309<br>MILLERSBURG OH 44654-8959                |                 | 110                                | 0.9940        | 110    | 0.00          | 0.00        | 2.61            | 0.00       | 2.61        | 0.00       | Chg |                        |              | 049098-7   |
|                                                                                                                |                 | 110 CAUV                           | 0             |        | 0.00          | 0.00        | -0.64           | 0.00       | -0.64       | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | -0.16       | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S23 0.994AC                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-01                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 6347 TR 309                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 1.81            |            | 1.81        |            | Bal | 3.62                   |              |            |
| 01-01105-001<br><br>CM RITZ LLC AN OHIO LIMITED LIABILITY COMPANY<br>2633 MONTEREY ST<br>WOOSTER OH 44691-1329 |                 | 429                                | 0.1310        | 93,940 | 0.00          | 0.00        | 2212.27         | 0.00       | 2212.27     | 0.00       | Chg |                        |              | 040739-9   |
|                                                                                                                |                 | 23,030                             | 70,910        |        |               |             | -399.54         | 0.00       | -399.54     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | W PT LOT 8 0.131A                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | R5 T9 S15 B-18A                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 4826 E MAIN ST 8 LOT               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 1,813.73        |            | 1,813.73    |            | Bal | 3,627.46               |              |            |
| 01-01106-000<br><br>CM RITZ LLC AN OHIO LIMITED LIABILITY COMPANY<br>2633 MONTEREY ST<br>WOOSTER OH 44691-1329 |                 | 400                                | 0.0000        | 29,700 | 0.00          | 0.00        | 699.45          | 0.00       | 699.45      | 0.00       | Chg |                        |              | 011653-5   |
|                                                                                                                |                 | 29,700                             | 0             |        |               |             | -126.31         | 0.00       | -126.31     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | LOT 9 BERLIN VILLAGE +             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 8.25 X 148 VACATED ALLEY           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | R5 T9 S15                          |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | B-18A                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 574.14          |            | 574.14      |            | Bal | 1,148.28               |              |            |
| 01-01484-000<br><br>CM RITZ LLC AN OHIO LIMITED LIABILITY COMPANY<br>2633 MONTEREY ST<br>WOOSTER OH 44691-1329 |                 | 429                                | 0.0530        | 16,400 | 0.00          | 0.00        | 386.21          | 0.00       | 386.21      | 0.00       | Chg |                        |              | 039473-2   |
|                                                                                                                |                 | 9,400                              | 7,000         |        |               |             | -69.75          | 0.00       | -69.75      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S15 .053A                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | PT VAC ALLEY BERLIN VILLAGE        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | B-18A                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | RES 05/10/2011                     |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 317.46          |            | 317.46      |            | Bal | 634.92                 |              |            |
| 01-01484-001<br><br>CM RITZ LLC AN OHIO LIMITED LIABILITY COMPANY<br>2633 MONTEREY ST<br>WOOSTER OH 44691-1329 |                 | 400                                | 0.0030        | 1,230  | 0.00          | 0.00        | 28.99           | 0.00       | 28.99       | 0.00       | Chg |                        |              | 040738-6   |
|                                                                                                                |                 | 1,230                              | 0             |        |               |             | -5.22           | 0.00       | -5.22       | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S15 0.003 A                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | BERLIN VILLAGE                     |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | PT VAC ALLEY                       |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | B-18A                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 23.77           |            | 23.77       |            | Bal | 47.54                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00074-001<br><br>COBLENTZ CINDA E & JOSEPH E & MARY LE<br>4103 COUNTY ROAD 207<br>MILLERSBURG OH 44654-7002 |                 | 511                                | 0.9710        | 66,470  | 0.00          | 0.00        | 1565.34         | 0.00       | 1565.34     | 0.00       | Chg |                        |              | 043042-1   |
|                                                                                                                |                 | 21,630                             | 44,840        |         |               | 0.00        | -394.61         | 0.00       | -394.61     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | 9,800 Hms                          |               |         |               | 0.00        | -111.38         | 0.00       | -111.38     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S4 .971AC                    |               |         |               | 0.00        | -26.20          | 0.00       | -26.20      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | COMB & RES 9/18/17                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | B-25                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00750-015<br><br>COBLENTZ DAVID L<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654                           |                 | 501                                | 3.0000        | 48,620  | 0.00          | 0.00        | 1145.02         | 0.00       | 1145.02     | 0.00       | Chg |                        |              | 046330-7   |
|                                                                                                                |                 | 48,620                             | 0             |         |               | 0.00        | -288.65         | 0.00       | -288.65     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -81.46          | 0.00       | -81.46      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | R6 T9 Q1 LOT 7 3.00AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | TRACT 1                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00010-022<br><br>COBLENTZ GALEN & RENITA<br>6446 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755             |                 | 511                                | 2.8870        | 131,760 | 0.00          | 0.00        | 3230.64         | 0.00       | 3230.64     | 0.00       | Chg |                        |              | 049467-4   |
|                                                                                                                |                 | 39,530                             | 92,230        |         |               | 0.00        | -813.11         | 0.00       | -813.11     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -229.93         | 0.00       | -229.93     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | LOT 2 WENGCO ACRES SUBDIVISION     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S18 2.887AC B-02             |               |         |               | 0.00        | -46.99          | 0.00       | -46.99      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | COMB/RES 02/03/2023                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00254-000<br><br>COBLENTZ GLENFORD TRUSTEE<br>5492 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000           | 0-0             | 511                                | 0.9710        | 91,250  | 1418.46       | 0.00        | 2148.91         | 0.00       | 2148.91     | 0.00       | Chg |                        | 07/24/24     | 010463-9   |
|                                                                                                                |                 | 21,630                             | 69,620        |         |               | 0.00        | -541.75         | 0.00       | -541.75     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -152.87         | 0.00       | -152.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | LOT 5 NELSON MILLER ALLOTMENT #2   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | 0.971A R6 T9 S1 LOT22              |               |         |               | 0.00        | -36.79          | 0.00       | -36.79      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-13A                              |               |         | 141.84        | -70.92      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 1,490.43      | 0.00        | 70.97           | 0.00       | 0.00        | 0.00       | Pd  | 1,561.40               |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 1,347.53        |            | 1,418.50    |            | Bal | 2,766.03               |              |            |

| Parcel Number                                                                                     | BK-PG<br>BK/FRC                                                                                                    | Class<br>Land                     | Acres<br>Impr         | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                                                                              |                                                                                                                    | Legal Description/Location        | Address               |        |               |             |                 |            |             |            |      |                        |              |            |          |
| 01-00230-004                                                                                      |                                                                                                                    | 100                               | 17.1270               |        | 0.00          | 0.00        | 131.43          | 0.00       | 131.43      | 0.00       | Chg  |                        |              | 048557-3   |          |
| COBLENTZ GROUP LLC THE AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 158<br>BERLIN OH 44610-0158 |                                                                                                                    | 5,580 CAUV                        | 0                     | 5,580  |               | 0.00        | -33.13          | 0.00       | -33.13      | 0.00       | Cre  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | -9.37           | 0.00       | -9.37       | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | LOT 3 RJJ KANDEL SUB DIV          |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | R6 T9 Q1 L18 17.127AC             |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | B-09                              |                       |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 10-100 MUSKINGUM WATERSHED CONSER |                       |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 89.93           |            | 89.93       |            | Bal  | 179.86                 |              |            |          |
|                                                                                                   | 01-00084-002                                                                                                       |                                   | 480                   | 1.9020 |               | 0.00        | 0.00            | 2410.53    | 0.00        | 2410.53    | 0.00 | Chg                    |              |            | 040425-3 |
|                                                                                                   | COBLENTZ INVESTMENTS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4067 COUNTY ROAD 207<br>MILLERSBURG OH 44654-7014 |                                   | 30,400                | 71,960 | 102,360       |             | 0.00            | -435.34    | 0.00        | -435.34    | 0.00 | Cre                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | R5 T9 S4 1.902A B-25              |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | COMB & RES 5/18/10                |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 4067 CR 207                       |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 10-100 MUSKINGUM WATERSHED CONSER |                       |        | 0.00          | 0.00        | 21.00           | 0.00       | 21.00       | 0.00       | Chg  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 1,996.19        |            | 1,996.19    |            | Bal  | 3,992.38               |              |            |          |
| 01-00209-000                                                                                      |                                                                                                                    | 0-0                               | 511                   | 3.5700 |               | 0.00        | 0.00            | 2741.42    | 0.00        | 2741.42    | 0.00 | Chg                    |              |            | 010370-9 |
| COBLENTZ IVAN E & WILMA<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654                           |                                                                                                                    |                                   | 45,850                | 70,560 | 116,410       |             | 0.00            | -691.11    | 0.00        | -691.11    | 0.00 | Cre                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | -195.02         | 0.00       | -195.02     | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | R6 T9 S4 LOT 16 PT LOT            |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 3.570A                            |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | B-11                              |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 10-100 MUSKINGUM WATERSHED CONSER |                       |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 1,856.29        |            | 1,856.29    |            | Bal  | 3,712.58               |              |            |          |
|                                                                                                   | 01-00210-000                                                                                                       | 0-0                               | 501                   | 0.3520 |               | 0.00        | 0.00            | 76.79      | 0.00        | 76.79      | 0.00 | Chg                    |              |            | 010371-6 |
|                                                                                                   | COBLENTZ IVAN E & WILMA<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654                                            |                                   | 3,260                 | 0      | 3,260         |             | 0.00            | -19.37     | 0.00        | -19.37     | 0.00 | Cre                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | -5.44           | 0.00       | -5.44       | 0.00       | Nbc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | R6 T9 S4 LOT 16 .3520A            |                       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | B-11                              |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | CR 120                            |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 51.98           |            | 51.98       |            | Bal  | 103.96                 |              |            |          |
| 01-00881-000                                                                                      |                                                                                                                    | 28-543                            | 501                   | 2.6870 |               | 0.00        | 0.00            | 586.17     | 0.00        | 586.17     | 0.00 | Chg                    |              |            | 011406-0 |
| COBLENTZ IVAN E & WILMA SUE<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654                       |                                                                                                                    |                                   | 24,890                | 0      | 24,890        |             | 0.00            | -147.77    | 0.00        | -147.77    | 0.00 | Cre                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               |             | 0.00            | -41.71     | 0.00        | -41.71     | 0.00 | Nbc                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   | R6 T9 S4 LOT 11 SE PT |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Ooc                    |              |            |          |
|                                                                                                   |                                                                                                                    |                                   | 2.687A                |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pen                    |              |            |          |
|                                                                                                   |                                                                                                                    | B-12                              |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    | 10-100 MUSKINGUM WATERSHED CONSER |                       |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                                   |                                                                                                                    |                                   |                       |        | 0.00          |             | 397.69          |            | 397.69      |            | Bal  | 795.38                 |              |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                                                                                       |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-060<br><br>COBLENTZ JASON CORDELL & LINSAY N<br>5285 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9245 |                 | 510<br>22,700<br><br>LOT 30 HAWK'S LANDING<br>SUBDIVISION PHASE 2 .312A<br>R6 T9 S4 LOT 1 B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.3120<br>101,470  | 124,170 | 0.00          | 0.00        | 2924.15         | 0.00       | 2924.15     | 0.00       | Chg |                        |              | 011971-9   |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -737.17         | 0.00       | -737.17     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -208.04         | 0.00       | -208.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -52.01          | 0.00       | -52.01      | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 1,927.93        | 0.00       | 1,927.93    | 0.00       | Bal | 3,855.86               |              |            |
| 01-00750-016<br><br>COBLENTZ JASON L<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654                      |                 | 501<br>48,620<br><br>R6 T9 Q1 LOT 7 3.00AC<br>TRACT 2<br>B-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   | 3.0000<br>0        | 48,620  | 0.00          | 0.00        | 1145.02         | 0.00       | 1145.02     | 0.00       | Chg |                        |              | 046331-5   |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -288.65         | 0.00       | -288.65     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -81.46          | 0.00       | -81.46      | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 775.91          | 0.00       | 775.91      | 0.00       | Bal | 1,551.82               |              |            |
| 01-00750-017<br><br>COBLENTZ JASON L<br>4622 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9280                 |                 | 501<br>49,900<br><br>R6 T9 Q1 LOT 7 2.40AC<br>B-15<br><br>CR 201                                                                         | 2.4000<br>0        | 49,900  | 0.00          | 0.00        | 1175.16         | 0.00       | 1175.16     | 0.00       | Chg |                        |              | 046788-6   |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -296.25         | 0.00       | -296.25     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -83.59          | 0.00       | -83.59      | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 795.32          | 0.00       | 795.32      | 0.00       | Bal | 1,590.64               |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 7920.17         | 0.00       | 7920.17     | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -1996.71        | 0.00       | -1996.71    | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -563.49         | 0.00       | -563.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00084-005<br><br>COBLENTZ JEREMY A & MARY ELLEN<br>4121 COUNTY ROAD 207<br>MILLERSBURG OH 44654-7002   | 0-0             | 111<br>28,250 CAUV<br><br>R5 T9 S4<br>19.945A B-25<br><br>4121 CR 207<br>10-100 MUSKINGUM WATERSHED CONSER                               | 19.9450<br>308,070 | 336,320 | 0.00          | 0.00        | 7920.17         | 0.00       | 7920.17     | 0.00       | Chg |                        |              | 042553-3   |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -1996.71        | 0.00       | -1996.71    | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -563.49         | 0.00       | -563.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -49.63          | 0.00       | -49.63      | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 5,311.34        | 0.00       | 5,311.34    | 0.00       | Bal | 10,622.68              |              |            |
| 01-00632-006<br><br>COBLENTZ JOSEPH M & LORENE<br>5417 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259       |                 | 599<br>0<br><br>R6 T9 Q4 LOT 12 9.644AC<br>B-12<br><br>CR 407                                                                            | 9.6440<br>0        | 0       | 0.00          | 0.00        | 3564.93         | -3,564.93  | 3564.93     | -3,564.93  | Chg |                        |              | 045900-8   |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -898.73         | 898.73     | -898.73     | 898.73     | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -253.63         | 253.63     | -253.63     | 253.63     | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 253.63     | 0.00        | 253.63     | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         | 0.00          | 0.00        | 3564.93         | -3,564.93  | 3564.93     | -3,564.93  | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -898.73         | 898.73     | -898.73     | 898.73     | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | -253.63         | 253.63     | -253.63     | 253.63     | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                          |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class Land                                                                                                | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj   | June Tax | Tax Adj   | Amt Paid Bal Due                                                  | Pay Dates | Acct No  |
|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------|--------------------|---------|------------|----------|--------------|-----------|----------|-----------|-------------------------------------------------------------------|-----------|----------|
| Current Name/Address |                 | Legal Description/Location Address                                                                        |                    |         |            |          |              |           |          |           |                                                                   |           |          |
| 01-00632-012         | 290-3408        | 511<br>76,230 CAUV<br><br>COBLENTZ JOSEPH M & LORENE<br>5417 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259 | 13.2510<br>157,470 | 233,700 | 0.00       | 0.00     | 0.00         | 5,503.55  | 0.00     | 5,503.55  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 050728-5 |
|                      |                 | R6 T9 Q4 LOT 12 10.169AC &<br>LOT 17 3.082AC = 13.251AC<br>COMB & RES 11/8/2024<br>B-12 B-11              |                    |         | 0.00       | 0.00     | 0.00         | -1,387.46 | 0.00     | -1,387.46 |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | -391.54   | 0.00     | -391.54   |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | -391.54   | 0.00     | -391.54   |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      | 0.00                                                              |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 3,683.36     |           | 3,683.36 |           | 7,366.72                                                          |           |          |
| 01-00831-000         |                 | 511<br>0<br><br>COBLENTZ JOSEPH M & LORENE<br>5417 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259           | 0.5250<br>0        | 0       | 0.00       | 0.00     | 3361.93      | -3,361.93 | 3361.93  | -3,361.93 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 011326-5 |
|                      |                 | R6 T9 S4 LOT 12 PT .525A<br>B-12                                                                          |                    |         | 0.00       | 0.00     | -847.56      | 847.56    | -847.56  | 847.56    |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | -239.20      | 239.20    | -239.20  | 239.20    |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | -36.81       | 239.20    | -36.81   | 239.20    |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         |           | 0.00     |           |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      | 0.00                                                              |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      | 0.00                                                              |           |          |
| 01-00832-000         |                 | 599<br>0<br><br>COBLENTZ JOSEPH M & LORENE<br>5417 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259           | 0.3500<br>0        | 0       | 0.00       | 0.00     | 217.39       | -217.39   | 217.39   | -217.39   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 011327-2 |
|                      |                 | R6 T9 S4 LOT 17 PT .35A<br>B-11                                                                           |                    |         | 0.00       | 0.00     | -54.80       | 54.80     | -54.80   | 54.80     |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | -15.49       | 15.49     | -15.49   | 15.49     |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 15.49     | 0.00     | 15.49     |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         |           | 0.00     |           |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      | 0.00                                                              |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      | 0.00                                                              |           |          |
| 01-00854-001         |                 | 599<br>0<br><br>COBLENTZ JOSEPH M & LORENE<br>5417 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259           | 0.2220<br>0        | 0       | 0.00       | 0.00     | 98.69        | -98.69    | 98.69    | -98.69    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 011376-2 |
|                      |                 | R6 T9 S4 LOT 17 PT<br>.2221A<br>B-11 #25                                                                  |                    |         | 0.00       | 0.00     | -24.86       | 24.86     | -24.86   | 24.86     |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | -7.01        | 7.01      | -7.01    | 7.01      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 0.00      | 0.00     | 0.00      |                                                                   |           |          |
|                      |                 |                                                                                                           |                    |         | 0.00       | 0.00     | 0.00         | 7.01      | 0.00     | 7.01      |                                                                   |           |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                  | Tax<br>Adj                                                           | June<br>Tax                                                                      | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                                                       |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   |                        |              |            |
| 01-00717-002                                                              | 0-0             | 190<br>36,570                                                                            | 15.4060<br>2,240   | 38,810  | 0.00          | 0.00        | 913.97<br>-230.42<br>-65.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 913.97<br>-230.42<br>-65.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011166-6   |
| COBLENTZ KEVIN A & JOANNA<br>4165 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |                 | LOT 2 KC SUBDIVISION<br>15.406A B-24 R5 T9 S7<br>RESURVEYED 8/11/2003                    |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   | 0.00<br>1,237.08       |              |            |
| 01-00750-001                                                              | 0-0             | 511<br>22,050                                                                            | 1.0000<br>63,880   | 85,930  | 0.00          | 0.00        | 2023.63<br>-510.15<br>-143.94<br>0.00<br>-33.44<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2023.63<br>-510.15<br>-143.94<br>0.00<br>-33.44<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011202-7   |
| COBLENTZ LARRY E & ALMA P<br>6188 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |                 | R6 T9 S1 LOT 7 PT 1.00A<br>B-15<br><br>6188 CR 201                                       |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   | 0.00<br>2,672.20       |              |            |
| 01-00750-002                                                              | 0-0             | 599<br>18,520                                                                            | 2.0000<br>23,210   | 41,730  | 0.00          | 0.00        | 982.74<br>-247.74<br>-69.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 982.74<br>-247.74<br>-69.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011203-5   |
| COBLENTZ LARRY E & ALMA P<br>6188 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |                 | R6 T9 S1 LOT 7 PT 2.000A<br>B-15<br><br>6188 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   | 0.00<br>1,332.18       |              |            |
| 01-00084-000                                                              |                 | 101<br>35,170 CAUV                                                                       | 29.8930<br>161,630 | 196,800 | 0.00          | 0.00        | 4634.54<br>-1168.36<br>-329.74<br>0.00<br>-66.13<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4634.54<br>-1168.36<br>-329.74<br>0.00<br>-66.13<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010150-0   |
| COBLENTZ LEON A & MYRNA R<br>4005 US ROUTE 62<br>DUNDEE OH 44624-9202     |                 | R5 T9 S4 29.893AC<br>RES 8/2/17<br>B-25<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   | 0.00<br>6,142.62       |              |            |
| 01-00076-001                                                              |                 | 511<br>21,300                                                                            | 0.9660<br>35,840   | 57,140  | 0.00          | 0.00        | 1345.65<br>-339.23<br>-95.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1345.65<br>-339.23<br>-95.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010144-7   |
| COBLENTZ LYNN & EMILY<br>6225 STATE ROUTE 39<br>MILLERSBURG OH 44654-8328 |                 | R6 T9 S4 LOT 5 PT W & SW<br>COR 0.966A<br>B-3<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                    |         |               |             |                                                                                  |                                                                      |                                                                                  |                                                                      |                                                                   | 0.00<br>1,823.34       |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                | Tax<br>Adj                                                                   | June<br>Tax                                                                    | Tax<br>Adj                                                                   |                                                                       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                                                                            |                   |         |                                                                              |                                                                              |                                                                                |                                                                              |                                                                                |                                                                              |                                                                       |                        |              |            |
| 01-00076-002                                                                            | 0-0             | 511<br>17,580                                                                                                 | 0.6380<br>72,490  | 90,070  | 0.00                                                                         | 0.00                                                                         | 2121.11<br>-534.73<br>-150.93                                                  | 0.00<br>0.00<br>0.00                                                         | 2121.11<br>-534.73<br>-150.93                                                  | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                                     |                        |              | 010145-5   |
| COBLENTZ LYNN & KRISTINA<br>6229 STATE ROUTE 39<br>MILLERSBURG OH 44654-8328            |                 | R6 T9 S4 LOT 5 PT<br>0.638A B-3<br><br>6229 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br><br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |
| 01-01184-000                                                                            |                 | 510<br>34,830                                                                                                 | 0.9950<br>125,410 | 160,240 | 0.00                                                                         | 0.00                                                                         | 3773.58<br>-951.34<br>-268.48                                                  | 0.00<br>0.00<br>0.00                                                         | 3773.58<br>-951.34<br>-268.48                                                  | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                                     |                        |              | 011736-2   |
| COBLENTZ MARLIN R & RACHELLE DAWN<br>5351 TOWNSHIP ROAD 384<br>MILLERSBURG OH 44654     |                 | LOT 11 DUTCHLAND ACRES # 1<br>R6 T9 Q4 LOT 2 .995AC<br>B-13D<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-65.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-65.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br><br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 01-01231-000                                                                            | 0-0             | 510<br>30,660                                                                                                 | 1.0000<br>73,820  | 104,480 | 0.00                                                                         | 0.00                                                                         | 2460.45<br>-620.28<br>-175.04                                                  | 0.00<br>0.00<br>0.00                                                         | 2460.45<br>-620.28<br>-175.04                                                  | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                                     |                        |              | 011788-4   |
| COBLENTZ MATTHEW D & MARILYN R<br>5064 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654        |                 | LOT 9 GOLDEN VALLEY<br>ESTATES 1ST ADD B-13C<br>R6 T9 S4 LOT 1 1.00A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br><br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 01-00297-000                                                                            | 0-0             | 111<br>23,880 CAUV<br>9,800 Hms                                                                               | 5.2790<br>138,780 | 162,660 | 0.00                                                                         | 0.00                                                                         | 3830.58<br>-965.68<br>-272.51                                                  | 0.00<br>0.00<br>0.00                                                         | 3830.58<br>-965.68<br>-272.51                                                  | 0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc                                                     |                        |              | 010517-4   |
| COBLENTZ RAYMOND B & ROSELYN COTRUSTEES<br>6163 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | R6 T9 S1 LOT 15 5.279A<br>B-04<br><br>6163 CR 203<br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-152.04<br>-67.10<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-152.04<br>-67.10<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br><br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         | 0.00                                                                           | 0.00                                                                         |                                                                       |                        |              |            |
|                                                                                         |                 |                                                                                                               |                   |         |                                                                              |                                                                              |                                                                                |                                                                              |                                                                                |                                                                              |                                                                       |                        |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr       | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax       | Tax<br>Adj   | June<br>Tax           | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------------|-----------|---------------|-------------|-----------------------|--------------|-----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                     |           |               |             |                       |              |                       |              |            |                        |              |            |
| 01-00873-004         | 0-0             | 411<br>136,170                     | 7.7990<br>2,929,260 | 3,065,430 | 0.00          | 0.00        | 72189.36<br>-13037.59 | 0.00<br>0.00 | 72189.36<br>-13037.59 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 043196-5   |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 1.00                  | 0.00         | 1.00                  | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |           |               |             | 59,152.77             | 0.00         | 59,152.77             | 0.00         | Bal        | 118,305.54             |              |            |
| 01-00247-058         |                 | 501<br>9,350                       | 1.0090<br>0         | 9,350     | 0.00          | 0.00        | 220.21<br>-55.51      | 0.00<br>0.00 | 220.21<br>-55.51      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046721-7   |
|                      |                 |                                    |                     |           |               |             | -15.65                | 0.00         | -15.65                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 1.00                  | 0.00         | 1.00                  | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |           |               |             | 150.05                | 0.00         | 150.05                | 0.00         | Bal        | 300.10                 |              |            |
| 01-00057-000         |                 | 419<br>72,070                      | 5.0200<br>245,350   | 317,420   | 0.00          | 0.00        | 7475.12<br>-1350.03   | 0.00<br>0.00 | 7475.12<br>-1350.03   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010110-7   |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 3.00                  | 0.00         | 3.00                  | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |           |               |             | 6,128.09              | 0.00         | 6,128.09              | 0.00         | Bal        | 12,256.18              |              |            |
| 01-00110-003         |                 | 410<br>338,570                     | 38.7790<br>839,480  | 1,178,050 | 0.00          | 0.00        | 27742.51<br>-5010.36  | 0.00<br>0.00 | 27742.51<br>-5010.36  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010191-0   |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 2.00                  | 0.00         | 2.00                  | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |           |               |             | 0.00                  | 0.00         | 0.00                  | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |           |               |             | 22,734.15             | 0.00         | 22,734.15             | 0.00         | Bal        | 45,468.30              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00110-004<br><br>CONN PROPERTIES LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 | 287-1046        | 190                                | 20.8170       | 76,680 | 0.00          | 0.00        | 1805.78         | 0.00       | 1805.78     | 0.00       | Chg |                        |              | 010192-8   |
|                                                                                             |                 | 53,610                             | 23,070        |        |               | 0.00        | -455.24         | 0.00       | -455.24     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               | 0.00        | -128.48         | 0.00       | -128.48     | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R6 T9 S1 LOT 22 20.817A            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-13                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | CR 201                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 1,223.06        |            | 1,223.06    |            | Bal | 2,446.12               |              |            |
| 01-00981-000<br><br>CONN PROPERTIES LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 | 419             | 15,150                             | 0.0000        | 62,470 | 0.00          | 0.00        | 1471.15         | 0.00       | 1471.15     | 0.00       | Chg |                        |              | 011507-8   |
|                                                                                             |                 |                                    | 47,320        |        |               | 0.00        | -265.70         | 0.00       | -265.70     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 | LOT 65 BERLIN VLG                  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15                          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-18A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 1,206.45        |            | 1,206.45    |            | Bal | 2,412.90               |              |            |
| 01-01122-001<br><br>CONN PROPERTIES LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 | 400             | 1,210                              | 0.0000        | 1,210  | 0.00          | 0.00        | 28.51           | 0.00       | 28.51       | 0.00       | Chg |                        |              | 011670-9   |
|                                                                                             |                 |                                    | 0             |        |               | 0.00        | -5.14           | 0.00       | -5.14       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 | MID PT LOT 65 BERLIN VLG           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15 0.0068A                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-18A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 24.37           |            | 24.37       |            | Bal | 48.74                  |              |            |
| 01-01249-000<br><br>CONN PROPERTIES LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 | 410             | 26,680                             | 1.2100        | 84,010 | 0.00          | 0.00        | 1978.41         | 0.00       | 1978.41     | 0.00       | Chg |                        |              | 011797-9   |
|                                                                                             |                 |                                    | 57,330        |        |               | 0.00        | -357.30         | 0.00       | -357.30     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 | R6 T9 S1 LOT 22 W PT               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | 1.210A B-13A                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | CR 201                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 14.00           | 0.00       | 14.00       | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 1,635.11        |            | 1,635.11    |            | Bal | 3,270.22               |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                              |                 | Legal Description/Location Address                                                                                                            |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-055<br><br>CONN RACHEL M<br>6012 PRIVATE ROAD 5516<br>MILLERSBURG OH 44654-8292                          |                 | 511<br>27,340<br><br>LOT 15 VICTORIA ESTATES II<br>R6 T9 Q1 LOT 13 1.571AC<br>RES 6/21/19<br>B-09<br>10-100 MUSKINGUM WATERSHED CONSER        | 1.5710<br>242,310 | 269,650 | 0.00          | 0.00        | 6350.14         | 0.00       | 6350.14     | 0.00       | Chg |                        |              | 046718-3   |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -1600.89        | 0.00       | -1600.89    | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -451.79         | 0.00       | -451.79     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 4,298.46        | 0.00       | 4,298.46    | 0.00       | Bal | 8,596.92               |              |            |
| 01-00247-057<br><br>CONN REBECCA R TRUSTEE<br>6011 PRIVATE ROAD 5516<br>MILLERSBURG OH 44654-8292                 |                 | 511<br>44,300<br><br>LOT 17 VICTORIA ESTATES II<br>R6 T9 Q1 LOT 13 3.403AC<br>COMB & RES 6/21/19<br>B-09<br>10-100 MUSKINGUM WATERSHED CONSER | 3.4030<br>108,610 | 152,910 | 0.00          | 0.00        | 3600.97         | 0.00       | 3600.97     | 0.00       | Chg |                        |              | 046720-9   |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -907.80         | 0.00       | -907.80     | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -256.21         | 0.00       | -256.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -54.71          | 0.00       | -54.71      | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 2,383.25        | 0.00       | 2,383.25    | 0.00       | Bal | 4,766.50               |              |            |
| 01-00297-007<br><br>CONN SCHLABACH PROPERTIES LLC AN OHIO LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | 419<br>112,100<br><br>R6 T9 S1 LOT 15 5.20A B-04<br><br>6291 CR 203<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER              | 5.2000<br>460,040 | 572,140 | 0.00          | 0.00        | 13473.65        | 0.00       | 13473.65    | 0.00       | Chg |                        |              | 010523-7   |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -2433.35        | 0.00       | -2433.35    | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 58.00           | 0.00       | 58.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 11,098.30       | 0.00       | 11,098.30   | 0.00       | Bal | 22,196.60              |              |            |
| 01-00297-008<br><br>CONN SCHLABACH PROPERTIES LLC AN OHIO LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | 419<br>25,800<br><br>R6 T9 S1 LOT 15 2.00A B-04<br><br>6291 CR 203<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER               | 2.0000<br>41,130  | 66,930  | 0.00          | 0.00        | 1576.19         | 0.00       | 1576.19     | 0.00       | Chg |                        |              | 010524-4   |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | -284.66         | 0.00       | -284.66     | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                                                                                                                               |                   |         |               | 0.00        | 1,313.53        | 0.00       | 1,313.53    | 0.00       | Bal | 2,627.06               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00070-001<br><br>CONN VACATION RENTALS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680   |                 | 419                                | 1.0000        | 201,250 | 0.00          | 0.00        | 4739.36         | 0.00       | 4739.36     | 0.00       | Chg |                        |              | 010133-6   |
|                                                                                                     |                 | 35,000                             | 166,250       |         |               |             | -855.93         | 0.00       | -855.93     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 21 N PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | 1.00A B-13B                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                     |                 | 5158 SOMERSET DR                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00658-000<br><br>CONN VACATION RENTALS LLC<br>4365 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680   |                 | 419                                | 2.0000        | 365,790 | 0.00          | 0.00        | 8614.19         | 0.00       | 8614.19     | 0.00       | Chg |                        |              | 011084-6   |
|                                                                                                     |                 | 70,000                             | 295,790       |         |               |             | -1555.75        | 0.00       | -1555.75    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 21 N PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | 2.00A B-13B                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                     |                 | 5150 TR 359                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 34-1929029<br><br>CONSUMERS GAS COOPERATIVE<br>298 TRACY BRIDGE ROAD<br>ORRVILLE OH 44667           |                 | 880                                | 0.0000        | 5,640   | 0.00          | 0.00        | 132.83          | 0.00       | 132.83      | 0.00       | Chg |                        |              | 045375-3   |
|                                                                                                     |                 | 5,640                              | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | 34-1929029                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 | 298 TRACY BRIDGE ROAD              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                     |                 | ORRVILLE OH 44667                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 265.66                 |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 132.83          |            | 132.83      |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 670.46          | 0.00       | 670.46      | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -169.04         | 0.00       | -169.04     | 0.00       | Cre |                        |              |            |
| 01-00247-041<br><br>COOPER DOUG & TRACY<br>5987 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8267       |                 | 501                                | 1.4300        | 28,470  | 0.00          | 0.00        | 670.46          | 0.00       | 670.46      | 0.00       | Nbc |                        |              | 046412-3   |
|                                                                                                     |                 | 28,470                             | 0             |         |               |             | -47.71          | 0.00       | -47.71      | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 Q1 LOT 13 1.43AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | TRACT 2 ON PLAT                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 | B-09                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 909.42                 |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 454.71          |            | 454.71      |            |     |                        |              |            |
| 01-00247-025<br><br>COOPER VICTOR D & TRACY P<br>5987 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8267 | 0-0             | 510                                | 2.2260        | 300,590 | 0.00          | 0.00        | 7078.76         | 0.00       | 7078.76     | 0.00       | Chg |                        |              | 010438-7   |
|                                                                                                     |                 | 33,400                             | 267,190       |         |               |             | -1784.57        | 0.00       | -1784.57    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -503.63         | 0.00       | -503.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -115.39         | 0.00       | -115.39     | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | LOT 2 PINE COVE SUB                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | 2.226A B-9 R6 T9 S1 LOT 13         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 5987 PR 388 2 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 4,676.17        |            | 4,676.17    |            | Bal | 9,352.34               |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                     |                 | Legal Description/Location Address                                                                                                                                     |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00873-005<br><br>COUNTRY ACRES MINI GOLF LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4367 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680 |                 | 429<br>32,240<br><br>LOT 1 BERLIN TOWNSHIP SUBDIV NO 6<br>R5 T9 Q3 L23 2.1AC B-23<br><br>4367 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                               | 2.1000<br>256,340 | 288,580 | 0.00          | 0.00        | 6795.92         | 0.00       | 6795.92     | 0.00       | Chg |                        |              | 047890-9   |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -1227.37        | 0.00       | -1227.37    | 0.00       | Cre |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50004-014<br><br>CRT PROPERTY HOLDINGS LLC<br>PO BOX 212<br>WINESBURG OH 44690-0212                                                   | 287-3641        | 550<br>10,820<br><br>UNIT 142 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10<br>R5 T9 S15 10.3023A B-18A PHASE 2<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>51,350  | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012246-9   |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00750-012<br><br>D & N DEVELOPMENT LTD<br>PO BOX 118<br>BERLIN OH 44610                                                               | 0-0             | 500<br>13,890<br><br>LOT 4 MULLWOOD SUBDIVISION<br>1.50A B-15 R6 T9 S1 LOT 7<br><br>PR 5505 4 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                                 | 1.5000<br>0       | 13,890  | 0.00          | 0.00        | 327.11          | 0.00       | 327.11      | 0.00       | Chg |                        |              | 040383-0   |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -82.46          | 0.00       | -82.46      | 0.00       | Cre |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -23.26          | 0.00       | -23.26      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00750-013<br><br>D & N DEVELOPMENT LTD<br>PO BOX 118<br>BERLIN OH 44610                                                               | 0-0             | 500<br>14,820<br><br>LOT 5 MULLWOOD SUBDIVISION<br>1.60A B-15 R6 T9 S1 LOT 7<br><br>PR 5505 5 LOT                                                                      | 1.6000<br>0       | 14,820  | 0.00          | 0.00        | 349.03          | 0.00       | 349.03      | 0.00       | Chg |                        |              | 040384-3   |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -87.98          | 0.00       | -87.98      | 0.00       | Cre |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -24.83          | 0.00       | -24.83      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00535-000<br><br>DAGES CHRISTOPHER J & DEBRA L MULLET<br>PO BOX 68<br>BERLIN OH 44610                                                 | 0-0             | 599<br>8,530<br><br>R6 T9 S1 LOT 21 0.58A B-13B<br><br>TR 356                                                                                                          | 0.5800<br>420     | 8,950   | 0.00          | 0.00        | 210.79          | 0.00       | 210.79      | 0.00       | Chg |                        |              | 010895-8   |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -53.13          | 0.00       | -53.13      | 0.00       | Cre |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | -15.00          | 0.00       | -15.00      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                          |                 |                                                                                                                                                                        |                   |         | 0.00          |             | 142.66          |            | 142.66      |            | Bal | 285.32                 |              |            |



## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                 |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01163-000                         | 0-0             | 510                               | 0.0000        |         | 0.00          | 0.00        | 2485.69         | 0.00       | 2485.69     | 0.00       | Chg |                        |              | 011713-3   |
|                                      |                 | 36,840                            | 68,710        | 105,550 |               | 0.00        | -626.65         | 0.00       | -626.65     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -176.84         | 0.00       | -176.84     | 0.00       | Nbc |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| DAGES CHRISTOPHER J & DEBRA L MULLET |                 | LOT 37 PARKVIEW SUBDIVISION B-13B |               |         |               | 0.00        | -43.42          | 0.00       | -43.42      | 0.00       | Ooc |                        |              |            |
| PO BOX 68                            |                 | R6 T9 S1 LOT 21                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | 5035 TR 1012 37 LOT               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 1,639.78        |            | 1,639.78    |            | Bal | 3,279.56               |              |            |
| 01-01086-000                         | 0-0             | 419                               | 0.0000        |         | 0.00          | 0.00        | 1447.82         | 0.00       | 1447.82     | 0.00       | Chg |                        |              | 011632-0   |
|                                      |                 | 29,700                            | 31,780        | 61,480  |               | 0.00        | -261.48         | 0.00       | -261.48     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| DAMAR BUILDING INC                   |                 | LOT 5 BERLIN VILLAGE B-18A        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 422                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| SUGARCREEK OH 44681                  |                 | 4800 E MAIN ST 5 LOT              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | MILLERSBURG OH 44654              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 1,188.34        |            | 1,188.34    |            | Bal | 2,376.68               |              |            |
| 01-00097-000                         |                 | 511                               | 4.7730        |         | 0.00          | 0.00        | 4792.36         | 0.00       | 4792.36     | 0.00       | Chg |                        |              | 010168-4   |
|                                      |                 | 56,990                            | 146,510       | 203,500 |               | 0.00        | -1208.16        | 0.00       | -1208.16    | 0.00       | Cre |                        |              |            |
|                                      |                 | 9,800 Hms                         |               |         |               | 0.00        | -340.97         | 0.00       | -340.97     | 0.00       | Nbc |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| DAUWALDER NANCY                      |                 | R5 T9 S7 PT S PT NW               |               |         |               | 0.00        | -63.94          | 0.00       | -63.94      | 0.00       | Ooc |                        |              |            |
| 6005 COUNTY ROAD 77                  |                 | 4.773 ACRES B-19A                 |               |         | 303.92        | -303.92     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9136            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | 4384 US 62                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 3,028.25        |            | 3,028.25    |            | Bal | 6,056.50               |              |            |
| 01-00861-001                         |                 | 501                               | 0.7310        |         | 0.00          | 0.00        | 97.53           | 0.00       | 97.53       | 0.00       | Chg |                        |              | 011384-9   |
|                                      |                 | 4,140                             | 0             | 4,140   |               | 0.00        | -24.58          | 0.00       | -24.58      | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | -6.90           | 0.00       | -6.90       | 0.00       | Nbc |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| DC 2.0, LLC                          |                 | R5 T9 S5 NE .731A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4761 COUNTY ROAD 207                 |                 | B-20                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9055            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 | CR 207                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 67.05           |            | 67.05       |            | Bal | 134.10                 |              |            |
| 01-01296-006                         |                 | 400                               | 5.0000        |         | 0.00          | 0.00        | 1090.58         | 0.00       | 1090.58     | 0.00       | Chg |                        |              | 011880-4   |
|                                      |                 | 46,310                            | 0             | 46,310  |               | 0.00        | -196.96         | 0.00       | -196.96     | 0.00       | Cre |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| DC 2.0, LLC                          |                 | R5 T9 S5 5.000A B-20              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4761 COUNTY ROAD 207                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9055            |                 | CR 207                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                      |                 |                                   |               |         | 0.00          |             | 893.62          |            | 893.62      |            | Bal | 1,787.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location Address                            |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00232-001                                                                              |                 | 410<br>29,130                                                 | 1.7650<br>95,900  | 125,030 | 0.00          | 0.00        | 2944.41<br>-531.77 | 0.00<br>0.00 | 2944.41<br>-531.77 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010396-1   |
| DEATON BILLY & JUDY DEATON & MATTHEW ORR ETAL<br>3979 W LAUREL RD<br>LONDON KY 40741-7864 |                 | R6 T9 S4 LOT 14 1.765A B-7                                    |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 | 4638 TR 354<br>MILLERSBURG OH 44654                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 20.00<br>0.00      | 0.00<br>0.00 | 20.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,865.28       |              |            |
| 01-00096-000                                                                              | 0-0             | 110<br>4,450 CAUV                                             | 11.2360<br>0      | 4,450   | 0.00          | 0.00        | 104.82<br>-26.41   | 0.00<br>0.00 | 104.82<br>-26.41   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010167-6   |
| DEM FAMILY LLC<br>5311 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9292                       |                 | R6 T9 S4 LOT 3 11.236A<br>B-8 RES 4/1/16                      |                   |         |               |             | -7.44<br>0.00      | 0.00<br>0.00 | -7.44<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 | US 62                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>141.94         |              |            |
| 01-00096-001                                                                              | 0-0             | 111<br>52,850 CAUV                                            | 53.2980<br>56,250 | 109,100 | 0.00          | 0.00        | 2569.29<br>-647.71 | 0.00<br>0.00 | 2569.29<br>-647.71 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042920-9   |
| DEM FAMILY LLC<br>5311 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9292                       |                 | R6 T9 S4 LOT 3<br>53.298A B-8                                 |                   |         |               |             | -182.80<br>0.00    | 0.00<br>0.00 | -182.80<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 | 5601 SR 39                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Chg |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,479.56       |              |            |
| 01-00096-002                                                                              | 0-0             | 110<br>4,590 CAUV                                             | 10.6050<br>0      | 4,590   | 0.00          | 0.00        | 108.11<br>-27.24   | 0.00<br>0.00 | 108.11<br>-27.24   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042515-1   |
| DEM FAMILY LLC<br>5311 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9292                       |                 | R6 T9 S4 LOT 3<br>10.605A B-8                                 |                   |         |               |             | -7.68<br>0.00      | 0.00<br>0.00 | -7.68<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 | US 62                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>146.38         |              |            |
| 01-00389-000                                                                              | 0-0             | 101<br>22,630                                                 | 1.1360<br>46,030  | 68,660  | 0.00          | 0.00        | 1616.92<br>-407.63 | 0.00<br>0.00 | 1616.92<br>-407.63 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010676-8   |
| DEM FAMILY LLC<br>23750 VIA TREVIA WAY APT 602<br>ESTERO FL 34134-7186                    |                 | R6 T9 S4 LOT 3 N PT<br>1.136A<br>B-08                         |                   |         |               |             | -115.03<br>0.00    | 0.00<br>0.00 | -115.03<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,188.52       |              |            |
| 01-01319-132                                                                              |                 | 500<br>19,760                                                 | 0.2560<br>0       | 19,760  | 0.00          | 0.00        | 465.33<br>-117.31  | 0.00<br>0.00 | 465.33<br>-117.31  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047024-5   |
| DETTER DONALD E & MARCIA S<br>5261 OSPREY DR<br>MILLERSBURG OH 44654-9370                 |                 | LOT 99 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.256AC<br>B-13C |                   |         |               |             | -33.11<br>0.00     | 0.00<br>0.00 | -33.11<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>629.82         |              |            |
|                                                                                           |                 |                                                               |                   |         | 0.00          |             | 314.91             |              | 314.91             |              | Bal        |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address                                                                                                |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-133<br><br>DETTER DONALD E & MARCIA S<br>5261 OSPREY DR<br>MILLERSBURG OH 44654-9370                 |                 | 510<br>19,740<br><br>LOT 100 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.235AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 0.2350<br>138,640 | 158,380 | 0.00          | 0.00        | 3729.79         | 0.00       | 3729.79     | 0.00       | Chg |                        |              | 047025-2   |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -940.28         | 0.00       | -940.28     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -265.37         | 0.00       | -265.37     | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -66.34          | 0.00       | -66.34      | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 2,458.80        | 0.00       | 2,458.80    | 0.00       | Bal | 4,917.60               |              |            |
| 01-00751-000<br><br>DG STRATEGIC II LLC<br>STORE # 14775<br>100 MISSION RIDGE<br>GOODLETTSVILLE TN 37072-2171 | 0-0             | 422<br>49,390<br><br>R6 T9 S1 LOT 21 1.979A<br>B-13B RES 10/9/13<br><br>5055 W MAIN ST<br>10-100 MUSKINGUM WATERSHED CONSER       | 1.9790<br>136,820 | 186,210 | 0.00          | 0.00        | 4385.17         | 0.00       | 4385.17     | 0.00       | Chg |                        |              | 011211-2   |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -791.95         | 0.00       | -791.95     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 3,598.22        | 0.00       | 3,598.22    | 0.00       | Bal | 7,196.44               |              |            |
| 10512<br><br>DIVERSIFIED PRODUCTION LLC<br>101 MCQUISTON DRIVE<br>JACKSON CENTER PA 16133                     |                 | 240<br>440<br><br>10512<br><br>101 MCQUISTON DRIVE<br>JACKSON CENTER PA 16133                                                     | 0.0000<br>0       | 440     | 0.00          | 0.00        | 10.37           | 0.00       | 10.37       | 0.00       | Chg |                        | 07/29/24     | 047794-3   |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -1.88           | 0.00       | -1.88       | 0.00       | Cre |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        | 07/29/24     |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 8.49            | 0.00       | 8.49        | 0.00       | Bal | 16.98                  |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 5853.25         | 0.00       | 5853.25     | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -1057.11        | 0.00       | -1057.11    | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| 01-01059-000<br><br>DOCPHARM LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>PO BOX 143<br>WALNUT CREEK OH 44687  | 0-0             | 442<br>41,490<br><br>OUTLOT 13 BERLIN VILLAGE<br>0.461A B-18A<br><br>4907 DABLEY LN<br>10-100 MUSKINGUM WATERSHED CONSER          | 0.4610<br>207,060 | 248,550 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 011587-4   |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 8.49            | 0.00       | 8.49        | 0.00       | Bal | 16.98                  |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 5853.25         | 0.00       | 5853.25     | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -1057.11        | 0.00       | -1057.11    | 0.00       | Cre |                        |              |            |
| 01-01028-000<br><br>DOUGHTY VALLEY PROPERTIES LLC<br>4787 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8719      |                 | 401<br>20,940<br><br>LOT 25 BERLIN VILLAGE<br>R5 T9 S15 B-18A<br><br>5474 S MARKET ST 25 LOT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>87,820  | 108,760 | 0.00          | 0.00        | 2561.25         | 0.00       | 2561.25     | 0.00       | Chg |                        |              | 011557-4   |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | -462.57         | 0.00       | -462.57     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 209.90        | -209.90     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 2,100.68        | 0.00       | 2,100.68    | 0.00       | Bal | 4,201.36               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                      |              |                      |              |            |                        |              |            |
| 01-01279-000         |                 | 499<br>10,260                      | 0.0000<br>560      | 10,820  | 0.00          | 0.00        | 254.83<br>-46.01     | 0.00<br>0.00 | 254.83<br>-46.01     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011842-6   |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10                 | -0.10        | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 419.64                 |              |            |
|                      |                 |                                    |                    |         |               |             | 209.82               |              | 209.82               |              |            |                        |              |            |
| 01-50003-008         |                 | 550<br>2,630                       | 0.0000<br>32,870   | 35,500  | 0.00          | 0.00        | 836.04<br>-210.76    | 0.00<br>0.00 | 836.04<br>-210.76    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012228-7   |
|                      |                 |                                    |                    |         |               |             | -59.50               | 0.00         | -59.50               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 1,133.56               |              |            |
|                      |                 |                                    |                    |         |               |             | 566.78               |              | 566.78               |              |            |                        |              |            |
| 01-00201-054         | 287-4977        | 500<br>21,410                      | 1.9420<br>0        | 21,410  | 0.00          | 0.00        | 504.21<br>-127.13    | 0.00<br>0.00 | 504.21<br>-127.13    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042685-9   |
|                      |                 |                                    |                    |         |               |             | -35.89               | 0.00         | -35.89               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 684.38                 |              |            |
|                      |                 |                                    |                    |         |               |             | 342.19               |              | 342.19               |              |            |                        |              |            |
| 01-50004-021         |                 | 550<br>10,820                      | 0.0000<br>55,340   | 66,160  | 0.00          | 0.00        | 1558.03<br>-392.79   | 0.00<br>0.00 | 1558.03<br>-392.79   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012253-9   |
|                      |                 |                                    |                    |         |               |             | -110.84              | 0.00         | -110.84              | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -27.72               | 0.00         | -27.72               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 2,055.36               |              |            |
|                      |                 |                                    |                    |         |               |             | 1,027.68             |              | 1,027.68             |              |            |                        |              |            |
| 01-00873-007         | 290-2800        | 429<br>227,550                     | 34.0530<br>407,960 | 635,510 | 0.00          | 0.00        | 14965.95<br>-2702.88 | 0.00<br>0.00 | 14965.95<br>-2702.88 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050697-2   |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 24,526.14              |              |            |
|                      |                 |                                    |                    |         |               |             | 12,263.07            |              | 12,263.07            |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-01077-000         | 0-0             | 429<br>19,050                      | 0.3800<br>162,440 | 181,490 | 0.00          | 0.00        | 4274.01<br>-771.88  | 0.00<br>0.00 | 4274.01<br>-771.88  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011605-4   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 7,012.26               |              |            |
|                      |                 |                                    |                   |         |               |             | 3,506.13            |              | 3,506.13            |              |            |                        |              |            |
| 01-00836-005         |                 | 430<br>95,260                      | 5.0990<br>325,360 | 420,620 | 0.00          | 0.00        | 9905.43<br>-1788.95 | 0.00<br>0.00 | 9905.43<br>-1788.95 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011339-1   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 16,346.96              |              |            |
|                      |                 |                                    |                   |         |               |             | 8,173.48            |              | 8,173.48            |              |            |                        |              |            |
| 01-01081-006         |                 | 456<br>12,500                      | 0.8500<br>3,430   | 15,930  | 0.00          | 0.00        | 375.17<br>-67.75    | 0.00<br>0.00 | 375.17<br>-67.75    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011614-9   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 624.84                 |              |            |
|                      |                 |                                    |                   |         |               |             | 312.42              |              | 312.42              |              |            |                        |              |            |
| 01-00309-004         |                 | 370<br>18,730                      | 1.3320<br>134,400 | 153,130 | 0.00          | 0.00        | 3606.16<br>-651.29  | 0.00<br>0.00 | 3606.16<br>-651.29  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049068-0   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 5,929.74               |              |            |
|                      |                 |                                    |                   |         |               |             | 2,964.87            |              | 2,964.87            |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01343-000<br><br>E&N LAND HOLDINGS LLC<br>4806 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886          |                 | 370                                | 1.1240        | 108,040 | 0.00          | 0.00        | 2544.30         | 0.00       | 2544.30     | 0.00       | Chg |                        |              | 012027-7   |
|                                                                                                           |                 | 23,200                             | 84,840        |         | 0.00          | 0.00        | -459.49         | 0.00       | -459.49     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 | R5 T9 S3 LOT 29 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | 1.1243A B-17                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 | 4808 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 2,095.81        |            | 2,095.81    |            | Bal | 4,191.62               |              |            |
| 01-01345-000<br><br>E&N LAND HOLDINGS LLC<br>4806 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886          |                 | 511                                | 1.9990        | 96,720  | 0.00          | 0.00        | 2277.71         | 0.00       | 2277.71     | 0.00       | Chg |                        |              | 012028-5   |
|                                                                                                           |                 | 31,300                             | 65,420        |         |               | 0.00        | -574.22         | 0.00       | -574.22     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -162.06         | 0.00       | -162.06     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 | R5 T9 S3 LOT 29 S PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | 1.9993A B-17                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 | 4808 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,542.43        |            | 1,542.43    |            | Bal | 3,084.86               |              |            |
| 01-01346-001<br><br>E&N LAND HOLDINGS LLC<br>4806 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886          |                 | 511                                | 1.8450        | 101,840 | 0.00          | 0.00        | 2398.29         | 0.00       | 2398.29     | 0.00       | Chg |                        |              | 012030-7   |
|                                                                                                           |                 | 29,880                             | 71,960        |         |               | 0.00        | -604.62         | 0.00       | -604.62     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -170.63         | 0.00       | -170.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 | R5 T9 S3 PT LOT 29 1.845A          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 | 4806 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,623.04        |            | 1,623.04    |            | Bal | 3,246.08               |              |            |
| 01-00003-000<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 400                                | 0.0930        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010004-3   |
|                                                                                                           |                 | 0                                  | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 | R6 T9 S1 LOT 21 0.093A B-13B       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | SR 39                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |
| 01-00003-000<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 650                                | 0.0930        | 1,370   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010004-3   |
|                                                                                                           |                 | 1,370                              | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 | R6 T9 S1 LOT 21 0.093A B-13B       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | SR 39                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address |                 |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00005-000<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 499<br>0                           | 0.4520<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010006-9   |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 5.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 5.00       | 5.00        | 0.00       | Bal | 10.00                  |              |            |
| 01-00005-000<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 650<br>15,820                      | 0.4520<br>0     | 15,820 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010006-9   |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00439-001<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 650<br>270                         | 0.0180<br>0     | 270    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010747-6   |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-01270-001<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 499<br>0                           | 0.5000<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011829-3   |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 6.00       | 6.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 6.00       | 6.00        | 0.00       | Bal | 12.00                  |              |            |
| 01-01270-001<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 | 0-0             | 650<br>4,630                       | 0.5000<br>3,220 | 7,850  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011829-3   |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |                 |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                    | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                                                                                               |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01270-010<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | 400<br>0<br><br>R6 T9 Q4 LOT 11 .185AC<br>B-12<br><br>TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                                | 0.1850<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 048920-3   |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 01-01270-010<br><br>EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | 650<br>1,720<br><br>R6 T9 Q4 LOT 11 .185AC<br>B-12<br><br>TR 356                                                                                 | 0.1850<br>0   | 1,720  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 048920-3   |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-01319-042<br><br>EAST HOLMES DEVELOPMENT LTD<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654         | 0-0             | 501<br>5,710<br><br>HAWK'S LANDING SUBDIVISION PHASE I<br>0.443A B-13C R6 T9 S4 LOT 1 AREA<br>IN TR 356<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.4430<br>0   | 5,710  | 0.00          | 0.00        | 134.49          | 0.00       | 134.49      | 0.00       | Chg |                        |              | 011953-8   |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -33.90          | 0.00       | -33.90      | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -9.55           | 0.00       | -9.55       | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 92.04           | 0.00       | 92.04       | 0.00       | Bal | 184.08                 |              |            |
| 01-01319-129<br><br>EAST HOLMES DEVELOPMENT LTD<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8738    | 0-0             | 500<br>21,650<br><br>LOT 96 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.285AC<br>B-13C                                                               | 0.2850<br>0   | 21,650 | 0.00          | 0.00        | 509.87          | 0.00       | 509.87      | 0.00       | Chg |                        |              | 047021-1   |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -128.54         | 0.00       | -128.54     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -36.28          | 0.00       | -36.28      | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 345.05          | 0.00       | 345.05      | 0.00       | Bal | 690.10                 |              |            |
| 01-01319-151<br><br>EAST HOLMES DEVELOPMENT LTD<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8738    | 0-0             | 500<br>23,300<br><br>LOT 118 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.339AC<br>B-13C                                                              | 0.3390<br>0   | 23,300 | 0.00          | 0.00        | 548.74          | 0.00       | 548.74      | 0.00       | Chg |                        |              | 047043-5   |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -138.32         | 0.00       | -138.32     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | -39.04          | 0.00       | -39.04      | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                                  |               |        | 0.00          | 0.00        | 372.38          | 0.00       | 372.38      | 0.00       | Bal | 744.76                 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address                                                                                               |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00036-008                                                                                | 0-0             | 499<br>0                                                                                                                         | 3.1820<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010077-9   |
| EAST HOLMES FIRE AND EMS DISTRICT<br>PO BOX 428<br>BERLIN OH 44610-0428                     |                 | WAYNE J BEACHY ALLOTMENT<br>#1 R5 T9 S3 LOT 25 LOT 2<br>3.182A B-18C<br>COMB & RES 12/12/03<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 36.00      | 36.00       | 0.00       | Chg        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 36.00      | 36.00       | 0.00       | Bal        | 72.00                  |              |            |
| 01-00036-008                                                                                | 0-0             | 630<br>42,260                                                                                                                    | 3.1820<br>342,690 | 384,950 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010077-9   |
| EAST HOLMES FIRE AND EMS DISTRICT<br>PO BOX 428<br>BERLIN OH 44610-0428                     |                 | WAYNE J BEACHY ALLOTMENT<br>#1 R5 T9 S3 LOT 25 LOT 2<br>3.182A B-18C<br>COMB & RES 12/12/03                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-00791-002                                                                                | 0-0             | 400<br>0                                                                                                                         | 5.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 011257-1   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S3 LOT 22 NW PT<br>5.00A B-22<br><br>CR 367<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |
| 01-00791-002                                                                                | 0-0             | 650<br>46,310                                                                                                                    | 5.0000<br>0       | 46,310  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 011257-1   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S3 LOT 22 NW PT<br>5.00A B-22<br><br>CR 367                                                                                |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-00791-003                                                                                | 0-0             | 499<br>0                                                                                                                         | 5.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 011258-9   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S3 LOT 22 5.00A B-22<br><br>4520 TR 367<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 56.00      | 56.00       | 0.00       | Chg        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                                  |                   |         |               | 0.00        | 0.00            | 56.00      | 56.00       | 0.00       | Bal        | 112.00                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address                     |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00791-003                                                                                                   | 0-0             | 650<br>46,310                                          | 5.0000<br>299,110 | 345,420 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011258-9   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885                    |                 | R5 T9 S3 LOT 22 5.00A B-22                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | 4520 TR 367                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | MILLERSBURG OH 44654                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00791-005                                                                                                   | 0-0             | 499<br>0                                               | 2.1010<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011260-1   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885                    |                 | R5 T9 S3 LOT 22 2.101A<br>B-22                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | TR 367                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Bal | 48.00                  |              |            |
| 01-00791-005                                                                                                   | 0-0             | 650<br>19,460                                          | 2.1010<br>39,480  | 58,940  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011260-1   |
| EAST HOLMES LOCAL BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885                    |                 | R5 T9 S3 LOT 22 2.101A<br>B-22                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | TR 367                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 34-0194760                                                                                                     |                 | 880<br>5,650                                           | 0.0000<br>0       | 5,650   | 0.00          | 0.00        | 133.08          | 0.00       | 133.08      | 0.00       | Chg |                        |              | 045366-2   |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.<br>RICHMOND VA 23261-7026 |                 | 34-0194760                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | PO BOX 27026                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | ATTN: PROPERTY TAX DEPT.                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 133.08          | 0.00       | 133.08      | 0.00       | Bal | 266.16                 |              |            |
| 01-01088-000                                                                                                   |                 | 510<br>24,060                                          | 0.4740<br>33,600  | 57,660  | 0.00          | 0.00        | 1357.88         | 0.00       | 1357.88     | 0.00       | Chg |                        |              | 011634-5   |
| EDENDAY HOLDINGS LLC<br>PO BOX 201<br>BERLIN OH 44610-0201                                                     |                 | LOT 10 PT OL BERLIN VILLAGE<br>R5 T9 S15 .4735 A B-18A |                   |         | 0.00          | 0.00        | -342.32         | 0.00       | -342.32     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 | 4835 TR 366 10 LOT                                     |                   |         | 0.00          | 0.00        | -96.60          | 0.00       | -96.60      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 89.74         | -89.74      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 919.96          | 0.00       | 919.96      | 0.00       | Bal | 1,839.92               |              |            |
| 01-01089-000                                                                                                   |                 | 501<br>20,940                                          | 0.0000<br>0       | 20,940  | 0.00          | 0.00        | 493.16          | 0.00       | 493.16      | 0.00       | Chg |                        |              | 011636-1   |
| EDENDAY HOLDINGS LLC<br>PO BOX 201<br>BERLIN OH 44610-0201                                                     |                 | LOT 82 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A            |                   |         | 0.00          | 0.00        | -124.34         | 0.00       | -124.34     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | -35.08          | 0.00       | -35.08      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 33.40         | -33.40      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                        |                   |         | 0.00          | 0.00        | 333.74          | 0.00       | 333.74      | 0.00       | Bal | 667.48                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01090-000<br><br>EDENDAY HOLDINGS LLC<br>PO BOX 201<br>BERLIN OH 44610-0201              |                 | 499                                | 0.0000        | 35,610 | 0.00          | 0.00        | 838.62          | 0.00       | 838.62      | 0.00       | Chg |                        |              | 011637-8   |
|                                                                                             |                 | 20,940                             | 14,670        |        |               |             | -151.45         | 0.00       | -151.45     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | LOT 83 BERLIN VILLAGE              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R5 T9 S15 B-18A                    |               |        | 68.72         | -68.72      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | 4841 TR 366 RUE LOT                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 689.17          |            | 689.17      |            | Bal | 1,378.34               |              |            |
| 01-01469-000<br><br>EDENDAY HOLDINGS LLC<br>PO BOX 201<br>BERLIN OH 44610-0201              |                 | 500                                | 0.1328        | 1,520  | 0.00          | 0.00        | 35.80           | 0.00       | 35.80       | 0.00       | Chg |                        |              | 012192-3   |
|                                                                                             |                 | 1,520                              | 0             |        |               |             | -9.02           | 0.00       | -9.02       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | -2.55       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | BERLIN VILLAGE                     |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | VACATED ALLEY NORTH OF             |               |        | 2.42          | -2.42       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | LOT 82 AND EAST OF LOTS            |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | 82,83,84,85,& 86                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 24.23           |            | 24.23       |            | Bal | 48.46                  |              |            |
| 01-01471-000<br><br>EDENDAY HOLDINGS LLC<br>PO BOX 201<br>BERLIN OH 44610-0201              |                 | 500                                | 0.0338        | 390    | 0.00          | 0.00        | 9.20            | 0.00       | 9.20        | 0.00       | Chg |                        |              | 012195-6   |
|                                                                                             |                 | 390                                | 0             |        |               |             | -2.30           | 0.00       | -2.30       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -0.65           | 0.00       | -0.65       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | BERLIN VILLAGE                     |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | VACATED ALLEY EAST OF              |               |        | 0.62          | -0.62       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | LOTS 84,85,86 & 87                 |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | R5 T9 S15 B-18A .0338A             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 6.25            |            | 6.25        |            | Bal | 12.50                  |              |            |
| 01-00035-015<br><br>EDENRIDGE FARMS LTD<br>5335 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9104 |                 | 599                                | 4.1530        | 6,580  | 0.00          | 0.00        | 154.96          | 0.00       | 154.96      | 0.00       | Chg |                        |              | 049367-6   |
|                                                                                             |                 | 980 CAUV                           | 5,600         |        |               |             | -39.08          | 0.00       | -39.08      | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -11.03          | 0.00       | -11.03      | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15 2.386AC &                |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | Q3 LOT 25 1.767AC = 4.153AC        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | B-18B B-18C                        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 105.85          |            | 105.85      |            | Bal | 211.70                 |              |            |
| 01-00967-000<br><br>EKJK LAND HOLDINGS LLC<br>4225 STATE ROUTE 39<br>MILLERSBURG OH 44654   | 0-0             | 429                                | 0.0000        | 87,660 | 0.00          | 0.00        | 2064.37         | 0.00       | 2064.37     | 0.00       | Chg |                        |              | 011490-3   |
|                                                                                             |                 | 29,700                             | 57,960        |        |               |             | -372.83         | 0.00       | -372.83     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | LOT 107 BERLIN VILLAGE             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R5 T9 S15 B-18A                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | 4787 E MAIN ST 107 LOT             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 1,693.54        |            | 1,693.54    |            | Bal | 3,387.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01050-000<br><br>EKJK LAND HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 383<br>BERLIN OH 44610-0383        |                 | 429                                | 0.0000        | 95,330  | 0.00          | 0.00        | 2244.99         | 0.00       | 2244.99     | 0.00       | Chg |                        |              | 011579-7   |
|                                                                                                                              |                 | 29,700                             | 65,630        |         |               | 0.00        | -405.44         | 0.00       | -405.44     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | LOT 106 BERLIN VILLAGE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 4793 E MAIN ST 106 LOT             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 | 0.00                               |               |         | 1,841.55      |             | 1,841.55        | Bal        | 3,683.10    |            |     |                        |              |            |
| 01-00923-001<br><br>ELKCO HOLDINGS LLC<br>PO BOX 335<br>BERLIN OH 44610                                                      | 0-0             | 399                                | 11.2720       | 308,230 | 0.00          | 0.00        | 7258.68         | 0.00       | 7258.68     | 0.00       | Chg |                        |              | 011445-5   |
|                                                                                                                              |                 | 118,070                            | 190,160       |         |               | 0.00        | -1310.95        | 0.00       | -1310.95    | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R6 T9 S4 LOT 6 E PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 11.272A B-12                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 | COMB & RES 8/17/07                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 | 0.00                               |               |         | 5,964.73      |             | 5,964.73        | Bal        | 11,929.46   |            |     |                        |              |            |
| 01-01334-000<br><br>ELKO HOLDINGS LLC AN OHIO LIMITED LIABILITY<br>COMPANY<br>5002 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 |                 | 100                                | 10.5000       | 45,020  | 0.00          | 0.00        | 1060.24         | 0.00       | 1060.24     | 0.00       | Chg |                        |              | 012013-4   |
|                                                                                                                              |                 | 45,020                             | 0             |         |               | 0.00        | -267.27         | 0.00       | -267.27     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | -75.44          | 0.00       | -75.44      | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R6 T9 S4 LOT 6 M PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | 10.500A B-12                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 4863 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 | 0.00                               |               |         | 718.53        |             | 718.53          | Bal        | 1,437.06    |            |     |                        |              |            |
| 01-00247-056<br><br>EMLER MARCUS & KATHERINE<br>6008 PRIVATE ROAD 5516<br>MILLERSBURG OH 44654-8292                          |                 | 510                                | 1.9480        | 197,710 | 0.00          | 0.00        | 4655.99         | 0.00       | 4655.99     | 0.00       | Chg |                        |              | 046719-1   |
|                                                                                                                              |                 | 30,830                             | 166,880       |         |               | 0.00        | -1173.78        | 0.00       | -1173.78    | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | -331.24         | 0.00       | -331.24     | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | LOT 16 VICTORIA ESTATES II         |               |         |               | 0.00        | -78.70          | 0.00       | -78.70      | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | R6 T9 Q1 LOT 13 1.948AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 | COMB & RES 6/21/19                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | B-09                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 | 0.00                               |               |         | 3,073.27      |             | 3,073.27        | Bal        | 6,146.54    |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00219-000<br><br>ENC RENTAL PROPERTIES LLC AN OHIO LLC<br>5720 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | 511                                | 2.0500        | 89,130  | 0.00          | 0.00        | 2098.99         | 0.00       | 2098.99     | 0.00       | Chg |                        |              | 010380-2   |
|                                                                                                          |                 | 38,170                             | 50,960        |         | 0.00          | 0.00        | -529.16         | 0.00       | -529.16     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -149.34         | 0.00       | -149.34     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 S4 LOT 3 PT N PT             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 2.05A B-8                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 5740 SR 39                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1,421.49        | 0.00       | 1,421.49    | 0.00       | Bal | 2,842.98               |              |            |
| 36196<br><br>ENERGEX POWER, INC.<br>359 E LINCOLN HWY<br>COATESVILLE PA 19320-3409                       |                 | 240                                | 0.0000        | 0       | 58.52         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049911-1   |
|                                                                                                          |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | 36196                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 359 E LINCOLN HWY                  |               |         | 5.86          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | COATESVILLE PA 19320-3409          |               |         | 1.72          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 66.10                  |              |            |
|                                                                                                          |                 |                                    |               |         | 66.10         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 3071.11         | 0.00       | 3071.11     | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -554.65         | 0.00       | -554.65     | 0.00       | Cre |                        |              |            |
| 01-00247-062<br><br>ENSMARRT PROPERTIES LLC<br>5897 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052         | 289-5529        | 447                                | 1.4190        | 130,410 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049873-3   |
|                                                                                                          |                 | 25,930                             | 104,480       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | LOT 3 SAFE SEVEN SUB REPLAT NO. 3  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 Q1 L13 1.419A B-09           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | RES 9/19/2023                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 2,518.46        | 0.00       | 2,518.46    | 0.00       | Bal | 5,036.92               |              |            |
| 01-00333-003<br><br>ERB DENNIS LEE & MABEL W<br>5989 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654           | 0-0             | 511                                | 0.3540        | 65,320  | 0.00          | 0.00        | 1538.27         | 0.00       | 1538.27     | 0.00       | Chg |                        |              | 040598-0   |
|                                                                                                          |                 | 7,810                              | 57,510        |         | 0.00          | 0.00        | -387.78         | 0.00       | -387.78     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -109.44         | 0.00       | -109.44     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R9 T6 S4 LOT 24 0.354A B-06        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 5977 TR 355                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1,042.05        | 0.00       | 1,042.05    | 0.00       | Bal | 2,084.10               |              |            |
| 01-00862-000<br><br>ERB DENNIS LEE & MABEL W<br>5989 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654           | 0-0             | 511                                | 2.0260        | 84,140  | 0.00          | 0.00        | 1981.49         | 0.00       | 1981.49     | 0.00       | Chg |                        |              | 011385-7   |
|                                                                                                          |                 | 33,420                             | 50,720        |         | 0.00          | 0.00        | -499.52         | 0.00       | -499.52     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -140.95         | 0.00       | -140.95     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R6 T9 S4 LOT 24 PT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | 2.0262A                            |               |         | 0.00          | 0.00        | -27.32          | 0.00       | -27.32      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1,313.70        | 0.00       | 1,313.70    | 0.00       | Bal | 2,627.40               |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-016              | 0-0             | 550                               | 0.0000        |         | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012248-4   |
|                           |                 | 10,820                            | 51,350        | 62,170  |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ERB FAMILY LLC            |                 | UNIT 144 PICKET PLACE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4805 TOWNSHIP ROAD 366    |                 | CONDOMINIUM & 1.711% OF           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| UNIT 144                  |                 | COMMON AREA OL7&OL10 B-18A        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
| MILLERSBURG OH 44654      |                 | 10.3023A PHASE 2                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 991.82          |            | 991.82      |            | Bal | 1,983.64               |              |            |
| 01-00291-000              | 0-0             | 511                               | 3.6900        |         | 0.00          | 0.00        | 3211.01         | 0.00       | 3211.01     | 0.00       | Chg |                        |              | 010506-4   |
|                           |                 | 46,960                            | 89,390        | 136,350 |               | 0.00        | -809.49         | 0.00       | -809.49     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -228.46         | 0.00       | -228.46     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ERB JERRY R & MIRIAM      |                 | R5 T9 S3 LOT 31 PT NW             |               |         |               | 0.00        | -26.36          | 0.00       | -26.36      | 0.00       | Ooc |                        |              |            |
| 4470 TOWNSHIP ROAD 370    |                 | 3,690A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8888 |                 | B-16                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,147.70        |            | 2,147.70    |            | Bal | 4,295.40               |              |            |
| 01-00292-000              | 0-0             | 511                               | 0.5200        |         | 0.00          | 0.00        | 1707.37         | 0.00       | 1707.37     | 0.00       | Chg |                        |              | 010507-1   |
|                           |                 | 11,210                            | 61,290        | 72,500  |               | 0.00        | -430.41         | 0.00       | -430.41     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -121.49         | 0.00       | -121.49     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ERB JERRY R & MIRIAM      |                 | R5 T9 S3 LOT 31 PT NW             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4470 TOWNSHIP ROAD 370    |                 | .520A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8888 |                 | B-16                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,155.47        |            | 1,155.47    |            | Bal | 2,310.94               |              |            |
| 01-00206-000              |                 | 511                               | 0.8500        |         | 0.00          | 0.00        | 1636.93         | 0.00       | 1636.93     | 0.00       | Chg |                        |              | 010367-8   |
|                           |                 | 32,130                            | 37,380        | 69,510  |               | 0.00        | -412.68         | 0.00       | -412.68     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -116.46         | 0.00       | -116.46     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ERB MARCUS M              |                 | R6 T9 Q1 LOT 21 .85AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5067 SR 39                |                 | RES 2/15/18                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9606 |                 | B-13B                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,108.79        |            | 1,108.79    |            | Bal | 2,217.58               |              |            |
| 01-01307-000              | 0-0             | 511                               | 0.4480        |         | 0.00          | 0.00        | 1231.68         | 0.00       | 1231.68     | 0.00       | Chg |                        |              | 011896-3   |
|                           |                 | 9,880                             | 42,420        | 52,300  |               | 0.00        | -310.52         | 0.00       | -310.52     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -87.64          | 0.00       | -87.64      | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ERB MARVIN M & LINDA M    |                 | R5 T9 S3 LOT 12 .4487A            |               |         |               | 0.00        | -4.15           | 0.00       | -4.15       | 0.00       | Ooc |                        |              |            |
| 3841 COUNTY ROAD 135      |                 | B-22 #5                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9285 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 3839 CR 135                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 830.37          |            | 830.37      |            | Bal | 1,660.74               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01308-000         | 0-0             | 599                                | 1.5040        | 39,610  | 0.00          | 0.00        | 932.81          | 0.00       | 932.81      | 0.00       | Chg |                        |              | 011897-0   |
|                      |                 | 23,440                             | 16,170        |         |               |             | -235.16         | 0.00       | -235.16     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -66.37          | 0.00       | -66.37      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 Q3 LOT 12 1.504AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | CR 135                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 631.28          |            | 631.28      |            | Bal | 1,262.56               |              |            |
| 01-00464-003         | 0-0             | 370                                | 0.7810        | 78,090  | 0.00          | 0.00        | 1839.00         | 0.00       | 1839.00     | 0.00       | Chg |                        |              | 010781-3   |
|                      |                 | 19,460                             | 58,630        |         |               |             | -332.13         | 0.00       | -332.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S5 S PT SW 0.781A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-20                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6280 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,513.87        |            | 1,513.87    |            | Bal | 3,027.74               |              |            |
| 01-00464-006         | 0-0             | 501                                | 1.0000        | 9,260   | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              | 048258-8   |
|                      |                 | 9,260                              | 0             |         |               |             | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S5                           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.00A B-20                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 362                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 148.60          |            | 148.60      |            | Bal | 297.20                 |              |            |
| 01-00349-005         | 0-0             | 511                                | 2.4230        | 110,200 | 0.00          | 0.00        | 2595.17         | 0.00       | 2595.17     | 0.00       | Chg |                        |              | 048343-8   |
|                      |                 | 35,230                             | 74,970        |         |               |             | -654.24         | 0.00       | -654.24     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -184.66         | 0.00       | -184.66     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 21 2.423AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 5219 TR 355                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,757.27        |            | 1,757.27    |            | Bal | 3,514.54               |              |            |
| 01-00610-002         | 0-0             | 110                                | 13.3080       | 4,260   | 0.00          | 0.00        | 100.34          | 0.00       | 100.34      | 0.00       | Chg |                        |              | 047244-9   |
|                      |                 | 4,260 CAUV                         | 0             |         |               |             | -25.30          | 0.00       | -25.30      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -7.14           | 0.00       | -7.14       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 25 13.308AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | TRACT B                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-03                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 68.90           |            | 68.90       |            | Bal | 137.80                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00109-000         | 0-0             | 111                                | 160.0000      | 118,890 | 0.00          | 0.00        | 2799.82         | 0.00       | 2799.82     | 0.00       | Chg |                        |              | 010189-9   |
|                      |                 | 74,020 CAUV                        | 44,870        |         | 0.00          | 0.00        | -705.83         | 0.00       | -705.83     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -199.21     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S13 NW 160.000A              |               |         | 0.00          | 0.00        | -21.27          | 0.00       | -21.27      | 0.00       | Ooc |                        |              |            |
|                      |                 | B-3                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 5461 TR 351                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,874.51        | 0.00       | 1,874.51    | 0.00       | Bal | 3,749.02               |              |            |
| 01-00611-000         | 0-0             | 122                                | 20.1160       | 2,020   | 0.00          | 0.00        | 47.60           | 0.00       | 47.60       | 0.00       | Chg |                        |              | 011001-7   |
|                      |                 | 2,020 CAUV                         | 0             |         | 0.00          | 0.00        | -11.99          | 0.00       | -11.99      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S18 SW NW 20.116A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-02 COMB & RES 11/15/05           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 310                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 36.61           | 0.00       | 36.61       | 0.00       | Bal | 73.22                  |              |            |
| 01-00610-004         | 0-0             | 100                                | 11.0000       | 1,040   | 0.00          | 0.00        | 24.50           | 0.00       | 24.50       | 0.00       | Chg |                        |              | 047919-6   |
|                      |                 | 1,040 CAUV                         | 0             |         | 0.00          | 0.00        | -6.17           | 0.00       | -6.17       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.75       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 25 11.00AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 353                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 17.58           | 0.00       | 17.58       | 0.00       | Bal | 35.16                  |              |            |
| 01-50004-043         | 0-0             | 550                                | 0.0000        | 59,330  | 0.00          | 0.00        | 1397.21         | 0.00       | 1397.21     | 0.00       | Chg |                        |              | 012275-1   |
|                      |                 | 10,820                             | 48,510        |         | 0.00          | 0.00        | -352.25         | 0.00       | -352.25     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -99.38      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | UNIT 223 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | CONDOMINIUM & 1.343% OF            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | COMMON AREA SEC 6,OL7 &10          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | R5 T9 S6 10.3023A B-19             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 946.58          | 0.00       | 946.58      | 0.00       | Bal | 1,893.16               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00302-000<br><br>FAIRLAND ACRES LTD<br>6154 STATE ROUTE 39<br>MILLERSBURG OH 44654           | 0-0             | 561                                | 0.9090        | 21,380  | 0.00          | 0.00        | 503.50          | 0.00       | 503.50      | 0.00       | Chg |                        |              | 010542-6   |
|                                                                                                 |                 | 20,850                             | 530           |         |               | 0.00        | -126.92         | 0.00       | -126.92     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -35.81          | 0.00       | -35.81      | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 S4 LOT 3 PT N PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 0.909A B-08 RES 1/15/2010          |               |         | 34.10         | -34.10      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 5762 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 341.77          |            | 341.77      |            | Bal | 683.54                 |              |            |
| 01-00750-040<br><br>FAIRVIEW EXTERIORS LLC<br>5093 COUNTY ROAD 400<br>MILLERSBURG OH 44654-8412 |                 | 455                                | 1.5000        | 111,870 | 0.00          | 0.00        | 2634.50         | 0.00       | 2634.50     | 0.00       | Chg |                        |              | 048954-2   |
|                                                                                                 |                 | 26,680                             | 85,190        |         |               | 0.00        | -475.80         | 0.00       | -475.80     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 Q1 LOT 7 1.50AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 6310 CR 201 7 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,175.70        |            | 2,175.70    |            | Bal | 4,351.40               |              |            |
| 01-01117-000<br><br>FAIRWAY HOLDINGS LLC<br>1610 COUNTY ROAD 200<br>DUNDEE OH 44624-9611        | 0-0             | 499                                | 1.2820        | 114,210 | 0.00          | 0.00        | 2689.60         | 0.00       | 2689.60     | 0.00       | Chg |                        |              | 011663-8   |
|                                                                                                 |                 | 44,870                             | 69,340        |         |               | 0.00        | -485.74         | 0.00       | -485.74     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S15 LOT 9 OUTLOT PT BERLIN   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | VILLAGE                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 1.282 B-18A                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | RES 6/30/2015                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,206.86        |            | 2,206.86    |            | Bal | 4,413.72               |              |            |
| 01-01117-001<br><br>FAIRWAY HOLDINGS LLC<br>1610 COUNTY ROAD 200<br>DUNDEE OH 44624-9611        | 0-0             | 499                                | 0.1070        | 18,170  | 0.00          | 0.00        | 427.90          | 0.00       | 427.90      | 0.00       | Chg |                        |              | 011664-5   |
|                                                                                                 |                 | 10,290                             | 7,880         |         |               | 0.00        | -77.28          | 0.00       | -77.28      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S15 OUTLOT 9 .107            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 4843 E MILLER AVE                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 351.62          |            | 351.62      |            | Bal | 703.24                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01401-002<br><br>FAMILY PRODUCE LTD<br>5452 STATE ROUTE 557<br>MILLERSBURG OH 44654                                           | 0-0             | 429                                | 35.9880       | 318,170 | 6140.32       | 0.00        | 7492.75         | 0.00       | 7492.75     | 0.00       | Chg |                        | 09/16/24<br>07/26/24 | 012103-2   |
|                                                                                                                                  |                 | 60,740 CAUV                        | 257,430       |         |               | 0.00        | -1353.21        | 0.00       | -1353.21    | 0.00       | Cre |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                                  |                 | R6 T9 S4 LOT 8 35.988A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                                  |                 | E PT B0-7 RES 10/6/2009            |               |         | 614.04        | -307.02     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 | 5455 SR 557                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 38.00         | 0.00        | 38.00           | 0.00       | 38.00       | 0.00       | Chg |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 3.80          | -1.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 6,487.24      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 6,487.24               |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 6,177.54        |            | 6,177.54    |            | Bal | 12,355.08              |                      |            |
| 01-00199-004<br><br>FAMILY PRODUCE LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>5452 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487 |                 | 111                                | 13.2070       | 313,630 | 2721.42       | 0.00        | 7385.85         | 0.00       | 7385.85     | 0.00       | Chg |                        | 09/16/24<br>07/26/24 | 047715-8   |
|                                                                                                                                  |                 | 47,980 CAUV                        | 265,650       |         |               | 0.00        | -1861.98        | 0.00       | -1861.98    | 0.00       | Cre |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | -525.48         | 0.00       | -525.48     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                                  |                 | R6 T9 Q4 L13 13.207AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                                  |                 | B-07                               |               |         | 272.14        | -136.07     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 | 4721 TR 354                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 2,858.54      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,858.54               |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 4,999.39        |            | 4,999.39    |            | Bal | 9,998.78               |                      |            |
| 01-01133-000<br><br>FAN PROPERTIES LLC<br>PO BOX 313<br>BERLIN OH 44610-0313                                                     |                 | 429                                | 0.0000        | 230,540 | 0.00          | 0.00        | 5429.14         | 0.00       | 5429.14     | 0.00       | Chg |                        |                      | 011681-9   |
|                                                                                                                                  |                 | 24,350                             | 206,190       |         |               | 0.00        | -980.53         | 0.00       | -980.53     | 0.00       | Cre |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                                  |                 | LOT 94 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                                  |                 | R5 T9 S15 B-18A                    |               |         | 444.92        | -444.92     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 | 4857 E MAIN ST 94 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 4,449.61        |            | 4,449.61    |            | Bal | 8,899.22               |                      |            |
| 01-01134-000<br><br>FAN PROPERTIES LLC<br>PO BOX 313<br>BERLIN OH 44610-0313                                                     |                 | 400                                | 0.0000        | 29,700  | 0.00          | 0.00        | 699.45          | 0.00       | 699.45      | 0.00       | Chg |                        |                      | 011682-7   |
|                                                                                                                                  |                 | 29,700                             | 0             |         |               | 0.00        | -126.31         | 0.00       | -126.31     | 0.00       | Cre |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                                  |                 | LOT 95 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                                  |                 | R5 T9 S15 B-18A                    |               |         | 57.32         | -57.32      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 | E MAIN ST 95 LOT                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                                  |                 |                                    |               |         | 0.00          |             | 574.14          |            | 574.14      |            | Bal | 1,148.28               |                      |            |

[illegible]

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-60017-000<br><br>FIRST BAPTIST CHURCH<br>P O BOX 343<br>BERLIN OH 44610 | 0-0             | 685                                | 0.0000        | 24,350  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012342-9   |
|                                                                            |                 | 24,350                             | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                            |                 | LOT 40 BERLIN VILLAGE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                            |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 | W MAIN ST 40 LOT                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-60017-001<br><br>FIRST BAPTIST CHURCH<br>P O BOX 343<br>BERLIN OH 44610 | 0-0             | 499                                | 0.0000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012343-7   |
|                                                                            |                 | 0                                  | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                            |                 | LOT 39 BERLIN VILLAGE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                            |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 | OAK ST 39 LOT                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 2.00            |            | 2.00        |            | Bal | 4.00                   |              |            |
| 01-60017-001<br><br>FIRST BAPTIST CHURCH<br>P O BOX 343<br>BERLIN OH 44610 | 0-0             | 685                                | 0.0000        | 23,710  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012343-7   |
|                                                                            |                 | 20,940                             | 2,770         |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                            |                 | LOT 39 BERLIN VILLAGE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                            |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 | OAK ST 39 LOT                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-60025-000<br><br>FIRST BAPTIST CHURCH<br>P O BOX 343<br>BERLIN OH 44610 | 0-0             | 499                                | 0.0000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012353-0   |
|                                                                            |                 | 0                                  | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                            |                 | LOT 41                             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                            |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 | 4876 W MAIN ST 41 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 2.00            |            | 2.00        |            | Bal | 4.00                   |              |            |
| 01-60025-000<br><br>FIRST BAPTIST CHURCH<br>P O BOX 343<br>BERLIN OH 44610 | 0-0             | 685                                | 0.0000        | 199,630 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012353-0   |
|                                                                            |                 | 29,700                             | 169,930       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                            |                 | LOT 41                             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                            |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                            |                 | 4876 W MAIN ST 41 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-01473-000                                                                    | 0-0             | 500<br>630                                                        | 0.0480<br>0       | 630     | 0.00          | 0.00        | 14.86<br>-3.73      | 0.00<br>0.00 | 14.86<br>-3.73      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012198-9   |
| FIRST BAPTIST CHURCH AN OHIO NON PROFIT ORGAN<br>P O BOX 343<br>BERLIN OH 44610 |                 | PART VACATED ALLEY S & W<br>OF LOT 37, W OF LOT 38<br>.048A B-18A |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 22.18                  |              |            |
| 01-01001-002                                                                    | 0-0             | 444<br>44,730                                                     | 0.5900<br>219,070 | 263,800 | 0.00          | 0.00        | 6212.37<br>-1121.98 | 0.00<br>0.00 | 6212.37<br>-1121.98 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011532-9   |
| FIRST FEDERAL COMMUNITY BANK<br>PO BOX 38<br>DOVER OH 44622-0038                |                 | R5 T9 S15 OUT LOT 7 0.59A<br>COMB & RES 09/28/2007<br>B-18A       |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 7.00                | 0.00         | 7.00                | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 10,194.78              |              |            |
| 01-01081-013                                                                    | 0-0             | 499<br>6,400                                                      | 0.1630<br>350     | 6,750   | 0.00          | 0.00        | 159.00<br>-28.70    | 0.00<br>0.00 | 159.00<br>-28.70    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011620-2   |
| FIRST FEDERAL COMMUNITY BANK<br>PO BOX 38<br>DOVER OH 44622-0038                |                 | R5 T9 S15 OUT LOT 7<br>0.163A B-18A<br>COMB 09/28/07              |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 2.00                | 0.00         | 2.00                | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 264.60                 |              |            |
| 01-01116-000                                                                    | 0-0             | 400<br>17,910                                                     | 0.2030<br>0       | 17,910  | 0.00          | 0.00        | 421.78<br>-76.17    | 0.00<br>0.00 | 421.78<br>-76.17    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011662-0   |
| FIRST FEDERAL COMMUNITY BANK<br>PO BOX 38<br>DOVER OH 44622-0038                |                 | LOT 7 PT OL BERLIN<br>VILLAGE 0.203A<br>B-18A RES 09/28/07        |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 693.22                 |              |            |
| 01-00345-009                                                                    | 287-4215        | 111<br>0                                                          | 30.0000<br>0      | 0       | 450.50        | 0.00        | 7112.30<br>-1719.79 | 0.00<br>0.00 | 7112.30<br>-1719.79 | 0.00<br>0.00 | Chg<br>Cre |                        | 09/13/24     | 050124-7   |
| FIVE LOAVES AND TWO FISH LLC<br>PO BOX 8631<br>CANTON OH 44711-8631             |                 | R6 T9 Q1 LOT 9 30.00AC<br>B-10                                    |                   |         |               |             | -510.86             | 0.00         | -510.86             | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 495.56                 |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 9,763.30               |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         |            |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         |            |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         |            |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00345-009         | 287-4215        | 499<br>181,910                     | 30.0000<br>474,740 | 656,650 | 0.00          | 0.00        | 15463.82        | 0.00       | 15463.82    | 0.00       | Chg |                        | 09/13/24     | 050124-7   |
|                      |                 |                                    |                    |         |               |             | -2792.81        | 0.00       | -2792.81    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 12,672.01       | 0.00       | 12,672.01   | 0.00       | Bal | 25,344.02              |              |            |
| 01-50006-013         |                 | 550<br>13,020                      | 6.7930<br>84,880   | 97,900  | 0.00          | 0.00        | 2305.53         | 0.00       | 2305.53     | 0.00       | Chg |                        |              | 048135-8   |
|                      |                 |                                    |                    |         |               |             | -581.22         | 0.00       | -581.22     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -164.02         | 0.00       | -164.02     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -41.02          | 0.00       | -41.02      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 1,520.27        | 0.00       | 1,520.27    | 0.00       | Bal | 3,040.54               |              |            |
| 01-00974-000         | 0-0             | 510<br>20,940                      | 0.0000<br>37,310   | 58,250  | 0.00          | 0.00        | 1371.79         | 0.00       | 1371.79     | 0.00       | Chg |                        |              | 011496-9   |
|                      |                 |                                    |                    |         |               |             | -345.81         | 0.00       | -345.81     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -97.59          | 0.00       | -97.59      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 929.39          | 0.00       | 929.39      | 0.00       | Bal | 1,858.78               |              |            |
| 01-00347-003         | 289-1350        | 100<br>540                         | 0.2800<br>0        | 540     | 0.00          | 0.00        | 12.75           | 0.00       | 12.75       | 0.00       | Chg |                        |              | 050389-6   |
|                      |                 |                                    |                    |         |               |             | -3.21           | 0.00       | -3.21       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -0.89           | 0.00       | -0.89       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 8.65            | 0.00       | 8.65        | 0.00       | Bal | 17.30                  |              |            |
| 01-01346-000         | 289-1350        | 199<br>2,720 CAUV                  | 14.7827<br>4,520   | 7,240   | 0.00          | 0.00        | 170.51          | 0.00       | 170.51      | 0.00       | Chg |                        |              | 012029-3   |
|                      |                 |                                    |                    |         |               |             | -42.99          | 0.00       | -42.99      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -12.13          | 0.00       | -12.13      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 116.39          | 0.00       | 116.39      | 0.00       | Bal | 232.78                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00347-000<br><br>FREY PAUL DANIEL & NAOMI S<br>4550 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8380                   |                 | 110                                | 13.8260       | 3,480  | 0.00          | 0.00        | 81.95           | 0.00       | 81.95       | 0.00       | Chg |                        |              | 010609-8   |
|                                                                                                                         |                 | 3,480 CAUV                         | 0             |        | 0.00          | 0.00        | -20.68          | 0.00       | -20.68      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | -5.83       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | R5 T9 S3 LOT 29 S PT               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | 13.8267A                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 55.44           |            | 55.44       |            | Bal | 110.88                 |              |            |
| 01-00347-001<br><br>FREY PAUL DANIEL & NAOMI S<br>4550 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8380                   |                 | 561                                | 2.6155        | 42,500 | 0.00          | 0.00        | 1000.89         | 0.00       | 1000.89     | 0.00       | Chg |                        |              | 010610-2   |
|                                                                                                                         |                 | 25,140                             | 17,360        |        | 0.00          | 0.00        | -252.32         | 0.00       | -252.32     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | -71.22      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 Q3 LOT 29 2.6155AC           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | 4550 TR 368                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01380-000<br><br>FREY PAUL DANIEL & NAOMI S<br>4550 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8380                   |                 | 100                                | 0.2685        | 510    | 0.00          | 0.00        | 12.03           | 0.00       | 12.03       | 0.00       | Chg |                        |              | 012062-2   |
|                                                                                                                         |                 | 510                                | 0             |        |               | 0.00        | -3.01           | 0.00       | -3.01       | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | -0.84           | 0.00       | -0.84       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 Q3 LOT 29 .2685AC            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | TR 368                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 678.35          |            | 678.35      |            | Bal | 1,356.70               |              |            |
| 01-01319-097<br><br>FRIESEN CRAIG & MARIA FRIESEN & PAUL M MILLER<br>ETAL<br>5206 WARBLER DRIVE<br>MILLERSBURG OH 44654 | 290-871         | 500                                | 0.1970        | 17,820 | 0.00          | 0.00        | 419.69          | 0.00       | 419.69      | 0.00       | Chg |                        |              | 042671-0   |
|                                                                                                                         |                 | 17,820                             | 0             |        | 0.00          | 0.00        | -105.81         | 0.00       | -105.81     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | -29.87          | 0.00       | -29.87      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 67 HAWKS LANDING SUB DIV       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | PHASE 4 R6 T9 S4 L1 0.197A         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | B-13C                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00965-000<br><br>G & S STORAGE ENTERPRISES LTD OHIO LMTD<br>LIABILTY CO<br>PO BOX 242<br>BAL TIC OH 43804-0242       | 0-0             | 510                                | 0.4300        | 84,200 | 0.00          | 0.00        | 1982.88         | 0.00       | 1982.88     | 0.00       | Chg |                        |              | 011488-1   |
|                                                                                                                         |                 | 28,440                             | 55,760        |        | 0.00          | 0.00        | -499.89         | 0.00       | -499.89     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | -141.10         | 0.00       | -141.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 4 PT OL BERLIN                 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | VILLAGE .43A                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | B-18A                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |        | 0.00          | 0.00        | 1,342.89        |            | 1,342.89    |            | Bal | 2,685.78               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00515-002<br><br>GALBRAITH CALEB J & JAMIE R<br>5434 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654      |                 | 510                                | 1.0000        | 109,450 | 0.00          | 0.00        | 2577.53         | 0.00       | 2577.53     | 0.00       | Chg |                        |              | 046413-1   |
|                                                                                                        |                 | 22,050                             | 87,400        |         | 0.00          | 0.00        | -649.80         | 0.00       | -649.80     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | -183.38     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               |             | -45.85          | 0.00       | -45.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | LOT 1 RABAH SUBD                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 22 1.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 | B-13A                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,699.50        | 0.00       | 1,699.50    | 0.00       | Bal | 3,399.00               |              |            |
| 01-01319-095<br><br>GALLION ERIK L & NORA D<br>5214 WARBLER DRIVE<br>MILLERSBURG OH 44654              |                 | 510                                | 0.2090        | 92,880  | 0.00          | 0.00        | 2187.27         | 0.00       | 2187.27     | 0.00       | Chg |                        |              | 042669-7   |
|                                                                                                        |                 | 18,400                             | 74,480        |         |               | 0.00        | -551.42         | 0.00       | -551.42     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | -155.63         | 0.00       | -155.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | -38.90          | 0.00       | -38.90      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | LOT 65 HAWKS LANDING SUB DIV       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | PHASE 4 R6 T9 S4 L1 0.209A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,442.32        | 0.00       | 1,442.32    | 0.00       | Bal | 2,884.64               |              |            |
| 01-00098-000<br><br>GARDNER CAROL LEE & DOUGLAS<br>6041 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8703 | 0-0             | 419                                | 1.0300        | 138,420 | 2614.63       | 0.00        | 3259.75         | 0.00       | 3259.75     | 0.00       | Chg |                        | 07/22/24     | 010172-2   |
|                                                                                                        |                 | 22,710                             | 115,710       |         |               | 0.00        | -588.72         | 0.00       | -588.72     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | -56.76          | 0.00       | -56.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | R6 T9 S4 LOT 10 E PT               |               |         | 261.46        | -261.46     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | 1.030A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | B-2                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 12.00         | 0.00        | 12.00           | 0.00       | 12.00       | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 1.20          | -1.20       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,626.63               |              |            |
|                                                                                                        |                 |                                    |               |         | 2,626.63      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 5,252.54               |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 2,626.27        | 0.00       | 2,626.27    | 0.00       |     |                        |              |            |
| 01-50006-014<br><br>GATIE DAVID & VICKI<br>5583 NORTHRIDGE DR<br>MILLERSBURG OH 44654                  |                 | 550                                | 6.7930        | 97,900  | 0.00          | 0.00        | 2305.53         | 0.00       | 2305.53     | 0.00       | Chg |                        |              | 048136-6   |
|                                                                                                        |                 | 13,020                             | 84,880        |         | 0.00          | 0.00        | -581.22         | 0.00       | -581.22     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | -164.02         | 0.00       | -164.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | UNIT 5583 NORTHRIDGE EMB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 | COMMONS B-18B                      |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,561.29        | 0.00       | 1,561.29    | 0.00       | Bal | 3,122.58               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address                                               |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-90015-000                                                                                                             | 0-0             | 499<br>19,820                                                                    | 0.3000<br>15,930  | 35,750  | 0.00          | 0.00        | 841.92<br>-152.04  | 0.00<br>0.00 | 841.92<br>-152.04  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012478-6   |
| GENERAL TELEPHONE CO OF OHIO<br>FRONTIER COMMUNICATIONS - ATTN: TAX DEPT.<br>401 MERRITT 7<br>NORWALK CT 06851-1000      |                 | 1 OUTLOT PT PARKVIEW<br>ALLOT .297A<br>B-18A                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 692.88             |              | 692.88             |              | Bal        | 1,385.76               |              |            |
| 01-01472-000                                                                                                             | 0-0             | 400<br>370                                                                       | 0.0350<br>0       | 370     | 0.00          | 0.00        | 8.72<br>-1.56      | 0.00<br>0.00 | 8.72<br>-1.56      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012197-1   |
| GENERAL TELEPHONE COMPANY OF OHIO<br>FRONTIER COMMUNICATIONS - ATTN: TAX DEPT.<br>401 MERRITT 7<br>NORWALK CT 06851-1000 |                 | PART VACATED ALLEY EAST<br>OF PARKVIEW ALLT OUTLOT 1<br>0.035A B-18A R5 T9 S15   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 8.16               |              | 8.16               |              | Bal        | 16.32                  |              |            |
| 01-01180-000                                                                                                             | 0-0             | 510<br>24,760                                                                    | 0.5090<br>64,720  | 89,480  | 0.00          | 0.00        | 2107.21<br>-531.23 | 0.00<br>0.00 | 2107.21<br>-531.23 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011729-2   |
| GERBER CRAIG & MARY<br>5337 TOWNSHIP ROAD 384<br>MILLERSBURG OH 44654                                                    |                 | LOT 10 DUTCHLAND ACRES<br>ALLOTMENT NO 1 REPLAT<br>R6 T9 S4 LOT 2 .509A<br>B-13D |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | -37.49             | 0.00         | -37.49             | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1,389.58           |              | 1,389.58           |              | Bal        | 2,779.16               |              |            |
| 01-01226-000                                                                                                             | 0-0             | 510<br>30,660                                                                    | 1.0000<br>110,220 | 140,880 | 0.00          | 0.00        | 3317.65<br>-836.39 | 0.00<br>0.00 | 3317.65<br>-836.39 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011783-6   |
| GERBER ERIC SCOTT & CAROL SUE<br>PO BOX 351<br>BERLIN OH 44610                                                           |                 | LOT 3 GOLDEN VALLEY<br>ESTATES 1ST ADD B-13C<br>R6 T9 S4 LOT 1 1.00A             |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | -59.00             | 0.00         | -59.00             | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        |                    |              | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                          |                 |                                                                                  |                   |         | 0.00          | 0.00        | 2,187.19           |              | 2,187.19           |              | Bal        | 4,374.38               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01308-002         | 0-0             | 511                                | 6.9520        | 144,940 | 0.00          | 0.00        | 3413.30         | 0.00       | 3413.30     | 0.00       | Chg |                        |              | 011899-6   |
|                      |                 | 73,750                             | 71,190        |         |               |             | -860.50         | 0.00       | -860.50     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -242.84         | 0.00       | -242.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -32.78          | 0.00       | -32.78      | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 12 6.952A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 3881 CR 135                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,278.18        |            | 2,278.18    |            | Bal | 4,556.36               |              |            |
| 01-01319-090         |                 | 510                                | 0.3060        | 114,310 | 0.00          | 0.00        | 2691.95         | 0.00       | 2691.95     | 0.00       | Chg |                        |              | 042805-1   |
|                      |                 | 22,260                             | 92,050        |         |               |             | -678.64         | 0.00       | -678.64     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | -191.54         | 0.00       | -191.54     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 60 HAWKS LANDING SUB DIV       |               |         |               |             | -47.88          | 0.00       | -47.88      | 0.00       | Ooc |                        |              |            |
|                      |                 | PHASE 4 R6 T9 S4 L1 0.306A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,622.85        |            | 1,622.85    |            | Bal | 3,245.70               |              |            |
| 01-01319-141         |                 | 510                                | 0.3740        | 180,170 | 0.00          | 0.00        | 4242.92         | 0.00       | 4242.92     | 0.00       | Chg |                        |              | 047033-6   |
|                      |                 | 24,800                             | 155,370       |         |               |             | -1069.65        | 0.00       | -1069.65    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -301.87         | 0.00       | -301.87     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 108 HAWK'S LANDING SUBD        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 1 0.374AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,872.40        |            | 2,872.40    |            | Bal | 5,744.80               |              |            |
| 01-00126-000         | 0-0             | 511                                | 0.8750        | 37,900  | 0.00          | 0.00        | 892.56          | 0.00       | 892.56      | 0.00       | Chg |                        |              | 010235-2   |
|                      |                 | 20,640                             | 17,260        |         |               |             | -224.98         | 0.00       | -224.98     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -63.50          | 0.00       | -63.50      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S1 LOT 24 SW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .8750A B-8                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 5422 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 605.08          |            | 605.08      |            | Bal | 1,210.16               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-036<br><br>GINGERICH ATLEE M TRUSTEE<br>4805 TOWNSHIP ROAD 366 UNIT 234<br>MILLERSBURG OH 44654-8260 | 0-0             | 550                                | 0.0000        | 72,040  | 0.00          | 0.00        | 1696.52         | 0.00       | 1696.52     | 0.00       | Chg |                        |              | 012268-0   |
|                                                                                                               |                 | 10,820                             | 61,220        |         |               | 0.00        | -427.68         | 0.00       | -427.68     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | -120.69     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -30.19          | 0.00       | -30.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | UNIT 234 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | CONDOMINIUM & 1.343% OF            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | COMMON AREA SEC 6,0L7 &10          |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                               |                 | 10.3023A R5 T9 S6                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 966.92          | 0.00       | 966.92      | 0.00       | Bal | 1,933.84               |              |            |
| 01-00046-001<br><br>GINGERICH DANIEL & CLARA<br>6154 STATE ROUTE 39<br>MILLERSBURG OH 44654-8845              |                 | 511                                | 1.1360        | 87,610  | 0.00          | 0.00        | 2063.19         | 0.00       | 2063.19     | 0.00       | Chg |                        |              | 042357-7   |
|                                                                                                               |                 | 23,310                             | 64,300        |         |               | 0.00        | -520.13         | 0.00       | -520.13     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -146.80         | 0.00       | -146.80     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | R6 T9 Q4 LOT 3=0.503A & LOT        |               |         | 139.72        | -139.72     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | 4=0.633                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | TOTAL 1.136A B-8 RES 7/27/2015     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1,397.26        | 0.00       | 1,397.26    | 0.00       | Bal | 2,794.52               |              |            |
| 01-00122-003<br><br>GINGERICH DANIEL & CLARA<br>6154 STATE ROUTE 39<br>MILLERSBURG OH 44654-8845              | 0-0             | 511                                | 5.3900        | 152,020 | 0.00          | 0.00        | 3580.02         | 0.00       | 3580.02     | 0.00       | Chg |                        |              | 010231-1   |
|                                                                                                               |                 | 69,100                             | 82,920        |         |               | 0.00        | -902.52         | 0.00       | -902.52     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -254.69         | 0.00       | -254.69     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -27.86          | 0.00       | -27.86      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | R6 T9 S4 LOT 5 5.39AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | B-3                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 6170 SR 39                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 2,395.95        | 0.00       | 2,395.95    | 0.00       | Bal | 4,791.90               |              |            |
| 01-00302-001<br><br>GINGERICH DANIEL A & CLARA A<br>6154 STATE ROUTE 39<br>MILLERSBURG OH 44654               | 0-0             | 511                                | 1.0840        | 60,560  | 0.00          | 0.00        | 1426.15         | 0.00       | 1426.15     | 0.00       | Chg |                        |              | 010543-4   |
|                                                                                                               |                 | 22,830                             | 37,730        |         |               | 0.00        | -359.52         | 0.00       | -359.52     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | -101.47         | 0.00       | -101.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | R-6 T9 S4 LOT 3 1.084 ACS          |               |         | 96.58         | -96.58      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 5760 SR 39                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 966.16          | 0.00       | 966.16      | 0.00       | Bal | 1,932.32               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                  | Acres<br>Impr      | Total   | Prior<br>Delq                                                                 | Delq<br>Adj                                                                    | December<br>Tax                                                                                | Tax<br>Adj                                                                   | June<br>Tax                                                                                    | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                             |                    |         |                                                                               |                                                                                |                                                                                                |                                                                              |                                                                                                |                                                                              |                                                                                               |                        |              |            |
| 01-00304-004                                                                     | 0-0             | 100<br>19,950                                                                                                  | 4.6520<br>0        | 19,950  | 0.00                                                                          | 0.00                                                                           | 469.85<br>-118.45<br>-33.43<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 469.85<br>-118.45<br>-33.43<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042038-9   |
| GINGERICH DANIEL A & CLARA A<br>6154 STATE ROUTE 39<br>MILLERSBURG OH 44654      |                 | R6 T9 S4 LOT 4 4.652A<br>RES 06/05/2015 B-08<br><br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 31.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -31.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>637.94         |              |            |
| 01-00356-001                                                                     |                 | 511<br>29,000                                                                                                  | 1.7500<br>95,200   | 124,200 | 0.00                                                                          | 0.00                                                                           | 2924.86<br>-737.37<br>-208.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2924.86<br>-737.37<br>-208.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010623-8   |
| GINGERICH DANIEL A & CLARA A<br>5815 STATE ROUTE 39<br>MILLERSBURG OH 44654-8330 |                 | R6 T9 S8 W PT NW 1.75A<br>B-04<br><br>5955 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                         |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,960.76       |              |            |
| 01-00393-002                                                                     | 0-0             | 111<br>60,620 CAUV                                                                                             | 77.2780<br>171,890 | 232,510 | 0.00                                                                          | 0.00                                                                           | 5475.51<br>-1380.38<br>-389.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5475.51<br>-1380.38<br>-389.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 039954-6   |
| GINGERICH FAMILY FARM LTD<br>4704 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654      |                 | R6 T9 Q4 LOT 5 5.656A &<br>& LOT 10 71.622AC = 77.278AC<br>B-03 B-02<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>7,413.14       |              |            |
| 01-00631-003                                                                     |                 | 110<br>750 CAUV                                                                                                | 1.8760<br>0        | 750     | 0.00                                                                          | 0.00                                                                           | 17.70<br>-4.44<br>-1.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.70<br>-4.44<br>-1.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011045-1   |
| GINGERICH LEVON D & INA R<br>6430 PRIVATE ROAD 389<br>MILLERSBURG OH 44654       |                 | LOT 3 BLUEBIRD HAVEN SUBDV<br>1.876A R6 T9 S8 SW B-04<br><br>TR 351 3 LOT                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>24.00          |              |            |
| 01-00631-004                                                                     |                 | 110<br>680 CAUV                                                                                                | 1.6910<br>0        | 680     | 0.00                                                                          | 0.00                                                                           | 16.01<br>-4.04<br>-1.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.01<br>-4.04<br>-1.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011046-9   |
| GINGERICH LEVON D & INA R<br>6430 PRIVATE ROAD 389<br>MILLERSBURG OH 44654       |                 | LOT 4 BLUEBIRD HAVEN SUBDV<br>1.691A R6 T9 S8 SW B-04<br><br>TR 351 4 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>23.64          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00631-005<br><br>GINGERICH LEVON D & INA R<br>6430 PRIVATE ROAD 389<br>MILLERSBURG OH 44654                |                 | 110                                | 1.6910        | 690     | 0.00          | 0.00        | 16.26           | 0.00       | 16.26       | 0.00       | Chg |                        |              | 011047-6   |
|                                                                                                               |                 | 690 CAUV                           | 0             |         | 0.00          | 0.00        | -4.09           | 0.00       | -4.09       | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -1.18           | 0.00       | -1.18       | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 | LOT 5 BLUEBIRD HAVEN SUBDV         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | 1.691A R6 T9 S8 SW B-04            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | TR 351 5 LOT                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 10.99           |            | 10.99       |            | Bal | 21.98                  |              |            |
| 01-00631-001<br><br>GINGERICH LEVON D & INA R GINGERICH ETAL<br>6430 PRIVATE ROAD 389<br>MILLERSBURG OH 44654 |                 | 111                                | 11.3310       | 214,320 | 0.00          | 0.00        | 5047.13         | 0.00       | 5047.13     | 0.00       | Chg |                        |              | 011043-6   |
|                                                                                                               |                 | 55,030 CAUV                        | 159,290       |         | 0.00          | 0.00        | -1272.40        | 0.00       | -1272.40    | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -359.06         | 0.00       | -359.06     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 | LOT 1 BLUEBIRD HAVEN SUBDV         |               |         | 0.00          | 0.00        | -41.83          | 0.00       | -41.83      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | 11.331A R6 T9 S8 SW B-04           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 6430 PR 389                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 3,374.84        |            | 3,374.84    |            | Bal | 6,749.68               |              |            |
| 01-00392-001<br><br>GINGERICH MELVIN L & ALMA J<br>5759 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031        |                 | 511                                | 1.9790        | 123,770 | 1932.97       | 0.00        | 2914.73         | 0.00       | 2914.73     | 0.00       | Chg |                        | 09/13/24     | 042361-6   |
|                                                                                                               |                 | 31,120                             | 92,650        |         |               | 0.00        | -734.80         | 0.00       | -734.80     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | -207.40         | 0.00       | -207.40     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 | R5 T9 S6 1.979A B-19               |               |         |               | 0.00        | -40.90          | 0.00       | -40.90      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 193.30        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 | 5759 TR 362                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 2,127.37      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,127.37               |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 1,932.63        |            | 1,932.63    |            | Bal | 3,865.26               |              |            |
| 01-00122-001<br><br>GINGERICH MYRON M<br>PO BOX 381<br>BERLIN OH 44610-0381                                   | 0-0             | 511                                | 0.4550        | 94,790  | 0.00          | 0.00        | 2232.27         | 0.00       | 2232.27     | 0.00       | Chg |                        |              | 010229-0   |
|                                                                                                               |                 | 14,950                             | 79,840        |         |               | 0.00        | -562.77         | 0.00       | -562.77     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | -158.82         | 0.00       | -158.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 | R6 T9 S4 LOT 5 PT .455A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | B-3                                |               |         | 151.18        | -151.18     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 6144 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 1,510.68        |            | 1,510.68    |            | Bal | 3,021.36               |              |            |
| 01-00125-000<br><br>GINGERICH MYRON M<br>PO BOX 381<br>BERLIN OH 44610-0381                                   | 0-0             | 511                                | 0.5000        | 44,220  | 0.00          | 0.00        | 1041.40         | 0.00       | 1041.40     | 0.00       | Chg |                        |              | 010234-4   |
|                                                                                                               |                 | 15,660                             | 28,560        |         |               | 0.00        | -262.51         | 0.00       | -262.51     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | -74.10          | 0.00       | -74.10      | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 | R6 T9 S4 LOT 5 PT .500A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 | B-3                                |               |         | 70.52         | -70.52      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 | 6150 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          |             | 705.79          |            | 705.79      |            | Bal | 1,411.58               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                                | Delq<br>Adj                                                                                                  | December<br>Tax                                                                                              | Tax<br>Adj                                                                                                   | June<br>Tax                                                                                                  | Tax<br>Adj                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location                                                                                       | Address          |        |                                                                                                              |                                                                                                              |                                                                                                              |                                                                                                              |                                                                                                              |                                                                                                              |                                                                                               |                        |              |            |
| 01-50000-005                                                               | 0-0             | 550<br>4,800                                                                                                     | 0.0000<br>31,430 | 36,230 | 0.00                                                                                                         | 0.00                                                                                                         | 853.22<br>-215.10<br>-60.70<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 853.22<br>-215.10<br>-60.70<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012206-6   |
| GINGERICH MYRON M<br>PO BOX 381<br>BERLIN OH 44610                         |                 | UNIT 106 BERLIN COMMONS<br>7.5% INTEREST COMMON AREA<br>B-18A R5 T9 S15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 57.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | -57.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>1,156.84       |              |            |
| 01-00129-001                                                               | 0-0             | 501<br>2,540                                                                                                     | 0.1150<br>0      | 2,540  | 0.00                                                                                                         | 0.00                                                                                                         | 59.85<br>-15.06<br>-4.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 59.85<br>-15.06<br>-4.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010238-5   |
| GINGERICH RAYMOND E<br>5151 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8844 |                 | R6 T9 S13 S PT SW .115A<br>B-3 #17<br><br>TR 351                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>81.06          |              |            |
| 01-00129-007                                                               |                 | 599<br>3,940                                                                                                     | 0.4250<br>2,070  | 6,010  | 0.00                                                                                                         | 0.00                                                                                                         | 141.55<br>-35.68<br>-10.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 141.55<br>-35.68<br>-10.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048279-4   |
| GINGERICH RAYMOND E<br>5151 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654      |                 | R6 T9 S13 .425AC<br>B-03<br><br>TR 351                                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>191.56         |              |            |
| 01-00132-000                                                               | 0-0             | 511<br>17,640                                                                                                    | 0.6400<br>71,680 | 89,320 | 0.00                                                                                                         | 0.00                                                                                                         | 2103.46<br>-530.29<br>-149.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2103.46<br>-530.29<br>-149.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010246-4   |
| GINGERICH RAYMOND E<br>5151 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8844 |                 | R6 T9 S13 SE OF SW .640A<br>B-3<br><br>5151 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,849.02       |              |            |
| 01-50000-003                                                               | 0-0             | 550<br>4,800                                                                                                     | 0.0000<br>33,390 | 38,190 | 0.00                                                                                                         | 0.00                                                                                                         | 899.37<br>-226.73<br>-64.00<br>0.00<br>-15.98<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 899.37<br>-226.73<br>-64.00<br>0.00<br>-15.98<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012204-0   |
| GINGERICH TIM J<br>PO BOX 374<br>BERLIN OH 44610                           |                 | UNIT 104 BERLIN COMMONS<br>7.5% INTEREST COMMON AREA<br>B-18A R5 T9 S15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,187.32       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00304-005<br><br>GINGERIDGE LTD<br>5815 STATE ROUTE 39<br>MILLERSBURG OH 44654-8330                  | 0-0             | 499                                | 16.5310       | 596,330 | 0.00          | 0.00        | 14043.30        | 0.00       | 14043.30    | 0.00       | Chg |                        |              | 042281-1   |
|                                                                                                         |                 | 115,010 CAUV                       | 481,320       |         |               | 0.00        | -2536.26        | 0.00       | -2536.26    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 4                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | 16.531A B-08                       |               |         | 1042.72       | -1,042.72   | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 5815 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 11,508.04       |            | 11,508.04   |            | Bal | 23,016.08              |              |            |
| 01-00122-002<br><br>GINGLAND LTD<br>6128 STATE ROUTE 39<br>MILLERSBURG OH 44654-8845                    | 0-0             | 499                                | 3.6010        | 102,040 | 0.00          | 0.00        | 2403.00         | 0.00       | 2403.00     | 0.00       | Chg |                        |              | 010230-4   |
|                                                                                                         |                 | 46,140                             | 55,900        |         |               | 0.00        | -433.99         | 0.00       | -433.99     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 5 3.601AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-3                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 6170 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,973.01        |            | 1,973.01    |            | Bal | 3,946.02               |              |            |
| 01-01395-004<br><br>GIRBACH WAYNE R & SHAWN M VICKERS<br>5823 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 1.5460        | 121,860 | 0.00          | 0.00        | 2869.76         | 0.00       | 2869.76     | 0.00       | Chg |                        |              | 012092-2   |
|                                                                                                         |                 | 27,110                             | 94,750        |         |               | 0.00        | -723.47         | 0.00       | -723.47     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -204.16         | 0.00       | -204.16     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 PT LOT 20 1.546A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-04                               |               |         | 0.00          | 0.00        | -43.94          | 0.00       | -43.94      | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 | 5823 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,899.19        |            | 1,899.19    |            | Bal | 3,798.38               |              |            |
| 01-00128-001<br><br>GRABER ELMER & VERBA W<br>4045 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7008         | 0-0             | 110                                | 5.5090        | 1,190   | 0.00          | 0.00        | 28.04           | 0.00       | 28.04       | 0.00       | Chg |                        |              | 042204-4   |
|                                                                                                         |                 | 1,190 CAUV                         | 0             |         |               | 0.00        | -7.05           | 0.00       | -7.05       | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -1.99           | 0.00       | -1.99       | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R5 T9 S7 5.509A B-24               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | CR 168                             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 20.00           |            | 20.00       |            | Bal | 40.00                  |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00717-000<br><br>GRABER ELMER & VERBA W GRABER & ANNA TROYER<br>LE<br>4045 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |                 | 111                                | 70.6080       | 229,660 | 0.00          | 0.00        | 5408.40         | 0.00       | 5408.40     | 0.00       | Chg |                        |              | 011164-0   |
|                                                                                                                       |                 | 53,010 CAUV                        | 176,650       |         |               |             | -1363.45        | 0.00       | -1363.45    | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | -384.78         | 0.00       | -384.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R5 T9 S7 S PT NE 70.608A           |               |         |               |             | -57.42          | 0.00       | -57.42      | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | B-24                               |               |         | 360.52        | -360.52     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 | 4045 CR 168                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 3,602.75        |            | 3,602.75    |            | Bal | 7,205.50               |              |            |
| 01-00717-001<br><br>GRABER ELMER & VERBA W GRABER & ANNA TROYER<br>LE<br>4045 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |                 | 110                                | 0.7500        | 60      | 0.00          | 0.00        | 1.43            | 0.00       | 1.43        | 0.00       | Chg |                        |              | 011165-8   |
|                                                                                                                       |                 | 60 CAUV                            | 0             |         |               |             | -0.34           | 0.00       | -0.34       | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | -0.06           | 0.00       | -0.06       | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R5 T9 S7 .75A B-24                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 | 4045 CR 168                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                       |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 2.03            |            | 2.03        |            | Bal | 4.06                   |              |            |
| 01-50006-015<br><br>GRABER JOHN & KAREN<br>5593 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017                            | 290-247         | 550                                | 6.7930        | 97,900  | 0.00          | 0.00        | 2305.53         | 0.00       | 2305.53     | 0.00       | Chg |                        |              | 048137-4   |
|                                                                                                                       |                 | 13,020                             | 84,880        |         |               |             | -581.22         | 0.00       | -581.22     | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | -164.02         | 0.00       | -164.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | UNIT 5593 NORTHRIDGE EMB           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                       |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 | COMMONS B-18B                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,561.29        |            | 1,561.29    |            | Bal | 3,122.58               |              |            |
| 01-00379-010<br><br>GRABER LEVI H & POLLY ANN<br>6079 STATE ROUTE 39<br>MILLERSBURG OH 44654-8845                     | 287-2866        | 110                                | 9.2560        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049979-8   |
|                                                                                                                       |                 | 0                                  | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R6 T9 Q4 LOT 15 9.256AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | RES 11/1/2023                      |               |         | 6.50          | -6.50       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00379-010<br><br>GRABER LEVI H & POLLY ANN<br>6079 STATE ROUTE 39<br>MILLERSBURG OH 44654-8845                     | 287-2866        | 501                                | 9.2560        | 4,070   | 0.00          | 0.00        | 95.85           | 0.00       | 95.85       | 0.00       | Chg |                        |              | 049979-8   |
|                                                                                                                       |                 | 4,070 CAUV                         | 0             |         |               |             | -24.17          | 0.00       | -24.17      | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | -6.83           | 0.00       | -6.83       | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R6 T9 Q4 LOT 15 9.256AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | RES 11/1/2023                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |         | 0.00          |             | 65.85           |            | 65.85       |            | Bal | 131.70                 |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC                                                           | Class<br>Land                     | Acres<br>Impr       | Total       | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|---------------------|-------------|---------------|-------------|-----------------|------------|-------------|------------|-------|------------------------|--------------|------------|----------|
| Current Name/Address                                                           |                                                                           | Legal Description/Location        | Address             |             |               |             |                 |            |             |            |       |                        |              |            |          |
| 01-00118-003                                                                   | 0-0                                                                       | 499<br>0                          | 2.5000<br>0         | 0           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg   |                        |              | 010210-8   |          |
| GRACE HAVEN FELLOWSHIP<br>12175 TOWNSHIP ROAD 259<br>BIG PRAIRIE OH 44611-9661 |                                                                           |                                   |                     |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |          |
|                                                                                |                                                                           | R6 T9 S8 SW 2.50A<br>B-4          |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           | 5881 CR 203                       |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           | 10-100 MUSKINGUM WATERSHED CONSER |                     |             | 0.00          | 0.00        | 28.00           | 0.00       | 28.00       | 0.00       | Chg   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |          |
|                                                                                |                                                                           |                                   |                     | 0.00        |               | 28.00       |                 | 28.00      |             | Bal        | 56.00 |                        |              |            |          |
| 01-00118-003                                                                   | 0-0                                                                       | 685<br>35,940                     | 2.5000<br>67,130    | 103,070     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg   |                        |              | 010210-8   |          |
| GRACE HAVEN FELLOWSHIP<br>12175 TOWNSHIP ROAD 259<br>BIG PRAIRIE OH 44611-9661 |                                                                           |                                   |                     |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |          |
|                                                                                |                                                                           | R6 T9 S8 SW 2.50A<br>B-4          |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           | 5881 CR 203                       |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Bal   | 0.00                   |              |            |          |
|                                                                                | 01-01261-000                                                              | 0-0                               | 499<br>0            | 4.3400<br>0 | 0             | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  | Chg                    |              |            | 011813-4 |
|                                                                                | GRACE MENNONITE CHURCH INC<br>5850 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  | Cre                    |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00  | Nbc                    |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |          |
|                                                                                |                                                                           | R5 T9 S7 PT SW 4.340A<br>B-19A    |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           | 5850 CR 77                        |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           | 10-100 MUSKINGUM WATERSHED CONSER |                     |             | 0.00          | 0.00        | 49.00           | 0.00       | 49.00       | 0.00       | Chg   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |          |
|                                                                                |                                                                           |                                   |                     | 0.00        |               | 49.00       |                 | 49.00      |             | Bal        | 98.00 |                        |              |            |          |
| 01-01261-000                                                                   | 0-0                                                                       | 685<br>78,560                     | 4.3400<br>1,714,090 | 1,792,650   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg   |                        |              | 011813-4   |          |
| GRACE MENNONITE CHURCH INC<br>5850 COUNTY ROAD 77<br>MILLERSBURG OH 44654      |                                                                           |                                   |                     |             |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |          |
|                                                                                |                                                                           | R5 T9 S7 PT SW 4.340A<br>B-19A    |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           | 5850 CR 77                        |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Bal   | 0.00                   |              |            |          |
|                                                                                | 01-01262-003                                                              | 0-0                               | 685<br>10,150       | 1.0960<br>0 | 10,150        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  | Chg                    |              |            | 011817-4 |
|                                                                                | GRACE MENNONITE CHURCH INC<br>5850 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00  | Cre                    |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00  | Nbc                    |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |          |
|                                                                                |                                                                           | R5W T9N S7 SW 1.096A B-19A        |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        |                 |            |             |            | Int   |                        |              |            |          |
|                                                                                |                                                                           | CR 77                             |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Unc   |                        |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd    | 0.00                   |              |            |          |
|                                                                                |                                                                           |                                   |                     |             | 0.00          |             | 0.00            |            | 0.00        |            | Bal   | 0.00                   |              |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01262-005<br><br>GRACE MENNONITE CHURCH INC<br>5850 COUNTY ROAD 77<br>MILLERSBURG OH 44654    | 0-0             | 400                                | 0.8350        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011819-0   |
|                                                                                                  |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5W T9N SW S7 .835A                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 01-01262-005<br><br>GRACE MENNONITE CHURCH INC<br>5850 COUNTY ROAD 77<br>MILLERSBURG OH 44654    | 0-0             | 685                                | 0.8350        | 7,730   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011819-0   |
|                                                                                                  |                 | 7,730                              | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5W T9N SW S7 .835A                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-01262-009<br><br>GRACE MENNONITE CHURCH INC<br>5850 COUNTY RD 77<br>MILLERSBURG OH 44654      | 0-0             | 400                                | 1.9460        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 043307-8   |
|                                                                                                  |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 1.946A B-24               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 01-01262-009<br><br>GRACE MENNONITE CHURCH INC<br>5850 COUNTY RD 77<br>MILLERSBURG OH 44654      | 0-0             | 680                                | 1.9460        | 18,020  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 043307-8   |
|                                                                                                  |                 | 18,020                             | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 1.946A B-24               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-01183-000<br><br>GRATE KENNETH R & SHEILA D<br>5359 TOWNSHIP ROAD 384<br>MILLERSBURG OH 44654 | 0-0             | 510                                | 0.7750        | 102,750 | 0.00          | 0.00        | 2419.75         | 0.00       | 2419.75     | 0.00       | Chg |                        |              | 011735-4   |
|                                                                                                  |                 | 30,650                             | 72,100        |         | 0.00          | 0.00        | -610.01         | 0.00       | -610.01     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -172.17         | 0.00       | -172.17     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 2 LOT 3               |               |         | 0.00          | 0.00        | -42.64          | 0.00       | -42.64      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | DUTCHLAND ACRES 1                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | .775A B-13D                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1,595.93        | 0.00       | 1,595.93    | 0.00       | Bal | 3,191.86               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-066<br><br>GREEN ALBERT & LINDA<br>5235 ORIOLE CT<br>MILLERSBURG OH 44654-9250              | 0-0             | 510                                | 0.2110        | 92,280  | 0.00          | 0.00        | 2173.15         | 0.00       | 2173.15     | 0.00       | Chg |                        |              | 011977-5   |
|                                                                                                      |                 | 18,570                             | 73,710        |         |               | 0.00        | -547.85         | 0.00       | -547.85     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 | 9,800 Hms                          |               |         |               | 0.00        | -154.62         | 0.00       | -154.62     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | LOT 36 HAWK'S LANDING              |               |         |               | 0.00        | -38.63          | 0.00       | -38.63      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | SUBDIVISION PHASE 2 .211A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-13C R6 T9 S4 LOT 1               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,281.01        |            | 1,281.01    |            | Bal | 2,562.02               |              |            |
| 01-00119-001<br><br>GROSS JOHN M & KRISTINA L<br>5754 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9044 | 0-0             | 561                                | 1.1840        | 67,960  | 0.00          | 0.00        | 1600.43         | 0.00       | 1600.43     | 0.00       | Chg |                        |              | 010224-1   |
|                                                                                                      |                 | 23,750                             | 44,210        |         |               | 0.00        | -403.47         | 0.00       | -403.47     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -113.87         | 0.00       | -113.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | R6 T9 S1 LOT 20 W PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | 1.184A                             |               |         |               | 0.00        | -27.76          | 0.00       | -27.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-4                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,056.33        |            | 1,056.33    |            | Bal | 2,112.66               |              |            |
| 01-00387-005<br><br>GSI LAND HOLDINGS LLC<br>PO BOX 1<br>CHARM OH 44617                              | 410             | 32,100 CAUV                        | 5.6150        | 272,100 | 0.00          | 0.00        | 6407.85         | 0.00       | 6407.85     | 0.00       | Chg |                        |              | 046355-4   |
|                                                                                                      |                 |                                    | 240,000       |         |               | 0.00        | -1157.27        | 0.00       | -1157.27    | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | LOT 1 SWISS FAMILY SUB             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 Q3 LOT 33 5.615A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | COMB & RES 12/4/18                 |               |         | 525.12        | -525.12     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-16                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.80          | -0.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 5,258.58        |            | 5,258.58    |            | Bal | 10,517.16              |              |            |
| 01-00387-006<br><br>GUGGISBERG ERIC A CO-TRUSTEE & JULIA A CO-TRUSTEE<br>PO BOX 1<br>CHARM OH 44617  | 101             | 47,100 CAUV                        | 15.3530       | 235,160 | 0.00          | 0.00        | 5537.91         | 0.00       | 5537.91     | 0.00       | Chg |                        |              | 046356-2   |
|                                                                                                      |                 |                                    | 188,060       |         |               | 0.00        | -1396.11        | 0.00       | -1396.11    | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -394.00         | 0.00       | -394.00     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | LOT 2 SWISS FAMILY SUBD            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 Q4 LOT 21 0.446A B-11 &      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | R5 T9 Q3 LOT 33 14.907A B-16       |               |         | 375.04        | -375.04     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | =15.353A TOTAL COMB & RES 12/4/18  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 3,748.80        |            | 3,748.80    |            | Bal | 7,497.60               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                              | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address                                                     |                   |         |                                                                                                      |                                                                                                      |                                                                                                                  |                                                                                                      |                                                                                                                          |                                                                                                      |                                                                                               |                        |              |            |
| 01-00386-002                                                           | 0-0             | 111<br>22,380 CAUV                                                                     | 3.5640<br>138,570 | 160,950 | 0.00                                                                                                 | 0.00                                                                                                 | 3790.32                                                                                                          | 0.00                                                                                                 | 3790.32                                                                                                                  | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010668-9   |
| GUGGISBERG RICHARD J<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654   |                 | R6 T9 S4 LOT 21 3.564A<br>B-11<br><br>5045 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | -955.55<br>-269.67<br>0.00<br>-67.25<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,498.85 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -955.55<br>-269.67<br>0.00<br>-67.25<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,498.85 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00387-002                                                           | 0-0             | 199<br>1,550 CAUV                                                                      | 7.8990<br>10,400  | 11,950  | 0.00                                                                                                 | 0.00                                                                                                 | 281.46                                                                                                           | 0.00                                                                                                 | 281.46                                                                                                                   | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010673-5   |
| GUGGISBERG RICHARD J<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654   |                 | R5 T9 S3 LOT 33 7.899A<br>B-16<br><br>SR 557                                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -70.96<br>-20.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>190.46                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -70.96<br>-20.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>190.46                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 01-00547-000                                                           | 288-35          | 511<br>21,300                                                                          | 0.9660<br>51,940  | 73,240  | 0.00                                                                                                 | 0.00                                                                                                 | 1724.78                                                                                                          | 0.00                                                                                                 | 1724.78                                                                                                                  | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010909-1   |
| GUGGISBERG RICHARD J<br>5060 TOWNSHIP ROAD 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 16 .966A<br>B-11<br><br>5111 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -434.81<br>-122.70<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,168.27   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -434.81<br>-122.70<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,168.27           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |              |            |
| 01-00548-000                                                           | 288-35          | 501<br>1,220                                                                           | 0.1320<br>0       | 1,220   | 0.00                                                                                                 | 0.00                                                                                                 | 28.76                                                                                                            | 0.00                                                                                                 | 28.76                                                                                                                    | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010910-5   |
| GUGGISBERG RICHARD J<br>5060 TOWNSHIP ROAD 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 SE PT<br>.132A B-11 #9<br><br>SR 557                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -7.24<br>-2.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>19.47                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>19.47                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>19.47                                                    |                                                                                                      |                                                                                               |                        |              |            |
| 01-00842-006                                                           | 288-35          | 501<br>1,510                                                                           | 0.1160<br>0       | 1,510   | 0.00                                                                                                 | 0.00                                                                                                 | 35.57                                                                                                            | 0.00                                                                                                 | 35.57                                                                                                                    | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011354-9   |
| GUGGISBERG RICHARD J<br>5060 TOWNSHIP ROAD 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 16 .116A<br>B-11 #31<br><br>SR 557                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -8.95<br>-2.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>24.08                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>24.08                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>24.08                                                    |                                                                                                      |                                                                                               |                        |              |            |
| 01-00842-007                                                           | 288-35          | 501<br>3,450                                                                           | 0.3730<br>0       | 3,450   | 0.00                                                                                                 | 0.00                                                                                                 | 81.28                                                                                                            | 0.00                                                                                                 | 81.28                                                                                                                    | 0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011355-7   |
| GUGGISBERG RICHARD J<br>5060 TOWNSHIP ROAD 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 16 .373A<br>B-11<br><br>SR 557                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -20.47<br>-5.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>55.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>55.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>55.00                                                    |                                                                                                      |                                                                                               |                        |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00266-000         | 0-0             | 511                                | 0.2430        | 46,490  | 0.00          | 0.00        | 1094.84         | 0.00       | 1094.84     | 0.00       | Chg |                        |              | 010476-6   |
|                      |                 | 10,930                             | 35,560        |         |               | 0.00        | -276.01         | 0.00       | -276.01     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -77.89      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S6 S PT NE .243A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-19 #31                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 6179 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 741.94          |            | 741.94      |            | Bal | 1,483.88               |              |            |
| 01-00487-002         |                 | 340                                | 7.0000        | 807,100 | 0.00          | 0.00        | 19006.84        | 0.00       | 19006.84    | 0.00       | Chg |                        |              | 010824-7   |
|                      |                 | 107,030                            | 700,070       |         |               | 0.00        | -3432.68        | 0.00       | -3432.68    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S5 7.00A B-20                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 | 6291 CR 77                         |               |         |               |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 67.00           | 0.00       | 67.00       | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 15,641.16       |            | 15,641.16   |            | Bal | 31,282.32              |              |            |
| 01-00320-006         |                 | 510                                | 5.8580        | 238,650 | 0.00          | 0.00        | 5620.12         | 0.00       | 5620.12     | 0.00       | Chg |                        |              | 045749-9   |
|                      |                 | 67,040                             | 171,610       |         |               | 0.00        | -1416.83        | 0.00       | -1416.83    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -399.86     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 2 SAM HILL SUBDIV              |               |         |               |             | 0.00            | 0.00       | -74.98      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S13 5.858A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | COMB RES 02/28/2018                |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 | B-03                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 3,729.45        |            | 3,729.45    |            | Bal | 7,458.90               |              |            |
| 01-01108-000         | 0-0             | 429                                | 0.0000        | 97,480  | 0.00          | 0.00        | 2295.61         | 0.00       | 2295.61     | 0.00       | Chg |                        |              | 011654-2   |
|                      |                 | 23,030                             | 74,450        |         |               | 0.00        | -414.59         | 0.00       | -414.59     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 12 BERLIN VILLAGE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 | 4846 E MAIN ST 12 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,882.02        |            | 1,882.02    |            | Bal | 3,764.04               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                            |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00091-017                                                                                             |                 | 400<br>1,030                                                  | 0.0700<br>0       | 1,030   | 0.00          | 0.00        | 24.28<br>-4.39      | 0.00<br>0.00 | 24.28<br>-4.39      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 045792-9   |
| HAITIAN RELEIF & MISSION INC A KANSAS NON<br>PROFIT CORPPRATION<br>PO BOX 433<br>BERLIN OH 44610-0433    |                 | R5 T9 S15 0.07A<br>B-18B                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | TR 366                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>41.78          |              |            |
| 01-00039-000                                                                                             | 0-0             | 429<br>19,600                                                 | 0.3200<br>85,930  | 105,530 | 0.00          | 0.00        | 2485.20<br>-448.85  | 0.00<br>0.00 | 2485.20<br>-448.85  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010083-2   |
| HAITIAN RELIEF AND MISSION INC A KANSAS NON-<br>PROFIT CORPORATION<br>PO BOX 433<br>BERLIN OH 44610-0433 |                 | R5 T9 S15 PT .320A<br>B-18B                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 4684 US 62                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>4.00        | 0.00<br>0.00 | 0.00<br>4.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,080.70       |              |            |
| 01-00091-000                                                                                             | 0-0             | 429<br>64,500                                                 | 1.9020<br>333,480 | 397,980 | 0.00          | 0.00        | 9372.25<br>-1692.65 | 0.00<br>0.00 | 9372.25<br>-1692.65 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010157-3   |
| HAITIAN RELIEF AND MISSION INC A KANSAS NON-<br>PROFIT CORPORATION<br>PO BOX 433<br>BERLIN OH 44610-0433 |                 | R5 T9 S15 W PT NE & E PT<br>NW 1.902A B-18B                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 4682 US 62                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>21.00       | 0.00<br>0.00 | 0.00<br>21.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>15,401.20      |              |            |
| 01-01192-000                                                                                             | 0-0             | 511<br>30,450                                                 | 0.9930<br>66,220  | 96,670  | 0.00          | 0.00        | 2276.54<br>-573.94  | 0.00<br>0.00 | 2276.54<br>-573.94  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011745-8   |
| HALFHILL ROBERT D & KAREN E<br>5624 RHINE RD<br>MILLERSBURG OH 44654                                     |                 | R6 T9 S1 LOT 21 LOT 4<br>1ST STUTZMAN SUB DIV<br>0.993A B-13B |                   |         | 0.00          | 0.00        | -161.97<br>0.00     | 0.00<br>0.00 | -161.97<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | -40.51<br>0.00      | 0.00<br>0.00 | -40.51<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,002.24       |              |            |



## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address                                             |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00247-061                                                           | 286-6224        | 447<br>22,800                                                                  | 1.0810<br>149,980 | 172,780 | 0.00          | 0.00        | 4068.91<br>-734.85 | 0.00<br>0.00 | 4068.91<br>-734.85 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049872-5   |
| HALK LLC<br>5555 COUNTY ROAD 203 UNIT C2<br>MILLERSBURG OH 44654-8291  |                 | LOT 2 SAFE SEVEN SUB REPLAT NO. 1<br>R6 T9 Q1 L13 1.081A B-09<br>RES 9/19/2023 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 3,337.06           | 0.00         | 3,337.06           | 0.00         | Bal        | 6,674.12               |              |            |
| 01-50004-053                                                           | 0-0             | 550<br>10,820                                                                  | 0.0000<br>63,210  | 74,030  | 0.00          | 0.00        | 1743.39<br>-439.51 | 0.00<br>0.00 | 1743.39<br>-439.51 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012285-4   |
| HALL STEPHEN J & JANET M<br>2108 JEANETTE CT<br>SANDUSKY OH 44870-6035 |                 | UNIT 271 PICKET PLACE<br>CONDO 1.549% COMMON AREAS<br>10.3023A B-19            |                   |         | 0.00          | 0.00        | -124.04<br>0.00    | 0.00<br>0.00 | -124.04<br>0.00    | 0.00<br>0.00 | Nbc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | -31.01<br>0.00     | 0.00<br>0.00 | -31.01<br>0.00     | 0.00<br>0.00 | Ooc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 114.96        | -114.96     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.10          | -0.10       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 1,149.83           | 0.00         | 1,149.83           | 0.00         | Bal        | 2,299.66               |              |            |
| 01-01303-002                                                           | 0-0             | 400<br>1,170                                                                   | 0.1260<br>0       | 1,170   | 0.00          | 0.00        | 27.56<br>-4.97     | 0.00<br>0.00 | 27.56<br>-4.97     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011891-4   |
| HANNAHS HOUSE LTD<br>PO BOX 222<br>BERLIN OH 44610                     |                 | R6 T9 S1 LOT 22 W PT<br>.126A<br>B-13A                                         |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 23.59              | 0.00         | 23.59              | 0.00         | Bal        | 47.18                  |              |            |
| 01-01319-011                                                           | 0-0             | 511<br>22,050                                                                  | 1.0000<br>97,370  | 119,420 | 0.00          | 0.00        | 2812.32<br>-708.98 | 0.00<br>0.00 | 2812.32<br>-708.98 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011922-0   |
| HARRISON JOHN P & JENNY<br>3016 YORKTOWN ST<br>SARASOTA FL 34231-7260  |                 | R6 T9 S4 LOT 1 1.00A MCC<br>ALLOTMENT NO 1 LOT 1<br>B-13C                      |                   |         | 0.00          | 0.00        | -200.09<br>0.00    | 0.00<br>0.00 | -200.09<br>0.00    | 0.00<br>0.00 | Nbc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                        |                 |                                                                                |                   |         | 0.00          | 0.00        | 1,904.25           | 0.00         | 1,904.25           | 0.00         | Bal        | 3,808.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-037<br><br>HATFIELD HOWARD A & CAROL A<br>4805 TOWNSHIP ROAD 366 UNIT 241<br>MILLERSBURG OH 44654 | 0-0             | 550                                | 0.0000        | 72,040 | 0.00          | 0.00        | 1696.52         | 0.00       | 1696.52     | 0.00       | Chg |                        |              | 012269-8   |
|                                                                                                            |                 | 10,820                             | 61,220        |        |               |             | -427.68         | 0.00       | -427.68     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 | 9,800 Hms                          |               |        |               |             | -120.69         | 0.00       | -120.69     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | UNIT 241 PICKET PLACE              |               |        |               |             | -30.19          | 0.00       | -30.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | CONDOMINIUM & 1.343% OF            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | COMMON AREA SEC 6&0L 7,10          |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 | 10.3023A B-19                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 966.92          |            | 966.92      |            | Bal | 1,933.84               |              |            |
| 01-01319-156<br><br>HAWKS LANDING HOMEOWNERS ASSOCIATION<br>PO BOX 405<br>BERLIN OH 44610-0405             |                 | 599                                | 0.3660        | 21,720 | 0.00          | 0.00        | 511.51          | 0.00       | 511.51      | 0.00       | Chg |                        |              | 047277-9   |
|                                                                                                            |                 | 16,990                             | 4,730         |        |               |             | -128.95         | 0.00       | -128.95     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -36.38          | 0.00       | -36.38      | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | LOT 122 HAWKS LANDING SUBD         |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | R6 T9 Q4 LOT 1 .366AC              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | B-13C                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 347.18          |            | 347.18      |            | Bal | 694.36                 |              |            |
| 01-00625-001<br><br>HEATH MICHAEL A & LEE ANNE DAUWALDER-HEATH<br>PO BOX 464<br>BERLIN OH 44610-0464       | 288-349         | 511                                | 1.5540        | 94,520 | 0.00          | 0.00        | 2225.92         | 0.00       | 2225.92     | 0.00       | Chg |                        |              | 050199-9   |
|                                                                                                            |                 | 27,180                             | 67,340        |        |               |             | -561.16         | 0.00       | -561.16     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -158.37         | 0.00       | -158.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S7 1.554AC                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | COMB/RES 02/21/2024                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | B-19A                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 1,506.39        |            | 1,506.39    |            | Bal | 3,012.78               |              |            |
| 01-01319-038<br><br>HELLER JULIA R<br>5125 EAGLE DR<br>MILLERSBURG OH 44654-9244                           |                 | 510                                | 0.2320        | 97,960 | 0.00          | 0.00        | 2306.92         | 0.00       | 2306.92     | 0.00       | Chg |                        |              | 011949-1   |
|                                                                                                            |                 | 19,490                             | 78,470        |        |               |             | -581.58         | 0.00       | -581.58     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -164.13         | 0.00       | -164.13     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | LOT 10 HAWK'S LANDING SUBDIVISION  |               |        |               |             | -41.04          | 0.00       | -41.04      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | PHASE I                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | 0.232A R6 T9 S4 LOT 1 B-13C        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 1,521.17        |            | 1,521.17    |            | Bal | 3,042.34               |              |            |
| 01-01156-000<br><br>HELLER RICKIE LEE & MARY BETH<br>PO BOX 30<br>BERLIN OH 44610-0030                     | 0-0             | 510                                | 0.0000        | 92,630 | 0.00          | 0.00        | 2181.41         | 0.00       | 2181.41     | 0.00       | Chg |                        |              | 011706-3   |
|                                                                                                            |                 | 26,200                             | 66,430        |        |               |             | -549.94         | 0.00       | -549.94     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 | 9,800 Hms                          |               |        |               |             | -155.20         | 0.00       | -155.20     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | LOT 25 PARKVIEW SUBDIVISION        |               |        |               |             | -38.81          | 0.00       | -38.81      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | R5 T9 S15 B-18A                    |               |        | 129.62        | -129.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 | 5398 ELM ST 25 LOT                 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 1,286.42        |            | 1,286.42    |            | Bal | 2,572.84               |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address                                                                                                            |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00055-005<br><br>HERMAN SETH A CO-TRUSTEE ETAL<br>6317 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9295 | 271-6136        | 511<br>32,460<br><br>R6 T9 S1 LOT 8 1.472A B-10<br><br>6317 CR 201<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER               | 1.4720<br>33,180  | 65,640  | 0.00          | 0.00        | 1545.80         | 0.00       | 1545.80     | 0.00       | Chg |                        |              | 040542-7   |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | -389.69         | 0.00       | -389.69     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -109.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00055-009<br><br>HERMAN SETH A CO-TRUSTEE ETAL<br>6317 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9295 |                 | 599<br>2,940 CAUV<br><br>R6 T9 Q1 L8<br>6.646A B-10<br>RES 4/22/2020                                                                          | 6.6460<br>600     | 3,540   | 0.00          | 0.00        | 83.40           | 0.00       | 83.40       | 0.00       | Chg |                        |              | 047390-0   |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | -21.01          | 0.00       | -21.01      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -5.96       | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 56.43           |            | 56.43       |            | Bal | 112.86                 |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00055-010<br><br>HERMAN SETH A CO-TRUSTEE ETAL<br>6317 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9295 |                 | 501<br>1,010 CAUV<br><br>R6 T9 Q1 L8<br>2.614A B-10<br>RES 4/22/2020                                                                          | 2.6140<br>0       | 1,010   | 0.00          | 0.00        | 23.80           | 0.00       | 23.80       | 0.00       | Chg |                        |              | 047391-8   |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | -6.01           | 0.00       | -6.01       | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -1.70       | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 17.09           |            | 17.09       |            | Bal | 34.18                  |              |            |
| 01-00566-021<br><br>HERSHBERGER AARON & ASHLY<br>4897 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-1413   |                 | 511<br>88,200<br><br>LOT 2 BERLIN TOWNSHIP SUBD NO 15<br>R6 T9 S18 9.50AC<br>COMB & RES 6/2/2023<br>B-02<br>10-100 MUSKINGUM WATERSHED CONSER | 9.5000<br>156,070 | 244,270 | 0.00          | 0.00        | 5752.45         | 0.00       | 5752.45     | 0.00       | Chg |                        |              | 049719-8   |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | -1450.19        | 0.00       | -1450.19    | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -409.26     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 3,894.00        |            | 3,894.00    |            | Bal | 7,788.00               |              |            |
| 01-01220-000<br><br>HERSHBERGER AARON N & MATTIE M<br>4661 US 62<br>MILLERSBURG OH 44654               | 0-0             | 511<br>21,560<br><br>LOT 27 THIRD STUTZMAN SUB DIV<br>R6 T9 S1 L21 506A<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER                         | 0.5060<br>42,390  | 63,950  | 0.00          | 0.00        | 1506.03         | 0.00       | 1506.03     | 0.00       | Chg |                        |              | 011778-1   |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | -379.67         | 0.00       | -379.67     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -107.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -26.81      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                               |                   |         | 0.00          |             | 993.41          |            | 993.41      |            | Bal | 1,986.82               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                    | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                            | Tax<br>Adj                                   | June<br>Tax                                                | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                               |                  |         |               |             |                                                            |                                              |                                                            |                                              |                                                                                               |                        |              |            |
| 01-50004-007         | 0-0             | 550<br>10,820<br>9,800 Hms<br><br>HERSHBERGER ADA E<br>4805 TOWNSHIP RD 366 U113<br>MILLERSBURG OH 44654         | 0.0000<br>56,670 | 67,490  | 0.00          | 0.00        | 1589.37<br>-400.68<br>-113.08<br>-152.04<br>-28.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1589.37<br>-400.68<br>-113.08<br>-152.04<br>-28.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012239-8   |
| 01-00613-009         | 0-0             | 511<br>57,100<br>9,800 Hms<br><br>HERSHBERGER ADEN & EDNA<br>5431 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724 | 4.7850<br>82,080 | 139,180 | 1.00          | 0.00        | 3277.64<br>-826.30<br>-233.20<br>-152.04<br>-41.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3277.64<br>-826.30<br>-233.20<br>-152.04<br>-41.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/13/24     | 011012-8   |
| 01-00464-004         |                 | 511<br>42,110<br><br>HERSHBERGER ALLEN R & JULIE E<br>6236 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654             | 3.1660<br>73,360 | 115,470 | 0.00          | 0.00        | 2719.27<br>-685.53<br>-193.47<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2719.27<br>-685.53<br>-193.47<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047926-1   |
| 01-01334-001         | 0-0             | 501<br>9,260<br><br>HERSHBERGER ALVIN D & RUTH ETTA<br>7431 PRIVATE ROAD 341<br>MILLERSBURG OH 44654             | 1.0000<br>0      | 9,260   | 0.00          | 0.00        | 218.09<br>-54.98<br>-15.51<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 218.09<br>-54.98<br>-15.51<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012014-1   |
| 01-01334-004         | 0-0             | 501<br>2,850<br><br>HERSHBERGER ALVIN D & RUTH ETTA<br>7431 PRIVATE ROAD 341<br>MILLERSBURG OH 44654             | 0.3080<br>0      | 2,850   | 0.00          | 0.00        | 67.14<br>-16.93<br>-4.77<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 67.14<br>-16.93<br>-4.77<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012017-4   |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00297-025<br><br>HERSHBERGER ANDREW R & LAURA R<br>6124 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9213 |                 | 511                                | 5.0000        | 108,640 | 0.00          | 0.00        | 2558.43         | 0.00       | 2558.43     | 0.00       | Chg |                        |                      | 046825-6   |
|                                                                                                           |                 | 24,780 CAUV                        | 83,860        |         | 0.00          | 0.00        | -644.99         | 0.00       | -644.99     | 0.00       | Cre |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -182.00         | 0.00       | -182.00     | 0.00       | Nbc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                           |                 | R6 T9 Q1 LOT 15 5.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                           |                 | TRACT A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 | RES 8/21/19                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,732.44        |            | 1,732.44    |            | Bal | 3,464.88               |                      |            |
| 01-01401-004<br><br>HERSHBERGER ATLEE A & KATIE<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654           | 0-0             | 499                                | 3.5160        | 233,230 | 4501.07       | 0.00        | 5492.47         | 0.00       | 5492.47     | 0.00       | Chg |                        | 07/31/24<br>07/24/24 | 012104-9   |
|                                                                                                           |                 | 45,350                             | 187,880       |         |               | 0.00        | -991.95         | 0.00       | -991.95     | 0.00       | Cre |                        |                      |            |
|                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                           |                 | R6 T9 S4 LOT 8 3.516               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                           |                 | B-07                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 450.10        | -450.10     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 | 5502 SR 557                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 4.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.40          | -0.40       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 4,505.07      | 0.00        | 225.25          | 0.00       | 0.00        | 0.00       | Pd  | 4,730.32               |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 4,279.27        |            | 4,504.52    |            | Bal | 8,783.79               |                      |            |
| 01-00194-004<br><br>HERSHBERGER ATLEE A & KATIE R<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    | 0-0             | 111                                | 43.2400       | 276,910 | 4346.33       | 0.00        | 6521.11         | 0.00       | 6521.11     | 0.00       | Chg |                        | 07/31/24<br>07/24/24 | 010329-1   |
|                                                                                                           |                 | 54,270 CAUV                        | 222,640       |         |               | 0.00        | -1643.98        | 0.00       | -1643.98    | 0.00       | Cre |                        |                      |            |
|                                                                                                           |                 |                                    |               |         |               | 0.00        | -463.96         | 0.00       | -463.96     | 0.00       | Nbc |                        |                      |            |
|                                                                                                           |                 | R6 T9 S4 LOT 8 43.240A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                           |                 | B-7                                |               |         |               | 0.00        | -69.82          | 0.00       | -69.82      | 0.00       | Ooc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 434.64        | -434.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 | 5516 SR 557                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 4,347.33      | 0.00        | 217.37          | 0.00       | 0.00        | 0.00       | Pd  | 4,564.70               |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 4,126.98        |            | 4,344.35    |            | Bal | 8,471.33               |                      |            |
| 01-00605-002<br><br>HERSHBERGER ATLEE A & KATIE R<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    |                 | 100                                | 9.1680        | 740     | 11.83         | 0.00        | 17.46           | 0.00       | 17.46       | 0.00       | Chg |                        | 07/31/24<br>07/24/24 | 049229-8   |
|                                                                                                           |                 | 740 CAUV                           | 0             |         |               | 0.00        | -4.40           | 0.00       | -4.40       | 0.00       | Cre |                        |                      |            |
|                                                                                                           |                 |                                    |               |         |               | 0.00        | -1.25           | 0.00       | -1.25       | 0.00       | Nbc |                        |                      |            |
|                                                                                                           |                 | R6 T9 Q4 LOT 8 9.168AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                           |                 | RES 10/3/2022                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                           |                 | B-07                               |               |         | 1.18          | -1.18       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                           |                 |                                    |               |         | 12.83         | 0.00        | 0.64            | 0.00       | 0.00        | 0.00       | Pd  | 13.47                  |                      |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 12.17           |            | 12.81       |            | Bal | 24.98                  |                      |            |

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr    | Total  | Prior<br>Delq                                        | Delq<br>Adj                                          | December<br>Tax                                         | Tax<br>Adj                                           | June<br>Tax                                             | Tax<br>Adj                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location                                                                         | Address          |        |                                                      |                                                      |                                                         |                                                      |                                                         |                                                      |                                                                   |                        |                      |            |
| 01-00750-028                                                                          |                 | 110<br>4,470 CAUV                                                                                  | 8.0000<br>0      | 4,470  | 71.30                                                | 0.00                                                 | 105.27<br>-26.54<br>-7.50<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                         | 105.27<br>-26.54<br>-7.50<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms                                          |                        | 07/31/24<br>07/24/24 | 047771-1   |
| HERSHBERGER ATLEE A & KATIE R<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    |                 | LOT 7 CROSSROAD SUBD<br>R6 T9 Q1 LOT 7 8.00AC<br>B-15                                              |                  |        | 7.14<br>0.00<br>0.00                                 | -7.14<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc                                          |                        |                      |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>71.30<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.00<br>0.00<br>0.00<br>0.00<br>3.57<br>68.66           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>72.23           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 74.87<br>140.89        |                      |            |
| 01-00750-037                                                                          |                 | 110<br>780 CAUV                                                                                    | 1.4460<br>0      | 780    | 12.45                                                | 0.00                                                 | 18.39<br>-4.62<br>-1.31<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.39<br>-4.62<br>-1.31<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen                            |                        | 07/31/24<br>07/24/24 | 048931-0   |
| HERSHBERGER ATLEE A & KATIE R<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    |                 | LOT 12 CROSSROAD SUBD<br>R6 T9 Q1 LOT 7 1.446AC<br>RES 7/20/2022<br>B-15                           |                  |        | 1.24<br>0.00<br>0.00                                 | -1.24<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Pd<br>Bal                                           | 13.07<br>24.30         |                      |            |
| 01-00750-038                                                                          |                 | 110<br>4,180 CAUV                                                                                  | 7.4950<br>0      | 4,180  | 66.69                                                | 0.00                                                 | 98.45<br>-24.81<br>-7.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 98.45<br>-24.81<br>-7.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen                            |                        | 07/31/24<br>07/24/24 | 048932-8   |
| HERSHBERGER ATLEE A & KATIE R<br>5500 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    |                 | LOT 13 CROSSROAD SUB<br>R6 T9 Q1 LOT 7 7.495AC<br>COMB & RES 7/20/2022<br>B-15                     |                  |        | 6.66<br>0.00<br>0.00                                 | -6.66<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Chg<br>Pen                                          |                        |                      |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                  |        | 0.10<br>0.00<br>0.00<br>67.69<br>0.00                | -0.10<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>3.38<br>63.26                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>66.64                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 71.07<br>129.90        |                      |            |
| 01-00144-002                                                                          | 0-0             | 510<br>36,100                                                                                      | 2.5170<br>60,590 | 96,690 | 0.00                                                 | 0.00                                                 | 2277.01<br>-574.05<br>-162.00<br>0.00<br>-34.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2277.01<br>-574.05<br>-162.00<br>0.00<br>-34.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen                            |                        |                      | 010261-1   |
| HERSHBERGER BENJAMIN JR & VIOLA<br>4846 PRIVATE ROAD 386<br>MILLERSBURG OH 44654-9232 |                 | LOT 4 BEN A HERSHBERGER ALLOTMENT<br>#2 FIRST ADDITION<br>2.517A B-17A R5 T9 S3 LOT 39 & LOT<br>38 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Chg<br>Pen                                          |                        |                      |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>3,014.70       |                      |            |
| 01-01144-000                                                                          | 288-7142        | 510<br>26,050                                                                                      | 0.0000<br>51,450 | 77,500 | 0.00                                                 | 0.00                                                 | 1825.12<br>-460.10<br>-129.85<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1825.12<br>-460.10<br>-129.85<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen                            |                        |                      | 011694-5   |
| HERSHBERGER CLARA D<br>8134 TOWNSHIP ROAD 669<br>DUNDEE OH 44624-9606                 |                 | LOT 29 PARKVIEW SUB DIV<br>R5 T9 S15 B-18A                                                         |                  |        | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                            | 0.00<br>0.00                                         | 0.00<br>0.00                                            | 0.00<br>0.00                                         | Int<br>Unc<br>Chg<br>Pen                                          |                        |                      |            |
|                                                                                       |                 | 4875 PARKWOOD DR 29 LOT                                                                            |                  |        | 0.00                                                 | 0.00                                                 | 0.00                                                    | 0.00                                                 | 0.00                                                    | 0.00                                                 | Int<br>Unc                                                        |                        |                      |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>2,472.34       |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01401-005<br><br>HERSHBERGER DANIEL A & MARY ESTHER<br>5452 STATE ROUTE 557<br>MILLERSBURG OH 44654                   | 0-0             | 101                                | 41.7660            | 217,860 | 3439.29       | 0.00        | 5130.51         | 0.00       | 5130.51     | 0.00       | Chg | 3,612.30<br>6,875.76   | 09/16/24<br>07/26/24 | 040355-5   |
|                                                                                                                          |                 | 46,360 CAUV                        | 171,500            |         | 0.00          | 0.00        | -1293.41        | 0.00       | -1293.41    | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -365.02         | 0.00       | -365.02     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S4 LOT 8 41.766A             |                    |         | 0.00          | 0.00        | -35.20          | 0.00       | -35.20      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | B-07                               |                    |         | 343.92        | -171.96     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | 5452 SR 557                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 3,612.30      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          |             | 3,437.88        |            | 3,437.88    |            | Bal |                        |                      |            |
| 01-00566-019<br><br>HERSHBERGER DAVID A & ESTA J HERSHBERGER ETAL<br>4993 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 | 511             | 56,610 CAUV                        | 12.5680<br>216,410 | 273,020 | 0.00          | 0.00        | 6429.53         | 0.00       | 6429.53     | 0.00       | Chg |                        |                      | 049716-4   |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -1620.88        | 0.00       | -1620.88    | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -457.45         | 0.00       | -457.45     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S18 12.568AC                 |                    |         | 0.00          | 0.00        | -58.93          | 0.00       | -58.93      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | COMB & RES 6/2/2023                |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 | B-02                               |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          |             | 4,293.27        |            | 4,293.27    |            | Bal |                        |                      |            |
| 01-00181-000<br><br>HERSHBERGER DAVID R & NAOMI<br>5350 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8219                     | 0-0             | 599                                | 0.2710             | 5,210   | 0.00          | 0.00        | 122.71          | 0.00       | 122.71      | 0.00       | Chg |                        |                      | 010313-2   |
|                                                                                                                          |                 | 2,510                              | 2,700              |         | 0.00          | 0.00        | -30.93          | 0.00       | -30.93      | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -8.73           | 0.00       | -8.73       | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S1 LOT 7 NE PT               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | 0.2719A B-15                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | CR 207                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          |             | 83.05           |            | 83.05       |            | Bal |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 232.21          | 0.00       | 232.21      | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -58.54          | 0.00       | -58.54      | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -16.52          | 0.00       | -16.52      | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
| 01-00673-000<br><br>HERSHBERGER DAVID R & NAOMI<br>5350 COUNTY ROAD 207<br>MILLERSBURG OH 44654                          | 0-0             | 599                                | 0.3200             | 9,860   | 0.00          | 0.00        | 232.21          | 0.00       | 232.21      | 0.00       | Chg |                        |                      | 011103-4   |
|                                                                                                                          |                 | 3,730                              | 6,130              |         | 0.00          | 0.00        | -58.54          | 0.00       | -58.54      | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -16.52          | 0.00       | -16.52      | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S1 LOT 7 PT NE PT            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | 0.32A B-15                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | 5350 CR 207                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          |             | 158.15          |            | 158.15      |            | Bal |                        |                      |            |
| 01-00673-001<br><br>HERSHBERGER DAVID R & NAOMI<br>5350 COUNTY ROAD 207<br>MILLERSBURG OH 44654                          | 0-0             | 511                                | 0.9400             | 76,030  | 0.00          | 0.00        | 1790.49         | 0.00       | 1790.49     | 0.00       | Chg |                        |                      | 011104-1   |
|                                                                                                                          |                 | 20,730                             | 55,300             |         | 0.00          | 0.00        | -451.38         | 0.00       | -451.38     | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | -127.39         | 0.00       | -127.39     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S1 LOT 7 .94A                |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | B-15                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | 5350 CR 207                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |                    |         | 0.00          |             | 1,211.72        |            | 1,211.72    |            | Bal |                        |                      |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq                                                                 | Delq<br>Adj                                                                    | December<br>Tax                                                                          | Tax<br>Adj                                                                   | June<br>Tax                                                                              | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address                                                                                                                       |                    |         |                                                                               |                                                                                |                                                                                          |                                                                              |                                                                                          |                                                                              |                                                                                               |                        |              |            |
| 01-00154-000                                                                                            | 0-0             | 511<br>40,110                                                                                                                                            | 2.2600<br>120,330  | 160,440 | 0.00                                                                          | 0.00                                                                           | 3778.29<br>-952.51<br>-268.79<br>0.00<br>-26.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3778.29<br>-952.51<br>-268.79<br>0.00<br>-26.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010277-1   |
| HERSHBERGER ELI D & ADA MAE<br>5697 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031                      |                 | R5 T9 S6 SW SW 2.260A<br>B-19<br><br>5699 TR 362<br>10-100 MUSKINGUM WATERSHED CONSER                                                                    |                    |         | 253.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | -253.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>5,063.98       |              |            |
| 01-00213-001                                                                                            | 0-0             | 511<br>47,500                                                                                                                                            | 3.7480<br>123,800  | 171,300 | 0.00                                                                          | 0.00                                                                           | 4034.06<br>-1016.97<br>-287.01<br>0.00<br>-57.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4034.06<br>-1016.97<br>-287.01<br>0.00<br>-57.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042099-4   |
| HERSHBERGER ELI R & BETTY R<br>5870 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654                           |                 | R6 T9 S1 L19<br>3.748A B-9<br><br>5870 TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                                                                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,348.04       |              |            |
| 01-00413-002                                                                                            |                 | 511<br>22,050                                                                                                                                            | 1.0000<br>115,080  | 137,130 | 0.00                                                                          | 0.00                                                                           | 3229.37<br>-814.12<br>-229.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3229.37<br>-814.12<br>-229.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047366-0   |
| HERSHBERGER FANNIE E & EFFIE E HERSHBERGER<br>ETAL<br>4866 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9055 |                 | R5 T9 S5<br>1.00A B-20<br><br>4866 CR 207<br>10-100 MUSKINGUM WATERSHED CONSER                                                                           |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,373.00       |              |            |
| 01-00144-003                                                                                            | 0-0             | 199<br>14,550 CAUV                                                                                                                                       | 20.0650<br>3,540   | 18,090  | 0.00                                                                          | 0.00                                                                           | 426.03<br>-107.40<br>-30.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 426.03<br>-107.40<br>-30.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010262-9   |
| HERSHBERGER FARM & PROPERTIES LLC<br>PO BOX 127<br>BERLIN OH 44610-0127                                 |                 | LOT 5 BEN A HERSHBERGER ALLOTMENT<br>NO 2 FIRST ADDITION =20.065A TOTAL<br>B-17A<br>R5 T9 S3 LOT 39 0.761A & LOT 38<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 28.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -28.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                              | 0.00<br>578.62                                                                                |                        |              |            |
| 01-00145-000                                                                                            | 0-0             | 111<br>75,040 CAUV                                                                                                                                       | 29.0220<br>111,510 | 186,550 | 0.00                                                                          | 0.00                                                                           | 4393.18<br>-1107.53<br>-312.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4393.18<br>-1107.53<br>-312.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010263-7   |
| HERSHBERGER FARM & PROPERTIES LLC<br>PO BOX 127<br>BERLIN OH 44610-0127                                 |                 | R5 T9 S3 LOT 38 0.186A<br>& LOT 39 28.836A=29.022A TOTAL B-<br>17A<br>COMB & RES 2/02                                                                    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,946.20       |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-031<br><br>HERSHBERGER JARED<br>5350 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8219              |                 | 500                                | 4.2830        | 2,080   | 0.00          | 0.00        | 48.98           | 0.00       | 48.98       | 0.00       | Chg |                        |              | 047774-5   |
|                                                                                                         |                 | 2,080 CAUV                         | 0             |         | 0.00          | 0.00        | -12.36          | 0.00       | -12.36      | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | -3.51       | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 10 CROSSROAD SUBD              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 Q1 LOT 7 4.283AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-15                               |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 34.11           |            | 34.11       |            | Bal | 68.22                  |              |            |
| 01-00139-000<br><br>HERSHBERGER JAY MARK & RHODA D<br>5918 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 | 0-0             | 370                                | 1.4210        | 117,390 | 0.00          | 0.00        | 2764.49         | 0.00       | 2764.49     | 0.00       | Chg |                        |              | 010254-1   |
|                                                                                                         |                 | 20,440                             | 96,950        |         |               | 0.00        | -499.27         | 0.00       | -499.27     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 17 1.421A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 5918 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,268.22        |            | 2,268.22    |            | Bal | 4,536.44               |              |            |
| 01-00139-001<br><br>HERSHBERGER JAY MARK & RHODA D<br>5918 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 | 0-0             | 501                                | 3.4390        | 31,850  | 0.00          | 0.00        | 750.09          | 0.00       | 750.09      | 0.00       | Chg |                        |              | 010255-9   |
|                                                                                                         |                 | 31,850                             | 0             |         |               | 0.00        | -189.11         | 0.00       | -189.11     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | -53.37      | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 1 LIGHTHOUSE ACRES ALLOT       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 17 3.439A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-14                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | REPLAT 8/25                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 508.61          |            | 508.61      |            | Bal | 1,017.22               |              |            |
| 01-00140-000<br><br>HERSHBERGER JAY MARK & RHODA D<br>5918 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 | 0-0             | 511                                | 1.8860        | 90,910  | 0.00          | 0.00        | 2140.91         | 0.00       | 2140.91     | 0.00       | Chg |                        |              | 010256-7   |
|                                                                                                         |                 | 30,250                             | 60,660        |         |               | 0.00        | -539.74         | 0.00       | -539.74     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -152.30         | 0.00       | -152.30     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 17 1.886A             |               |         |               | 0.00        | -28.66          | 0.00       | -28.66      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | RESURVEYED 12/02/2005              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-14                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,421.21        |            | 1,421.21    |            | Bal | 2,842.42               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location                                                                                                              | Address           |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00613-012<br><br>HERSHBERGER JAY MARK & RHODA D<br>5918 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294      |                 | 370<br>28,070<br><br>R6 T9 S1 LOT 17 1.65A<br>B-14<br><br>5850 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER                              | 1.6500<br>14,910  | 42,980  | 0.00          | 0.00        | 1012.17         | 0.00       | 1012.17     | 0.00       | Chg |                        |              | 011015-1   |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -182.79         | 0.00       | -182.79     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00613-013<br><br>HERSHBERGER JAY MARK & RHODA D<br>5918 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294      |                 | 300<br>1,990<br><br>R6 T9 S1 LOT 17 0.215A B-14<br>CR 201<br>10-100 MUSKINGUM WATERSHED CONSER                                          | 0.2150<br>0       | 1,990   | 0.00          | 0.00        | 46.88           | 0.00       | 46.88       | 0.00       | Chg |                        |              | 011016-9   |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -8.47           | 0.00       | -8.47       | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-123<br><br>HERSHBERGER JENNIFER LYNN CO-TRUSTEE ETAL<br>5222 OSPREY DR<br>MILLERSBURG OH 44654-9370 | 287-7072        | 510<br>23,160<br><br>LOT 90 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.337AC<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER                 | 0.3370<br>133,490 | 156,650 | 0.00          | 0.00        | 3689.07         | 0.00       | 3689.07     | 0.00       | Chg |                        |              | 047015-3   |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -930.01         | 0.00       | -930.01     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -262.47         | 0.00       | -262.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 249.84        | -249.84     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-155<br><br>HERSHBERGER JENNIFER LYNN CO-TRUSTEE ETAL<br>5222 OSPREY DR<br>MILLERSBURG OH 44654-9370 | 287-7072        | 500<br>21,650<br><br>LOT 121 HAWKS LANDING SUBD<br>R6 T9 Q4 LOT 1 .263AC<br>B-13C                                                       | 0.2630<br>0       | 21,650  | 0.00          | 0.00        | 509.87          | 0.00       | 509.87      | 0.00       | Chg |                        |              | 047276-1   |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -128.54         | 0.00       | -128.54     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -36.28          | 0.00       | -36.28      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 34.54         | -34.54      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 345.05          |            | 345.05      |            | Bal | 4,995.18               |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 509.87          | 0.00       | 509.87      | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -128.54         | 0.00       | -128.54     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -36.28          | 0.00       | -36.28      | 0.00       | Nbc |                        |              |            |
| 01-01036-000<br><br>HERSHBERGER JOANN TRUSTEE<br>PO BOX 162<br>BERLIN OH 44610                               |                 | 510<br>25,290<br><br>LOT 4 PT OL 4 MELVIN J<br>MILLER ALLOT BERLIN VLG<br>.378A RS T9 S15<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.3780<br>105,250 | 130,540 | 0.00          | 0.00        | 3074.19         | 0.00       | 3074.19     | 0.00       | Chg |                        |              | 011564-4   |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -774.99         | 0.00       | -774.99     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -218.70         | 0.00       | -218.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         |               |             | -54.68          | 0.00       | -54.68      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                         |                   |         | 0.00          |             | 2,026.82        |            | 2,026.82    |            | Bal | 4,053.64               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                 |                 | Legal Description/Location Address                                                                                  |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01037-001<br><br>HERSHBERGER JOANN TRUSTEE<br>PO BOX 162<br>BERLIN OH 44610                                       |                 | 500<br>2,890<br><br>NW PT LOT 5 MELVIN J MILLER<br>ALLOTMENT<br>0.043A BERLIN VILLAGE R5 T9 S15<br>B-18A            | 0.0430<br>0        | 2,890   | 0.00          | 0.00        | 68.08           | 0.00       | 68.08       | 0.00       | Chg |                        |              | 011566-0   |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -17.14          | 0.00       | -17.14      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -4.85           | 0.00       | -4.85       | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 46.09           | 0.00       | 46.09       | 0.00       | Bal | 92.18                  |              |            |
| 01-00411-002<br><br>HERSHBERGER JOHN E & MARY M<br>4872 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9055                 |                 | 199<br>4,580 CAUV<br><br>R6 T9 S1 L1<br>7.941A RES 3/19/2020<br>B-15<br><br>10-100 MUSKINGUM WATERSHED CONSER       | 7.9410<br>180      | 4,760   | 0.00          | 0.00        | 112.10          | 0.00       | 112.10      | 0.00       | Chg |                        |              | 047367-8   |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -28.26          | 0.00       | -28.26      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -7.98           | 0.00       | -7.98       | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 76.86           | 0.00       | 76.86       | 0.00       | Bal | 153.72                 |              |            |
| 01-00413-003<br><br>HERSHBERGER JOHN E & MARY M & ELI H LE ETAL<br>4872 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9055 |                 | 111<br>55,360 CAUV<br><br>R5 T9 S5<br>71.741A<br>B-20 RES 3/19/2020<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 71.7410<br>102,030 | 157,390 | 0.00          | 0.00        | 3706.47         | 0.00       | 3706.47     | 0.00       | Chg |                        |              | 047368-6   |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -934.42         | 0.00       | -934.42     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -263.70         | 0.00       | -263.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -26.56          | 0.00       | -26.56      | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 2,482.79        | 0.00       | 2,482.79    | 0.00       | Bal | 4,965.58               |              |            |
| 01-00852-000<br><br>HERSHBERGER JOSEPH L & MIRIAM R<br>4901 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654                |                 | 501<br>910<br><br>R5 T9 S3 LOT 36 PT NE<br>.16A<br>B-17                                                             | 0.1600<br>0        | 910     | 0.00          | 0.00        | 21.45           | 0.00       | 21.45       | 0.00       | Chg |                        |              | 011373-9   |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -5.39           | 0.00       | -5.39       | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -1.52           | 0.00       | -1.52       | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 1.46          | -1.46       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 14.54           | 0.00       | 14.54       | 0.00       | Bal | 29.08                  |              |            |
| 01-00853-000<br><br>HERSHBERGER JOSEPH L & MIRIAM R<br>4901 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654                |                 | 511<br>79,980<br><br>R5 T9 S3 LOT 36 & LOT 37<br>8.05A B-17<br><br>4901 TR 367<br>10-100 MUSKINGUM WATERSHED CONSER | 8.0500<br>81,830   | 161,810 | 0.00          | 0.00        | 3810.56         | 0.00       | 3810.56     | 0.00       | Chg |                        |              | 011374-6   |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -960.67         | 0.00       | -960.67     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | -271.10         | 0.00       | -271.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 255.38        | -255.38     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                                                                                                     |                    |         | 0.00          | 0.00        | 2,579.79        | 0.00       | 2,579.79    | 0.00       | Bal | 5,159.58               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj     | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|--------------------|---------|----------------|-----------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                              |                    |         |                |                 |                     |              |                     |              |            |                        |              |            |
| 01-00707-001                                                                                               |                 | 511<br>20,070                                                   | 0.9100<br>60,170   | 80,240  | 0.00           | 0.00            | 1889.62<br>-476.36  | 0.00<br>0.00 | 1889.62<br>-476.36  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011153-0   |
| HERSHBERGER JOSEPH L & MIRIAM R HERSHBERGER<br>ETAL<br>4901 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |                 | R5 T9 Q3 L36 NW PT<br>R5 T9 Q3 L37<br>0.9103A B-17              |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -134.42<br>0.00     | 0.00<br>0.00 | -134.42<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -33.42<br>0.00      | 0.00<br>0.00 | -33.42<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 124.62<br>0.00 | -124.62<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,492.84       |              |            |
| 01-00768-000                                                                                               | 0-0             | 511<br>27,550                                                   | 0.6150<br>60,870   | 88,420  | 0.00           | 0.00            | 2082.27<br>-524.95  | 0.00<br>0.00 | 2082.27<br>-524.95  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011225-6   |
| HERSHBERGER JOSIAH A & ALVIN D & RUTH ETTA<br>5327 COUNTY ROAD 626<br>MILLERSBURG OH 44654                 |                 | R6 T9 S1 LOT 22 0.615A B-13A                                    |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -148.13<br>0.00     | 0.00<br>0.00 | -148.13<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                            |                 | 5327 CR 626<br>MILLERSBURG OH 44654                             |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -34.76<br>0.00      | 0.00<br>0.00 | -34.76<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Chg |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd  |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal        | 0.00<br>2,750.86       |              |            |
| 01-00842-000                                                                                               | 0-0             | 111<br>76,600 CAUV                                              | 122.5740<br>96,150 | 172,750 | 0.00           | 0.00            | 4068.21<br>-1025.60 | 0.00<br>0.00 | 4068.21<br>-1025.60 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011348-7   |
| HERSHBERGER LEVI D & MARLENE A<br>5171 STATE ROUTE 557<br>MILLERSBURG OH 44654                             |                 | R6 T9 S4 LOT 16 122.574A<br>B-11 COMB & RES 2/6/2012            |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -289.44<br>0.00     | 0.00<br>0.00 | -289.44<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                            |                 | 5171 SR 557                                                     |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -41.86<br>0.00      | 0.00<br>0.00 | -41.86<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 258.92<br>0.00 | -258.92<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>5,424.62       |              |            |
| 01-00223-000                                                                                               |                 | 511<br>21,380                                                   | 0.9600<br>86,770   | 108,150 | 0.00           | 0.00            | 2546.90<br>-642.07  | 0.00<br>0.00 | 2546.90<br>-642.07  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010384-2   |
| HERSHBERGER LEVI W & HANNAH ARLENE MAST<br>5510 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241               |                 | LOT 7 NELSON MILLER ALLOT #2<br>0.960A B-13A<br>R6 T9 S1 LOT 22 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -181.19<br>0.00     | 0.00<br>0.00 | -181.19<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Chg |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd  |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal        | 0.00<br>3,449.28       |              |            |
| 01-00729-000                                                                                               |                 | 501<br>640                                                      | 0.0290<br>0        | 640     | 0.00           | 0.00            | 15.08<br>-3.80      | 0.00<br>0.00 | 15.08<br>-3.80      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011177-7   |
| HERSHBERGER LOREN<br>2960 TOWNSHIP ROAD 412<br>DUNDEE OH 44624-9223                                        |                 | R6 T9 S1 LOT 13 NE PT<br>.02984A<br>B-09 #9                     |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | -1.06<br>0.00       | 0.00<br>0.00 | -1.06<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                            |                 |                                                                 |                    |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>20.44          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00730-000<br><br>HERSHBERGER LOREN<br>2960 TOWNSHIP ROAD 412<br>DUNDEE OH 44624-9223                                       |                 | 599                                | 0.5000        | 12,080  | 0.00          | 0.00        | 284.47          | 0.00       | 284.47      | 0.00       | Chg |                        |              | 011178-5   |
|                                                                                                                               |                 | 11,030                             | 1,050         |         |               |             | -71.72          | 0.00       | -71.72      | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | -20.23          | 0.00       | -20.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S1 LOT 13 .50A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00731-000<br><br>HERSHBERGER LOREN<br>2960 TOWNSHIP ROAD 412<br>DUNDEE OH 44624-9223                                       |                 | 501                                | 0.0120        | 270     | 0.00          | 0.00        | 6.37            | 0.00       | 6.37        | 0.00       | Chg |                        |              | 011179-3   |
|                                                                                                                               |                 | 270                                | 0             |         |               |             | -1.60           | 0.00       | -1.60       | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | -0.45           | 0.00       | -0.45       | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S1 LOT 13 .012A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-09 #8                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | 6031 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 4.32            |            | 4.32        |            | Bal | 8.64                   |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00731-001<br><br>HERSHBERGER LOREN<br>2960 TOWNSHIP ROAD 412<br>DUNDEE OH 44624-9223                                       |                 | 511                                | 0.1680        | 70,750  | 0.00          | 0.00        | 1666.17         | 0.00       | 1666.17     | 0.00       | Chg |                        |              | 011180-7   |
|                                                                                                                               |                 | 9,150                              | 61,600        |         |               |             | -420.02         | 0.00       | -420.02     | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | -118.54         | 0.00       | -118.54     | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S1 LOT 13 .168A              |               |         |               |             | -29.62          | 0.00       | -29.62      | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-09 #7                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | 6031 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 1,097.99        |            | 1,097.99    |            | Bal | 2,195.98               |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00145-002<br><br>HERSHBERGER MARILYN<br>PO BOX 161<br>BERLIN OH 44610-0161                                                 | 0-0             | 511                                | 3.5530        | 110,760 | 0.00          | 0.00        | 2608.35         | 0.00       | 2608.35     | 0.00       | Chg |                        |              | 010265-2   |
|                                                                                                                               |                 | 45,690                             | 65,070        |         |               |             | -657.58         | 0.00       | -657.58     | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | -185.59         | 0.00       | -185.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | LOT 2 BEN A HERSHBERGER            |               |         |               |             | -36.24          | 0.00       | -36.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | ALLT #2 3.553A B-17A B-18          |               |         | 173.02        | -173.02     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 | R5 T9 S3 LOT 38 2.088A &           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | LOT 39 1.465A                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00684-010<br><br>HERSHBERGER MARLIN E & CINDY J HERSHBERGER<br>ETAL<br>4955 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |                 | 511                                | 3.9820        | 219,620 | 0.00          | 0.00        | 5171.97         | 0.00       | 5171.97     | 0.00       | Chg |                        |              | 011124-7   |
|                                                                                                                               |                 | 56,060                             | 163,560       |         |               |             | -1303.85        | 0.00       | -1303.85    | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | -367.95         | 0.00       | -367.95     | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R5 T9 S3 LOT 37 3.982A             |               |         |               |             | -13.85          | 0.00       | -13.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | 4955 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 3,487.32        |            | 3,487.32    |            | Bal | 6,974.64               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                | Delq<br>Adj                                                          | December<br>Tax                                                                                                             | Tax<br>Adj                                                                           | June<br>Tax                                                                                     | Tax<br>Adj                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                                       |                    |         |                                                                                              |                                                                      |                                                                                                                             |                                                                                      |                                                                                                 |                                                                              |                                                                   |                        |              |            |
| 01-00707-002                                                                                              |                 | 599<br>11,880                                                                            | 1.2830<br>1,260    | 13,140  | 0.00                                                                                         | 0.00                                                                 | 309.47<br>-78.02<br>-22.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 309.47<br>-78.02<br>-22.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011154-7   |
| HERSHBERGER MARLIN E & CINDY J HERSHBERGER<br>ETAL<br>4955 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |                 | R5 T9 S3 LOT 36 0.998A &<br>LOT 37 0.285A= 1.283A TOT<br>B-17                            |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                        | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         |                                                                   | 0.00<br>418.88         |              |            |
| 01-00515-001                                                                                              | 0-0             | 511<br>46,040                                                                            | 3.5900<br>108,430  | 154,470 | 0.00                                                                                         | 0.00                                                                 | 3637.70<br>-917.06<br>-258.81<br>0.00<br>-47.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,415.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3637.70<br>-917.06<br>-258.81<br>0.00<br>-47.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010862-5   |
| HERSHBERGER MATTHEW M & LEANNA M<br>5432 TOWNSHIP RD 377<br>MILLERSBURG OH 44654                          |                 | R6 T9 S1 LOT 22 PT NW<br>COR 3.59A<br>B-13<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                   | 0.00<br>4,830.76       |              |            |
| 01-00538-000                                                                                              |                 | 501<br>4,630                                                                             | 0.5000<br>0        | 4,630   | 0.00                                                                                         | 0.00                                                                 | 109.05<br>-27.48<br>-7.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>73.82                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 109.05<br>-27.48<br>-7.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010898-1   |
| HERSHBERGER MATTHEW V & MELISSA M MULLET<br>5566 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488             |                 | R6 T9 S4 LOT 3 0.50A<br>B-08<br><br>5566 SR 557                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                        | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         |                                                                   | 0.00<br>147.64         |              |            |
| 01-00538-001                                                                                              |                 | 511<br>28,900                                                                            | 1.7400<br>95,900   | 124,800 | 0.00                                                                                         | 0.00                                                                 | 2938.98<br>-740.92<br>-209.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,989.96           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2938.98<br>-740.92<br>-209.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010899-9   |
| HERSHBERGER MATTHEW V & MELISSA M MULLET<br>5566 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488             |                 | R6 T9 S4 LOT 3 MID<br>1.74A B-08<br><br>5566 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00                                                         |                                                                   | 0.00<br>3,979.92       |              |            |
| 01-01375-003                                                                                              |                 | 511<br>34,970 CAUV                                                                       | 11.0000<br>188,270 | 223,240 | 0.00                                                                                         | 0.00                                                                 | 5257.20<br>-1325.36<br>-374.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,989.96          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 5257.20<br>-1325.36<br>-374.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046451-1   |
| HERSHBERGER MICHAEL J & DEBORAH KAY<br>4791 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734                |                 | R5 T9 Q3 LOT 21 11.00AC<br>B-22<br><br>4791 TR 369<br>10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00                                                         |                                                                   | 0.00<br>7,117.60       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01375-004<br><br>HERSHBERGER MICHAEL J & DEBORAH KAY<br>4791 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734     | 290-3116        | 110                                | 16.0630       | 2,550   | 0.00          | 0.00        | 60.07           | 0.00       | 60.07       | 0.00       | Chg |                        |              | 050709-5   |
|                                                                                                                    |                 | 2,550 CAUV                         | 0             |         | 0.00          | 0.00        | -15.15          | 0.00       | -15.15      | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -4.27       | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R5 T9 Q3 LOT 21 16.063AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | TR 369                             |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 40.65           |            | 40.65       |            | Bal | 81.30                  |              |            |
| 01-00170-002<br><br>HERSHBERGER MOSE H & KATIE<br>6396 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654                   | 0-0             | 199                                | 3.9000        | 2,710   | 0.00          | 0.00        | 63.82           | 0.00       | 63.82       | 0.00       | Chg |                        |              | 049023-5   |
|                                                                                                                    |                 | 2,390 CAUV                         | 320           |         | 0.00          | 0.00        | -16.08          | 0.00       | -16.08      | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -4.55       | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R6 T9 S4 LOT 15 3.90AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 | 6310 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00170-002<br><br>HERSHBERGER MOSE H & KATIE<br>6396 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654                   | 0-0             | 650                                | 3.9000        | 44,560  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049023-5   |
|                                                                                                                    |                 | 22,050                             | 22,510        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R6 T9 S4 LOT 15 3.90AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 | 6310 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-00169-000<br><br>HERSHBERGER MOSE H & KATIE & HENRY M LE<br>6394 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 | 288-5677        | 111                                | 80.0000       | 169,030 | 0.00          | 0.00        | 3980.59         | 0.00       | 3980.59     | 0.00       | Chg |                        |              | 010298-5   |
|                                                                                                                    |                 | 52,830 CAUV                        | 116,200       |         |               | 0.00        | -1003.52        | 0.00       | -1003.52    | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -283.21         | 0.00       | -283.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R6 T9 S18 E PT SW                  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | 80.000A B-2                        |               |         | 0.00          | 0.00        | -40.20          | 0.00       | -40.20      | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                    |                 | 6394 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00750-024<br><br>HERSHBERGER MOSES LEE & RHODA W WEAVER<br>2720 TOWNSHIP ROAD 190<br>BAL TIC OH 43804-9608      | 511             | 81,140                             | 5.2540        | 186,070 | 0.00          | 0.00        | 4381.86         | 0.00       | 4381.86     | 0.00       | Chg |                        |              | 047767-9   |
|                                                                                                                    |                 |                                    | 104,930       |         |               | 0.00        | -1104.67        | 0.00       | -1104.67    | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -311.78         | 0.00       | -311.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | LOT 3 CROSSROAD SUBD               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | R6 T9 Q1 LOT 7 5.254AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | B-15                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,966.41        |            | 2,966.41    |            | Bal | 5,932.82               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01016-000<br><br>HERSHBERGER MYRON A<br>6802 STATE ROUTE 83<br>HOLMESVILLE OH 44633                      | 0-0             | 510                                | 0.0000        | 60,600  | 0.00          | 0.00        | 1427.11         | 0.00       | 1427.11     | 0.00       | Chg |                        |              | 011545-6   |
|                                                                                                             |                 | 20,940                             | 39,660        |         |               |             | -359.79         | 0.00       | -359.79     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | -101.55         | 0.00       | -101.55     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | LOT 88 BERLIN VILLAGE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 | 5592 N MARKET ST 88 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 966.77          |            | 966.77      |            | Bal | 1,933.54               |              |            |
| 01-00244-001<br><br>HERSHBERGER NORMAN A & CINDY J<br>5215 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8219     |                 | 599                                | 5.2020        | 47,840  | 0.00          | 0.00        | 1126.62         | 0.00       | 1126.62     | 0.00       | Chg |                        |              | 047920-4   |
|                                                                                                             |                 | 47,450                             | 390           |         |               |             | -284.02         | 0.00       | -284.02     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | -80.13          | 0.00       | -80.13      | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | R6 T9 Q1 LOT 1 5.202AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 | CR 207                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 762.47          |            | 762.47      |            | Bal | 1,524.94               |              |            |
|                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00411-001<br><br>HERSHBERGER NORMAN A & CINDY J<br>5215 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8219     | 0-0             | 511                                | 2.5000        | 167,610 | 0.00          | 0.00        | 3947.15         | 0.00       | 3947.15     | 0.00       | Chg |                        |              | 010702-5   |
|                                                                                                             |                 | 35,940                             | 131,670       |         |               |             | -995.06         | 0.00       | -995.06     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | -280.82         | 0.00       | -280.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | R6 T9 S1 LOT 1 SE PT               |               |         |               |             | -37.97          | 0.00       | -37.97      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | 2.50A B-15                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 | 5215 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 2,634.30        |            | 2,634.30    |            | Bal | 5,268.60               |              |            |
| 01-01310-002<br><br>HERSHBERGER NORMAN L & MARLENE A<br>6603 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9488 |                 | 510                                | 4.3770        | 166,800 | 0.00          | 0.00        | 3928.06         | 0.00       | 3928.06     | 0.00       | Chg |                        |              | 011905-7   |
|                                                                                                             |                 | 53,330                             | 113,470       |         |               |             | -990.28         | 0.00       | -990.28     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | -279.47         | 0.00       | -279.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | LOT 2 PAUL J &ANNA MILLER          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | SUBDIVISION 4.377A B-15            |               |         | 266.02        | -266.02     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 | R6 T9 S1 LOT 1                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 2,659.31        |            | 2,659.31    |            | Bal | 5,318.62               |              |            |
| 01-00183-000<br><br>HERSHBERGER RAYMOND & EDNA<br>6052 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9262         | 0-0             | 511                                | 0.7500        | 77,600  | 0.00          | 0.00        | 1827.44         | 0.00       | 1827.44     | 0.00       | Chg |                        |              | 010315-7   |
|                                                                                                             |                 | 19,180                             | 58,420        |         |               |             | -460.70         | 0.00       | -460.70     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 9,800 Hms                          |               |         |               |             | -130.02         | 0.00       | -130.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | R6 T9 S1 LOT 12 PT W PT            |               |         |               |             | -27.17          | 0.00       | -27.17      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | .7500A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 | B-14                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,058.51        |            | 1,058.51    |            | Bal | 2,117.02               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01259-000         | 0-0             | 511                                | 2.5330        | 101,320 | 0.00          | 0.00        | 2386.05         | 0.00       | 2386.05     | 0.00       | Chg |                        |              | 011810-1   |
|                      |                 | 36,250                             | 65,070        |         |               | 0.00        | -601.54         | 0.00       | -601.54     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -169.76         | 0.00       | -169.76     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01260-001         | 0-0             | 501                                | 1.5000        | 13,890  | 0.00          | 0.00        | 327.11          | 0.00       | 327.11      | 0.00       | Chg |                        |              | 011812-6   |
|                      |                 | 13,890                             | 0             |         |               | 0.00        | -82.46          | 0.00       | -82.46      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -23.26          | 0.00       | -23.26      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00184-000         | 0-0             | 111                                | 72.8100       | 188,390 | 0.00          | 0.00        | 4436.50         | 0.00       | 4436.50     | 0.00       | Chg |                        |              | 010316-5   |
|                      |                 | 66,620 CAUV                        | 121,770       |         |               | 0.00        | -1118.44        | 0.00       | -1118.44    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -315.66         | 0.00       | -315.66     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00184-001         | 0-0             | 110                                | 14.9000       | 6,070   | 0.00          | 0.00        | 142.95          | 0.00       | 142.95      | 0.00       | Chg |                        |              | 010317-2   |
|                      |                 | 6,070 CAUV                         | 0             |         |               | 0.00        | -36.02          | 0.00       | -36.02      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -10.19          | 0.00       | -10.19      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00184-001         | 0-0             | 110                                | 14.9000       | 6,070   | 0.00          | 0.00        | 142.95          | 0.00       | 142.95      | 0.00       | Chg |                        |              | 010317-2   |
|                      |                 | 6,070 CAUV                         | 0             |         |               | 0.00        | -36.02          | 0.00       | -36.02      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -10.19          | 0.00       | -10.19      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 195.48                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address                |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00676-001                                                                                  | 0-0             | 199<br>12,560                                     | 5.5470<br>880      | 13,440  | 0.00          | 0.00        | 1073.98         | 0.00       | 1073.98     | 0.00       | Chg |                        | 10/02/24     | 011108-2   |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | -262.89         | 0.00       | -262.89     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | -76.84          | 0.00       | -76.84      | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| HERSHBERGER SAMUEL E & MARY K<br>4483 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654               |                 | R5 T9 S3 LOT 26 PT NW<br>5.547A B-18C             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | TR 367                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 735.25          | 0.00       | 304.85      | 0.00       | Pd  | 1,040.10               |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 430.40      |            | Bal | 430.40                 |              |            |
| 01-01369-000                                                                                  | 0-0             | 416<br>223,430                                    | 27.9970<br>182,530 | 405,960 | 0.00          | 0.00        | 12179.10        | 0.00       | 12179.10    | 0.00       | Chg |                        | 10/02/24     | 012048-2   |
|                                                                                               |                 |                                                   |                    |         |               |             | -2162.68        | 0.00       | -2162.68    | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| HERSHBERGER SAMUEL E & MARY K<br>4483 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885          |                 | R5 T9 S3 LOT 26 PT NE &<br>SE PT 27.997A<br>B-18C |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 4,365.72        | 0.00       | 0.00        | 0.00       | Pd  | 4,365.72               |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 5,654.70        |            | 10,020.42   |            | Bal | 15,675.12              |              |            |
| 01-01369-003                                                                                  | 0-0             | 400<br>6,390                                      | 0.6900<br>0        | 6,390   | 0.00          | 0.00        | 150.49          | 0.00       | 150.49      | 0.00       | Chg |                        |              | 012051-1   |
|                                                                                               |                 |                                                   |                    |         |               |             | -27.19          | 0.00       | -27.19      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| HERSHBERGER SAMUEL E & MARY K<br>4483 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654               |                 | R5 T9 S3 LOT 26 .690A<br>B-18C                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | SR 39                                             |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 124.30          |            | 124.30      |            | Bal | 248.60                 |              |            |
| 01-00939-001                                                                                  | 0-0             | 400<br>180                                        | 0.0190<br>0        | 180     | 0.00          | 0.00        | 4.25            | 0.00       | 4.25        | 0.00       | Chg |                        |              | 040685-3   |
|                                                                                               |                 |                                                   |                    |         |               |             | -0.76           | 0.00       | -0.76       | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HERSHBERGER SAMUEL E TRUSTEE & MARY TRUSTEE<br>4483 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 26<br>0.019A B-18C                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | TR 367                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 4.49            |            | 4.49        |            | Bal | 8.98                   |              |            |
| 01-00163-000                                                                                  |                 | 110<br>6,620 CAUV                                 | 20.0000<br>0       | 6,620   | 0.00          | 0.00        | 155.94          | 0.00       | 155.94      | 0.00       | Chg |                        |              | 010291-1   |
|                                                                                               |                 |                                                   |                    |         |               |             | -39.29          | 0.00       | -39.29      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | -11.09          | 0.00       | -11.09      | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HERSHBERGER SARAH<br>6115 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136                         |                 | R5 T9 S5 SW SE 20.000A B-20                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | TR 363                                            |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                   |                    |         | 0.00          |             | 105.56          |            | 105.56      |            | Bal | 211.12                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location                | Address            |         |               |             |                     |              |                     |              |            |                        |                      |            |
| 01-00167-000                                                                    |                 | 101<br>55,080 CAUV                        | 71.7300<br>164,430 | 219,510 | 0.00          | 0.00        | 5169.36<br>-1303.21 | 0.00<br>0.00 | 5169.36<br>-1303.21 | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010296-0   |
| HERSHBERGER SARAH<br>6115 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136           |                 |                                           |                    |         |               | 0.00        | -367.79             | 0.00         | -367.79             | 0.00         | Nbc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                                                                                 |                 | R5 T9 S6 PT NE 71.730A<br>B-19            |                    |         |               | 0.00        | -22.29              | 0.00         | -22.29              | 0.00         | Ooc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                                                                                 |                 | 6115 CR 77                                |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 3,476.07            | 0.00         | 3,476.07            |              | Bal        | 6,952.14               |                      |            |
| 01-00234-000                                                                    |                 | 511<br>15,660                             | 0.5000<br>27,480   | 43,140  | 0.00          | 0.00        | 1015.96<br>-256.09  | 0.00<br>0.00 | 1015.96<br>-256.09  | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010399-4   |
| HERSHBERGER SARAH<br>6115 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136           |                 |                                           |                    |         |               | 0.00        | -72.28              | 0.00         | -72.28              | 0.00         | Nbc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                                                                                 |                 | R5 T9 S6 PT NE .5000A<br>B-19 #33         |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                                                                                 |                 | 6121 CR 77                                |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 687.59              | 0.00         | 687.59              |              | Bal        | 1,375.18               |                      |            |
| 01-00234-001                                                                    |                 | 190<br>1,920                              | 0.0870<br>840      | 2,760   | 0.00          | 0.00        | 65.00<br>-16.41     | 0.00<br>0.00 | 65.00<br>-16.41     | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010400-7   |
| HERSHBERGER SARAH<br>6115 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136           |                 |                                           |                    |         |               | 0.00        | -4.63               | 0.00         | -4.63               | 0.00         | Nbc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                                                                                 |                 | R5 T9 S6 .087A B-19 #32                   |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 | 6121 CR 77<br>MILLERSBURG OH 44654        |                    |         |               | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               | 0.00        | 0.00                | 1.00         | 0.00                | 1.00         | Chg        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | Pen          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        |                     |              |                     | Int          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | Unc          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 44.96               | 0.00         | 44.96               |              | Bal        | 89.92                  |                      |            |
| 01-00488-001                                                                    |                 | 110<br>680 CAUV                           | 2.2090<br>0        | 680     | 0.00          | 0.00        | 16.01<br>-4.04      | 0.00<br>0.00 | 16.01<br>-4.04      | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010826-3   |
| HERSHBERGER SARAH D & SARAH<br>6115 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 |                 |                                           |                    |         |               | 0.00        | -1.15               | 0.00         | -1.15               | 0.00         | Nbc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                                                                                 |                 | R5 T9 S6 PT NE 2.209<br>B-19              |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                                                                                 |                 | CR 77                                     |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               | 0.00        | 0.00                | 1.00         | 0.00                | 1.00         | Chg        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | Pen          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        |                     |              |                     | Int          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 11.82               | 0.00         | 11.82               |              | Bal        | 23.64                  |                      |            |
| 01-00665-001                                                                    | 0-0             | 511<br>41,360                             | 2.3940<br>60,520   | 101,880 | 1597.22       | 0.00        | 2399.22<br>-604.85  | 0.00<br>0.00 | 2399.22<br>-604.85  | 0.00<br>0.00 | Chg<br>Cre |                        | 09/16/24<br>07/23/24 | 011094-9   |
| HERSHBERGER STEVEN D<br>5400 STATE ROUTE 557<br>MILLERSBURG OH 44654            |                 |                                           |                    |         |               | 0.00        | -170.71             | 0.00         | -170.71             | 0.00         | Nbc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                                                                                 |                 | R6 T9 S4 LOT 7 0.138A & LOT 12<br>2.256A  |                    |         |               | 0.00        | -27.55              | 0.00         | -27.55              | 0.00         | Ooc        |                        |                      |            |
|                                                                                 |                 | =2.394A TOTAL B-12 COMB & RES<br>2/3/2010 |                    |         | 159.72        | -79.86      | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               | 1.00        | 0.00                | 1.00         | 0.00                | 1.00         | Chg        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.10          | -0.05       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          | 0.00        |                     |              |                     | Int          |            |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                                                                                 |                 |                                           |                    |         | 1,678.13      | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 1,678.13               |                      |            |
|                                                                                 |                 |                                           |                    |         | 0.00          |             | 1,597.11            | 0.00         | 1,597.11            |              | Bal        | 3,194.22               |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                               | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                                       | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                           | Tax<br>Adj                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                                                                                          |                  |        |                                                                                                                              |                                                                                                                              |                                                                                                                                       |                                                                                                                              |                                                                                                                                       |                                                                                                                              |                                                                                               |                        |              |            |
| 01-50003-004                                                                                       | 0-0             | 550<br>2,630                                                                                                                | 0.0000<br>39,450 | 42,080 | 0.00                                                                                                                         | 0.00                                                                                                                         | 990.96<br>-249.84<br>-70.53<br>0.00<br>-17.61<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 990.96<br>-249.84<br>-70.53<br>0.00<br>-17.61<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012224-6   |
| HERSHBERGER STEVEN D<br>PO BOX 482<br>SUGAR CREEK OH 44681                                         |                 | UNIT 5549A LAUREL RUN CONDO<br>BUILDING<br>LOT 11 SECOND STUTZMAN SUBDIVISION<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>1,307.96       |              |            |
| 01-00011-000                                                                                       |                 | 110<br>430 CAUV                                                                                                             | 5.2500<br>0      | 430    | 0.00                                                                                                                         | 0.00                                                                                                                         | 10.15<br>-2.56<br>-0.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.15<br>-2.56<br>-0.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010020-9   |
| HERSHBERGER WAYNE & MARY ANN HERSHBERGER ETAL<br>4840 STATE ROUTE 557<br>MILLERSBURG OH 44654-8918 |                 | R5 T9 S3 LOT 33 5.250A<br>B-16<br><br>TR 370<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>15.74          |              |            |
| 01-00296-001                                                                                       | 0-0             | 511<br>26,580                                                                                                               | 1.4890<br>42,980 | 69,560 | 0.00                                                                                                                         | 0.00                                                                                                                         | 1638.11<br>-412.97<br>-116.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1638.11<br>-412.97<br>-116.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010516-7   |
| HERSHBERGER WILBUR & IVA E<br>6259 PRIVATE ROAD 5512<br>MILLERSBURG OH 44654-8289                  |                 | R6 T9 S1 LOT 15 PT<br>1.489A B-04<br><br>6259 PR 5512<br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,219.18       |              |            |
| 01-00969-000                                                                                       | 0-0             | 511<br>32,980                                                                                                               | 0.8890<br>61,810 | 94,790 | 0.00                                                                                                                         | 0.00                                                                                                                         | 2232.27<br>-562.77<br>-158.82<br>0.00<br>-33.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2232.27<br>-562.77<br>-158.82<br>0.00<br>-33.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011492-8   |
| HERSHBERGER WILLIS D & RUTH W<br>5601 EDGAR STREET<br>MILLERSBURG OH 44654                         |                 | LOT 11 PT OUTLOT BERLIN<br>VILLAGE .889A "C"<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,957.18       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                             |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00820-006                                                                                          | 0-0             | 429<br>42,160                                                  | 3.1720<br>163,170 | 205,330 | 0.00          | 0.00        | 4835.44<br>-873.30  | 0.00<br>0.00 | 4835.44<br>-873.30  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011307-6   |
| HILAND ROAD PROPERTIES OF HOLMES COUNTY LTD<br>AN OHIO<br>4100 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | LOT 1 WA SUBDIVISION<br>3.172A B-22 R5 T9 S3 LOT 11            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                       |                 | 4100 SR 39 1 LOT                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 36.00<br>0.00       | 0.00<br>0.00 | 36.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>7,996.28       |              |            |
| 01-00820-011                                                                                          | 0-0             | 480<br>42,160                                                  | 3.1720<br>234,640 | 276,800 | 0.00          | 0.00        | 6518.50<br>-1177.28 | 0.00<br>0.00 | 6518.50<br>-1177.28 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011312-1   |
| HILAND ROAD PROPERTIES OF HOLMES COUNTY LTD<br>AN OHIO<br>4100 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | LOT 2 WA SUBDIVISION<br>3.172A B-22 R5 T9 S3 LOT 11            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                       |                 | 4100 SR 39 2 LOT                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 36.00<br>0.00       | 0.00<br>0.00 | 36.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>10,754.44      |              |            |
| 01-00116-009                                                                                          | 0-0             | 499<br>27,190                                                  | 1.5550<br>40,460  | 67,650  | 0.00          | 0.00        | 1593.14<br>-287.73  | 0.00<br>0.00 | 1593.14<br>-287.73  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042084-2   |
| HILAND SUPPLY CO LTD<br>3878 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285                             |                 | R5 T9 S3 LOT 12 1.555A<br>B-22                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                       |                 | 3878 CR 135                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 17.00<br>0.00       | 0.00<br>0.00 | 17.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,644.82       |              |            |
| 01-01319-149                                                                                          | 290-3128        | 500<br>19,600                                                  | 0.2390<br>0       | 19,600  | 0.00          | 0.00        | 461.57<br>-116.36   | 0.00<br>0.00 | 461.57<br>-116.36   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047041-9   |
| HILTON ASHLEY S JR & JACQUELINE K<br>139 BUCK HEAD DR NW<br>CLEVELAND TN 37312-3187                   |                 | LOT 116 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.239AC<br>B-13C |                   |         | 0.00          | 0.00        | -32.85<br>0.00      | 0.00<br>0.00 | -32.85<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>626.72         |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-150<br><br>HILTON ASHLEY S JR & JACQUELINE K<br>139 BUCK HEAD DR NW<br>CLEVELAND TN 37312-3187 | 290-3128        | 500                                | 0.3380        | 25,550  | 0.00          | 0.00        | 601.73          | 0.00       | 601.73      | 0.00       | Chg |                        |              | 047042-7   |
|                                                                                                         |                 | 25,550                             | 0             |         |               |             | -151.68         | 0.00       | -151.68     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -42.82          | 0.00       | -42.82      | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 117 HAWK'S LANDING SUBD        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 Q4 LOT 1 0.338AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 408.23          |            | 408.23      |            | Bal | 816.46                 |              |            |
| 01-00191-001<br><br>HOCHSTETLER CAROL A TRUSTEE<br>6438 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8279  | 511             | 29,070                             | 1.7580        | 91,300  | 0.00          | 0.00        | 2150.10         | 0.00       | 2150.10     | 0.00       | Chg |                        |              | 010324-2   |
|                                                                                                         |                 |                                    | 62,230        |         |               |             | -542.04         | 0.00       | -542.04     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -152.97         | 0.00       | -152.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 10 1.758              |               |         |               |             | -35.29          | 0.00       | -35.29      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-5                                |               |         | 142.08        | -142.08     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 6438 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,420.80        |            | 1,420.80    |            | Bal | 2,841.60               |              |            |
| 01-00195-002<br><br>HOCHSTETLER CHAD I & SARA E<br>4721 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654       | 0-0             | 501                                | 0.0700        | 650     | 0.00          | 0.00        | 15.34           | 0.00       | 15.34       | 0.00       | Chg |                        |              | 040676-9   |
|                                                                                                         |                 | 650                                | 0             |         |               |             | -3.87           | 0.00       | -3.87       | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -1.09           | 0.00       | -1.09       | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 9 0.07A B-7           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | TR 310                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 10.38           |            | 10.38       |            | Bal | 20.76                  |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 3311.31         | 0.00       | 3311.31     | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -834.80         | 0.00       | -834.80     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -235.60         | 0.00       | -235.60     | 0.00       | Nbc |                        |              |            |
| 01-00196-004<br><br>HOCHSTETLER CHAD I & SARA E<br>5860 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654       | 511             | 42,680                             | 3.2270        | 140,610 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 040675-6   |
|                                                                                                         |                 |                                    | 97,930        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 14 3.227A B-7         |               |         |               |             | -50.24          | 0.00       | -50.24      | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 | 5860 TR 310                        |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                         |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,191.67        |            | 2,191.67    |            | Bal | 4,383.34               |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 1166.18         | 0.00       | 1166.18     | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -294.00         | 0.00       | -294.00     | 0.00       | Cre |                        |              |            |
| 01-00954-000<br><br>HOCHSTETLER DUANE & ANNA K<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654        | 0-0             | 510                                | 0.2670        | 49,520  | 0.00          | 0.00        | -82.97          | 0.00       | -82.97      | 0.00       | Nbc |                        |              | 011477-0   |
|                                                                                                         |                 | 20,920                             | 28,600        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -20.74          | 0.00       | -20.74      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | LOT 114 ATLEE J MILLER ALLOT NO. 1 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | 0.267A B-18A                       |               |         | 76.90         | -76.90      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                         |                 | 5445 POMERENE ST 114 LOT           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,538.94               |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 769.47          |            | 769.47      |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

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[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00468-004<br><br>HOCHSTETLER IAN I & LINDA<br>4144 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9177    |                 | 501                                | 2.6200        | 24,270  | 0.00          | 0.00        | 571.56          | 0.00       | 571.56      | 0.00       | Chg |                        |              | 010792-4   |
|                                                                                                       |                 | 24,270                             | 0             |         | 0.00          | 0.00        | -144.10         | 0.00       | -144.10     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -40.65      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S7 2.62A B-24                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | CR 168                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 386.81          |            | 386.81      |            | Bal | 773.62                 |              |            |
| 01-00468-006<br><br>HOCHSTETLER IAN I & LINDA<br>4144 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9177    |                 | 501                                | 0.1390        | 1,800   | 0.00          | 0.00        | 42.40           | 0.00       | 42.40       | 0.00       | Chg |                        |              | 010794-9   |
|                                                                                                       |                 | 1,800                              | 0             |         | 0.00          | 0.00        | -10.70          | 0.00       | -10.70      | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -3.02       | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S7 SE 0.139A B-24 #2         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 4144 CR 168                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 28.68           |            | 28.68       |            | Bal | 57.36                  |              |            |
| 01-00276-000<br><br>HOCHSTETLER IVAN J & AMANDA SUE<br>6007 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 | 0-0             | 101                                | 45.5560       | 257,300 | 0.00          | 0.00        | 6059.32         | 0.00       | 6059.32     | 0.00       | Chg |                        |              | 010490-6   |
|                                                                                                       |                 | 50,340 CAUV                        | 206,960       |         | 0.00          | 0.00        | -1527.57        | 0.00       | -1527.57    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -431.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S8 5.489A B-4                |               |         |               |             | -44.54          | 0.00       | -44.54      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 6007 TR 351                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 4,056.12        |            | 4,056.12    |            | Bal | 8,112.24               |              |            |
| 01-00079-000<br><br>HOCHSTETLER JAMIN & CYNTHIA<br>6221 STATE ROUTE 39<br>MILLERSBURG OH 44654-8328   | 0-0             | 111                                | 89.1780       | 131,700 | 0.00          | 0.00        | 3101.50         | 0.00       | 3101.50     | 0.00       | Chg |                        |              | 010146-3   |
|                                                                                                       |                 | 55,890 CAUV                        | 75,810        |         | 0.00          | 0.00        | -781.91         | 0.00       | -781.91     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -220.67     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 5 W PT                |               |         |               |             | -26.62          | 0.00       | -26.62      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 89.178A B-3                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | COMB/RSVYED 8/10/2004              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | B-03                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,073.30        |            | 2,073.30    |            | Bal | 4,146.60               |              |            |
| 01-01173-000<br><br>HOCHSTETLER JEFFREY M CO-TRUSTEE ETAL<br>5406 ELM ST<br>MILLERSBURG OH 44654-9264 |                 | 510                                | 0.0000        | 103,060 | 0.00          | 0.00        | 2427.03         | 0.00       | 2427.03     | 0.00       | Chg |                        |              | 011723-6   |
|                                                                                                       |                 | 39,920                             | 63,140        |         |               |             | -611.85         | 0.00       | -611.85     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -172.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 24 PARKVIEW SUBDIVISION        |               |         |               |             | -43.17          | 0.00       | -43.17      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 5406 ELM ST 24 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,600.33        |            | 1,600.33    |            | Bal | 3,200.66               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address                      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 01-00192-000                              | 0-0             | 110                               | 22.4200       |         | 0.00          | 0.00        | 207.73          | 0.00       | 207.73      | 0.00       |                        |              | 010325-0   |
|                                           |                 | 8,820 CAUV                        | 0             | 8,820   |               | 0.00        | -52.36          | 0.00       | -52.36      | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -14.76          | 0.00       | -14.76      | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| HOCHSTETLER JOHN L & ANNA MAE             |                 | R6 T9 S3 NE PT SW                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 6301 TOWNSHIP ROAD 331                    |                 | 22.420A                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-8215                 |                 | B-5                               |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 141.61          |            | 141.61      |            | 283.22                 |              |            |
| 01-00193-000                              | 0-0             | 199                               | 40.0000       |         | 0.00          | 0.00        | 244.69          | 0.00       | 244.69      | 0.00       |                        |              | 010326-8   |
|                                           |                 | 8,990 CAUV                        | 1,400         | 10,390  |               | 0.00        | -61.68          | 0.00       | -61.68      | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -17.42          | 0.00       | -17.42      | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| HOCHSTETLER JOHN L & ANNA MAE             |                 | R6 T9 S1 LOT 14 PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 6301 TOWNSHIP ROAD 331                    |                 | 40.000A                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-8215                 |                 | B-9                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 166.59          |            | 166.59      |            | 333.18                 |              |            |
| 01-01324-019                              |                 | 111                               | 15.0000       |         | 0.00          | 0.00        | 3877.20         | 0.00       | 3877.20     | 0.00       |                        |              | 042359-3   |
|                                           |                 | 25,970 CAUV                       | 138,670       | 164,640 |               | 0.00        | -977.44         | 0.00       | -977.44     | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -275.84         | 0.00       | -275.84     | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| HOCHSTETLER JONATHON D & LINDA R KAUFFMAN |                 | LOT 3 BROKEN ARROW SUBDIVISION    |               |         |               | 0.00        | -52.80          | 0.00       | -52.80      | 0.00       |                        |              |            |
| 5757 PRIVATE ROAD 5500                    |                 | R6 T9 S1 LOT 16 15.00A B-14       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-7707                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 | 5757 PR 5500 3 LOT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 2,572.12        |            | 2,572.12    |            | 5,144.24               |              |            |
| 01-00190-000                              |                 | 110                               | 6.3500        |         | 0.00          | 0.00        | 12.03           | 0.00       | 12.03       | 0.00       |                        |              | 010322-7   |
|                                           |                 | 510 CAUV                          | 0             | 510     |               | 0.00        | -3.01           | 0.00       | -3.01       | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -0.84           | 0.00       | -0.84       | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| HOCHSTETLER JOSEPH J                      |                 | R6 T9 S1 LOT 5 SE 6.35A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4210 FREDERICKSBURG RD                    |                 | B-5                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| WOOSTER OH 44691-9420                     |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 | TR 351                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 9.18            |            | 9.18        |            | 18.36                  |              |            |
| 01-00191-000                              |                 | 111                               | 98.7320       |         | 0.00          | 0.00        | 4644.69         | 0.00       | 4644.69     | 0.00       |                        |              | 010323-5   |
|                                           |                 | 67,970 CAUV                       | 129,260       | 197,230 |               | 0.00        | -1170.95        | 0.00       | -1170.95    | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -330.46         | 0.00       | -330.46     | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| HOCHSTETLER JOSEPH J                      |                 | R6 T9 S1 LOT 10 W PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4210 FREDERICKSBURG RD                    |                 | 98.732                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| WOOSTER OH 44691-9420                     |                 | B-5                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 3,143.28        |            | 3,143.28    |            | 6,286.56               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00496-000<br><br>HOCHSTETLER KENAZ & SHERRI D<br>4718 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216 | 0-0             | 511                                | 3.8260        | 188,680 | 0.00          | 0.00        | 4443.32         | 0.00       | 4443.32     | 0.00       | Chg |                        |              | 010840-4   |
|                                                                                                       |                 | 48,220                             | 140,460       |         | 0.00          | 0.00        | -1120.16        | 0.00       | -1120.16    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | -316.12     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 11 W & E PT           |               |         |               |             | -66.97          | 0.00       | -66.97      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 3.826A B-12                        |               |         | 294.22        | -294.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4718 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,941.07        |            | 2,941.07    |            | Bal | 5,882.14               |              |            |
| 01-01426-008<br><br>HOCHSTETLER KENAZ & SHERRI D<br>4718 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216 | 0-0             | 501                                | 1.0000        | 9,260   | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              | 012148-3   |
|                                                                                                       |                 | 9,260                              | 0             |         |               | 0.00        | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 11 1.000A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-12                               |               |         | 14.76         | -14.76      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | CR 120                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 147.60          |            | 147.60      |            | Bal | 295.20                 |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01426-013<br><br>HOCHSTETLER KENAZ & SHERRI D<br>4718 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216 | 0-0             | 501                                | 0.7500        | 6,950   | 0.00          | 0.00        | 163.69          | 0.00       | 163.69      | 0.00       | Chg |                        |              | 041397-2   |
|                                                                                                       |                 | 6,950                              | 0             |         |               | 0.00        | -41.27          | 0.00       | -41.27      | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -11.65          | 0.00       | -11.65      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 11 0.75A B-12         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 11.08         | -11.08      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | CR 120                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 110.77          |            | 110.77      |            | Bal | 221.54                 |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-134<br><br>HOCHSTETLER LOIS<br>5267 OSPREY DR<br>MILLERSBURG OH 44654-9370                   | 0-0             | 510                                | 0.2350        | 109,970 | 0.00          | 0.00        | 2589.74         | 0.00       | 2589.74     | 0.00       | Chg |                        |              | 047026-0   |
|                                                                                                       |                 | 19,740                             | 90,230        |         |               | 0.00        | -652.88         | 0.00       | -652.88     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -184.26         | 0.00       | -184.26     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 101 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R6 T9 Q4 LOT 1 0.235AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,753.60        |            | 1,753.60    |            | Bal | 3,507.20               |              |            |
| 01-01319-078<br><br>HOCHSTETLER LYNDA L<br>5174 FALCON DRIVE<br>MILLERSBURG OH 44654                  | 0-0             | 510                                | 0.2300        | 86,380  | 0.00          | 0.00        | 2034.23         | 0.00       | 2034.23     | 0.00       | Chg |                        |              | 042026-6   |
|                                                                                                       |                 | 19,320                             | 67,060        |         |               | 0.00        | -512.83         | 0.00       | -512.83     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -144.72         | 0.00       | -144.72     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 50 HAWKS LANDING SUBDIVISION   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | PHASE 3                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 0.230A B-13C R6 T9 S4 LOT 1        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,377.68        |            | 1,377.68    |            | Bal | 2,755.36               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00198-003<br><br>HOCHSTETLER LYNN CO-TRUSTEE & FRED E CO-TRUSTEE<br>4725 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8875 |                 | 110                                | 29.4920       | 7,440   | 118.65        | 0.00        | 175.22          | 0.00       | 175.22      | 0.00       | Chg | 125.63                 | 09/09/24<br>07/26/24 | 047717-4   |
|                                                                                                                            |                 | 7,440 CAUV                         | 0             |         | 0.00          | 0.00        | -44.15          | 0.00       | -44.15      | 0.00       | Cre |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | -12.47          | 0.00       | -12.47      | 0.00       | Nbc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                            |                 | R6 T9 Q4 L14 29.492AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                            |                 | RESURVEY 09/28/2020                |               |         | 11.86         | -5.93       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 | B-07                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 125.63        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 119.60          |            | 119.60      |            | Bal |                        |                      |            |
| 01-00199-006<br><br>HOCHSTETLER LYNN CO-TRUSTEE & FRED E CO-TRUSTEE<br>4725 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8875 |                 | 199                                | 139.5630      | 44,120  | 703.65        | 0.00        | 1039.02         | 0.00       | 1039.02     | 0.00       | Chg | 738.83                 | 09/09/24<br>07/26/24 | 047718-2   |
|                                                                                                                            |                 | 33,300 CAUV                        | 10,820        |         | 0.00          | 0.00        | -261.94         | 0.00       | -261.94     | 0.00       | Cre |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | -73.92          | 0.00       | -73.92      | 0.00       | Nbc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                            |                 | R6 T9 Q4 L13 139.482AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                            |                 | R6 T9 Q4 L14 0.081AC               |               |         | 70.36         | -35.18      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 | 139.563AC TOTAL                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 | COMB/RES 09/28/2020 B-07           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 738.83        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 703.16          |            | 703.16      |            | Bal |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01417-000<br><br>HOCHSTETLER MARY<br>4279 COUNTY ROAD 168<br>MILLERSBURG OH 44654                                       | 0-0             | 511                                | 1.0000        | 63,670  | 0.00          | 0.00        | 1499.40         | 0.00       | 1499.40     | 0.00       | Chg | 0.00                   |                      | 012127-8   |
|                                                                                                                            |                 | 22,050                             | 41,620        |         | 0.00          | 0.00        | -378.00         | 0.00       | -378.00     | 0.00       | Cre |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | -106.68         | 0.00       | -106.68     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                            |                 | R5 T9 S7 S PT NW 1.00A             |               |         | 0.00          | 0.00        | -26.67          | 0.00       | -26.67      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                            |                 | B-24                               |               |         | 98.88         | -98.88      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 | 4279 CR 168                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 988.05          |            | 988.05      |            | Bal |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00746-000<br><br>HOCHSTETLER MARY TRUSTEE<br>4279 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9105                          | 290-1666        | 511                                | 2.1950        | 145,320 | 0.00          | 0.00        | 3422.23         | 0.00       | 3422.23     | 0.00       | Chg | 0.00                   |                      | 011197-3   |
|                                                                                                                            |                 | 30,940                             | 114,380       |         | 0.00          | 0.00        | -862.75         | 0.00       | -862.75     | 0.00       | Cre |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | -243.48         | 0.00       | -243.48     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                            |                 | R5 T9 S7 PT NW 2.1953A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                            |                 | B-24                               |               |         | 231.76        | -231.76     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 | 4305 CR 168                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 2,317.00        |            | 2,317.00    |            | Bal |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00231-002<br><br>HOCHSTETLER MICHAEL C & DIANE G<br>4659 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8875                 |                 | 511                                | 1.9870        | 71,640  | 0.00          | 0.00        | 1687.10         | 0.00       | 1687.10     | 0.00       | Chg | 0.00                   |                      | 047713-3   |
|                                                                                                                            |                 | 36,530                             | 35,110        |         | 0.00          | 0.00        | -425.32         | 0.00       | -425.32     | 0.00       | Cre |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | -120.02         | 0.00       | -120.02     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                            |                 | R6 T9 Q4 L13 0.986AC               |               |         | 0.00          | 0.00        | -22.06          | 0.00       | -22.06      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                            |                 | R6 T9 Q4 L14 1.001AC               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 | 1.987AC TOTAL                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 | 09/28/2020                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 1,120.70        |            | 1,120.70    |            | Bal |                        |                      |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                    | Tax<br>Adj                                                                              | June<br>Tax                                                                                      | Tax<br>Adj                                                                              |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                                                                                                                           |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               |                        |              |            |
| 01-00201-000                                                                                                       | 0-0             | 111<br>72,170 CAUV<br>9,800 Hms                                                                                                                              | 35.0050<br>227,990 | 300,160 | 0.00          | 0.00        | 7068.61<br>-1782.01<br>-502.91<br>0.00<br>-20.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>-152.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7068.61<br>-1782.01<br>-502.91<br>0.00<br>-20.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-152.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010340-9   |
| HOCHSTETLER PAUL H & ADA J & ALVIN P<br>5856 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052                          |                 | R6 T9 S1 LOT 14 35.005A B-9<br>RES 6/9/2014<br><br>5889 CR 203<br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               | 0.00<br>9,223.88       |              |            |
| 01-00196-000                                                                                                       | 0-0             | 110<br>5,260 CAUV                                                                                                                                            | 34.8430<br>0       | 5,260   | 0.00          | 0.00        | 123.89<br>-31.24<br>-8.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 123.89<br>-31.24<br>-8.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010331-2   |
| HOCHSTETLER ROBERT L & LOIS JEAN<br>5145 EAGLE DR<br>MILLERSBURG OH 44654-9244                                     |                 | R6 T9 S4 LOT 14 34.843A<br>B-7<br><br>TR 310<br>10-100 MUSKINGUM WATERSHED CONSER                                                                            |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               | 0.00<br>169.66         |              |            |
| 01-00198-001                                                                                                       | 0-0             | 110<br>650 CAUV                                                                                                                                              | 2.8390<br>0        | 650     | 0.00          | 0.00        | 15.34<br>-3.87<br>-1.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 15.34<br>-3.87<br>-1.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010336-1   |
| HOCHSTETLER ROBERT L & LOIS JEAN<br>5145 EAGLE DR<br>MILLERSBURG OH 44654-9244                                     |                 | R6 T9 S4 LOT 14 2.839A<br>B-7<br><br>TR 354                                                                                                                  |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               | 0.00<br>20.76          |              |            |
| 01-01319-037                                                                                                       |                 | 510<br>18,920<br>9,800 Hms                                                                                                                                   | 0.2200<br>73,890   | 92,810  | 0.00          | 0.00        | 2185.65<br>-550.99<br>-155.49<br>-152.04<br>-38.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 2185.65<br>-550.99<br>-155.49<br>-152.04<br>-38.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011948-3   |
| HOCHSTETLER ROBERT L TRUSTEE & MARGARET L LE<br>C/O ASHLEY GERBER<br>4470 COUNTY ROAD 50<br>GLENMONT OH 44628-9809 |                 | LOT 9 HAWK'S LANDING SUBDIVISION<br>PHASE I<br>0.22A B-13C R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               | 0.00<br>2,578.50       |              |            |
| 01-00199-003                                                                                                       |                 | 511<br>31,310                                                                                                                                                | 2.0000<br>87,010   | 118,320 | 0.00          | 0.00        | 2786.38<br>-702.46<br>-198.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 2786.38<br>-702.46<br>-198.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047714-1   |
| HOCHSTETLER RODNEY LYNN TRUSTEE ETAL<br>4681 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654                             |                 | LOT 1 BERLIN TOWNSHIP SUB DIV NO 4<br>R6 T9 Q4 L13 1.882 AC<br>R6 T9 Q4 L14 0.118AC<br>2.00AC TOTAL COMB RES 09/28/2020<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                    |                                                                                         |                                                                                                  |                                                                                         |                                                                                               | 0.00<br>3,773.36       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                             | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                                                        |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01030-000<br><br>HOCHSTETLER SARA M<br>PO BOX 47<br>BERLIN OH 44610-0047                         |                 | 510<br>20,370<br><br>LOT 27 BERLIN VLG<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                     | 0.0000<br>28,840 | 49,210  | 0.00          | 0.00        | 1158.89         | 0.00       | 1158.89     | 0.00       | Chg |                        |              | 011558-2   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -292.15         | 0.00       | -292.15     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -82.45          | 0.00       | -82.45      | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | -20.61          | 0.00       | -20.61      | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 764.68          | 0.00       | 764.68      | 0.00       | Bal | 1,529.36               |              |            |
| 01-01280-000<br><br>HOCHSTETLER SARA M<br>PO BOX 47<br>BERLIN OH 44610-0047                         |                 | 500<br>10,260<br><br>S 1/2 LOT 26 BERLIN VLG<br>R5 T9 S15<br>B-18A                                                                                                        | 0.0000<br>0      | 10,260  | 0.00          | 0.00        | 241.63          | 0.00       | 241.63      | 0.00       | Chg |                        |              | 011843-4   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -60.92          | 0.00       | -60.92      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -17.18          | 0.00       | -17.18      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 163.53          | 0.00       | 163.53      | 0.00       | Bal | 327.06                 |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 2356.83         | 0.00       | 2356.83     | 0.00       | Chg |                        |              | 011952-0   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -594.16         | 0.00       | -594.16     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -167.67         | 0.00       | -167.67     | 0.00       | Nbc |                        |              |            |
| 01-01319-041<br><br>HOCHSTETLER STANLEY D & JANE M<br>5124 EAGLE DRIVE<br>MILLERSBURG OH 44654      | 0-0             | 510<br>19,930<br><br>LOT 46 HAWKS LANDING SUBDIVISION<br>REPLAT OF LOT 13 PHASE 1 & LOT 14<br>PHASE 2<br>0.243A B-13C R6 T9 S4 LOT 1<br>10-100 MUSKINGUM WATERSHED CONSER | 0.2430<br>80,150 | 100,080 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -41.93          | 0.00       | -41.93      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 1,554.07        | 0.00       | 1,554.07    | 0.00       | Bal | 3,108.14               |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 134.02          | 0.00       | 134.02      | 0.00       | Chg |                        |              | 010601-6   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -33.78          | 0.00       | -33.78      | 0.00       | Cre |                        |              |            |
| 01-00342-002<br><br>HOCHSTETLER TIMOTHY & CRYSTAL<br>5009 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654 | 0-0             | 501<br>5,690<br><br>R5 T9 S6 SW<br>0.615A B-19 #1<br><br>TR 363                                                                                                           | 0.6150<br>0      | 5,690   |               |             | -9.53           | 0.00       | -9.53       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 90.71           | 0.00       | 90.71       | 0.00       | Bal | 181.42                 |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 2378.04         | 0.00       | 2378.04     | 0.00       | Chg |                        |              | 010922-3   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -599.50         | 0.00       | -599.50     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -169.18         | 0.00       | -169.18     | 0.00       | Nbc |                        |              |            |
| 01-00562-000<br><br>HOCHSTETLER TIMOTHY & CRYSTAL<br>5009 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654 | 0-0             | 511<br>40,570<br><br>R5 T9 S6 SW SW 3.00A<br>B-19<br><br>5009 TR 359                                                                                                      | 3.0000<br>60,410 | 100,980 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -32.92          | 0.00       | -32.92      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 1,576.44        | 0.00       | 1,576.44    | 0.00       | Bal | 3,152.88               |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 52.54           | 0.00       | 52.54       | 0.00       | Chg |                        |              | 010923-1   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -13.22          | 0.00       | -13.22      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -3.73           | 0.00       | -3.73       | 0.00       | Nbc |                        |              |            |
| 01-00563-000<br><br>HOCHSTETLER TIMOTHY & CRYSTAL<br>5009 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654 | 0-0             | 501<br>2,230<br><br>R6 T9 S1 LOT 21 PT NE<br>0.152A B-13B<br><br>TR 359                                                                                                   | 0.1520<br>0      | 2,230   |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 35.59           | 0.00       | 35.59       | 0.00       | Bal | 71.18                  |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 52.54           | 0.00       | 52.54       | 0.00       | Chg |                        |              | 010923-1   |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -13.22          | 0.00       | -13.22      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | -3.73           | 0.00       | -3.73       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                                           |                  |         | 0.00          | 0.00        | 35.59           | 0.00       | 35.59       | 0.00       | Bal | 71.18                  |              |            |



## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address                              |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00152-000                                                                           | 0-0             | 500<br>0                                                        | 2.3080<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010274-8   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | R6 T9 S4 LOT 11 NW PT 2.308A B-12<br>BERLIN WWTP<br>RES 6/5/07  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd<br>Bal  | 0.00<br>2.00           |              |            |
| 01-00152-001                                                                           | 0-0             | 499<br>0                                                        | 2.3800<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010275-6   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | R6 T9 S4 LOT 11 NW PT 2.38A B-12<br>BERLIN WWTP                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                        |                 | 4829 TR 356                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd<br>Bal  | 0.00<br>4.00           |              |            |
| 01-00152-001                                                                           | 0-0             | 620<br>34,830                                                   | 2.3800<br>425,880 | 460,710 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010275-6   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | R6 T9 S4 LOT 11 NW PT 2.38A B-12<br>BERLIN WWTP                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                        |                 | 4829 TR 356                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd<br>Bal  | 0.00<br>0.00           |              |            |
| 01-00201-062                                                                           | 0-0             | 501<br>0                                                        | 3.3610<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 042959-7   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 3.361A B-09<br>ROAD |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd<br>Bal  | 0.00<br>2.00           |              |            |
| 01-00246-005                                                                           | 0-0             | 620<br>1,200                                                    | 0.1300<br>0       | 1,200   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010417-3   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | R5 T9 S6 .130 ACRES<br>B-19A                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|                                                                                        |                 | CR 77                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|                                                                                        |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd<br>Bal  | 0.00<br>0.00           |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01365-007<br><br>HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001     | 0-0             | 499                                | 0.2300        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 041399-8   |
|                                                                                                                |                 | 0                                  | 0             |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 39 W PT               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 0.23A B-17A                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 | 5202 CR 120                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01365-007<br><br>HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001     | 0-0             | 620                                | 0.2300        | 10,730 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 041399-8   |
|                                                                                                                |                 | 3,800                              | 6,930         |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 39 W PT               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 0.23A B-17A                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 5202 CR 120                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01466-000<br><br>HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001     | 0-0             | 501                                | 0.2500        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012190-8   |
|                                                                                                                |                 | 0                                  | 0             |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S6 .25A B-19                 |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | TR 363                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01477-000<br><br>HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET<br>MILLERSBURG OH 44654             | 0-0             | 400                                | 0.0570        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 039462-2   |
|                                                                                                                |                 | 0                                  | 0             |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | PT OL 5 .057A B-18A                |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | PT TR 1001 EAST OF LOT 1           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | DEDICATED AS ALLEY                 |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01081-095<br><br>HOLMES COUNTY BOARD OF COMMISSIONERS THE<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 | 0               | 400                                | 0.5690        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 048888-2   |
|                                                                                                                |                 | 0                                  | 0             |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S15                          |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 0.569A B-18A                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | US 62                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |        | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj       | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------------|-------------|------------|------|------------------------|--------------|------------|--|--|
| Current Name/Address                                                                                              |                 | Legal Description/Location Address                                                                                                                           |                  |        |               |             |                 |                  |             |            |      |                        |              |            |  |  |
| 01-01319-164<br><br>HOLMES COUNTY BOARD OF COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | 400<br>0<br><br>R6 T9 S1 LOT 1 3.54A B-13C<br>RESOLUTION 09-08-22-1 ACCEPTING<br>PUBLIC ROADWAY<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 3.5400<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Chg  |                        |              | 049134-0   |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Cre  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Nbc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Hms  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Ooc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Pen  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 1.00             | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |  |
|                                                                                                                   | 0.00            |                                                                                                                                                              | 1.00             |        | 1.00          |             | Bal             | 0.00<br>2.00     |             |            |      |                        |              |            |  |  |
| 01-01319-164<br><br>HOLMES COUNTY BOARD OF COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | 620<br>52,040<br><br>R6 T9 S1 LOT 1 3.54A B-13C<br>RESOLUTION 09-08-22-1 ACCEPTING<br>PUBLIC ROADWAY                                                         | 3.5400<br>0      | 52,040 | 0.00          | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Chg  |                        |              | 049134-0   |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Cre  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Nbc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Hms  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Ooc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Pen  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Bal                    | 0.00<br>2.00 |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               |             |                 |                  |             |            |      |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               |             |                 |                  |             |            |      |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               |             |                 |                  |             |            |      |                        |              |            |  |  |
| 01-01418-007<br><br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001                 |                 | 400<br>0<br><br>R5 T9 S7 .248AC<br>B-19A<br><br>CR 77<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                               | 0.2480<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Chg  |                        |              | 039467-7   |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Cre  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Nbc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Hms  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Ooc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Pen  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 1.00             | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |  |
|                                                                                                                   | 0.00            |                                                                                                                                                              | 1.00             |        | 1.00          |             | Bal             | 0.00<br>2.00     |             |            |      |                        |              |            |  |  |
| 01-00315-001<br><br>HOLMES INGRAM GROUP LTD<br>5024 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208                |                 | 599<br>29,780<br><br>LOT 4 INGRAM SUBD<br>R5 T9 S15 1.976AC &<br>Q3 LOT 25 .05AC = 2.026AC<br>COMB & RES 6/8/2020 B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 2.0260<br>15,510 | 45,290 | 0.00          | 0.00        | 1066.58         | 0.00             | 1066.58     | 0.00       | Chg  |                        |              | 047487-4   |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | -268.87         | 0.00             | -268.87     | 0.00       | Cre  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | -75.89          | 0.00             | -75.89      | 0.00       | Nbc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Hms  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Ooc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Pen  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 1.00             | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |  |
|                                                                                                                   | 0.00            |                                                                                                                                                              | 722.82           |        | 722.82        |             | Bal             | 0.00<br>1,445.64 |             |            |      |                        |              |            |  |  |
| 01-00204-000<br><br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                                          | 0-0             | 101<br>36,720<br><br>R5 T9 S3 LOT 9 NE PT<br>2.350A B-23<br><br>3930 TR 366<br><br>10-100 MUSKINGUM WATERSHED CONSER                                         | 2.3500<br>50,540 | 87,260 | 0.00          | 0.00        | 2054.95         | 0.00             | 2054.95     | 0.00       | Chg  |                        |              | 010365-3   |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | -518.06         | 0.00             | -518.06     | 0.00       | Cre  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | -146.18         | 0.00             | -146.18     | 0.00       | Nbc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Hms  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Ooc  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | Pen  |                        |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 1.00             | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            |                  |             | 0.00       |      | Int                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        |                 | 0.00             |             | 0.00       |      | Unc                    |              |            |  |  |
|                                                                                                                   |                 |                                                                                                                                                              |                  |        |               | 0.00        | 0.00            | 0.00             | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |  |
|                                                                                                                   | 0.00            |                                                                                                                                                              | 1,391.71         |        | 1,391.71      |             | Bal             | 0.00<br>2,783.42 |             |            |      |                        |              |            |  |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00483-001<br><br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                        | 0-0             | 399                                | 0.1720        | 21,840  | 0.00          | 0.00        | 514.33          | 0.00       | 514.33      | 0.00       | Chg |                        |              | 010817-7   |
|                                                                                                 |                 | 6,020                              | 15,820        |         | 0.00          | 0.00        | -92.89          | 0.00       | -92.89      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 26 PT .1723A          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 | 4436 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 422.44          |            | 422.44      |            | Bal | 844.88                 |              |            |
| 01-00907-000<br><br>HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                        | 0-0             | 447                                | 2.8000        | 146,520 | 0.00          | 0.00        | 3450.49         | 0.00       | 3450.49     | 0.00       | Chg |                        |              | 011430-3   |
|                                                                                                 |                 | 38,720                             | 107,800       |         |               |             | -623.17         | 0.00       | -623.17     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 23 SE PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 2.80A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | B-23                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,833.32        |            | 2,833.32    |            | Bal | 5,666.64               |              |            |
| 01-00202-000<br><br>HOLMES LIMESTONE COMPANY<br>PO BOX 295<br>BERLIN OH 44610                   | 0-0             | 190                                | 97.6500       | 424,370 | 0.00          | 0.00        | 9993.71         | 0.00       | 9993.71     | 0.00       | Chg |                        |              | 010363-8   |
|                                                                                                 |                 | 417,470                            | 6,900         |         |               |             | -2519.43        | 0.00       | -2519.43    | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -711.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 9 97.650A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | B-23                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 | TR 366                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 6,763.26        |            | 6,763.26    |            | Bal | 13,526.52              |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 1330.80         | 0.00       | 1330.80     | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | -240.35         | 0.00       | -240.35     | 0.00       | Cre |                        |              |            |
| 01-00908-000<br><br>HOLMES LIMESTONE COMPANY<br>PO BOX 295<br>BERLIN OH 44610                   | 0-0             | 399                                | 0.6700        | 56,510  | 0.00          | 0.00        | 1330.80         | 0.00       | 1330.80     | 0.00       | Nbc |                        |              | 011431-0   |
|                                                                                                 |                 | 28,610                             | 27,900        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 25 PT .26A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | & LOT 26 .41A =                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 | TOTAL .67A B-18C                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 6,763.26        |            | 6,763.26    |            | Bal | 13,526.52              |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             | 1330.80         | 0.00       | 1330.80     | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | -240.35         | 0.00       | -240.35     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 01-50004-010<br><br>HOLMES LISA L<br>4805 TOWNSHIP ROAD 366<br>UNIT 152<br>MILLERSBURG OH 44654 | 0-0             | 550                                | 0.0000        | 72,880  | 0.00          | 0.00        | 1716.28         | 0.00       | 1716.28     | 0.00       | Chg |                        |              | 012242-8   |
|                                                                                                 |                 | 10,820                             | 62,060        |         |               |             | -432.67         | 0.00       | -432.67     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               |             | -122.12         | 0.00       | -122.12     | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | UNIT 152 PICKET PLACE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | CONDOMINIUM & 1.711% OF            |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | COMMON AREA OL7&OL10 B-18A         |               |         | 0.00          | 0.00        | -30.52          | 0.00       | -30.52      | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | PHASE 1 10.3023A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 284.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 284.78                 |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 979.93          |            | 979.93      |            | Bal | 1,959.86               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01121-000<br><br>HOLMES SEW & VAC LLC<br>6703 TOWNSHIP ROAD 323<br>MILLERSBURG OH 44654                              | 0-0             | 429                                | 0.0000        | 72,050  | 0.00          | 0.00        | 1696.76         | 0.00       | 1696.76     | 0.00       | Chg |                        |                      | 011668-6   |
|                                                                                                                         |                 | 29,700                             | 42,350        |         |               | 0.00        | -306.43         | 0.00       | -306.43     | 0.00       | Cre |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                         |                 | BERLIN VILLAGE LOT 64              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                         |                 | R5 T9 S15 B-18A                    |               |         | 139.06        | -139.06     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 | 4897 W MAIN ST 64 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,392.33        |            | 1,392.33    |            | Bal | 2,784.66               |                      |            |
| 01-01122-000<br><br>HOLMES SEW & VAC LLC<br>6703 TOWNSHIP ROAD 323<br>MILLERSBURG OH 44654                              | 0-0             | 400                                | 0.0000        | 14,550  | 0.00          | 0.00        | 342.67          | 0.00       | 342.67      | 0.00       | Chg |                        |                      | 011669-4   |
|                                                                                                                         |                 | 14,550                             | 0             |         |               | 0.00        | -61.87          | 0.00       | -61.87      | 0.00       | Cre |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                         |                 | BERLIN VILLAGE LOT 65              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                         |                 | PT W HALF                          |               |         | 28.08         | -28.08      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 281.80          |            | 281.80      |            | Bal | 563.60                 |                      |            |
| 34-0294570<br><br>HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 112<br>MILLERSBURG OH 44654-0112                      |                 | 880                                | 0.0000        | 137,100 | 0.00          | 0.00        | 3228.67         | 0.00       | 3228.67     | 0.00       | Chg |                        |                      | 045367-0   |
|                                                                                                                         |                 | 137,100                            | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                         |                 | 34-0294570                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 | PO BOX 112                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 | MILLERSBURG OH 44654-0112          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 3,228.67        |            | 3,228.67    |            | Bal | 6,457.34               |                      |            |
|                                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01438-000<br><br>HOMES CUSTOM PROPERTIES LLC<br>8392 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633-9787                  |                 | 501                                | 1.6020        | 23,550  | 375.60        | 0.00        | 554.63          | 0.00       | 554.63      | 0.00       | Chg |                        | 09/16/24<br>07/24/24 | 012163-1   |
|                                                                                                                         |                 | 23,550                             | 0             |         |               | 0.00        | -139.80         | 0.00       | -139.80     | 0.00       | Cre |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -39.45          | 0.00       | -39.45      | 0.00       | Nbc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                         |                 | R6 T9 Q1 LOT 21 1.602AC            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                         |                 | RES 4/2/18                         |               |         | 37.56         | -18.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 | B-13B                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 395.43        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 395.43                 |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 376.38          |            | 376.38      |            | Bal | 752.76                 |                      |            |
| 01-50004-067<br><br>HARRISBERGER RONALD W & GERALDINE R<br>4805 TOWNSHIP ROAD 366 UNIT 213<br>MILLERSBURG OH 44654-8268 | 0-0             | 550                                | 0.0000        | 67,590  | 0.00          | 0.00        | 1591.72         | 0.00       | 1591.72     | 0.00       | Chg |                        |                      | 012299-8   |
|                                                                                                                         |                 | 10,820                             | 56,770        |         |               | 0.00        | -401.28         | 0.00       | -401.28     | 0.00       | Cre |                        |                      |            |
|                                                                                                                         |                 | 9,800 Hms                          |               |         |               | 0.00        | -113.25         | 0.00       | -113.25     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |                      |            |
|                                                                                                                         |                 | UNIT 213 PICKET PLACE              |               |         |               | 0.00        | -28.33          | 0.00       | -28.33      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                         |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 | 10.3023A B-19 R5 T9 S6             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 897.82          |            | 897.82      |            | Bal | 1,795.64               |                      |            |

| Parcel Number                   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address            |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-042                    |                 | 550                               | 0.0000        |         | 0.00          | 0.00        | 1432.76         | 0.00       | 1432.76     | 0.00       | Chg |                        |              | 012274-3   |
|                                 |                 | 10,820                            | 50,020        | 60,840  |               | 0.00        | -361.20         | 0.00       | -361.20     | 0.00       | Cre |                        |              |            |
|                                 |                 | 9,800 Hms                         |               |         |               | 0.00        | -101.94         | 0.00       | -101.94     | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | -284.78     | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| HOSTETLER DANIEL L & MARY D     |                 | UNIT 222 PICKET PLACE             |               |         |               | 0.00        | -25.48          | 0.00       | -25.48      | 0.00       | Ooc |                        |              |            |
| 4805 TOWNSHIP ROAD 366 UNIT 222 |                 | CONDOMINIUM & 1.343% OF           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8258       |                 | COMMON AREA SEC 6,0L7&10          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | 10.3023A R7 T9 S6 B-19            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 284.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 284.78                 |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 793.10          |            | 793.10      |            | Bal | 1,586.20               |              |            |
| 01-01319-124                    |                 | 510                               | 0.2710        |         | 0.00          | 0.00        | 2471.54         | 0.00       | 2471.54     | 0.00       | Chg |                        |              | 047016-1   |
|                                 |                 | 21,020                            | 83,930        | 104,950 |               | 0.00        | -623.06         | 0.00       | -623.06     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -175.84         | 0.00       | -175.84     | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HOSTETLER DAVID & SHERYL        |                 | LOT 91 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5215 FALCON DR                  |                 | R6 T9 Q4 LOT 1 0.271AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9368       |                 | B-13C                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 1,673.64        |            | 1,673.64    |            | Bal | 3,347.28               |              |            |
| 01-01051-000                    | 0-0             | 429                               | 0.0000        |         | 0.00          | 0.00        | 1122.15         | 0.00       | 1122.15     | 0.00       | Chg |                        |              | 011580-1   |
|                                 |                 | 20,940                            | 26,710        | 47,650  |               | 0.00        | -202.68         | 0.00       | -202.68     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HOSTETLER DAVID A & ESTA A      |                 | LOT 76 BERLIN VILLAGE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5593 TOWNSHIP ROAD 362          |                 | B-18A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | 5603 N MARKET ST 76 LOT           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 921.47          |            | 921.47      |            | Bal | 1,842.94               |              |            |
| 01-01389-004                    | 0-0             | 599                               | 2.2110        |         | 0.00          | 0.00        | 1076.94         | 0.00       | 1076.94     | 0.00       | Chg |                        |              | 039460-6   |
|                                 |                 | 32,500                            | 13,230        | 45,730  |               | 0.00        | -271.49         | 0.00       | -271.49     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -76.62          | 0.00       | -76.62      | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HOSTETLER DAVID A & ESTA A      |                 | R5 T9 S15 .025A & PT OL           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5593 TOWNSHIP ROAD 362          |                 | 11 2.11A & PT OL 13 .076A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8727       |                 | =2.211A B-18A                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | COMB & RES 5/12/08                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 729.83          |            | 729.83      |            | Bal | 1,459.66               |              |            |
| 01-90013-002                    | 0-0             | 511                               | 0.3530        |         | 0.00          | 0.00        | 2251.59         | 0.00       | 2251.59     | 0.00       | Chg |                        |              | 039465-1   |
|                                 |                 | 34,670                            | 60,940        | 95,610  |               | 0.00        | -567.62         | 0.00       | -567.62     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -160.18         | 0.00       | -160.18     | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| HOSTETLER DAVID A & ESTA A      |                 | R5 T9 S15 0.10A & W PT            |               |         |               | 0.00        | -40.05          | 0.00       | -40.05      | 0.00       | Ooc |                        |              |            |
| 5593 TOWNSHIP ROAD 362          |                 | LOT 77 0.084A & LOT 78            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654            |                 | 0.169A =0.353A B-18A              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                 |                 | COMB & RES 5/12/08                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 221.52          | 0.00       | 0.00        | 0.00       | Pd  | 221.52                 |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 1,262.22        |            | 1,483.74    |            | Bal | 2,745.96               |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00585-011         | 286-4179        | 599<br>28,900                      | 1.7400<br>63,530  | 92,430  | 0.00          | 0.00        | 2176.71         | 0.00       | 2176.71     | 0.00       | Chg |                        |              | 049845-1   |
|                      |                 |                                    |                   |         |               |             | -548.75         | 0.00       | -548.75     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -154.86         | 0.00       | -154.86     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,474.10        | 0.00       | 1,474.10    | 0.00       |     | 2,948.20               |              |            |
| 01-50006-026         |                 | 550<br>13,020                      | 6.7930<br>115,570 | 128,590 | 0.00          | 0.00        | 3028.25         | 0.00       | 3028.25     | 0.00       | Chg |                        |              | 049479-9   |
|                      |                 |                                    |                   |         |               |             | -763.43         | 0.00       | -763.43     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -215.44         | 0.00       | -215.44     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,100.76               |              |            |
| 01-00469-000         | 0-0             | 511<br>21,810                      | 0.9890<br>46,800  | 68,610  | 0.00          | 0.00        | 1615.74         | 0.00       | 1615.74     | 0.00       | Chg |                        |              | 010797-2   |
|                      |                 |                                    |                   |         |               |             | -407.33         | 0.00       | -407.33     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -114.97         | 0.00       | -114.97     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -28.73          | 0.00       | -28.73      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,131.42               |              |            |
| 01-00585-007         |                 | 599<br>9,410                       | 1.0160<br>530     | 9,940   | 0.00          | 0.00        | 234.11          | 0.00       | 234.11      | 0.00       | Chg |                        |              | 048737-1   |
|                      |                 |                                    |                   |         |               |             | -59.03          | 0.00       | -59.03      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -16.68          | 0.00       | -16.68      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 318.80                 |              |            |
|                      |                 |                                    |                   |         |               |             | 159.40          | 0.00       | 159.40      | 0.00       |     |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                             | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                         |                 | Legal Description/Location Address                                                                                                                                        |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00585-010<br><br>HOSTETLER VIOLA J & LILLIAN J BYLER ETAL<br>5829 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9275             |                 | 511<br>20,220<br><br>R5 T9 S6 0.849AC B-19A<br>RESURVEY 03/17/2022<br><br>5807 CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                                                 | 0.8490<br>50,400   | 70,620  | 0.00          | 0.00        | 1663.11         | 0.00       | 1663.11     | 0.00       | Chg |                        |              | 048740-5   |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -419.25         | 0.00       | -419.25     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -118.33         | 0.00       | -118.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1,126.53        |            | 1,126.53    |            | Bal | 2,253.06               |              |            |
| 01-00120-001<br><br>HOXWORTH DAVID M CO-TRUSTEE & TERESA A CO-TRUSTEE<br>5608 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8759 | 290-6076        | 101<br>26,040 CAUV<br><br>R6 T9 S1 LOT 24 11.005ACR<br>B-8<br><br>5608 TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                                                        | 11.0050<br>103,180 | 129,220 | 0.00          | 0.00        | 3043.09         | 0.00       | 3043.09     | 0.00       | Chg |                        |              | 010226-7   |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -767.17         | 0.00       | -767.17     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -216.51         | 0.00       | -216.51     | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -51.36          | 0.00       | -51.36      | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 2,009.05        |            | 2,009.05    |            | Bal | 4,018.10               |              |            |
| 01-01319-058<br><br>HUBBLE JONATHAN SCOTT & STEPHANIE<br>5170 ROBIN CT<br>MILLERSBURG OH 44654-9249                          |                 | 510<br>34,840<br><br>LOT 28 HAWK'S LANDING<br>SUBDIVISION PHASE 2 .767A<br>R6 T9 S4 LOT 1 B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  | 0.7670<br>132,760  | 167,600 | 0.00          | 0.00        | 3946.90         | 0.00       | 3946.90     | 0.00       | Chg |                        |              | 011969-7   |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -995.02         | 0.00       | -995.02     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -280.82         | 0.00       | -280.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -68.90          | 0.00       | -68.90      | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 2,603.16        |            | 2,603.16    |            | Bal | 5,206.32               |              |            |
| 01-50004-030<br><br>HUEBNER MICHELE L & MELISSA S RODHE<br>4805 TOWNSHIP ROAD 366 UNIT 172<br>MILLERSBURG OH 44654-8258      |                 | 550<br>10,820<br><br>UNIT 172 PICKET PLACE<br>CONDOMINIUM & 1.653% OF<br>COMMON AREA OL7,10 & SEC6<br>R5 T9 S6 10.3023A B-19 PHASE 3<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>59,360   | 70,180  | 0.00          | 0.00        | 1652.71         | 0.00       | 1652.71     | 0.00       | Chg |                        |              | 012262-4   |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -416.66         | 0.00       | -416.66     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | -117.58         | 0.00       | -117.58     | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                                                                                                                                                           |                    |         | 0.00          | 0.00        | 1,119.47        |            | 1,119.47    |            | Bal | 2,238.94               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                                                                                     |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00460-000<br><br>HUMMEL BARRY D & BRENDA L<br>PO BOX 350<br>BERLIN OH 44610                    |                 | 511<br>37,100<br><br>R6 T9 S1 LOT 21 1.50A<br>B-13B<br><br>5619 RHINE RD<br>10-100 MUSKINGUM WATERSHED CONSER                                                                          | 1.5000<br>101,470 | 138,570 | 0.00          | 0.00        | 3263.26         | 0.00       | 3263.26     | 0.00       | Chg |                        |              | 010775-1   |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | -822.65         | 0.00       | -822.65     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -232.17     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -52.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 28.26           | 0.00       | 0.00        | 0.00       | Pd  | 28.26                  |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 2,129.06        |            | 2,157.32    |            | Bal | 4,286.38               |              |            |
| 01-01210-000<br><br>HUMMEL BARRY D & BRENDA L<br>PO BOX 350<br>BERLIN OH 44610                    |                 | 501<br>3,170<br><br>R6 T9 S1 LOT 21 .246A B-13B<br>RESURVEYED BY PLAT 12/20/2008<br><br>RHINE RD 21 LOT                                                                                | 0.2460<br>0       | 3,170   | 0.00          | 0.00        | 74.66           | 0.00       | 74.66       | 0.00       | Chg |                        |              | 011764-6   |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -18.81      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -5.33       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.58            | 0.00       | 0.00        | 0.00       | Pd  | 0.58                   |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 49.94           |            | 50.52       |            | Bal | 100.46                 |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1874.54         | 0.00       | 1874.54     | 0.00       | Chg |                        | 12/23/24     |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -472.57     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -133.37     | 0.00       | Nbc |                        |              |            |
| 01-50004-032<br><br>HUMMEL BRUCE & ANNA MAE<br>PO BOX 125<br>BERLIN OH 44610                      |                 | 550<br>10,820<br>9,800 Hms<br><br>UNIT 174 PICKET PLACE<br>CONDOMINIUM & 1.549% OF<br>COMMON AREA OL7,10 & SEC6<br>10.3023A R5 T9 S6 B-19 PHASE 3<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>68,780  | 79,600  | 0.00          | 0.00        | 1874.54         | 0.00       | 1874.54     | 0.00       | Chg |                        |              | 012264-9   |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -472.57     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -133.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -33.34      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1,084.22        | 0.00       | 1,084.22    | 0.00       | Pd  | 2,168.44               |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-00821-000<br><br>HUMMEL BURKE L TRUSTEE<br>5124 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8720 |                 | 511<br>47,240<br><br>R6 T9 S4 LOT 1 3.72A<br>B-13<br><br>5124 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                                                              | 3.7200<br>102,130 | 149,370 | 0.00          | 0.00        | 3517.60         | 0.00       | 3517.60     | 0.00       | Chg |                        |              | 011316-2   |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -886.80     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -250.26     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 2,381.54        |            | 2,381.54    |            | Bal | 4,763.08               |              |            |
| 01-00530-000<br><br>HUMMEL DARRICK & SHERI<br>PO BOX 62<br>BERLIN OH 44610-0062                   |                 | 511<br>38,250<br><br>R6 T9 S4 LOT 1 PT 1.221A<br>B-13C<br><br>5358 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                                                         | 1.2210<br>123,550 | 161,800 | 0.00          | 0.00        | 3810.32         | 0.00       | 3810.32     | 0.00       | Chg |                        |              | 010882-2   |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -960.59     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -271.08     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         |               |             | 0.00            | 0.00       | -66.42      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                                                        |                   |         | 0.00          | 0.00        | 2,513.23        |            | 2,513.23    |            | Bal | 5,026.46               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                          | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                                     |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-002<br><br>HUMMEL DARRICK & SHERI<br>PO BOX 62<br>BERLIN OH 44610-0062                     |                 | 599<br>31,310<br><br>R6 T9 S4 LOT 1 2.13A<br>B-13C<br><br>TR 356                                                                                       | 2.1300<br>3,430  | 34,740 | 0.00          | 0.00        | 818.14          | 0.00       | 818.14      | 0.00       | Chg |                        |              | 011913-5   |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | -206.25         | 0.00       | -206.25     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -58.20      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 553.69          |            | 553.69      |            | Bal | 1,107.38               |              |            |
| 01-01319-008<br><br>HUMMEL DARRICK & SHERI<br>PO BOX 62<br>BERLIN OH 44610-0062                     |                 | 501<br>160<br><br>R6 T9 S4 LOT 1 .011A<br>B-13C REF #4<br><br>TR 356                                                                                   | 0.0110<br>0      | 160    | 0.00          | 0.00        | 3.76            | 0.00       | 3.76        | 0.00       | Chg |                        |              | 011919-1   |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | -0.95           | 0.00       | -0.95       | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -0.28       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 2.53            |            | 2.53        |            | Bal | 5.06                   |              |            |
| 01-00216-000<br><br>HUMMEL JASON B & FRANCES DAWN<br>5184 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 | 0-0             | 511<br>31,450<br><br>R6 T9 S4 LOT 1 2.015A B-13C<br>PARCEL 3<br><br>5184 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                   | 2.0150<br>66,750 | 98,200 | 0.00          | 0.00        | 2312.58         | 0.00       | 2312.58     | 0.00       | Chg |                        |              | 010377-2   |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | -583.01         | 0.00       | -583.01     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -164.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -36.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 1,529.34        |            | 1,529.34    |            | Bal | 3,058.68               |              |            |
| 01-01319-040<br><br>HUMMEL JASON B TRUSTEE<br>5120 EAGLE DRIVE<br>MILLERSBURG OH 44654              |                 | 510<br>19,860<br><br>LOT 12 HAWK'S LANDING SUBDIVISION<br>PHASE I<br>R6 T9 S4 LOT 1 0.247A B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 0.2470<br>75,850 | 95,710 | 0.00          | 0.00        | 2253.94         | 0.00       | 2253.94     | 0.00       | Chg |                        |              | 011951-2   |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -568.21     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -160.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -40.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 1,486.29        |            | 1,486.29    |            | Bal | 2,972.58               |              |            |
| 01-50001-002<br><br>HUMMEL JASON B TRUSTEE<br>5120 EAGLE DRIVE<br>MILLERSBURG OH 44654              |                 | 550<br>6,560<br><br>UNIT B BERLIN VILLA CONDOMINIUM<br>25% COMMONS B-18A R5 T9 S15<br><br>5520 S MARKET ST B UNIT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>29,370 | 35,930 | 0.00          | 0.00        | 846.16          | 0.00       | 846.16      | 0.00       | Chg |                        |              | 012213-6   |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -213.32     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | -60.20      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                                        |                  |        | 0.00          |             | 573.64          |            | 573.64      |            | Bal | 1,147.28               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-024         | 287-2777        | 550<br>10,820                      | 0.0000<br>51,350 | 62,170 | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012256-2   |
|                      |                 |                                    |                  |        |               |             | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 991.82          |            | 991.82      |            | Bal | 1,983.64               |              |            |
| 01-00213-000         |                 | 501<br>26,010                      | 3.1640<br>0      | 26,010 | 0.00          | 0.00        | 612.54          | 0.00       | 612.54      | 0.00       | Chg |                        |              | 010374-9   |
|                      |                 |                                    |                  |        |               |             | -154.40         | 0.00       | -154.40     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -43.59          | 0.00       | -43.59      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 414.55          |            | 414.55      |            | Bal | 829.10                 |              |            |
| 01-00213-002         |                 | 501<br>25,500                      | 2.7540<br>0      | 25,500 | 0.00          | 0.00        | 600.55          | 0.00       | 600.55      | 0.00       | Chg |                        |              | 042100-3   |
|                      |                 |                                    |                  |        |               |             | -151.39         | 0.00       | -151.39     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -42.73          | 0.00       | -42.73      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 407.43          |            | 407.43      |            | Bal | 814.86                 |              |            |
| 01-01319-062         | 0-0             | 510<br>19,070<br>9,800 Hms         | 0.2270<br>61,390 | 80,460 | 0.00          | 0.00        | 1894.81         | 0.00       | 1894.81     | 0.00       | Chg |                        |              | 011973-5   |
|                      |                 |                                    |                  |        |               |             | -477.69         | 0.00       | -477.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -134.79         | 0.00       | -134.79     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -33.70          | 0.00       | -33.70      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 1,097.59        |            | 1,097.59    |            | Bal | 2,195.18               |              |            |
| 01-50001-003         | 286-3767        | 550<br>6,560                       | 0.0000<br>28,600 | 35,160 | 0.00          | 0.00        | 828.01          | 0.00       | 828.01      | 0.00       | Chg |                        |              | 012214-3   |
|                      |                 |                                    |                  |        |               |             | -208.73         | 0.00       | -208.73     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -58.89          | 0.00       | -58.89      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 561.39          |            | 561.39      |            | Bal | 1,122.78               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq                                        | Delq<br>Adj                                          | December<br>Tax                                               | Tax<br>Adj                                           | June<br>Tax                                                   | Tax<br>Adj                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|--------------------|---------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location                                                               | Address            |         |                                                      |                                                      |                                                               |                                                      |                                                               |                                                      |                                                                                               |                        |              |            |
| 01-00976-000                                                                                          |                 | 510<br>20,940<br>9,800 Hms                                                               | 0.0000<br>23,940   | 44,880  | 0.00                                                 | 0.00                                                 | 1056.90<br>-266.46<br>-75.21<br>-152.04<br>-18.77             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1056.90<br>-266.46<br>-75.21<br>-152.04<br>-18.77             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                                               |                        |              | 011498-4   |
| HUPRICH LOWELL L & WINIFRED R<br>PO BOX 237<br>BERLIN OH 44610-0237                                   |                 | LOT 22 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00976-001                                                                                          |                 | 500<br>20,940                                                                            | 0.0000<br>0        | 20,940  | 0.00                                                 | 0.00                                                 | 493.16<br>-124.34<br>-35.08<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 493.16<br>-124.34<br>-35.08<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011499-2   |
| HUPRICH LOWELL L & WINIFRED R<br>PO BOX 237<br>BERLIN OH 44610-0237                                   |                 | LOT 23 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00977-000                                                                                          |                 | 599<br>20,940                                                                            | 0.0000<br>180      | 21,120  | 0.00                                                 | 0.00                                                 | 497.37<br>-125.37<br>-35.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 497.37<br>-125.37<br>-35.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011500-5   |
| HUPRICH LOWELL L & WINIFRED R<br>PO BOX 237<br>BERLIN OH 44610-0237                                   |                 | LOT 24 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00487-003                                                                                          | 0-0             | 350<br>93,460                                                                            | 17.0330<br>379,470 | 472,930 | 0.00                                                 | 0.00                                                 | 11137.28<br>-2011.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11137.28<br>-2011.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042492-9   |
| HW CHAIR LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901                                      |                 | R5 T9 S5 11.784A & R5 T9 S6 5.249A<br>= 17.033A TOTAL B-20 & B-19<br>COMB & RES 12/15/15 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00458-000                                                                                          | 0-0             | 511<br>22,050                                                                            | 1.0000<br>56,560   | 78,610  | 0.00                                                 | 0.00                                                 | 1851.24<br>-466.70<br>-131.72<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1851.24<br>-466.70<br>-131.72<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010774-3   |
| HW CHAIR LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901 |                 | R5 T9 S5 .88 & S6 .12A =<br>TOTAL 1.00A B-19<br>#34 ON MAP B-19 & B-20                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                                       |                 |                                                                                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0                                                     |                                                      |                                                               |                                                      |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                          |                 | Legal Description/Location Address                                                                                                           |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00487-001<br><br>HW CHAIR LTD AN OHIO LIMITED LIABILITY COMPANY<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901                        | 0-0             | 511<br>12,440<br><br>R5 T9 S5 .326A<br>B-20 #5<br><br>6187 CR 77                                                                             | 0.3260<br>30,170 | 42,610 | 0.00          | 0.00        | 1003.46         | 0.00       | 1003.46     | 0.00       | Chg |                        |              | 010823-0   |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -252.96         | 0.00       | -252.96     | 0.00       | Cre |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -71.40          | 0.00       | -71.40      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 679.10          | 0.00       | 679.10      | 0.00       | Bal | 1,358.20               |              |            |
| 01-00504-000<br><br>IAMS JOHN D & CYNTHIA D<br>PO BOX 327<br>BERLIN OH 44610                                                                  | 0-0             | 501<br>10,480<br><br>R6 T9 S1 LOT 21 PT B-13B<br>WILLARD MILLER ALLOTMENT<br>NUMBER ONE PT LOT 2 .355A                                       | 0.3550<br>0      | 10,480 | 0.00          | 0.00        | 246.79          | 0.00       | 246.79      | 0.00       | Chg |                        |              | 010848-5   |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -62.22          | 0.00       | -62.22      | 0.00       | Cre |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -17.55          | 0.00       | -17.55      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 167.02          | 0.00       | 167.02      | 0.00       | Bal | 334.04                 |              |            |
| 01-00505-000<br><br>IAMS JOHN D & CYNTHIA D<br>PO BOX 327<br>BERLIN OH 44610                                                                  | 0-0             | 511<br>14,530<br><br>R6 T9 S1 LOT 21 PT B-13B<br>WILLARD MILLER ALLOTMENT<br>NUMBER ONE LOT 3 0.415A                                         | 0.4150<br>58,520 | 73,050 | 0.00          | 0.00        | 1720.33         | 0.00       | 1720.33     | 0.00       | Chg |                        |              | 010849-3   |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -433.70         | 0.00       | -433.70     | 0.00       | Cre |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -122.41         | 0.00       | -122.41     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -29.57          | 0.00       | -29.57      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 1,134.65        | 0.00       | 1,134.65    | 0.00       | Bal | 2,269.30               |              |            |
| 01-00506-000<br><br>IAMS JOHN D & CYNTHIA D<br>PO BOX 327<br>BERLIN OH 44610                                                                  | 0-0             | 599<br>11,410<br><br>R6 T9 S1 LOT 21 B-13B<br>WILLARD MILLER ALLOTMENT<br>NUMBER ONE PT LOT 4 .326A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.3260<br>770    | 12,180 | 0.00          | 0.00        | 286.84          | 0.00       | 286.84      | 0.00       | Chg |                        |              | 010850-7   |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -72.31          | 0.00       | -72.31      | 0.00       | Cre |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -20.42          | 0.00       | -20.42      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 195.11          | 0.00       | 195.11      | 0.00       | Bal | 390.22                 |              |            |
| 01-01445-001<br><br>IRISH ACORN INVESTMENT GROUP LLC AN OHIO LIMITED LIABILITY COMPANY<br>5058 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 | 0-0             | 400<br>1,930<br><br>R5 T9 S15 .008AC<br>BERLIN VILLAGE<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     | 0.0080<br>0      | 1,930  | 0.00          | 0.00        | 45.47           | 0.00       | 45.47       | 0.00       | Chg |                        |              | 043370-6   |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | -8.19           | 0.00       | -8.19       | 0.00       | Cre |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                               |                 |                                                                                                                                              |                  |        | 0.00          | 0.00        | 38.28           | 0.00       | 38.28       | 0.00       | Bal | 76.56                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address                                                                                                         |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01112-000<br><br>IRISH ACORN INVESTMENTS GROUP LLC<br>5058 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 |                 | 419<br>29,700<br><br>LOT 4 BERLIN VILLAGE<br>R5 T9 S15 B-18A<br><br>4792 E MAIN ST 4 LOT<br>10-100 MUSKINGUM WATERSHED CONSER              | 0.0000<br>101,710 | 131,410 | 0.00          | 0.00        | 3094.65         | 0.00       | 3094.65     | 0.00       | Chg |                        |              | 011659-1   |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               | 0.00        | -558.90         | 0.00       | -558.90     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01445-000<br><br>IRISH ACORN INVESTMENTS GROUP LLC<br>5058 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 |                 | 400<br>5,500<br><br>W 1/2 VACATED ALLEY B-18A<br>ADJOINING INLOT 4 BERLIN<br>VLG 0.02A<br>R5 T9 S15<br>10-100 MUSKINGUM WATERSHED CONSER   | 0.0200<br>0       | 5,500   | 0.00          | 0.00        | 129.56          | 0.00       | 129.56      | 0.00       | Chg |                        |              | 012170-2   |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               | 0.00        | -23.40          | 0.00       | -23.40      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50003-009<br><br>JDM RENTAL LLC<br>4652 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099                    |                 | 550<br>2,630<br><br>LAUREL RUN CONDO UNIT 5569B<br>R6 T9 Q1 L21 B-13B<br><br>5569 RHINE RD 5569B UNIT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>38,570  | 41,200  | 0.00          | 0.00        | 970.24          | 0.00       | 970.24      | 0.00       | Chg |                        |              | 012229-5   |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               | 0.00        | -244.60         | 0.00       | -244.60     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | -69.03      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00285-000<br><br>JDM RENTALS LLC<br>4652 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099                   |                 | 501<br>11,240<br><br>R6 T9 S1 LOT 21 M PT<br>.321A B-13B<br><br>SR 39                                                                      | 0.3210<br>0       | 11,240  | 0.00          | 0.00        | 264.71          | 0.00       | 264.71      | 0.00       | Chg |                        |              | 010500-8   |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               | 0.00        | -66.75          | 0.00       | -66.75      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | -18.83      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 179.13          |            | 179.13      |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00286-000<br><br>JDM RENTALS LLC<br>4652 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099                   |                 | 511<br>22,180<br><br>R6 T9 S1 LOT 21 W PT<br>.401A B-13B<br><br>5205 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                            | 0.4010<br>51,420  | 73,600  | 0.00          | 0.00        | 1733.24         | 0.00       | 1733.24     | 0.00       | Chg |                        |              | 010501-5   |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               | 0.00        | -436.95         | 0.00       | -436.95     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | -123.32     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                            |                   |         | 0.00          |             | 1,173.97        |            | 1,173.97    |            | Bal | 2,347.94               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00809-000<br><br>JEDER INC<br>P.O. BOX 28<br>BERLIN OH 44610 | 0-0             | 300                                | 0.0070        | 100     | 0.00          | 0.00        | 2.39            | 0.00       | 2.39        | 0.00       | Chg |                        |              | 011282-3   |
|                                                                 |                 | 100                                | 0             |         |               | 0.00        | -0.42           | 0.00       | -0.42       | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.22        | -0.22           | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00812-000<br><br>JEDER INC<br>P.O. BOX 28<br>BERLIN OH 44610 | 0-0             | 370                                | 8.6400        | 195,030 | 0.00          | 0.00        | 4592.88         | 0.00       | 4592.88     | 0.00       | Chg |                        |              | 011285-6   |
|                                                                 |                 | 132,520                            | 62,510        |         |               | 0.00        | -829.49         | 0.00       | -829.49     | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 82.00           | 0.00       | 82.00       | 0.00       | Chg |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 8.20        | -8.20           | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00836-009<br><br>JEDER INC<br>PO BOX 28<br>BERLIN OH 44610   | 0-0             | 400                                | 0.2060        | 3,030   | 0.00          | 0.00        | 71.37           | 0.00       | 71.37       | 0.00       | Chg |                        |              | 045977-6   |
|                                                                 |                 | 3,030                              | 0             |         |               | 0.00        | -12.88          | 0.00       | -12.88      | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01081-001<br><br>JEDER INC<br>PO BOX 28<br>BERLIN OH 44610   | 0-0             | 400                                | 0.3340        | 11,690  | 0.00          | 0.00        | 275.32          | 0.00       | 275.32      | 0.00       | Chg |                        |              | 011609-5   |
|                                                                 |                 | 11,690                             | 0             |         |               | 0.00        | -49.70          | 0.00       | -49.70      | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 59.49           | 0.00       | 59.49       | 0.00       | Bal | 118.98                 |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| 01-01081-007<br><br>JEDER INC<br>PO BOX 28<br>BERLIN OH 44610   | 0-0             | 400                                | 0.0790        | 1,160   | 0.00          | 0.00        | 27.32           | 0.00       | 27.32       | 0.00       | Chg |                        |              | 011615-7   |
|                                                                 |                 | 1,160                              | 0             |         |               | 0.00        | -4.92           | 0.00       | -4.92       | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 22.40           | 0.00       | 22.40       | 0.00       | Bal | 44.80                  |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location Address                         |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-01135-000                                                                              | 0-0             | 400<br>7,070                                               | 0.2020<br>0       | 7,070   | 0.00          | 0.00        | 166.51<br>-30.06    | 0.00<br>0.00 | 166.51<br>-30.06    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011683-5   |
| JEDER INC<br>PO BOX 28<br>BERLIN OH 44610                                                 |                 | R5 T9 S15 OL 7 PT NW QTR<br>BERLIN VILLAGE .202A<br>B-18A  |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                            |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 13.64         | -13.64      | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          |             | 136.45              |              | 136.45              |              | Bal        | 272.90                 |              |            |
| 01-01136-000                                                                              | 0-0             | 499<br>19,360                                              | 0.3160<br>60,200  | 79,560  | 0.00          | 0.00        | 1873.61<br>-338.39  | 0.00<br>0.00 | 1873.61<br>-338.39  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011685-0   |
| JEDER INC<br>PO BOX 14<br>BERLIN OH 44610                                                 |                 | OUTLOT 7 PT BERLIN<br>VILLAGE .3162 ACRES<br>B-18A         |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                            |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 153.54        | -153.54     | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.40          | -0.40       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          |             | 1,539.22            |              | 1,539.22            |              | Bal        | 3,078.44               |              |            |
| 01-01414-000                                                                              | 0-0             | 101<br>131,420                                             | 43.1370<br>39,970 | 171,390 | 0.00          | 0.00        | 4036.17<br>-1017.53 | 0.00<br>0.00 | 4036.17<br>-1017.53 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012119-1   |
| JEDER INC<br>P.O. BOX 28<br>BERLIN OH 44610                                               |                 | R5 T9 S3 LOT 38 43.1379A<br>B-17A                          |                   |         |               |             | -287.15<br>0.00     | 0.00<br>0.00 | -287.15<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                            |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 273.34        | -273.34     | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Unc        |                        |              |            |
|                                                                                           |                 | 5014 CR 120                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          |             | 2,732.49            |              | 2,732.49            |              | Bal        | 5,464.98               |              |            |
| 01-60002-000                                                                              | 0-0             | 429<br>29,700                                              | 0.0000<br>64,120  | 93,820  | 0.00          | 0.00        | 2209.46<br>-399.03  | 0.00<br>0.00 | 2209.46<br>-399.03  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012324-7   |
| JEDER INC<br>PO BOX 28<br>BERLIN OH 44610                                                 |                 | LOT 6 BERLIN VILLAGE<br>B-18A                              |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                            |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 181.06        | -181.06     | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Unc        |                        |              |            |
|                                                                                           |                 | 4810 MAIN ST 6 LOT                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.20          | -0.20       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          |             | 1,812.43            |              | 1,812.43            |              | Bal        | 3,624.86               |              |            |
| 01-01081-003                                                                              |                 | 511<br>37,220                                              | 1.1510<br>38,430  | 75,650  | 0.00          | 0.00        | 1781.54<br>-449.12  | 0.00<br>0.00 | 1781.54<br>-449.12  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011611-6   |
| JEDER INC AN OHIO CORPORATION & SARAH D YODER<br>LE<br>PO BOX 205<br>BERLIN OH 44610-0205 |                 | PART OUTLOT 7 BERLIN<br>VILLAGE R5 T9 S15<br>1.1519A B-18A |                   |         |               |             | -126.74<br>0.00     | 0.00<br>0.00 | -126.74<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                           |                 |                                                            |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 120.66        | -120.66     | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                           |                 |                                                            |                   |         | 0.00          |             | 1,206.68            |              | 1,206.68            |              | Bal        | 2,413.36               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00895-002<br><br>JEJ HOLDINGS LLC<br>PO BOX 153<br>BERLIN OH 44610                 |                 | 429                                | 1.0140        | 166,150 | 0.00          | 0.00        | 3912.77         | 0.00       | 3912.77     | 0.00       | Chg |                        |              | 039455-4   |
|                                                                                       |                 | 35,490                             | 130,660       |         | 0.00          | 0.00        | -706.67         | 0.00       | -706.67     | 0.00       | Cre |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                       |                 | R5 T9 S3 LOT 25 1.014A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                       |                 | 4568 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 12.00           | 0.00       | 12.00       | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00895-003<br><br>JEJ HOLDINGS LLC<br>PO BOX 153<br>BERLIN OH 44610                 |                 | 400                                | 0.0980        | 3,430   | 0.00          | 0.00        | 80.79           | 0.00       | 80.79       | 0.00       | Chg |                        |              | 040106-5   |
|                                                                                       |                 | 3,430                              | 0             |         |               | 0.00        | -14.58          | 0.00       | -14.58      | 0.00       | Cre |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                       |                 | R5 T9 S3 LOT 25 0.098A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                       |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 66.21           |            | 66.21       |            | Bal | 132.42                 |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00895-004<br><br>JEJ HOLDINGS LLC<br>PO BOX 153<br>BERLIN OH 44610                 |                 | 400                                | 0.0650        | 960     | 0.00          | 0.00        | 22.60           | 0.00       | 22.60       | 0.00       | Chg |                        |              | 040107-8   |
|                                                                                       |                 | 960                                | 0             |         |               | 0.00        | -4.09           | 0.00       | -4.09       | 0.00       | Cre |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                       |                 | R5 T9 S3 LOT 25 0.065A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                       |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 18.51           |            | 18.51       |            | Bal | 37.02                  |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00895-006<br><br>JEJ HOLDINGS LLC<br>PO BOX 153<br>BERLIN OH 44610                 |                 | 400                                | 0.0600        | 880     | 0.00          | 0.00        | 20.72           | 0.00       | 20.72       | 0.00       | Chg |                        |              | 043201-3   |
|                                                                                       |                 | 880                                | 0             |         |               | 0.00        | -3.76           | 0.00       | -3.76       | 0.00       | Cre |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                       |                 | R5 T9 Q3 LOT 25 .06AC              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                       |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01167-000<br><br>JI HOLDINGS LLC<br>6901 TOWNSHIP ROAD 668<br>DUNDEE OH 44624-9215 | 0-0             | 510                                | 0.0000        | 104,130 | 0.00          | 0.00        | 2452.23         | 0.00       | 2452.23     | 0.00       | Chg |                        |              | 011717-3   |
|                                                                                       |                 | 29,440                             | 74,690        |         |               | 0.00        | -618.23         | 0.00       | -618.23     | 0.00       | Cre |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | -174.46         | 0.00       | -174.46     | 0.00       | Nbc |                        |              |            |
|                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                       |                 | LOT 30 PARKVIEW SUBDIVISION        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                       |                 | B-18A R5 T9 S15                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 | 4874 PARKWOOD DR 30 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                       |                 |                                    |               |         | 0.00          |             | 1,660.54        |            | 1,660.54    |            | Bal | 3,321.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00027-000         | 289-3510        | 511<br>15,660                      | 0.5000<br>45,680 | 61,340 | 0.00          | 0.00        | 1444.56         | 0.00       | 1444.56     | 0.00       | Chg |                        |              | 010040-6   |
|                      |                 |                                    |                  |        |               |             | -364.16         | 0.00       | -364.16     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -102.80     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -102.80         | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 978.60          | 0.00       | 978.60      | 0.00       |     | 1,957.20               |              |            |
| 01-50003-010         | 0-0             | 550<br>2,630                       | 0.0000<br>31,500 | 34,130 | 0.00          | 0.00        | 803.76          | 0.00       | 803.76      | 0.00       | Chg |                        |              | 012230-9   |
|                      |                 |                                    |                  |        |               |             | -202.62         | 0.00       | -202.62     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -57.19          | 0.00       | -57.19      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 544.95          | 0.00       | 544.95      | 0.00       |     | 1,089.90               |              |            |
| 01-01123-000         | 0-0             | 429<br>46,380                      | 1.7990<br>44,420 | 90,800 | 1581.60       | 0.00        | 2138.29         | 0.00       | 2138.29     | 0.00       | Chg |                        | 07/29/24     | 011671-6   |
|                      |                 |                                    |                  |        |               |             | -386.18         | 0.00       | -386.18     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,739.76               |              |            |
|                      |                 |                                    |                  |        |               |             | 79.08           | 0.00       | 79.08       | 0.00       |     | 3,435.14               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,678.03        | 0.00       | 1,757.11    | 0.00       |     |                        |              |            |
| 01-00247-059         |                 | 510<br>23,370                      | 1.1420<br>61,010 | 84,380 | 0.00          | 0.00        | 1987.13         | 0.00       | 1987.13     | 0.00       | Chg |                        |              | 046722-5   |
|                      |                 |                                    |                  |        |               |             | -500.94         | 0.00       | -500.94     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -141.38         | 0.00       | -141.38     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 1,345.81        | 0.00       | 1,345.81    | 0.00       |     | 2,691.62               |              |            |
| 503                  |                 | 240<br>250                         | 0.0000<br>0      | 250    | 0.00          | 0.00        | 5.92            | 0.00       | 5.92        | 0.00       | Chg |                        |              | 046266-3   |
|                      |                 |                                    |                  |        |               |             | -1.08           | 0.00       | -1.08       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 4.84            | 0.00       | 4.84        | 0.00       |     | 9.68                   |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01146-000<br><br>KANDEL ELGIN WESLEY & KATHLEEN S<br>PO BOX 188<br>BERLIN OH 44610         | 0-0             | 510                                | 0.0000        | 76,760  | 0.00          | 0.00        | 1807.67         | 0.00       | 1807.67     | 0.00       | Chg |                        |              | 011696-1   |
|                                                                                               |                 | 31,010                             | 45,750        |         |               | 0.00        | -455.71         | 0.00       | -455.71     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -128.61         | 0.00       | -128.61     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | LOT 1 PARKVIEW SUBDIVISION         |               |         |               | 0.00        | -32.00          | 0.00       | -32.00      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5586 MAPLE ST 1 LOT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1,192.35        |            | 1,192.35    |            | Bal | 2,384.70               |              |            |
| 01-01491-000<br><br>KANDEL ELGIN WESLEY & KATHLEEN S<br>PO BOX 188<br>BERLIN OH 44610         | 500<br>310      |                                    | 0.0270        | 310     | 0.00          | 0.00        | 7.31            | 0.00       | 7.31        | 0.00       | Chg |                        |              | 042397-5   |
|                                                                                               |                 |                                    | 0             |         |               | 0.00        | -1.85           | 0.00       | -1.85       | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -0.50           | 0.00       | -0.50       | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 | R5 T9 S15 0.027A B-18A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | BERLIN VILLAGE                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | S MARKET ST                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 5.96            |            | 5.96        |            | Bal | 11.92                  |              |            |
| 01-00235-000<br><br>KANDEL JANEL R<br>5823 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 1.6050        | 71,050  | 0.00          | 0.00        | 1673.23         | 0.00       | 1673.23     | 0.00       | Chg |                        | 12/17/24     | 010401-4   |
|                                                                                               |                 | 27,650                             | 43,400        |         |               | 0.00        | -421.81         | 0.00       | -421.81     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -119.03         | 0.00       | -119.03     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                               |                 | R5 T9 S6 SW SW 1.605A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                               |                 | B-19                               |               |         | 0.00          | 0.00        | -26.94          | 0.00       | -26.94      | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | 5823 TR 362                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 925.00          | 0.00       | 0.00        | 0.00       | Pd  | 925.00                 |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 181.45          |            | 1,106.45    |            | Bal | 1,287.90               |              |            |
| 01-00233-000<br><br>KANDEL JERRY L & BONNIE L<br>5765 COUNTY ROAD 407<br>MILLERSBURG OH 44654 | 0-0             | 510                                | 8.8130        | 163,400 | 0.00          | 0.00        | 3848.00         | 0.00       | 3848.00     | 0.00       | Chg |                        |              | 010398-6   |
|                                                                                               |                 | 84,300                             | 79,100        |         |               | 0.00        | -970.09         | 0.00       | -970.09     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -273.79         | 0.00       | -273.79     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | LOT 1 OAK HILL                     |               |         |               | 0.00        | -41.14          | 0.00       | -41.14      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | SUBDIVISION 8.813A B-6             |               |         | 256.48        | -256.48     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 18                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | RESURVEYED 8/21/07                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 2,563.98        |            | 2,563.98    |            | Bal | 5,127.96               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00229-001<br><br>KANDEL RICHARD D & REBECCA<br>5709 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294          |                 | 511                                | 1.1260        | 95,290  | 1519.73       | 0.00        | 2244.06         | 0.00       | 2244.06     | 0.00       | Chg |                        | 09/19/24     | 010392-0   |
|                                                                                                              |                 | 23,220                             | 72,070        |         |               | 0.00        | -565.72         | 0.00       | -565.72     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | -159.64         | 0.00       | -159.64     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 18 1.126A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-9                                |               |         | 151.98        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 5709 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 1,672.81      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,672.81               |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,519.70        |            | 1,519.70    |            | Bal | 3,039.40               |              |            |
| 01-01227-000<br><br>KANDEL WENDYL L<br>5017 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208                   | 0-0             | 510                                | 1.0000        | 123,620 | 0.00          | 0.00        | 2911.22         | 0.00       | 2911.22     | 0.00       | Chg |                        |              | 011784-3   |
|                                                                                                              |                 | 30,660                             | 92,960        |         |               | 0.00        | -733.92         | 0.00       | -733.92     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | -207.11         | 0.00       | -207.11     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | LOT 4 GOLDEN VALLEY                |               |         |               | 0.00        | -51.78          | 0.00       | -51.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | ESTATES 1ST ADD B-13C              |               |         | 191.98        | -191.98     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | R6 T9 S4 LOT 1 1.00A               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,919.41        |            | 1,919.41    |            | Bal | 3,838.82               |              |            |
| 01-00253-001<br><br>KAUFFMAN ARDEN W & SUE E<br>6662 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654               | 0-0             | 101                                | 14.0000       | 184,800 | 0.00          | 0.00        | 4351.95         | 0.00       | 4351.95     | 0.00       | Chg |                        |              | 010454-3   |
|                                                                                                              |                 | 70,660                             | 114,140       |         |               | 0.00        | -1097.15        | 0.00       | -1097.15    | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | -309.63         | 0.00       | -309.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 5 14.00A              |               |         |               | 0.00        | -54.84          | 0.00       | -54.84      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-5                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 6662 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2,891.33        |            | 2,891.33    |            | Bal | 5,782.66               |              |            |
| 01-00250-000<br><br>KAUFFMAN CRIST & FRED A & PAUL & LINDA<br>4035 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9250 | 288-6244        | 511                                | 1.4500        | 101,940 | 0.00          | 0.00        | 2400.67         | 0.00       | 2400.67     | 0.00       | Chg |                        |              | 010450-3   |
|                                                                                                              |                 | 31,970                             | 69,970        |         |               | 0.00        | -605.20         | 0.00       | -605.20     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | -170.80         | 0.00       | -170.80     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S4 PT E PT NE                |               |         |               | 0.00        | -31.10          | 0.00       | -31.10      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | 1.450A B-25                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 4035 TR 414                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,594.57        |            | 1,594.57    |            | Bal | 3,189.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00733-000<br><br>KAUFFMAN CRIST J & FRED A<br>4035 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9250          | 0-0             | 511                                | 1.6570        | 55,920  | 0.00          | 0.00        | 1316.89         | 0.00       | 1316.89     | 0.00       | Chg |                        |              | 011181-4   |
|                                                                                                          |                 | 28,130                             | 27,790        |         |               | 0.00        | -331.98         | 0.00       | -331.98     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -93.70          | 0.00       | -93.70      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S7 PT 1.657A B-19            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | RSV 12/26/00                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 4365 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00245-000<br><br>KAUFFMAN DANIEL C & SARAH<br>4513 US ROUTE 62<br>MILLERSBURG OH 44654                | 0-0             | 110                                | 19.4150       | 8,840   | 0.00          | 0.00        | 208.19          | 0.00       | 208.19      | 0.00       | Chg |                        |              | 010411-7   |
|                                                                                                          |                 | 8,840 CAUV                         | 0             |         |               | 0.00        | -52.47          | 0.00       | -52.47      | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -14.84          | 0.00       | -14.84      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S6 PT S PT NE PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 19.415A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-19                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00246-002<br><br>KAUFFMAN DANIEL C & SARAH<br>4513 US ROUTE 62<br>MILLERSBURG OH 44654                | 0-0             | 190                                | 6.3240        | 48,880  | 0.00          | 0.00        | 1151.10         | 0.00       | 1151.10     | 0.00       | Chg |                        |              | 010414-0   |
|                                                                                                          |                 | 27,110                             | 21,770        |         |               | 0.00        | -290.18         | 0.00       | -290.18     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -81.90          | 0.00       | -81.90      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S6 SE 6.324A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | US 62                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00246-000<br><br>KAUFFMAN DANIEL C & SARAH & ANNA LE<br>4513 US ROUTE 62<br>MILLERSBURG OH 44654-7007 |                 | 111                                | 61.8400       | 123,490 | 0.00          | 0.00        | 2908.14         | 0.00       | 2908.14     | 0.00       | Chg |                        |              | 010412-5   |
|                                                                                                          |                 | 50,410 CAUV                        | 73,080        |         |               | 0.00        | -733.16         | 0.00       | -733.16     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -206.91         | 0.00       | -206.91     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S6 SE 61.84A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 4509 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,969.07        |            | 1,969.07    |            | Bal | 3,938.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00241-000<br><br>KAUFFMAN DAVID C & DOROTHY<br>4540 US 62<br>MILLERSBURG OH 44654            |                 | 101                                | 0.6520        | 83,450  | 0.00          | 0.00        | 1965.24         | 0.00       | 1965.24     | 0.00       | Chg |                        |              | 010407-0   |
|                                                                                                 |                 | 28,530                             | 54,920        |         |               | 0.00        | -495.46         | 0.00       | -495.46     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -139.82         | 0.00       | -139.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S6 .652A                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 4596 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 1,330.96        |            | 1,330.96    |            | Bal | 2,661.92               |              |            |
| 01-00246-001<br><br>KAUFFMAN DAVID C & DOROTHY<br>4540 US ROUTE 62<br>MILLERSBURG OH 44654-7007 | 0-0             | 429                                | 2.5590        | 213,780 | 0.00          | 0.00        | 5034.42         | 0.00       | 5034.42     | 0.00       | Chg |                        |              | 010413-3   |
|                                                                                                 |                 | 49,280                             | 164,500       |         |               | 0.00        | -909.23         | 0.00       | -909.23     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S6 SE QTR 2.559A             |               |         |               | 0.00        | -54.23          | 0.00       | -54.23      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-19                               |               |         | 407.14        | -407.14     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 4540 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 2.90          | -2.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 4,099.96        |            | 4,099.96    |            | Bal | 8,199.92               |              |            |
| 01-00246-003<br><br>KAUFFMAN DAVID C & DOROTHY<br>4540 US ROUTE 62<br>MILLERSBURG OH 44654-7007 |                 | 429                                | 9.4970        | 181,020 | 0.00          | 0.00        | 4262.97         | 0.00       | 4262.97     | 0.00       | Chg |                        |              | 010415-8   |
|                                                                                                 |                 | 58,480                             | 122,540       |         |               | 0.00        | -769.89         | 0.00       | -769.89     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S6 9.497A B-19               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 349.36        | -349.36     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 4509 US 62                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 107.00          | 0.00       | 107.00      | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 10.70         | -10.70      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 3,600.08        |            | 3,600.08    |            | Bal | 7,200.16               |              |            |
| 01-00246-004<br><br>KAUFFMAN DAVID C & DOROTHY<br>4540 US ROUTE 62<br>MILLERSBURG OH 44654      | 0-0             | 499                                | 4.4090        | 25,650  | 0.00          | 0.00        | 604.07          | 0.00       | 604.07      | 0.00       | Chg |                        |              | 010416-6   |
|                                                                                                 |                 | 25,120                             | 530           |         |               | 0.00        | -109.08         | 0.00       | -109.08     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S6 4.409A B-19               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 49.50         | -49.50      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 4509 US 62                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 49.00           | 0.00       | 49.00       | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 4.90          | -4.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 543.99          |            | 543.99      |            | Bal | 1,087.98               |              |            |



01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00246-006                  | 0-0             | 599                               | 0.7530        |        | 0.00          | 0.00        | 702.50          | 0.00       | 702.50      | 0.00       | Chg |                        |              | 010418-1   |
|                               |                 | 6,970                             | 22,860        | 29,830 |               | 0.00        | -177.11         | 0.00       | -177.11     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | -49.98          | 0.00       | -49.98      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN DAVID C & DOROTHY    |                 | R5 T9 S6 SE 0.753A B-19           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4540 US ROUTE 62              |                 |                                   |               |        | 47.58         | -47.58      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 | US 62                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 476.41          |            | 476.41      |            | Bal | 952.82                 |              |            |
| 01-00700-000                  | 0-0             | 599                               | 0.1800        |        | 0.00          | 0.00        | 399.88          | 0.00       | 399.88      | 0.00       | Chg |                        |              | 011145-2   |
|                               |                 | 6,300                             | 10,680        | 16,980 |               | 0.00        | -100.81         | 0.00       | -100.81     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | -28.44          | 0.00       | -28.44      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN DAVID LEE            |                 | R5 T9 S6 .18A                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4390 US ROUTE 62              |                 | B-19 #21                          |               |        | 27.08         | -27.08      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9126     |                 | US 62                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 270.63          |            | 270.63      |            | Bal | 541.26                 |              |            |
| 01-00701-000                  | 0-0             | 511                               | 0.6700        |        | 0.00          | 0.00        | 1445.24         | 0.00       | 1445.24     | 0.00       | Chg |                        |              | 011146-0   |
|                               |                 | 28,610                            | 32,760        | 61,370 |               | 0.00        | -364.33         | 0.00       | -364.33     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | -102.83         | 0.00       | -102.83     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN DAVID LEE            |                 | R5 T9 S6 .67A                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4390 US ROUTE 62              |                 | B-19                              |               |        | 97.88         | -97.88      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9126     |                 | 4637 US 62                        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 979.08          |            | 979.08      |            | Bal | 1,958.16               |              |            |
| 01-00735-000                  |                 | 599                               | 0.9280        |        | 0.00          | 0.00        | 407.66          | 0.00       | 407.66      | 0.00       | Chg |                        |              | 011182-2   |
|                               |                 | 14,610                            | 2,700         | 17,310 |               | 0.00        | -102.77         | 0.00       | -102.77     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | -29.00          | 0.00       | -29.00      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN DAVID LEE & ELAINE D |                 | R5 T9 S7 S PT NW LOT C            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4637 US 62                    |                 | 0.928A B-19A                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | CR 168                            |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 276.89          |            | 276.89      |            | Bal | 553.78                 |              |            |
| 01-00737-000                  |                 | 501                               | 0.1300        |        | 0.00          | 0.00        | 67.59           | 0.00       | 67.59       | 0.00       | Chg |                        |              | 011184-7   |
|                               |                 | 2,870                             | 0             | 2,870  |               | 0.00        | -17.04          | 0.00       | -17.04      | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | -4.83           | 0.00       | -4.83       | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN DAVID LEE & ELAINE D |                 | R5 T9 S7 S PT NW .13A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4637 US 62                    |                 | B-19A "P"                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | US 62                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |        | 0.00          |             | 45.72           |            | 45.72       |            | Bal | 91.44                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address                                                                                                          |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00738-000<br><br>KAUFFMAN DAVID LEE & ELAINE D<br>4637 US 62<br>MILLERSBURG OH 44654              |                 | 511<br>8,870<br><br>R5 T9 S7 PT S PT NW<br>.402A B-19A<br><br>4390 US 62                                                                    | 0.4020<br>66,750  | 75,620  | 0.00          | 0.00        | 1780.84         | 0.00       | 1780.84     | 0.00       | Chg |                        |              | 011185-5   |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -448.95         | 0.00       | -448.95     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -126.70         | 0.00       | -126.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -31.63          | 0.00       | -31.63      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 1,173.56        |            | 1,173.56    |            | Bal | 2,347.12               |              |            |
| 01-01418-002<br><br>KAUFFMAN DAVID LEE & ELAINE D<br>4637 US 62<br>MILLERSBURG OH 44654              |                 | 599<br>930<br><br>R5 T9 S7 S PT NW .10A<br>B-19A "V"<br><br>4390 US 62                                                                      | 0.1000<br>10,470  | 11,400  | 0.00          | 0.00        | 268.48          | 0.00       | 268.48      | 0.00       | Chg |                        |              | 012130-8   |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -67.68          | 0.00       | -67.68      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -19.12          | 0.00       | -19.12      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 181.68          |            | 181.68      |            | Bal | 363.36                 |              |            |
| 01-01418-005<br><br>KAUFFMAN DAVID LEE & ELAINE D<br>4637 US 62<br>MILLERSBURG OH 44654              |                 | 501<br>1,520<br><br>R5 T9 S7 PT NW 0.164A B-19A<br><br>CR 168                                                                               | 0.1640<br>0       | 1,520   | 0.00          | 0.00        | 35.80           | 0.00       | 35.80       | 0.00       | Chg |                        |              | 012133-1   |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -9.02           | 0.00       | -9.02       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -2.55           | 0.00       | -2.55       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 24.23           |            | 24.23       |            | Bal | 48.46                  |              |            |
| 01-01319-035<br><br>KAUFFMAN ERIC M<br>5109 EAGLE DRIVE<br>MILLERSBURG OH 44654                      | 0-0             | 510<br>18,750<br><br>LOT 7 HAWKS LANDING SUB<br>0.218A R6 T9 S4 LOT 1 B-13C<br><br>5109 EAGLE DR 7 LOT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.2180<br>82,460  | 101,210 | 0.00          | 0.00        | 2383.46         | 0.00       | 2383.46     | 0.00       | Chg |                        |              | 011946-8   |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -600.88         | 0.00       | -600.88     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -169.57         | 0.00       | -169.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -42.41          | 0.00       | -42.41      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-01324-022<br><br>KAUFFMAN FREEMAN R & BENA<br>5817 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 511<br>53,540<br><br>R6 T9 Q1 LOT 16 4.40AC<br>B-14<br><br>5817 TR 362<br>10-100 MUSKINGUM WATERSHED CONSER                                 | 4.4000<br>107,170 | 160,710 | 0.00          | 0.00        | 3784.65         | 0.00       | 3784.65     | 0.00       | Chg |                        |              | 047775-2   |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -954.12         | 0.00       | -954.12     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | -269.27         | 0.00       | -269.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                                             |                   |         | 0.00          |             | 2,562.26        |            | 2,562.26    |            | Bal | 5,124.52               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00251-000<br><br>KAUFFMAN JOE JR & EMMA J<br>4051 STATE ROUTE 62<br>MILLERSBURG OH 44654          | 0-0             | 599                                | 2.0000        | 26,990  | 0.00          | 0.00        | 635.62          | 0.00       | 635.62      | 0.00       | Chg |                        |              | 010451-0   |
|                                                                                                      |                 | 18,520                             | 8,470         |         |               |             | -160.22         | 0.00       | -160.22     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -45.22      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S4 E PT SE 2.00A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-25                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 | TR 414                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00252-000<br><br>KAUFFMAN JOE JR & EMMA J<br>4051 STATE ROUTE 62<br>MILLERSBURG OH 44654          | 30-261          | 511                                | 1.8000        | 44,900  | 0.00          | 0.00        | 1057.41         | 0.00       | 1057.41     | 0.00       | Chg |                        |              | 010452-8   |
|                                                                                                      |                 | 29,460                             | 15,440        |         |               |             | -266.56         | 0.00       | -266.56     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | -75.23          | 0.00       | -75.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S4 N PT SE 1.80A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-25                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 | 4046 TR 414                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 715.62          |            | 715.62      |            | Bal | 1,431.24               |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00255-000<br><br>KAUFFMAN JOE JR & MARY & EMMA J<br>4051 US ROUTE 62<br>MILLERSBURG OH 44654-9190 | 0-0             | 399                                | 3.8500        | 146,230 | 0.00          | 0.00        | 3443.66         | 0.00       | 3443.66     | 0.00       | Chg |                        |              | 010464-6   |
|                                                                                                      |                 | 48,440                             | 97,790        |         |               |             | -621.94         | 0.00       | -621.94     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S4 PT SE 3.85A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-25                               |               |         | 0.00          | 0.00        | -40.85          | 0.00       | -40.85      | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 | 4051 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 37.00           | 0.00       | 37.00       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01351-002<br><br>KAUFFMAN JOE JR & MARY & EMMA J<br>4051 STATE ROUTE 62<br>MILLERSBURG OH 44654   | 0-0             | 399                                | 2.3000        | 33,270  | 0.00          | 0.00        | 783.50          | 0.00       | 783.50      | 0.00       | Chg |                        |              | 012035-5   |
|                                                                                                      |                 | 21,300                             | 11,970        |         |               |             | -141.50         | 0.00       | -141.50     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S4 SE 2.3AC                  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-25                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | US 62                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00246-007<br><br>KAUFFMAN KAITLYN R<br>4637 US ROUTE 62<br>MILLERSBURG OH 44654-9042              |                 | 110                                | 14.0000       | 3,700   | 0.00          | 0.00        | 87.17           | 0.00       | 87.17       | 0.00       | Chg |                        |              | 049104-3   |
|                                                                                                      |                 | 3,700 CAUV                         | 0             |         |               |             | -21.98          | 0.00       | -21.98      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | -6.19           | 0.00       | -6.19       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S6 14.0AC                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | US 62                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 60.00           |            | 60.00       |            | Bal | 120.00                 |              |            |

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00833-001               | 0-0             | 511                               | 0.7120        |         | 0.00          | 0.00        | 2996.45         | 0.00       | 2996.45     | 0.00       | Chg |                        |              | 011329-8   |
|                            |                 | 18,840                            | 108,400       | 127,240 |               | 0.00        | -755.42         | 0.00       | -755.42     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -213.19         | 0.00       | -213.19     | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN KYLE S & AMANDA K |                 | R6 T9 S1 LOT 23 .7128A            |               |         |               | 0.00        | -52.89          | 0.00       | -52.89      | 0.00       | Ooc |                        |              |            |
| 5471 COUNTY ROAD 201       |                 | B-08                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | 5471 CR 201                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,975.95        |            | 1,975.95    |            | Bal | 3,951.90               |              |            |
| 01-00346-001               |                 | 501                               | 2.0000        |         | 0.00          | 0.00        | 719.66          | 0.00       | 719.66      | 0.00       | Chg |                        |              | 041726-6   |
|                            |                 | 30,560                            | 0             | 30,560  |               | 0.00        | -181.43         | 0.00       | -181.43     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -51.22          | 0.00       | -51.22      | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN MARY              |                 | LOT 2 WESTFIELD ACRES             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4051 US 62                 |                 | R6 T9 Q1 LOT 13 2.00AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654       |                 | RES 11/22/17 B-09                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 488.01          |            | 488.01      |            | Bal | 976.02                 |              |            |
| 01-00256-000               | 0-0             | 501                               | 0.1150        |         | 0.00          | 0.00        | 59.85           | 0.00       | 59.85       | 0.00       | Chg |                        |              | 010466-2   |
|                            |                 | 2,540                             | 0             | 2,540   |               | 0.00        | -15.06          | 0.00       | -15.06      | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -4.26           | 0.00       | -4.26       | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN MARY J            |                 | R5 T9 S6 SE PT NE 0.1150A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4051 US ROUTE 62           |                 | B-19A "L"                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9190  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | CR 77                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 40.53           |            | 40.53       |            | Bal | 81.06                  |              |            |
| 01-00257-000               | 0-0             | 599                               | 0.0970        |         | 0.00          | 0.00        | 132.83          | 0.00       | 132.83      | 0.00       | Chg |                        |              | 010467-9   |
|                            |                 | 2,140                             | 3,500         | 5,640   |               | 0.00        | -33.49          | 0.00       | -33.49      | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -9.46           | 0.00       | -9.46       | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN MARY J            |                 | R5 T9 S6 SE PT NE 0.097A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4051 US ROUTE 62           |                 | B-19A "M"                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9190  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | CR 77                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 90.88           |            | 90.88       |            | Bal | 181.76                 |              |            |
| 01-00259-000               | 0-0             | 511                               | 0.1530        |         | 0.00          | 0.00        | 736.62          | 0.00       | 736.62      | 0.00       | Chg |                        |              | 010468-7   |
|                            |                 | 8,770                             | 22,510        | 31,280  |               | 0.00        | -185.70         | 0.00       | -185.70     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -52.41          | 0.00       | -52.41      | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KAUFFMAN MARY J            |                 | R5 T9 S6 E PT NE 0.153A           |               |         |               | 0.00        | -13.12          | 0.00       | -13.12      | 0.00       | Ooc |                        |              |            |
| 4051 US ROUTE 62           |                 | B-19A "J"                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9190  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | 5969 CR 77                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 485.39          |            | 485.39      |            | Bal | 970.78                 |              |            |

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|-------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description/Location Address |               |       |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |             |            |  |                        |              |            |
| 01-00260-000         |                 | 500<br>1,060                       | 0.1140<br>0   | 1,060 | 0.00          | 0.00        | 24.98<br>-6.30<br>-1.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<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01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00026-001<br><br>KAUFFMAN PAUL C & LINDA<br>7229 TOWNSHIP ROAD 668<br>MILLERSBURG OH 44654-8813       |                 | 511                               | 2.5770        | 68,060  | 0.00          | 0.00        | 1602.80         | 0.00       | 1602.80     | 0.00       | Chg |                        |              | 010038-3   |
|                                                                                                          |                 | 36,660                            | 31,400        |         | 0.00          | 0.00        | -404.05         | 0.00       | -404.05     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | -114.03     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S4 2.577A B-25              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 6520 CR 77                        |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | MILLERSBURG OH 44654              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 1,085.72        |            | 1,085.72    |            | Bal | 2,171.44               |              |            |
| 01-01324-002<br><br>KAUFFMAN RAYMOND J & ESTHER<br>5819 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654        | 0-0             | 111                               | 22.9230       | 82,780  | 0.00          | 0.00        | 1949.45         | 0.00       | 1949.45     | 0.00       | Chg |                        |              | 011991-5   |
|                                                                                                          |                 | 27,370 CAUV                       | 55,410        |         |               |             | -491.47         | 0.00       | -491.47     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | -138.69     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 Q1 LOT 16 22.923AC          |               |         |               |             | -30.61          | 0.00       | -30.61      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | B-14 RES 8/8/2016                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 5819 TR 362                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 1,289.68        |            | 1,289.68    |            | Bal | 2,579.36               |              |            |
| 01-01324-020<br><br>KAUFFMAN RAYMOND R & AMANDA M<br>5815 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654      | 0-0             | 511                               | 1.4230        | 94,400  | 0.00          | 0.00        | 2223.07         | 0.00       | 2223.07     | 0.00       | Chg |                        |              | 042964-9   |
|                                                                                                          |                 | 19,570                            | 74,830        |         |               |             | -560.45         | 0.00       | -560.45     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | -158.17     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 S1 LOT 16                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 1.423A B-14                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 5815 TR 362                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 1,504.45        |            | 1,504.45    |            | Bal | 3,008.90               |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 2052.58         | 0.00       | 2052.58     | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | -517.45         | 0.00       | -517.45     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | -146.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-01324-023<br><br>KAUFFMAN RAYMOND R & AMANDA M<br>5815 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 599                               | 1.0420        | 87,160  | 0.00          | 0.00        | 2052.58         | 0.00       | 2052.58     | 0.00       | Ooc |                        |              | 047776-0   |
|                                                                                                          |                 | 16,040                            | 71,120        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | R6 T9 Q1 LOT 16 1.042AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 | B-14                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                          |                 | TR 362                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 1,390.12        |            | 1,390.12    |            | Bal | 2,780.24               |              |            |
| 01-00009-001<br><br>KAUFFMAN RICHARD & STEVEN<br>4357 US ROUTE 62<br>MILLERSBURG OH 44654-9126           |                 | 511                               | 0.9400        | 100,520 | 0.00          | 0.00        | 2367.21         | 0.00       | 2367.21     | 0.00       | Chg |                        |              | 047738-0   |
|                                                                                                          |                 | 21,350                            | 79,170        |         |               |             | -596.78         | 0.00       | -596.78     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | -168.41     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S7 0.94AC                   |               |         |               |             | -39.36          | 0.00       | -39.36      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | COMB/RES 10/06/2020 B-24          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 4357 US 62                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                   |               |         | 0.00          |             | 1,563.66        |            | 1,563.66    |            | Bal | 3,127.32               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                  |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00267-001                                                                    | 0-0             | 429<br>28,260                                                       | 1.6700<br>36,650 | 64,910  | 0.00          | 0.00        | 1528.62<br>-276.09 | 0.00<br>0.00 | 1528.62<br>-276.09 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010478-1   |
| KAUFFMAN RICHARD G & STEVEN R<br>4357 US ROUTE 62<br>MILLERSBURG OH 44654       |                 | R5 T9 S7 NW NW 1.670A<br>B-19A                                      |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 19.00              | 0.00         | 19.00              | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 1,271.53           | 0.00         | 1,271.53           | 0.00         | Bal        | 2,543.06               |              |            |
| 01-00631-008                                                                    |                 | 501<br>37,240                                                       | 1.2970<br>0      | 37,240  | 0.00          | 0.00        | 877.00<br>-221.10  | 0.00<br>0.00 | 877.00<br>-221.10  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047101-1   |
| KAUFFMAN ROBERT R & EDNA P<br>6804 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9198 |                 | R6 T9 S8 1.297AC<br>B-04                                            |                  |         |               |             | -62.39             | 0.00         | -62.39             | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 594.51             | 0.00         | 594.51             | 0.00         | Bal        | 1,189.02               |              |            |
| 01-00576-000                                                                    |                 | 511<br>30,020                                                       | 1.8600<br>28,740 | 58,760  | 0.00          | 0.00        | 1383.78<br>-348.85 | 0.00<br>0.00 | 1383.78<br>-348.85 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010942-0   |
| KAUFFMAN RYAN M & KAYLA R<br>4499 US 62<br>MILLERSBURG OH 44654                 |                 | R5 T9 S6 NE PT SE 1.86A<br>B-19A                                    |                  |         |               |             | -98.46             | 0.00         | -98.46             | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | -20.03             | 0.00         | -20.03             | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 917.44             | 0.00         | 917.44             | 0.00         | Bal        | 1,834.88               |              |            |
| 01-01319-099                                                                    |                 | 510<br>18,090                                                       | 0.1940<br>98,950 | 117,040 | 0.00          | 0.00        | 2756.24<br>-694.85 | 0.00<br>0.00 | 2756.24<br>-694.85 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042807-7   |
| KAUFFMAN STEPHEN W & LILLIAN M<br>5194 WARBLER DR<br>MILLERSBURG OH 44654-9227  |                 | LOT 69 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.194A<br>B-13C |                  |         |               |             | -196.10            | 0.00         | -196.10            | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         |               |             | -49.02             | 0.00         | -49.02             | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                     |                  |         | 0.00          | 0.00        | 1,817.27           | 0.00         | 1,817.27           | 0.00         | Bal        | 3,634.54               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-026<br><br>KAUFMAN DAVID ANTHONY & JULIE ANN<br>6001 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8257      | 0-0             | 510                                | 3.0000        | 244,900 | 0.00          | 0.00        | 5767.31         | 0.00       | 5767.31     | 0.00       | Chg |                        |              | 010439-5   |
|                                                                                                                  |                 | 40,570                             | 204,330       |         |               | 0.00        | -1453.94        | 0.00       | -1453.94    | 0.00       | Cre |                        |              |            |
|                                                                                                                  |                 |                                    |               |         |               | 0.00        | -410.33         | 0.00       | -410.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                  |                 | LOT 3 PINE COVE SUB                |               |         |               | 0.00        | -92.67          | 0.00       | -92.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                                  |                 | 3.00A B-9 R6 T9 S1 LOT 13          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                  |                 | 6001 PR 388 3 LOT                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 3,811.37        |            | 3,811.37    |            | Bal | 7,622.74               |              |            |
| 01-00346-014<br><br>KAUFMAN DAVID ANTHONY & JULIE ANN<br>6001 PRIVATE ROAD 388<br>MILLERSBURG OH 44654           | 0-0             | 501                                | 1.7550        | 16,250  | 0.00          | 0.00        | 382.72          | 0.00       | 382.72      | 0.00       | Chg |                        |              | 042649-3   |
|                                                                                                                  |                 | 16,250                             | 0             |         |               | 0.00        | -96.47          | 0.00       | -96.47      | 0.00       | Cre |                        |              |            |
|                                                                                                                  |                 |                                    |               |         |               | 0.00        | -27.23          | 0.00       | -27.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                                  |                 | R6 T9 S1 L13 1.755A                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                  |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 | PR 388                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 260.02          |            | 260.02      |            | Bal | 520.04                 |              |            |
| 01-50006-010<br><br>KAUFMAN DAVID W CO-TRUSTEE & MARY E CO-<br>TRUSTEE<br>PO BOX 422<br>SUGARCREEK OH 44681-0422 |                 | 550                                | 6.7930        | 101,290 | 0.00          | 0.00        | 2385.35         | 0.00       | 2385.35     | 0.00       | Chg |                        |              | 047896-6   |
|                                                                                                                  |                 | 13,020                             | 88,270        |         |               | 0.00        | -601.34         | 0.00       | -601.34     | 0.00       | Cre |                        |              |            |
|                                                                                                                  |                 |                                    |               |         |               | 0.00        | -169.71         | 0.00       | -169.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                                  |                 | UNIT 5584 NORTHRIDGE EMB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                  |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                  |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 | COMMONS B-18B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1,615.30        |            | 1,615.30    |            | Bal | 3,230.60               |              |            |
| 01-00118-010<br><br>KAUFMAN DUSTIN A<br>6370 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8230                        |                 | 510                                | 2.0850        | 132,480 | 0.00          | 0.00        | 3119.83         | 0.00       | 3119.83     | 0.00       | Chg |                        |              | 010217-1   |
|                                                                                                                  |                 | 32,100                             | 100,380       |         |               | 0.00        | -786.52         | 0.00       | -786.52     | 0.00       | Cre |                        |              |            |
|                                                                                                                  |                 |                                    |               |         |               | 0.00        | -221.95         | 0.00       | -221.95     | 0.00       | Nbc |                        |              |            |
|                                                                                                                  |                 | LOT 1 ASHLEY'S MANOR ALLOT         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                  |                 | R6 T9 S8 2.085A                    |               |         | 0.00          | 0.00        | -44.02          | 0.00       | -44.02      | 0.00       | Ooc |                        |              |            |
|                                                                                                                  |                 | B-4                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 2,068.34        |            | 2,068.34    |            | Bal | 4,136.68               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01002-000<br><br>KAUFMAN JAMES & ERMA M<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 456<br>9,170<br><br>LOT 8 OUTLOT PT BERLIN<br>VILLAGE .25A RESURVEYED<br>TO .254A<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER          | 0.2500<br>6,900  | 16,070  | 0.00          | 0.00        | 378.45          | 0.00       | 378.45      | 0.00       | Chg |                        |              | 011533-7   |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -68.33          | 0.00       | -68.33      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 313.12          |            | 313.12      |            | Bal | 626.24                 |              |            |
| 01-01005-000<br><br>KAUFMAN JAMES & ERMA M<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 500<br>2,240<br><br>LOT 8 PT OUTLOT BERLIN<br>VILLAGE .064A<br>R5 T9 S15 B-18A                                                                     | 0.0640<br>0      | 2,240   | 0.00          | 0.00        | 52.76           | 0.00       | 52.76       | 0.00       | Chg |                        |              | 011534-4   |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -13.31          | 0.00       | -13.31      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -3.74           | 0.00       | -3.74       | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 35.71           |            | 35.71       |            | Bal | 71.42                  |              |            |
| 01-01006-000<br><br>KAUFMAN JAMES & ERMA M<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 510<br>16,480<br><br>LOT 8 PT OUTLOT BERLIN<br>VILLAGE 0.216A<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                              | 0.2200<br>34,690 | 51,170  | 0.00          | 0.00        | 1205.03         | 0.00       | 1205.03     | 0.00       | Chg |                        |              | 011535-2   |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -303.79         | 0.00       | -303.79     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -85.75          | 0.00       | -85.75      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 816.49          |            | 816.49      |            | Bal | 1,632.98               |              |            |
| 01-01008-000<br><br>KAUFMAN JAMES & ERMA M<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 429<br>61,470<br><br>LOT 8 PT OL BERLIN<br>VILLAGE .978A<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                   | 0.9780<br>47,780 | 109,250 | 0.00          | 0.00        | 2572.80         | 0.00       | 2572.80     | 0.00       | Chg |                        |              | 011537-7   |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -464.64         | 0.00       | -464.64     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 2,119.16        |            | 2,119.16    |            | Bal | 4,238.32               |              |            |
| 01-01459-000<br><br>KAUFMAN JAMES & ERMA M<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 400<br>2,180<br><br>OL 8 BERLIN VILLAGE<br>EAST PART OF VACATED<br>ALLEY BETWEEN LOT 108 &<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>0      | 2,180   | 0.00          | 0.00        | 51.35           | 0.00       | 51.35       | 0.00       | Chg |                        |              | 012183-8   |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | -9.28           | 0.00       | -9.28       | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                    |                  |         | 0.00          |             | 43.07           |            | 43.07       |            | Bal | 86.14                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-144<br><br>KAUFMAN MARY E TRUSTEE<br>PO BOX 422<br>SUGARCREEK OH 44681-0422                    |                 | 500                                | 0.2860        | 23,520  | 0.00          | 0.00        | 553.89          | 0.00       | 553.89      | 0.00       | Chg |                        |              | 047036-9   |
|                                                                                                         |                 | 23,520                             | 0             |         |               | 0.00        | -139.64         | 0.00       | -139.64     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -39.39          | 0.00       | -39.39      | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 111 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 Q4 LOT 1 0.286AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 375.86          |            | 375.86      |            | Bal | 751.72                 |              |            |
| 01-01195-000<br><br>KAUFMAN PATRICK N & RACHEL S<br>5630 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9227 |                 | 510                                | 0.9860        | 122,350 | 0.00          | 0.00        | 2881.32         | 0.00       | 2881.32     | 0.00       | Chg |                        |              | 011748-1   |
|                                                                                                         |                 | 30,230                             | 92,120        |         |               | 0.00        | -726.38         | 0.00       | -726.38     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -205.00         | 0.00       | -205.00     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 3 1ST STUTZMAN SUBDIVISION     |               |         |               | 0.00        | -50.73          | 0.00       | -50.73      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | 0.986A B-13B R6 T9 S1 LOT 21       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 5630 RHINE RD 3 LOT                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,900.21        |            | 1,900.21    |            | Bal | 3,800.42               |              |            |
| 01-00991-000<br><br>KAUFMAN STANLEY A & HAROLD W KAUFMAN ETAL<br>PO BOX 185<br>BERLIN OH 44610          | 0-0             | 510                                | 0.6000        | 63,880  | 0.00          | 0.00        | 1504.34         | 0.00       | 1504.34     | 0.00       | Chg |                        |              | 011520-1   |
|                                                                                                         |                 | 31,750                             | 32,130        |         |               | 0.00        | -379.26         | 0.00       | -379.26     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 | 9,800 Hms                          |               |         |               |             | 0.00            | -107.03    | 0.00        | -107.03    | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 5 OUTLOT BERLIN                |               |         |               |             | -26.21          | 0.00       | -26.21      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | VILLAGE .60A                       |               |         | 178.52        | -178.52     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.22          | -0.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 840.80          |            | 840.80      |            | Bal | 1,681.60               |              |            |
| 01-01168-000<br><br>KAUFMAN STAYS LLC<br>7350 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9017              |                 | 419                                | 0.0000        | 144,920 | 0.00          | 0.00        | 3412.81         | 0.00       | 3412.81     | 0.00       | Chg |                        |              | 011718-1   |
|                                                                                                         |                 | 30,330                             | 114,590       |         |               | 0.00        | -616.35         | 0.00       | -616.35     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 6 PARKVIEW SUBDIVISION         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 5454 MAPLE ST 6 LOT                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,801.46        |            | 2,801.46    |            | Bal | 5,602.92               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                               | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                     | Tax<br>Adj                                                                   | June<br>Tax                                                                         | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                          |                   |         |                                                                              |                                                                              |                                                                                     |                                                                              |                                                                                     |                                                                              |                                                                                               |                        |              |            |
| 01-50003-007                                                                     | 0-0             | 550<br>2,630                                                                                                                | 0.0000<br>32,870  | 35,500  | 0.00                                                                         | 0.00                                                                         | 836.04<br>-210.76<br>-59.50<br>0.00<br>-14.90<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 836.04<br>-210.76<br>-59.50<br>0.00<br>-14.90<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012227-9   |
| KAUFMANN RACHEL<br>PO BOX 271<br>BERLIN OH 44610                                 |                 | UNIT 5545B LAUREL RUN CONDO<br>BUILDING<br>LOT 11 SECOND STUTZMAN SUBDIVISION<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,103.76       |              |            |
| 01-01105-000                                                                     | 287-6574        | 400<br>6,670                                                                                                                | 0.0380<br>0       | 6,670   | 0.00                                                                         | 0.00                                                                         | 157.09<br>-28.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 157.09<br>-28.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011652-7   |
| KBM REAL ESTATE LLC<br>5989 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261         |                 | E PT LOT 8 BERLIN VILLAGE<br>R5 T9 S15 0.038 A RES 05/10/2011<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>259.46         |              |            |
| 01-60003-000                                                                     | 287-6574        | 429<br>29,700                                                                                                               | 0.0000<br>101,750 | 131,450 | 0.00                                                                         | 0.00                                                                         | 3095.62<br>-559.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3095.62<br>-559.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012325-5   |
| KBM REAL ESTATE LLC<br>5989 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261         |                 | LOT 7 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,077.10       |              |            |
| 01-00610-003                                                                     |                 | 110<br>17,870 CAUV                                                                                                          | 41.7580<br>0      | 17,870  | 0.00                                                                         | 0.00                                                                         | 420.84<br>-106.09<br>-29.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 420.84<br>-106.09<br>-29.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047245-6   |
| KEIM ALBERT W & MARY ERB-KEIM<br>9341 STATE ROUTE 138<br>HILLSBORO OH 45133-9717 |                 | R6 T9 Q1 LOT 25 41.758AC<br>TRACT A RES 12/30/19<br>B-03<br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>571.62         |              |            |
| 01-01319-005                                                                     |                 | 501<br>40,150                                                                                                               | 2.7310<br>0       | 40,150  | 0.00                                                                         | 0.00                                                                         | 945.54<br>-238.38<br>-67.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 945.54<br>-238.38<br>-67.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011916-8   |
| KEIM EVA TRUSTEE<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247             |                 | LOT 1 DEER PATH ESTATES<br>2.731A B-13C<br>R6 T9 S4 LOT 1                                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,279.86       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                                                                                            |                   |         |               |             |                 |            |             |            |          |                        |              |            |
| 01-01319-006<br><br>KEIM EVA TRUSTEE<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247     |                 | 500<br>147,000<br><br>LOT 1 WARREN MILLER ALLOTMENT NO 1<br>R6 T9 S4 LOT 1 4.00A B-13C<br><br>5307 TR 356 1 LOT               | 4.0000<br>0       | 147,000 | 0.00          | 0.00        | 3461.79         | 0.00       | 3461.79     | 0.00       | Chg      |                        |              | 011917-5   |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -872.71         | 0.00       | -872.71     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -246.31         | 0.00       | -246.31     | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 0.00        |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 2,342.77    |            | 2,342.77 |                        | Bal          |            |
| 01-01319-012<br><br>KEIM EVA TRUSTEE<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247     |                 | 510<br>49,700<br><br>LOT 2 DEER PATH ESTATES<br>2.00A B-13C<br>R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 2.0000<br>387,730 | 437,430 | 0.00          | 0.00        | 10301.28        | 0.00       | 10301.28    | 0.00       | Chg      |                        |              | 011923-8   |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -2596.97        | 0.00       | -2596.97    | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -732.90         | 0.00       | -732.90     | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | -177.08     | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 0.00        |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
| 01-01319-051<br><br>KEIM EVA TRUSTEE<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247     |                 | 500<br>30,060<br><br>LOT 44 HAWK'S LANDING SUBDIVISION<br>PHASE 2<br>REPLAT OF LOTS 21 & 22 0.554A B-13C                      | 0.5540<br>0       | 30,060  | 0.00          | 0.00        | 707.92          | 0.00       | 707.92      | 0.00       | Chg      |                        |              | 011962-3   |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -178.46         | 0.00       | -178.46     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -50.35          | 0.00       | -50.35      | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 0.00        |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 479.11      |            | 479.11   |                        | Bal          |            |
| 01-01319-052<br><br>KEIM EVA TRUSTEE<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247     |                 | 500<br>1,560<br><br>LOT 45 HAWK'S LANDING<br>SUBDIVISION PHASE 2 REPLAT OF LOTS<br>21 & 22<br>.121A B-13C R6 T9 S4 LOT 1      | 0.1210<br>0       | 1,560   | 0.00          | 0.00        | 36.74           | 0.00       | 36.74       | 0.00       | Chg      |                        |              | 011963-1   |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -9.27           | 0.00       | -9.27       | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -2.61           | 0.00       | -2.61       | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 0.00        |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 479.11      |            | 479.11   |                        | Bal          |            |
| 01-01056-000<br><br>KEIM HOLDINGS LLC<br>6905 TOWNSHIP ROAD 654<br>MILLERSBURG OH 44654-8815 |                 | 510<br>15,660<br><br>OUTLOT 5 BERLIN VILLAGE<br>R5 T9 S15 0.196A B-18A<br><br>4732 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER | 0.1960<br>53,900  | 69,560  | 0.00          | 0.00        | 1638.11         | 0.00       | 1638.11     | 0.00       | Chg      |                        |              | 011584-1   |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -412.97         | 0.00       | -412.97     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | -116.55         | 0.00       | -116.55     | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            |            | 0.00        |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Int      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         | 0.00          |             |                 |            |             |            | Unc      |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | Pd          | 0.00       |          |                        |              |            |
|                                                                                              |                 |                                                                                                                               |                   |         | 1,109.59      |             | 1,109.59        |            | Bal         | 2,219.18   |          |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-006         | 0-0             | 510<br>27,380                      | 1.5750<br>190,050 | 217,430 | 0.00          | 0.00        | 5120.39         | 0.00       | 5120.39     | 0.00       | Chg |                        |              | 010425-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1290.86        | 0.00       | -1290.86    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -364.28     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -87.65      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 338.00        | -338.00     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 3,378.60        |            | 3,378.60    |            | Bal | 6,757.20               |              |            |
| 01-00247-007         | 0-0             | 599<br>14,450                      | 1.5600<br>14,700  | 29,150  | 0.00          | 0.00        | 686.51          | 0.00       | 686.51      | 0.00       | Chg |                        |              | 010426-9   |
|                      |                 |                                    |                   |         |               |             | -173.05         | 0.00       | -173.05     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -48.85          | 0.00       | -48.85      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 46.50         | -46.50      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 464.61          |            | 464.61      |            | Bal | 929.22                 |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1779.20         | 0.00       | 1779.20     | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -448.52         | 0.00       | -448.52     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -126.59         | 0.00       | -126.59     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00119-000         | 287-6617        | 511<br>33,130                      | 2.1960<br>42,420  | 75,550  | 0.00          | 0.00        | 1779.20         | 0.00       | 1779.20     | 0.00       | Chg |                        |              | 010223-4   |
|                      |                 |                                    |                   |         |               |             | -448.52         | 0.00       | -448.52     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -126.59         | 0.00       | -126.59     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -24.77          | 0.00       | -24.77      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 1,180.32        |            | 1,180.32    |            | Bal | 2,360.64               |              |            |
| 01-00979-000         | 0-0             | 560<br>21,830                      | 0.1400<br>700     | 22,530  | 0.00          | 0.00        | 530.59          | 0.00       | 530.59      | 0.00       | Chg |                        |              | 011502-0   |
|                      |                 |                                    |                   |         |               |             | -133.76         | 0.00       | -133.76     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -37.75          | 0.00       | -37.75      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 360.08          |            | 360.08      |            | Bal | 720.16                 |              |            |
| 01-00980-000         | 0-0             | 510<br>12,850                      | 0.0600<br>20,760  | 33,610  | 0.00          | 0.00        | 791.52          | 0.00       | 791.52      | 0.00       | Chg |                        |              | 011505-3   |
|                      |                 |                                    |                   |         |               |             | -199.54         | 0.00       | -199.54     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -56.32          | 0.00       | -56.32      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 536.66          |            | 536.66      |            | Bal | 1,073.32               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00468-003                                      | 0-0             | 511                               | 0.9110        |         | 0.00          | 0.00        | 1858.78         | 0.00       | 1858.78     | 0.00       | Chg |                        |              | 010791-6   |
|                                                   |                 | 20,090                            | 58,840        | 78,930  |               | 0.00        | -468.60         | 0.00       | -468.60     | 0.00       | Cre |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -132.26         | 0.00       | -132.26     | 0.00       | Nbc |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KEIM JERRY P & ELSIE I                            |                 | R5 T9 S7 N PT SE .911A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4164 COUNTY ROAD 168                              |                 | B-24                              |               |         | 125.88        | -125.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | 4164 CR 168                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,258.92        |            | 1,258.92    |            | Bal | 2,517.84               |              |            |
| 01-00468-007                                      | 0-0             | 501                               | 0.1390        |         | 0.00          | 0.00        | 57.25           | 0.00       | 57.25       | 0.00       | Chg |                        |              | 010795-7   |
|                                                   |                 | 2,430                             | 0             | 2,430   |               | 0.00        | -14.43          | 0.00       | -14.43      | 0.00       | Cre |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -4.07           | 0.00       | -4.07       | 0.00       | Nbc |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KEIM JERRY P & ELSIE I                            |                 | R5 T9 S7 SE .139AC                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4164 COUNTY ROAD 168                              |                 | B-24 #3                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | 4164 CR 168                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 38.75           |            | 38.75       |            | Bal | 77.50                  |              |            |
| 01-00230-017                                      | 289-5967        | 511                               | 3.6910        |         | 0.00          | 0.00        | 5474.56         | 0.00       | 5474.56     | 0.00       | Chg |                        |              | 050534-7   |
|                                                   |                 | 65,660                            | 166,810       | 232,470 |               | 0.00        | -1380.15        | 0.00       | -1380.15    | 0.00       | Cre |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -389.51         | 0.00       | -389.51     | 0.00       | Nbc |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KEIM JOSEPH R & MARY J                            |                 | LOT 2 BERLIN TOWNSHIP SUBD NO 17  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5859 COUNTY ROAD 201                              |                 | R6 T9 Q1 LOT 18 3.691AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9294                         |                 | RES 8/21/2024                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | B-09                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 3,704.90        |            | 3,704.90    |            | Bal | 7,409.80               |              |            |
| 01-00118-000                                      |                 | 511                               | 1.6700        |         | 0.00          | 0.00        | 2076.60         | 0.00       | 2076.60     | 0.00       | Chg |                        |              | 010208-6   |
|                                                   |                 | 28,260                            | 59,920        | 88,180  |               | 0.00        | -523.50         | 0.00       | -523.50     | 0.00       | Cre |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -147.73         | 0.00       | -147.73     | 0.00       | Nbc |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KEIM JOSHUA R & KRISTIE E                         |                 | R6 T9 S8 SW 1.67A                 |               |         |               | 0.00        | -33.88          | 0.00       | -33.88      | 0.00       | Ooc |                        |              |            |
| 6434 COUNTY ROAD 203                              |                 | B-4 RES 12/16/10                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9051                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | 6434 CR 203                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,372.49        |            | 1,372.49    |            | Bal | 2,744.98               |              |            |
| 01-00032-001                                      |                 | 511                               | 2.0000        |         | 0.00          | 0.00        | 2453.40         | 0.00       | 2453.40     | 0.00       | Chg |                        |              | 010055-7   |
|                                                   |                 | 31,310                            | 72,870        | 104,180 |               | 0.00        | -618.49         | 0.00       | -618.49     | 0.00       | Cre |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -174.54         | 0.00       | -174.54     | 0.00       | Nbc |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| KEIM LEVI L JR & ERMA N KEIM & NORMAN I MAST ETAL |                 | R5 T9 S3 LOT 11 E PT              |               |         |               | 0.00        | -32.99          | 0.00       | -32.99      | 0.00       | Ooc |                        |              |            |
| 4001 COUNTY ROAD 135                              |                 | 2.00A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9203                         |                 | B-22                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,627.38        |            | 1,627.38    |            | Bal | 3,254.76               |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00032-005<br><br>KEIM LEVI L JR & ERMA N KEIM & NORMAN I MAST<br>ETAL<br>4001 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9203 |                 | 511                                | 1.0000        | 70,790  | 0.00          | 0.00        | 1667.08         | 0.00       | 1667.08     | 0.00       | Chg |                        |              | 048683-7   |
|                                                                                                                               |                 | 15,660                             | 55,130        |         | 0.00          | 0.00        | -420.28         | 0.00       | -420.28     | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -118.59         | 0.00       | -118.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R5 T9 Q3 LOT 11 1.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | CR 135                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 1,129.21        |            | 1,129.21    |            | Bal | 2,258.42               |              |            |
| 01-00328-000<br><br>KEIM WAYNE W & VERNA<br>4225 STATE ROUTE 39<br>MILLERSBURG OH 44654                                       | 0-0             | 511                                | 2.2780        | 127,540 | 0.00          | 0.00        | 3003.53         | 0.00       | 3003.53     | 0.00       | Chg |                        |              | 010580-4   |
|                                                                                                                               |                 | 40,280                             | 87,260        |         | 0.00          | 0.00        | -757.19         | 0.00       | -757.19     | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -213.70         | 0.00       | -213.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R5 T9 S3 LOT 23 E PT               |               |         | 0.00          | 0.00        | -33.12          | 0.00       | -33.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | 2.278A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 | B-23                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 2,000.52        |            | 2,000.52    |            | Bal | 4,001.04               |              |            |
| 01-01302-006<br><br>KELSALL PROPERTIES LLC<br>182 VALLEY VIEW RD<br>CLAYSVILLE PA 15323-1024                                  | Sheriff Sale    | 410                                | 2.0000        | 373,660 | 16296.48      | 0.00        | 8868.05         | -68.52     | 8868.05     | -68.52     | Chg |                        |              | 048411-3   |
|                                                                                                                               |                 | 140,000                            | 233,660       |         | 0.00          | 0.00        | -1601.60        | 12.39      | -1601.60    | 12.39      | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 Q1 LOT 21 2.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | RES 9/16/2021                      |               |         | 768.70        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 | B-13B                              |               |         | 926.50        | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 46.20         | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 4.62          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 1.36          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 17,991.68     |             | 7,232.32        |            | 7,232.32    |            | Bal | 32,508.50              |              |            |
| 01-01081-086<br><br>KILLBUCK SAVINGS BANK COMPANY<br>PO BOX 407<br>KILLBUCK OH 44637                                          | 0-0             | 444                                | 1.2000        | 284,380 | 0.00          | 0.00        | 6697.03         | 0.00       | 6697.03     | 0.00       | Chg |                        |              | 011622-7   |
|                                                                                                                               |                 | 37,940                             | 246,440       |         | 0.00          | 0.00        | -1209.51        | 0.00       | -1209.51    | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R5 T9 S15 NW 1.200A                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | OUTLOT 8 B-18A                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 | 4790 TR 366                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 5,500.52        |            | 5,500.52    |            | Bal | 11,001.04              |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address                                                                                                          |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-029                                                           | 0-0             | 550<br>10,820                                                                                                                               | 0.0000<br>71,610  | 82,430  | 0.00          | 0.00        | 1941.21         | 0.00       | 1941.21     | 0.00       | Chg |                        |              | 012261-6   |
| KINCAID DONALD G<br>2401 S 12TH ST<br>IRONTON OH 45638-2673            |                 | UNIT 171 PICKET PLACE<br>CONDOMINIUM & 1.653% OF<br>COMMON AREA OL7,10 & SEC6<br>10.3023A B-19 PHASE 3<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | -489.39         | 0.00       | -489.39     | 0.00       | Cre |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -138.11     | 0.00       | Nbc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,629.42               |              |            |
| 01-01319-045                                                           | 0-0             | 510<br>19,010                                                                                                                               | 0.2210<br>78,020  | 97,030  | 0.00          | 0.00        | 2285.03         | 0.00       | 2285.03     | 0.00       | Chg |                        |              | 011956-1   |
| KING BRUCE A & STEPHANIE A<br>5132 EAGLE DRIVE<br>MILLERSBURG OH 44654 |                 | LOT 15 HAWK'S LANDING<br>SUBDIVISION PHASE 2 0.221A<br>B-13C R6 T9 S4 LOT 1<br>10-100 MUSKINGUM WATERSHED CONSER                            |                   |         |               |             | -576.06         | 0.00       | -576.06     | 0.00       | Cre |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -162.56     | 0.00       | Nbc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,094.82               |              |            |
| 01-01319-139                                                           |                 | 510<br>19,940<br>9,800 Hms                                                                                                                  | 0.2480<br>105,700 | 125,640 | 0.00          | 0.00        | 2958.77         | 0.00       | 2958.77     | 0.00       | Chg |                        |              | 047031-0   |
| KING RALPH L & BRENDA K<br>5311 OSPREY DRIVE<br>MILLERSBURG OH 44654   |                 | LOT 106 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.248AC<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER                                         |                   |         |               |             | -745.92         | 0.00       | -745.92     | 0.00       | Cre |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -210.52     | 0.00       | Nbc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -52.63      | 0.00       | Ooc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,597.32               |              |            |
| 01-00632-003                                                           |                 | 101<br>23,340                                                                                                                               | 1.3000<br>91,250  | 114,590 | 0.00          | 0.00        | 2698.55         | 0.00       | 2698.55     | 0.00       | Chg |                        |              | 045801-8   |
| KL LAND HOLDINGS LP<br>PO BOX 25<br>CHARM OH 44617-0025                |                 | R6 T9 S4 LOT 12 1.3A B-12<br>5303 SR 557<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                                       |                   |         |               |             | -680.31         | 0.00       | -680.31     | 0.00       | Cre |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | -191.98     | 0.00       | Nbc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,654.52               |              |            |
|                                                                        |                 |                                                                                                                                             |                   |         |               |             | 1,827.26        |            | 1,827.26    |            |     |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00632-005<br><br>KL LAND HOLDINGS LP<br>PO BOX 25<br>CHARM OH 44617                           |                 | 110                                | 45.3120       | 19,200  | 0.00          | 0.00        | 452.15          | 0.00       | 452.15      | 0.00       | Chg |                        |              | 045899-2   |
|                                                                                                  |                 | 19,200 CAUV                        | 0             |         | 0.00          | 0.00        | -113.98         | 0.00       | -113.98     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | -32.17      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q4 LOT 12 45.312AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | SR 557                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 307.00          |            | 307.00      |            | Bal | 614.00                 |              |            |
| 01-00632-011<br><br>KL LAND HOLDINGS LP<br>PO BOX 25<br>CHARM OH 44617-0025                      |                 | 480                                | 0.8120        | 118,190 | 0.00          | 0.00        | 2783.33         | 0.00       | 2783.33     | 0.00       | Chg |                        |              | 048747-0   |
|                                                                                                  |                 | 19,870                             | 98,320        |         |               | 0.00        | -502.68         | 0.00       | -502.68     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q4 L12                       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 0.812A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | 4701 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 2,289.65        |            | 2,289.65    |            | Bal | 4,579.30               |              |            |
| 01-00440-001<br><br>KLINE BRYAN D & SUSAN J JS<br>4775 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 4.9960        | 144,390 | 0.00          | 0.00        | 3400.32         | 0.00       | 3400.32     | 0.00       | Chg |                        |              | 010749-2   |
|                                                                                                  |                 | 59,060                             | 85,330        |         |               | 0.00        | -857.23         | 0.00       | -857.23     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | -241.92     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 12 4.996A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 | 4775 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 2,302.17        |            | 2,302.17    |            | Bal | 4,604.34               |              |            |
| 01-01262-004<br><br>KLINE EDDIE A & LISA E<br>5731 PRIVATE ROAD 395<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 3.3460        | 162,330 | 0.00          | 0.00        | 3822.81         | 0.00       | 3822.81     | 0.00       | Chg |                        |              | 011818-2   |
|                                                                                                  |                 | 43,780                             | 118,550       |         |               | 0.00        | -963.73         | 0.00       | -963.73     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | -271.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | LOT 1 BEACHY HOLLOW SUBD           |               |         |               |             | 0.00            | 0.00       | -40.71      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 & S14 3.346A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | B-24                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 2,547.39        |            | 2,547.39    |            | Bal | 5,094.78               |              |            |

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| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                        | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-008<br><br>KLINE EDWARD & ADAH<br>3768 STATE ROUTE 39<br>MILLERSBURG OH 44654                         | 0-0             | 599                                                  | 7.0000        | 63,110  | 0.00          | 0.00        | 1486.21         | 0.00       | 1486.21     | 0.00       | Chg |                        |              | 011309-2   |
|                                                                                                                |                 | 57,650                                               | 5,460         |         |               |             | -374.69         | 0.00       | -374.69     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | -105.74         | 0.00       | -105.74     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 11 7.00A B-22                           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | SR 39                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01288-010<br><br>KLINE J MICHAEL<br>5052 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                          | 0-0             | 501                                                  | 3.3900        | 31,400  | 0.00          | 0.00        | 739.47          | 0.00       | 739.47      | 0.00       | Chg |                        |              | 011857-7   |
|                                                                                                                |                 | 31,400                                               | 0             |         |               |             | -186.41         | 0.00       | -186.41     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | -52.63          | 0.00       | -52.63      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | LOT 2 FREY ALLT #2 3.39A B-21 & B-22                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 19 1.472A & LOT 20 1.918A = 3.39A TOTAL |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00270-001<br><br>KLINE JAMES MICHAEL CO-TRUSTEE ETAL<br>5052 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8735 | 289-6506        | 500                                                  | 2.0030        | 18,550  | 0.00          | 0.00        | 436.87          | 0.00       | 436.87      | 0.00       | Chg |                        |              | 010484-3   |
|                                                                                                                |                 | 18,550                                               | 0             |         |               |             | -110.14         | 0.00       | -110.14     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | -31.05          | 0.00       | -31.05      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 22 1.717A & LOT 23 0.286A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | =2.003A TOTAL B-22 & B-23                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 295.68          |            | 295.68      |            | Bal | 591.36                 |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00271-001<br><br>KLINE JAMES MICHAEL CO-TRUSTEE ETAL<br>5052 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8735 | 289-6506        | 511                                                  | 3.0760        | 98,400  | 0.00          | 0.00        | 2317.27         | 0.00       | 2317.27     | 0.00       | Chg |                        |              | 050589-1   |
|                                                                                                                |                 | 41,280                                               | 57,120        |         |               |             | -584.18         | 0.00       | -584.18     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | -164.87         | 0.00       | -164.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 Q3 LOT 22 2.681A & LOT 23 0.395A               |               |         |               |             | -32.95          | 0.00       | -32.95      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | =3.076A TOTAL B-22 & B-23                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | COMB & RES 9/13/2024                                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 1,535.27        |            | 1,535.27    |            | Bal | 3,070.54               |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00515-000<br><br>KLINE JOHN R & LAURI SUE<br>5436 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000            | 0-0             | 511                                                  | 2.7200        | 137,280 | 0.00          | 0.00        | 3232.87         | 0.00       | 3232.87     | 0.00       | Chg |                        |              | 010861-7   |
|                                                                                                                |                 | 37,980                                               | 99,300        |         |               |             | -815.03         | 0.00       | -815.03     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | -230.01         | 0.00       | -230.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S1 LOT 22 PT NW COR 2.72AC                     |               |         |               |             | -39.63          | 0.00       | -39.63      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-13                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                      |               |         | 0.00          |             | 2,149.20        |            | 2,149.20    |            | Bal | 4,298.40               |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-001         | 0-0             | 599<br>30,020                      | 1.8600<br>95,310  | 125,330 | 0.00          | 0.00        | 2951.48         | 0.00       | 2951.48     | 0.00       | Chg |                        |              | 011302-8   |
|                      |                 |                                    |                   |         |               |             | -744.07         | 0.00       | -744.07     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -209.99         | 0.00       | -209.99     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,998.42        | 0.00       | 1,998.42    | 0.00       | Bal | 3,996.84               |              |            |
| 01-01319-108         |                 | 510<br>24,860                      | 0.3890<br>109,410 | 134,270 | 0.00          | 0.00        | 3162.00         | 0.00       | 3162.00     | 0.00       | Chg |                        |              | 045738-2   |
|                      |                 |                                    |                   |         |               |             | -797.15         | 0.00       | -797.15     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -224.98         | 0.00       | -224.98     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -56.22          | 0.00       | -56.22      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 2,084.65        | 0.00       | 2,084.65    | 0.00       | Bal | 4,169.30               |              |            |
| 01-50004-068         |                 | 550<br>10,820                      | 0.0000<br>68,670  | 79,490  | 0.00          | 0.00        | 1871.96         | 0.00       | 1871.96     | 0.00       | Chg |                        |              | 012300-1   |
|                      |                 |                                    |                   |         |               |             | -471.91         | 0.00       | -471.91     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -133.18         | 0.00       | -133.18     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,267.87        | 0.00       | 1,267.87    | 0.00       | Bal | 2,535.74               |              |            |
| 01-00813-017         | 286-7226        | 511<br>80,240                      | 8.0960<br>129,570 | 209,810 | 0.00          | 0.00        | 4940.93         | 0.00       | 4940.93     | 0.00       | Chg |                        |              | 049936-8   |
|                      |                 |                                    |                   |         |               |             | -1245.62        | 0.00       | -1245.62    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -351.51         | 0.00       | -351.51     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 3,344.80        | 0.00       | 3,344.80    | 0.00       | Bal | 6,689.60               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01209-002<br><br>KLINE MERVIN D TRUSTEE<br>2202 TOWNSHIP ROAD 670<br>DUNDEE OH 44624-9616                   |                 | 511                                | 0.7370        | 103,880 | 0.00          | 0.00        | 2446.32         | 0.00       | 2446.32     | 0.00       | Chg |                        |              | 011763-9   |
|                                                                                                                |                 | 26,210                             | 77,670        |         | 0.00          | 0.00        | -616.72         | 0.00       | -616.72     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | -174.04         | 0.00       | -174.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | LOT31 THIRD STUTZMAN SUBDIVISION   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 0.737AA R6 T9 S1 LOT 21 B-13B      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 | 5508 RHINE RD 31 LOT               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 | 0.00                               |               |         |               | 1,656.56    |                 | 1,656.56   | Bal         | 3,313.12   |     |                        |              |            |
| 01-01319-031<br><br>KLINE MERVIN D TRUSTEE<br>2202 TOWNSHIP ROAD 670<br>DUNDEE OH 44624-9616                   |                 | 510                                | 0.3140        | 105,930 | 0.00          | 0.00        | 2494.62         | 0.00       | 2494.62     | 0.00       | Chg |                        |              | 011942-7   |
|                                                                                                                |                 | 22,840                             | 83,090        |         | 0.00          | 0.00        | -628.90         | 0.00       | -628.90     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | -177.46         | 0.00       | -177.46     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | LOT 3 HAWKS LANDING SUBD PHASE 1   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | R6 T9 Q4 LOT 1 .314AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 | 0.00                               |               |         |               | 1,689.26    |                 | 1,689.26   | Bal         | 3,378.52   |     |                        |              |            |
| 01-50004-070<br><br>KLINE MERVIN D TRUSTEE<br>2202 TOWNSHIP ROAD 670<br>DUNDEE OH 44624-9616                   |                 | 550                                | 0.0000        | 61,330  | 0.00          | 0.00        | 1444.31         | 0.00       | 1444.31     | 0.00       | Chg |                        |              | 012302-6   |
|                                                                                                                |                 | 10,820                             | 50,510        |         | 0.00          | 0.00        | -364.12         | 0.00       | -364.12     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | -102.78         | 0.00       | -102.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | UNIT 202 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | R5 T9 S6 10.3023A B-19             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 | 0.00                               |               |         |               | 978.41      |                 | 978.41     | Bal         | 1,956.82   |     |                        |              |            |
| 01-50004-065<br><br>KLINE MERVIN D TRUSTEE & KATIE A TRUSTEE<br>2202 TOWNSHIP ROAD 670<br>DUNDEE OH 44624-9616 | 0-0             | 550                                | 0.0000        | 62,200  | 0.00          | 0.00        | 1464.79         | 0.00       | 1464.79     | 0.00       | Chg |                        |              | 012297-2   |
|                                                                                                                |                 | 10,820                             | 51,380        |         | 0.00          | 0.00        | -369.26         | 0.00       | -369.26     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | -104.25         | 0.00       | -104.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | UNIT 211 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | 10.3023A B-19 R5 T9 S6             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 | 0.00                               |               |         |               | 992.28      |                 | 992.28     | Bal         | 1,984.56   |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01262-007<br><br>KLINE ROBERT A & RUBY W<br>5772 COUNTY ROAD 77<br>MILLERSBURG OH 44654              | 0-0             | 111                                | 58.0940       | 176,870 | 0.00          | 0.00        | 4165.21         | 0.00       | 4165.21     | 0.00       | Chg |                        |              | 011821-1   |
|                                                                                                         |                 | 52,620 CAUV                        | 124,250       |         | 0.00          | 0.00        | -1050.06        | 0.00       | -1050.06    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -296.36         | 0.00       | -296.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R5 T9 S7 PT 58.094A                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-24 COMB & RES 10/19/07           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 5764 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00423-001<br><br>KLINE ROY A & LAURA<br>4190 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654               | 0-0             | 511                                | 0.6830        | 80,440  | 0.00          | 0.00        | 1894.33         | 0.00       | 1894.33     | 0.00       | Chg |                        |              | 010720-6   |
|                                                                                                         |                 | 18,380                             | 62,060        |         | 0.00          | 0.00        | -477.57         | 0.00       | -477.57     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -134.77         | 0.00       | -134.77     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R5 T9 S14 NW .683                  |               |         | 0.00          | 0.00        | -33.01          | 0.00       | -33.01      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-23                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 4190 TR 366                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00586-004<br><br>KLINE WILLIS R & MILLER MARY<br>3937 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 | 0-0             | 501                                | 0.0410        | 380     | 0.00          | 0.00        | 8.97            | 0.00       | 8.97        | 0.00       | Chg |                        |              | 010969-0   |
|                                                                                                         |                 | 380                                | 0             |         | 0.00          | 0.00        | -2.25           | 0.00       | -2.25       | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -0.63           | 0.00       | -0.63       | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R5 T9 S3 LOT 14 .041               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-21 #1                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | TR 374                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 6.09            |            | 6.09        |            | Bal | 12.18                  |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00354-003<br><br>KLINK JULIA A<br>5557 COUNTY ROAD 407<br>MILLERSBURG OH 44654                       | 288-2440        | 511                                | 5.0030        | 152,650 | 0.00          | 0.00        | 3594.87         | 0.00       | 3594.87     | 0.00       | Chg |                        |              | 050261-7   |
|                                                                                                         |                 | 57,690 CAUV                        | 94,960        |         | 0.00          | 0.00        | -906.26         | 0.00       | -906.26     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -255.77         | 0.00       | -255.77     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 4 HIDEAWAY HILLS SUBD          |               |         | 0.00          | 0.00        | -54.96          | 0.00       | -54.96      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | R6 T9 Q4 LOT 18 5.003AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | COMB & RES 3/21/2024               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 2,225.84        |            | 2,225.84    |            | Bal | 4,451.68               |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00391-003<br><br>KLINK NATHANIEL A & JULIA A<br>5557 COUNTY ROAD 407<br>MILLERSBURG OH 44654         | 0-0             | 599                                | 6.0000        | 14,510  | 0.00          | 0.00        | 341.72          | 0.00       | 341.72      | 0.00       | Chg |                        |              | 039439-2   |
|                                                                                                         |                 | 8,420 CAUV                         | 6,090         |         | 0.00          | 0.00        | -86.17          | 0.00       | -86.17      | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | -24.31          | 0.00       | -24.31      | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 1 HIDEAWAY HILLS SUB           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | 6.00A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 18 B-06               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 232.24          |            | 232.24      |            | Bal | 464.48                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00120-000         | 286-7448        | 101                                | 38.9950       | 83,650  | 0.00          | 0.00        | 1969.94         | 0.00       | 1969.94     | 0.00       | Chg |                        |              | 010225-9   |
|                      |                 | 44,660 CAUV                        | 38,990        |         |               |             | -496.62         | 0.00       | -496.62     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -140.15         | 0.00       | -140.15     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S1 LOT 24 PT                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 38.995A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-8                                |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,334.17        |            | 1,334.17    |            | Bal | 2,668.34               |              |            |
| 01-00652-000         | 0-0             | 511                                | 0.4010        | 87,250  | 0.00          | 0.00        | 2054.72         | 0.00       | 2054.72     | 0.00       | Chg |                        |              | 011076-9   |
|                      |                 | 22,180                             | 65,070        |         |               |             | -517.99         | 0.00       | -517.99     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -146.18         | 0.00       | -146.18     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S1 LOT 21 PT 0.401A          |               |         |               |             | -36.53          | 0.00       | -36.53      | 0.00       | Ooc |                        |              |            |
|                      |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 5225 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,355.02        |            | 1,355.02    |            | Bal | 2,710.04               |              |            |
| 31-1600023           |                 | 880                                | 0.0000        | 51,200  | 0.00          | 0.00        | 1205.73         | 0.00       | 1205.73     | 0.00       | Chg |                        |              | 045362-1   |
|                      |                 | 51,200                             | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 31-1600023                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 4100 HOLIDAY STREET NW, SUITE 201  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | CANTON OH 44718                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,205.73        |            | 1,205.73    |            | Bal | 2,411.46               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 3151.87         | 0.00       | 3151.87     | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | -794.58         | 0.00       | -794.58     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -224.25         | 0.00       | -224.25     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00201-064         |                 | 510                                | 1.0000        | 133,840 | 0.00          | 0.00        | 3151.87         | 0.00       | 3151.87     | 0.00       | Ooc |                        |              | 045998-2   |
|                      |                 | 26,250                             | 107,590       |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | LOT 26 LEGACY RIDGE SUBD           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 14 1.00AC             |               |         | 0.00          | 0.00        | -56.06          | 0.00       | -56.06      | 0.00       | Chg |                        |              |            |
|                      |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,077.98        |            | 2,077.98    |            | Bal | 4,155.96               |              |            |
| 01-01404-000         |                 | 510                                | 3.3770        | 207,610 | 0.00          | 0.00        | 4889.13         | 0.00       | 4889.13     | 0.00       | Chg |                        |              | 012107-2   |
|                      |                 | 61,270                             | 146,340       |         |               |             | -1232.54        | 0.00       | -1232.54    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -347.84         | 0.00       | -347.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 13 GOLDEN VALLEY ESTATES       |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2NDSUB R6 T9 Q4 LOT 1 3.377A       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 3,309.75        |            | 3,309.75    |            | Bal | 6,619.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01405-000<br><br>KOSER TAMELA L<br>5220 TOWNSHIP ROAD 383<br>MILLERSBURG OH 44654-9207        | 0-0             | 510                                | 3.3660        | 179,540 | 0.00          | 0.00        | 4228.11         | 0.00       | 4228.11     | 0.00       | Chg |                        |              | 012108-0   |
|                                                                                                  |                 | 61,130                             | 118,410       |         |               | 0.00        | -1065.91        | 0.00       | -1065.91    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -300.82         | 0.00       | -300.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | LOT 14 GOLDEN VLY 2ND              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | SUB R6 T9 S4 LOT 1 3.366A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 2,862.38        |            | 2,862.38    |            | Bal | 5,724.76               |              |            |
| 01-50006-024<br><br>KRONSTEIN DONALD & LOUISE<br>5618 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018 |                 | 550                                | 6.7930        | 111,900 | 0.00          | 0.00        | 2635.23         | 0.00       | 2635.23     | 0.00       | Chg |                        |              | 048770-2   |
|                                                                                                  |                 | 13,020                             | 98,880        |         |               | 0.00        | -664.35         | 0.00       | -664.35     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -187.47         | 0.00       | -187.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | UNIT 5618 NORTHRIDTE EMB           |               |         |               | 0.00        | -46.88          | 0.00       | -46.88      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | COMMONS B-18B                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 1,737.53        |            | 1,737.53    |            | Bal | 3,475.06               |              |            |
| 01-00261-001<br><br>KRYSLAN PROPERTIES LLC<br>6412 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9051  |                 | 511                                | 0.2790        | 60,430  | 0.00          | 0.00        | 1423.12         | 0.00       | 1423.12     | 0.00       | Chg |                        |              | 048238-0   |
|                                                                                                  |                 | 25,220                             | 35,210        |         |               | 0.00        | -358.77         | 0.00       | -358.77     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -101.23         | 0.00       | -101.23     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 0.279A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-18B RES 5/21/2021                |               |         | 96.38         | -96.38      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4705 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 964.12          |            | 964.12      |            | Bal | 1,928.24               |              |            |
| 01-00851-001<br><br>KRYSLAN PROPERTIES LLC<br>6412 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9051  |                 | 447                                | 0.3120        | 56,510  | 0.00          | 0.00        | 1330.80         | 0.00       | 1330.80     | 0.00       | Chg |                        |              | 011371-3   |
|                                                                                                  |                 | 19,760                             | 36,750        |         |               | 0.00        | -240.35         | 0.00       | -240.35     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S6 PT SE 0.312A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-19 #27                           |               |         | 109.06        | -109.06     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4613 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 1,091.45        |            | 1,091.45    |            | Bal | 2,182.90               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00002-002<br><br>KSA PROPERTY LLC AN OHIO LIMITED LIABILITY<br>COMPANY CHARTER #4876261<br>4356 US ROUTE 62<br>MILLERSBURG OH 44654-9126 |                 | 447                                | 0.4710        | 101,750 | 0.00          | 0.00        | 2396.19         | 0.00       | 2396.19     | 0.00       | Chg |                        |              | 048952-6   |
|                                                                                                                                             |                 | 24,890                             | 76,860        |         |               | 0.00        | -432.75         | 0.00       | -432.75     | 0.00       | Cre |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                             |                 | R5 T9 S15 0.471AC B-18B            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                             |                 | RESURVEY 07/27/2022                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                             |                 | 4693 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,964.44        |            | 1,964.44    |            | Bal | 3,928.88               |              |            |
| 01-00002-002<br><br>KSA PROPERTY LLC AN OHIO LIMITED LIABILITY<br>COMPANY CHARTER #4876261<br>4356 US ROUTE 62<br>MILLERSBURG OH 44654-9126 |                 | 511                                | 0.4710        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 048952-6   |
|                                                                                                                                             |                 | 0                                  | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                             |                 | R5 T9 S15 0.471AC B-18B            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                             |                 | RESURVEY 07/27/2022                |               |         | 123.82        | -123.82     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 | 4693 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-00841-000<br><br>KUHN'S DAVID A & ADA A<br>4483 PRIVATE ROAD 378<br>MILLERSBURG OH 44654                                                 | 0-0             | 511                                | 0.4310        | 52,130  | 0.00          | 0.00        | 1227.65         | 0.00       | 1227.65     | 0.00       | Chg |                        |              | 011347-9   |
|                                                                                                                                             |                 | 14,540                             | 37,590        |         |               | 0.00        | -309.49         | 0.00       | -309.49     | 0.00       | Cre |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | -87.33          | 0.00       | -87.33      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                             |                 | R5 T9 S6 S PT NE .431A             |               |         |               | 0.00        | -21.23          | 0.00       | -21.23      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                             |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                             |                 | 4483 PR 378                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 810.60          |            | 810.60      |            | Bal | 1,621.20               |              |            |
| 01-00346-016<br><br>KUHN'S LEROY E & MARY<br>6177 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9215                                              |                 | 511                                | 3.0000        | 122,610 | 0.00          | 0.00        | 2887.42         | 0.00       | 2887.42     | 0.00       | Chg |                        |              | 043103-1   |
|                                                                                                                                             |                 | 40,570                             | 82,040        |         |               | 0.00        | -727.93         | 0.00       | -727.93     | 0.00       | Cre |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | -205.43         | 0.00       | -205.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                             |                 | LOT 1 WESTFIELD ACRES              |               |         |               | 0.00        | -42.72          | 0.00       | -42.72      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                             |                 | R6 T9 Q1 LOT 13 3.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 | B-9                                |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,912.34        |            | 1,912.34    |            | Bal | 3,824.68               |              |            |
| 01-00772-000<br><br>KUHN'S LINDA A TRUSTEE<br>4185 TOWNSHIP RD 366<br>MILLERSBURG OH 44654                                                  | 0-0             | 511                                | 1.0000        | 192,610 | 0.00          | 0.00        | 4535.88         | 0.00       | 4535.88     | 0.00       | Chg |                        |              | 011228-9   |
|                                                                                                                                             |                 | 22,050                             | 170,560       |         |               | 0.00        | -1143.50        | 0.00       | -1143.50    | 0.00       | Cre |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | -322.70         | 0.00       | -322.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                             |                 | R5 T9 S14 SW PT NW 1.00A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                             |                 | B-23                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                             |                 | 5520 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                             |                 |                                    |               |         | 0.00          |             | 3,069.68        |            | 3,069.68    |            | Bal | 6,139.36               |              |            |



[illegible]

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00091-009<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8257 | 0-0             | 400                                | 0.0720        | 1,060  | 0.00          | 0.00        | 24.98           | 0.00       | 24.98       | 0.00       | Chg |                        |              | 041069-0   |
|                                                                                             |                 | 1,060                              | 0             |        | 0.00          | 0.00        | -4.53           | 0.00       | -4.53       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15 0.072A                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-18B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | E MAIN ST                          |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 21.45           |            | 21.45       |            | Bal | 42.90                  |              |            |
| 01-00091-015<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8257 | 0-0             | 100                                | 0.0530        | 230    | 0.00          | 0.00        | 5.44            | 0.00       | 5.44        | 0.00       | Chg |                        |              | 043046-2   |
|                                                                                             |                 | 230                                | 0             |        |               | 0.00        | -1.37           | 0.00       | -1.37       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -0.41           | 0.00       | -0.41       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15 0.053AC                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-18B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | TR 366                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 4.66            |            | 4.66        |            | Bal | 9.32                   |              |            |
| 01-00430-003<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654      | 0-0             | 100                                | 0.1140        | 490    | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 041709-1   |
|                                                                                             |                 | 490                                | 0             |        |               | 0.00        | -2.90           | 0.00       | -2.90       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -0.81           | 0.00       | -0.81       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R5 T9 S15 PT NE 0.114A             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | B-18B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | CRILOW RD                          |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 8.85            |            | 8.85        |            | Bal | 17.70                  |              |            |
| 01-00651-000<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.0420        | 1,470  | 0.00          | 0.00        | 34.63           | 0.00       | 34.63       | 0.00       | Chg |                        |              | 011074-3   |
|                                                                                             |                 | 1,470                              | 0             |        |               | 0.00        | -8.71           | 0.00       | -8.71       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -2.46           | 0.00       | -2.46       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R6 T9 S1 LOT 21 PT .042A B-13B REF |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | #15                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 | 5219 SR 39                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 23.46           |            | 23.46       |            | Bal | 46.92                  |              |            |
|                                                                                             |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00651-001<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 0.5250        | 67,430 | 0.00          | 0.00        | 1587.96         | 0.00       | 1587.96     | 0.00       | Chg |                        |              | 011075-1   |
|                                                                                             |                 | 25,360                             | 42,070        |        |               | 0.00        | -400.33         | 0.00       | -400.33     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | -112.99         | 0.00       | -112.99     | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 | R6 T9 S1 LOT 21 .525A B-13B        |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | 5219 SR 39                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                             |                 | MILLERSBURG OH 44654               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |        | 0.00          |             | 1,075.64        |            | 1,075.64    |            | Bal | 2,151.28               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00983-000<br><br>LANER CORPORATION<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633                   | 0-0             | 456<br>29,700                      | 0.1690<br>3,820  | 33,520  | 0.00          | 0.00        | 789.38<br>-142.56  | 0.00<br>0.00 | 789.38<br>-142.56  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011509-4   |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                        |                 | LOT 96 BERLIN VILLAGE              |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 | .169A RES 7/13/2011 B-18A          |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              |            |                        |              |            |
|                                                                                                        |                 | E MAIN ST 96 LOT                   |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 648.82             |              | 648.82             |              | Bal        | 1,297.64               |              |            |
| 01-01111-000<br><br>LANER CORPORATION<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633                   | 0-0             | 429<br>50,300                      | 0.2810<br>61,710 | 112,010 | 0.00          | 0.00        | 2637.80<br>-476.39 | 0.00<br>0.00 | 2637.80<br>-476.39 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011658-3   |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                        |                 | LOT 97 BERLIN VILLAGE              |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 | .281A RES 7/13/2011 B-18A          |                  |         | 0.00          | 0.00        |                    |              | 0.00               |              | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 | 4843 E MAIN ST 97 LOT              |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Chg        |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 3.00               | 0.00         | 3.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 2,164.41           |              | 2,164.41           |              | Bal        | 4,328.82               |              |            |
| 01-50004-031<br><br>LANER CORPORATION<br>6011 PRIVATE ROAD 388<br>MILLERSBURG OH 44654                 | 0-0             | 550<br>10,820                      | 0.0000<br>52,960 | 63,780  | 0.00          | 0.00        | 1502.00<br>-378.66 | 0.00<br>0.00 | 1502.00<br>-378.66 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012263-2   |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                        |                 | UNIT 173 PICKET PLACE              |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 | CONDOMINIUM & 1.549% OF            |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                        |                 | COMMON AREA OL7,10 & SEC6          |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 | 10.3023A B-19 PHASE 3              |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        |                    |              | 0.00               |              | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 1,017.49           |              | 1,017.49           |              | Bal        | 2,034.98               |              |            |
| 01-00091-004<br><br>LANER CORPORATION AN OHIO CORP<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633 | 0-0             | 190<br>129,680                     | 27.1380<br>2,940 | 132,620 | 0.00          | 0.00        | 3123.18<br>-787.36 | 0.00<br>0.00 | 3123.18<br>-787.36 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010159-9   |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                        |                 | R5 T9 S15 27.138AC                 |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 | B-18B                              |                  |         | 0.00          | 0.00        |                    |              | 0.00               |              | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 | E MAIN ST                          |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Chg        |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                        |                 |                                    |                  |         | 0.00          |             | 2,114.62           |              | 2,114.62           |              | Bal        | 4,229.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                         | Acres<br>Impr     | Total     | Prior<br>Delq                                                                                                        | Delq<br>Adj                                                                                                          | December<br>Tax                                                                                                      | Tax<br>Adj                                                                                                           | June<br>Tax                                                                                                          | Tax<br>Adj                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location Address                                                                                                    |                   |           |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                               |                        |              |            |
| 01-00091-016                                                                         | 0-0             | 429<br>176,700                                                                                                                        | 6.9110<br>853,550 | 1,030,250 | 0.00                                                                                                                 | 0.00                                                                                                                 | 24261.91<br>-4381.74                                                                                                 | 0.00<br>0.00                                                                                                         | 24261.91<br>-4381.74                                                                                                 | 0.00<br>0.00                                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd        |                        |              | 043047-0   |
| LANER CORPORATION AN OHIO CORP<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633   |                 | R5 T9 S15 OL6 = 5.845A B-18A<br>R5 T9 S15 = 1.066A B-18B<br>TOTAL 6.911A COMB RES 11/07/2017<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00                   |              |            |
| 01-00091-024                                                                         |                 | 500<br>15,720                                                                                                                         | 1.0690<br>0       | 15,720    | 0.00                                                                                                                 | 0.00                                                                                                                 | 370.22<br>-93.34<br>-26.35                                                                                           | 0.00<br>0.00<br>0.00                                                                                                 | 370.22<br>-93.34<br>-26.35                                                                                           | 0.00<br>0.00<br>0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047503-8   |
| LANER CORPORATION AN OHIO CORP<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633   |                 | LOT 2 EMB ALLOTMENT<br>R5 T9 S15 1.069AC<br>B-18B                                                                                     |                   |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00                   |              |            |
| 01-00091-025                                                                         |                 | 500<br>21,980                                                                                                                         | 1.4950<br>0       | 21,980    | 0.00                                                                                                                 | 0.00                                                                                                                 | 517.64<br>-130.49<br>-36.83                                                                                          | 0.00<br>0.00<br>0.00                                                                                                 | 517.64<br>-130.49<br>-36.83                                                                                          | 0.00<br>0.00<br>0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047504-6   |
| LANER CORPORATION AN OHIO CORP<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633   |                 | LOT 3 EMB ALLOTMENT<br>T9 S15 1.495AC<br>B-18B                                                                                        |                   |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00                   |              |            |
| 01-00484-000                                                                         | 0-0             | 510<br>28,730                                                                                                                         | 0.3700<br>46,940  | 75,670    | 0.00                                                                                                                 | 0.00                                                                                                                 | 1782.00<br>-449.25<br>-126.81                                                                                        | 0.00<br>0.00<br>0.00                                                                                                 | 1782.00<br>-449.25<br>-126.81                                                                                        | 0.00<br>0.00<br>0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010818-5   |
| LANER CORPORATION AN OHIO CORPORATION<br>6011 PRIVATE RD 388<br>MILLERSBURG OH 44654 |                 | PT OUTLOT 6 BERLIN VILLAGE 0.37A B<br>-18A<br>R5 T9 S15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      |                   |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00                   |              |            |
| 01-01435-000                                                                         | 0-0             | 511<br>63,540                                                                                                                         | 5.4800<br>86,590  | 150,130   | 2348.09                                                                                                              | 0.00                                                                                                                 | 3535.50<br>-891.30<br>-251.55                                                                                        | 0.00<br>0.00<br>0.00                                                                                                 | 3535.50<br>-891.30<br>-251.55                                                                                        | 0.00<br>0.00<br>0.00                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/24     | 012159-4   |
| LAPP STEVEN A & ZONYA F<br>6549 TOWNSHIP ROAD 309<br>MILLERSBURG OH 44654-9436       |                 | R6 T9 S23 W & M PT NW<br>5.48A B-01<br><br>6549 TR 309<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                   |           | 0.00<br>0.00<br>0.00<br>0.00<br>234.80<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>2,466.54<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>-117.40<br>0.00<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 2,466.54               |              |            |
|                                                                                      |                 |                                                                                                                                       |                   |           | 0.00                                                                                                                 |                                                                                                                      | 2,393.65                                                                                                             |                                                                                                                      | 2,393.65                                                                                                             |                                                                                                                      | Bal                                                                                           | 4,787.30               |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address                                                                                                                  |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-054<br><br>LEE THOMAS C & DAWN L<br>5996 PRIVATE ROAD 5516<br>MILLERSBURG OH 44654-8275                       |                 | 510<br>23,370<br><br>LOT 14 VICTORIA ESTATES II<br>R6 T9 Q1 LOT 13 1.142AC<br>COMB & RES 6/2/19<br>B-09<br>10-100 MUSKINGUM WATERSHED CONSER        | 1.1420<br>123,970 | 147,340 | 0.00          | 0.00        | 3469.82         | 0.00       | 3469.82     | 0.00       | Chg |                        | 12/23/24     | 046717-5   |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -874.74         | 0.00       | -874.74     | 0.00       | Cre |                        | 12/11/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -246.87         | 0.00       | -246.87     | 0.00       | Nbc |                        | 11/27/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 11/13/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -61.15          | 0.00       | -61.15      | 0.00       | Ooc |                        | 10/30/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        | 10/16/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        | 10/01/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        | 09/18/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 869.00          | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pd  | 869.00                 |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1,419.06        |            | 2,288.06    |            | Bal | 3,707.12               |              |            |
| 01-00201-065<br><br>LEE ZACHARY T & SARAH C<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994                       |                 | 510<br>26,250<br><br>LOT 27 LEGACY RIDGE SUBD<br>R6 T9 Q1 LOT 14 1.00AC<br>B-09<br>10-100 MUSKINGUM WATERSHED CONSER                                | 1.0000<br>168,110 | 194,360 | 0.00          | 0.00        | 4577.09         | 0.00       | 4577.09     | 0.00       | Chg |                        |              | 045999-0   |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -1153.89        | 0.00       | -1153.89    | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -325.65         | 0.00       | -325.65     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -81.41          | 0.00       | -81.41      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 3,017.14        |            | 3,017.14    |            | Bal | 6,034.28               |              |            |
| 01-50004-052<br><br>LEHMAN DANIEL J & SHIRLEY A<br>4805 TOWNSHIP ROAD 366 UNIT 264<br>MILLERSBURG OH 44654-8264        |                 | 550<br>10,820<br>9,800 Hms<br><br>UNIT 264 PICKET PLACE<br>CONDO 1.653% COMMON AREAS<br>R5 T9 S6 10.3023A B-19<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>68,430  | 79,250  | 0.00          | 0.00        | 1866.32         | 0.00       | 1866.32     | 0.00       | Chg |                        | 12/17/24     | 012284-6   |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -470.50         | 0.00       | -470.50     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -132.77         | 0.00       | -132.77     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | -284.78     | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | -33.19          | 0.00       | -33.19      | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 284.78      | 1,055.83        | 0.00       | 0.00        | 0.00       | Pd  | 1,340.61               |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          |             | 22.99           |            | 1,078.82    |            | Bal | 1,101.81               |              |            |
| 01-01319-128<br><br>LEMASTER ROBERT KEITH & VICKI ARMSTRONG<br>LEMASTER<br>5209 FALCON DR<br>MILLERSBURG OH 44654-9368 |                 | 510<br>20,480<br><br>LOT 95 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.26AC<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER                              | 0.2600<br>92,260  | 112,740 | 0.00          | 0.00        | 2655.00         | 0.00       | 2655.00     | 0.00       | Chg |                        | 12/17/24     | 047020-3   |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -669.31         | 0.00       | -669.31     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | -188.89         | 0.00       | -188.89     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1,797.80        | 0.00       | 1,550.18    | 0.00       | Pd  | 3,347.98               |              |            |
|                                                                                                                        |                 |                                                                                                                                                     |                   |         | 0.00          |             | 0.00            |            | 247.62      |            | Bal | 247.62                 |              |            |

| Parcel Number                   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address            |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01197-000                    |                 | 511                               | 0.7800        |         | 0.00          | 0.00        | 2874.92         | 0.00       | 2874.92     | 0.00       | Chg |                        |              | 011750-3   |
|                                 |                 | 27,020                            | 95,060        | 122,080 |               | 0.00        | -724.79         | 0.00       | -724.79     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -204.55         | 0.00       | -204.55     | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| LESTER BRYAN R & ALEXANDRA R    |                 | LOT 1 RICHARD WEAVER              |               |         |               | 0.00        | -50.85          | 0.00       | -50.85      | 0.00       | Ooc |                        |              |            |
| 5600 TOWNSHIP ROAD 381          |                 | ALLT NO 1 .78A (R6 T9 S1          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9227       |                 | LOT 21)                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | B-13B                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 1,895.73        |            | 1,895.73    |            | Bal | 3,791.46               |              |            |
| 01-01319-143                    |                 | 510                               | 0.6170        |         | 0.00          | 0.00        | 4826.02         | 0.00       | 4826.02     | 0.00       | Chg |                        |              | 047035-1   |
|                                 |                 | 31,500                            | 173,430       | 204,930 |               | 0.00        | -1216.66        | 0.00       | -1216.66    | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -343.34         | 0.00       | -343.34     | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| LIBHART DONALD M & PATRICIA L   |                 | LOT 110 HAWK'S LANDING SUBD       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5334 BOB O LINK CT              |                 | R6 T9 Q4 LOT 1 0.617AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9372       |                 | B-13C                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 3,267.02        |            | 3,267.02    |            | Bal | 6,534.04               |              |            |
| 01-00333-001                    | 0-0             | 499                               | 3.4720        |         | 0.00          | 0.00        | 5770.58         | 0.00       | 5770.58     | 0.00       | Chg |                        |              | 010588-5   |
|                                 |                 | 44,940                            | 200,100       | 245,040 |               | 0.00        | -1042.19        | 0.00       | -1042.19    | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| M & K INVESTMENT PROPERTIES LLC |                 | R6 T9 S4 LOT 24 3.472AC           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 2202 TOWNSHIP ROAD 670          |                 | B-06                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| DUNDEE OH 44624-9616            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | 5965 TR 355                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 39.00           | 0.00       | 39.00       | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 4,767.39        |            | 4,767.39    |            | Bal | 9,534.78               |              |            |
| 01-00333-004                    |                 | 454                               | 1.6210        |         | 0.00          | 0.00        | 5214.37         | 0.00       | 5214.37     | 0.00       | Chg |                        |              | 046820-7   |
|                                 |                 | 27,800                            | 193,620       | 221,420 |               | 0.00        | -941.74         | 0.00       | -941.74     | 0.00       | Cre |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| M&K INVESTMENT PROPERTIES LLC   |                 | R6 T9 Q4 LOT 24 1.621AC           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4215 COUNTY ROAD 168            |                 | B-06                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-4200       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 | 5965 TR 355                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 4,290.63        |            | 4,290.63    |            | Bal | 8,581.26               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-060<br><br>MAAG STEVEN J & ELAINE C<br>4805 TOWNSHIP ROAD 366 UNIT 184<br>MILLERSBURG OH 44654-8266             |                 | 550                                | 0.0000        | 79,670  | 0.00          | 0.00        | 1876.20         | 0.00       | 1876.20     | 0.00       | Chg |                        |              | 012292-4   |
|                                                                                                                          |                 | 10,820                             | 68,850        |         |               |             | -472.99         | 0.00       | -472.99     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -133.49         | 0.00       | -133.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -33.37          | 0.00       | -33.37      | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | UNIT 184 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 10.3023A R5 T9 S6 B-19             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1,237.35        | 0.00       | 1,237.35    | 0.00       | Bal | 2,474.70               |              |            |
| 01-00289-000<br><br>MARNER ERIK TRUSTEE<br>5635 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654                                |                 | 511                                | 0.5000        | 85,720  | 0.00          | 0.00        | 2018.68         | 0.00       | 2018.68     | 0.00       | Chg |                        | 12/17/24     | 010504-8   |
|                                                                                                                          |                 | 15,330                             | 70,390        |         |               |             | -508.91         | 0.00       | -508.91     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -143.63         | 0.00       | -143.63     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                                          |                 | R6 T9 S1 LOT 21 PT .50A            |               |         |               |             | -35.42          | 0.00       | -35.42      | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                                          |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 5635 RHINE RD                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1,144.74        | 0.00       | 0.00        | 0.00       | Pd  | 1,144.74               |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 186.98          | 0.00       | 1,331.72    | 0.00       | Bal | 1,518.70               |              |            |
| 01-00290-000<br><br>MARNER ERIK TRUSTEE<br>5635 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654                                |                 | 599                                | 0.5000        | 22,050  | 0.00          | 0.00        | 519.29          | 0.00       | 519.29      | 0.00       | Chg |                        | 12/17/24     | 010505-6   |
|                                                                                                                          |                 | 15,330                             | 6,720         |         |               |             | -130.92         | 0.00       | -130.92     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -36.93          | 0.00       | -36.93      | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                                          |                 | R6 T9 S1 LOT 21 .50A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                                          |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | RHINE RD                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 314.62          | 0.00       | 0.00        | 0.00       | Pd  | 314.62                 |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 36.82           | 0.00       | 351.44      | 0.00       | Bal | 388.26                 |              |            |
| 01-00230-015<br><br>MARTIN JAMES L TRUSTEE ETAL<br>3805 EBY RD<br>SMITHVILLE OH 44677-9797                               |                 | 110                                | 10.0100       | 3,660   | 0.00          | 0.00        | 86.21           | 0.00       | 86.21       | 0.00       | Chg |                        |              | 048568-0   |
|                                                                                                                          |                 | 3,660 CAUV                         | 0             |         |               |             | -21.72          | 0.00       | -21.72      | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -6.11           | 0.00       | -6.11       | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R6 T9 Q1 L18 10.01AC               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | RES 12/06/2021 B-09                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 5713 CR 201                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 59.38           | 0.00       | 59.38       | 0.00       | Bal | 118.76                 |              |            |
| 01-01328-000<br><br>MARTIN LEON & RUTH MARTIN & JOYCE F<br>HERSHBEGGER<br>5452 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654 | 0-0             | 510                                | 1.9200        | 142,330 | 0.00          | 0.00        | 3351.82         | 0.00       | 3351.82     | 0.00       | Chg |                        |              | 012001-5   |
|                                                                                                                          |                 | 30,570                             | 111,760       |         |               |             | -845.00         | 0.00       | -845.00     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | -238.45         | 0.00       | -238.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | LOT 1 1ST MARION STUTZMAN          |               |         |               |             | -56.06          | 0.00       | -56.06      | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | SUBDIVISION                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 | 1.92A B-13A R6 T9 S1 LOT 22        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 2,213.31        | 0.00       | 2,213.31    | 0.00       | Bal | 4,426.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-081<br><br>MAST ALVA M & CLARA<br>5171 EAGLE DRIVE<br>MILLERSBURG OH 44654                         | 0-0             | 510                                | 0.2300        | 124,430 | 0.00          | 0.00        | 2930.29         | 0.00       | 2930.29     | 0.00       | Chg |                        |              | 041947-1   |
|                                                                                                             |                 | 19,320                             | 105,110       |         |               | 0.00        | -738.73         | 0.00       | -738.73     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 9,800 Hms                          |               |         |               | 0.00        | -208.47         | 0.00       | -208.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | LOT 53 HAWKS LANDING SUBDIVISION   |               |         |               | 0.00        | -52.08          | 0.00       | -52.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | PHASE 3                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 | 0.230A B-13C R6 T9 S4 LOT 1        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,779.97        |            | 1,779.97    |            | Bal | 3,559.94               |              |            |
| 01-00553-000<br><br>MAST ALVIN E & ESTHER R<br>5185 STATE ROUTE 39<br>MILLERSBURG OH 44654                  | 0-0             | 511                                | 0.3260        | 114,700 | 0.00          | 0.00        | 2701.17         | 0.00       | 2701.17     | 0.00       | Chg |                        |              | 010915-3   |
|                                                                                                             |                 | 19,740                             | 94,960        |         |               | 0.00        | -680.96         | 0.00       | -680.96     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | -192.18         | 0.00       | -192.18     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | R6 T9 S1 LOT 21 W PT               |               |         |               | 0.00        | -40.01          | 0.00       | -40.01      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | 0.326A B-13B                       |               |         | 178.92        | -178.92     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 | 5185 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,789.02        |            | 1,789.02    |            | Bal | 3,578.04               |              |            |
| 01-00838-000<br><br>MAST CODI<br>6564 COUNTY ROAD 625<br>MILLERSBURG OH 44654-8833                          |                 | 511                                | 1.4440        | 111,840 | 0.00          | 0.00        | 2633.78         | 0.00       | 2633.78     | 0.00       | Chg |                        |              | 011342-1   |
|                                                                                                             |                 | 26,160                             | 85,680        |         |               | 0.00        | -663.98         | 0.00       | -663.98     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | -187.39         | 0.00       | -187.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | R6 T9 S13 SW PT N PT SW 1.444A B-  |               |         |               | 0.00        | -44.64          | 0.00       | -44.64      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | 03                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 | RES 7/23/10                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,738.77        |            | 1,738.77    |            | Bal | 3,477.54               |              |            |
| 01-00975-000<br><br>MAST CONRAD A CO-TRUSTEE & JANE L CO- TRUSTEE<br>4828 VALLEY DRIVE<br>BERLIN OHIO 44610 | 290-3631        | 510                                | 0.3900        | 78,540  | 0.00          | 0.00        | 1849.61         | 0.00       | 1849.61     | 0.00       | Chg |                        |              | 011497-6   |
|                                                                                                             |                 | 27,020                             | 51,520        |         |               | 0.00        | -466.30         | 0.00       | -466.30     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | -131.60         | 0.00       | -131.60     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 | LOT 10 PT OL 4 MELVIN J            |               |         |               | 0.00        | -32.90          | 0.00       | -32.90      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 | MILLER ALOT BERLIN VLG             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 | 0.39A B-18A                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                    |               |         | 0.00          |             | 1,219.81        |            | 1,219.81    |            | Bal | 2,439.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00613-010<br><br>MAST DAN<br>8616 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9611            | 0-0             | 110                                | 11.7910       | 4,780   | 0.00          | 0.00        | 112.59          | 0.00       | 112.59      | 0.00       | Chg |                        |              | 011013-6   |
|                                                                                             |                 | 4,780 CAUV                         | 0             |         | 0.00          | 0.00        | -28.38          | 0.00       | -28.38      | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -8.03       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R6 T9 S1 LOT 17 11.791A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | TR 359                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 77.18           | 0.00       | 77.18       | 0.00       | Bal | 154.36                 |              |            |
| 01-01162-000<br><br>MAST DANIEL D<br>PO BOX 218<br>BERLIN OH 44610                          | 0-0             | 510                                | 0.0000        | 72,320  | 0.00          | 0.00        | 1703.10         | 0.00       | 1703.10     | 0.00       | Chg |                        |              | 011712-5   |
|                                                                                             |                 | 29,650                             | 42,670        |         | 0.00          | 0.00        | -429.34         | 0.00       | -429.34     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -121.15     | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -30.08      | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | LOT 33 PARKVIEW SUBDIVISION        |               |         | 112.32        | -112.32     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | B-18A R5 T9 S15                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | 4922 PARKWOOD DR 33 LOT            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 1,123.53        | 0.00       | 1,123.53    | 0.00       | Bal | 2,247.06               |              |            |
| 01-00298-000<br><br>MAST DAVID D & RUTH L<br>4568 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 100                                | 31.9100       | 8,960   | 0.00          | 0.00        | 211.00          | 0.00       | 211.00      | 0.00       | Chg |                        |              | 010535-5   |
|                                                                                             |                 | 8,960 CAUV                         | 0             |         | 0.00          | 0.00        | -53.19          | 0.00       | -53.19      | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -15.02      | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R5 T9 Q3 LOT 30 31.91AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | B-16                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | TR 370                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 142.79          | 0.00       | 142.79      | 0.00       | Bal | 285.58                 |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 27.81           | 0.00       | 27.81       | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -7.00           | 0.00       | -7.00       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -1.99           | 0.00       | -1.99       | 0.00       | Nbc |                        |              |            |
| 01-00299-000<br><br>MAST DAVID D & RUTH L<br>4568 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 110                                | 7.8710        | 1,180   | 0.00          | 0.00        | 27.81           | 0.00       | 27.81       | 0.00       | Chg |                        |              | 010536-3   |
|                                                                                             |                 | 1,180 CAUV                         | 0             |         | 0.00          | 0.00        | -7.00           | 0.00       | -7.00       | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.99       | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R5 T9 S3 LOT 31 NW PT              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | 7.871A B-16                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | TR 370                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 18.82           | 0.00       | 18.82       | 0.00       | Bal | 37.64                  |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 2758.62         | 0.00       | 2758.62     | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -695.45         | 0.00       | -695.45     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -196.28         | 0.00       | -196.28     | 0.00       | Nbc |                        |              |            |
| 01-00299-001<br><br>MAST DAVID D & RUTH L<br>4568 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 111                                | 40.7600       | 117,140 | 0.00          | 0.00        | 2758.62         | 0.00       | 2758.62     | 0.00       | Chg |                        |              | 010537-0   |
|                                                                                             |                 | 39,650 CAUV                        | 77,490        |         | 0.00          | 0.00        | -695.45         | 0.00       | -695.45     | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | -196.28     | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 | R6 T9 S3 LOT 31 40.76A             |               |         | 0.00          | 0.00        | -24.22          | 0.00       | -24.22      | 0.00       | Pen |                        |              |            |
|                                                                                             |                 | B-16                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | 4572 TR 170                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 1,843.67        | 0.00       | 1,843.67    | 0.00       | Bal | 3,687.34               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                                        | Delq<br>Adj                                                                                                                                  | December<br>Tax                                                                                                                                          | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                                                      |                   |         |                                                                                                                                                      |                                                                                                                                              |                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                          |                                                                                                                                              |                                                                                               |                        |              |            |
| 01-00300-000                                                               | 0-0             | 110<br>350 CAUV                                                                                         | 0.9800<br>0       | 350     | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 8.28<br>-2.09<br>0.00<br>-0.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 8.28<br>-2.09<br>0.00<br>-0.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010538-8   |
| MAST DAVID D & RUTH L<br>4568 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654    |                 | R5 T9 S3 LOT 31 .980A<br>B-16<br><br>4568 TR 370                                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 |                                                                                               | 0.00<br>11.20          |              |            |
| 01-00301-000                                                               | 0-0             | 110<br>1,650 CAUV                                                                                       | 11.6860<br>0      | 1,650   | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 38.88<br>-9.80<br>0.00<br>-2.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 38.88<br>-9.80<br>0.00<br>-2.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010539-6   |
| MAST DAVID D & RUTH L<br>4568 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654    |                 | R5 T9 S3 LOT 34 NE PT<br>11.686A B-16<br><br>TR 370                                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 |                                                                                               | 0.00<br>52.64          |              |            |
| 01-01319-137                                                               |                 | 500<br>19,740                                                                                           | 0.2350<br>0       | 19,740  | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 464.90<br>-117.22<br>0.00<br>-33.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 464.90<br>-117.22<br>0.00<br>-33.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047029-4   |
| MAST DAVID J & MIRIAM<br>5303 OSPREY DR<br>MILLERSBURG OH 44654-9371       |                 | LOT 104 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.235AC<br>B-13C                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 |                                                                                               | 0.00<br>629.20         |              |            |
| 01-01319-138                                                               |                 | 510<br>24,680                                                                                           | 0.2350<br>116,310 | 140,990 | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 3320.26<br>-837.04<br>0.00<br>-236.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 3320.26<br>-837.04<br>0.00<br>-236.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047030-2   |
| MAST DAVID J & MIRIAM<br>5303 OSPREY DR<br>MILLERSBURG OH 44654-9371       |                 | LOT 105 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.235AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,496.02       |              |            |
| 01-00052-004                                                               |                 | 511<br>61,000                                                                                           | 5.2060<br>122,920 | 183,920 | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 4331.23<br>-1091.90<br>0.00<br>-308.15<br>0.00<br>0.00<br>-60.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4331.23<br>-1091.90<br>0.00<br>-308.15<br>0.00<br>0.00<br>-60.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049343-7   |
| MAST DAVID L & FANNIE<br>5754 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9028 |                 | R6 R9 Q1 LOT 4 5.206AC<br>B-10<br><br>5754 CR 207<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,742.90       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |  |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|------|--|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |          |                        |              |            |      |  |
| 01-01324-024<br><br>MAST DUANE E & ELLA<br>5056 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654-9257  |                 | 510                                | 5.2370        | 87,230  | 0.00          | 0.00        | 2054.25         | 0.00       | 2054.25     | 0.00       | Chg      |                        |              | 048219-0   |      |  |
|                                                                                                 |                 | 23,840 CAUV                        | 63,390        |         |               |             | 0.00            | 0.00       | -517.88     | 0.00       | -517.88  | 0.00                   | Cre          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -146.16     | 0.00       | -146.16  | 0.00                   | Nbc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |      |  |
|                                                                                                 |                 | LOT 1 BERLIN TOWNSHIP SUBD NO 3    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 | R6 T9 Q1 LOT 16 5.237AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Int          |            |      |  |
|                                                                                                 |                 | B-14                               |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Unc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Chg          |            |      |  |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           |            | 0.00 |  |
|                                                                                                 |                 |                                    |               | 0.00    |               | 1,391.21    |                 | 1,391.21   |             | Bal        | 2,782.42 |                        |              |            |      |  |
| 01-01324-012<br><br>MAST ELI JR & DENA<br>5694 PRIVATE ROAD 5500<br>MILLERSBURG OH 44654        | 0-0             | 511                                | 10.9380       | 203,440 | 0.00          | 0.00        | 4790.92         | 0.00       | 4790.92     | 0.00       | Chg      |                        |              | 011997-1   |      |  |
|                                                                                                 |                 | 96,230                             | 107,210       |         |               |             | 0.00            | 0.00       | -1207.80    | 0.00       | -1207.80 | 0.00                   | Cre          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -340.85     | 0.00       | -340.85  | 0.00                   | Nbc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |      |  |
|                                                                                                 |                 | R6 T9 S1 LOT 16 10.938A            |               |         |               |             | 0.00            | 0.00       | -30.32      | 0.00       | -30.32   | 0.00                   | Ooc          |            |      |  |
|                                                                                                 |                 | COMB & RES 11/22/2006              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 | B-14                               |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Chg          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           |            | 0.00 |  |
|                                                                                                 |                 |                                    |               | 0.00    |               | 3,212.95    |                 | 3,212.95   |             | Bal        | 6,425.90 |                        |              |            |      |  |
| 01-00320-007<br><br>MAST ELSIE TRUSTEE<br>6519 COUNTY ROAD 625<br>MILLERSBURG OH 44654-8833     |                 | 101                                | 6.7580        | 194,510 | 0.00          | 0.00        | 4580.63         | 0.00       | 4580.63     | 0.00       | Chg      |                        |              | 045825-7   |      |  |
|                                                                                                 |                 | 46,740                             | 147,770       |         |               |             | 0.00            | 0.00       | -1154.77    | 0.00       | -1154.77 | 0.00                   | Cre          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -325.89     | 0.00       | -325.89  | 0.00                   | Nbc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |      |  |
|                                                                                                 |                 | R6 T9 S13                          |               |         |               |             | 0.00            | 0.00       | -71.12      | 0.00       | -71.12   | 0.00                   | Ooc          |            |      |  |
|                                                                                                 |                 | 6.758A B-3                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 | 6519 CR 625                        |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Chg          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           |            | 0.00 |  |
|                                                                                                 |                 |                                    |               | 0.00    |               | 3,029.85    |                 | 3,029.85   |             | Bal        | 6,059.70 |                        |              |            |      |  |
| 01-50004-051<br><br>MAST GAIL S<br>4085 TOWNSHIP ROAD 366 UNIT 263<br>MILLERSBURG OH 44654-7908 | 0-0             | 550                                | 0.0000        | 80,540  | 0.00          | 0.00        | 1896.71         | 0.00       | 1896.71     | 0.00       | Chg      |                        |              | 012283-9   |      |  |
|                                                                                                 |                 | 10,820                             | 69,720        |         |               |             | 0.00            | 0.00       | -478.15     | 0.00       | -478.15  | 0.00                   | Cre          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -134.93     | 0.00       | -134.93  | 0.00                   | Nbc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |      |  |
|                                                                                                 |                 | UNIT 263 PICKET PLACE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |      |  |
|                                                                                                 |                 | CONDO 1.653% COMMON AREAS          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 | 10.3023A B-19                      |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Chg          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       |             |            |          |                        | Int          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            |            | 0.00        |            | 0.00     |                        | Unc          |            |      |  |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           |            | 0.00 |  |
|                                                                                                 |                 |                                    |               | 0.00    |               | 1,284.63    |                 | 1,284.63   |             | Bal        | 2,569.26 |                        |              |            |      |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                     |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01103-000                                                              | 0-0             | 429<br>35,620                                          | 0.4600<br>89,880 | 125,500 | 0.00          | 0.00        | 2955.50<br>-533.77 | 0.00<br>0.00 | 2955.50<br>-533.77 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011650-2   |
| MAST HENRY & RUTH<br>PO BOX 106<br>BERLIN OH 44610                        |                 | R5 T9 S15 LOT 5 PT OL<br>BERLIN VILLAGE .463A<br>B-18A |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 242.20        | -242.20     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>5.00       | 0.00<br>0.00 | 0.00<br>5.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,853.46       |              |            |
| 01-00784-000                                                              | 290-353         | 511<br>32,810                                          | 2.1620<br>74,520 | 107,330 | 0.00          | 0.00        | 2527.59<br>-637.21 | 0.00<br>0.00 | 2527.59<br>-637.21 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011244-5   |
| MAST HENRY I & INA S<br>6255 COUNTY ROAD 407<br>MILLERSBURG OH 44654-9435 |                 | R6 T9 S4 LOT 25 2.162A<br>B-01                         |                  |         | 0.00          | 0.00        | -179.81<br>0.00    | 0.00<br>0.00 | -179.81<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 6255 CR 407                                            |                  |         | 0.00          | 0.00        | -34.15<br>0.00     | 0.00<br>0.00 | -34.15<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,354.84       |              |            |
| 01-01382-001                                                              | 0-0             | 101<br>23,300                                          | 1.2920<br>65,030 | 88,330  | 0.00          | 0.00        | 2080.15<br>-524.41 | 0.00<br>0.00 | 2080.15<br>-524.41 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012065-5   |
| MAST JASON & DENISE<br>5210 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654     |                 | R6 T9 S4 LOT 4 W HALF<br>1.2922A B-08                  |                  |         | 0.00          | 0.00        | -148.00<br>0.00    | 0.00<br>0.00 | -148.00<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | 5210 TR 353                                            |                  |         | 0.00          | 0.00        | -34.76<br>0.00     | 0.00<br>0.00 | -34.76<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |         | 137.40        | -137.40     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,747.96       |              |            |
| 01-00304-007                                                              | 0-0             | 110<br>6,470 CAUV                                      | 18.6680<br>0     | 6,470   | 0.00          | 0.00        | 152.37<br>-38.42   | 0.00<br>0.00 | 152.37<br>-38.42   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042786-1   |
| MAST JASON J & DENISE A<br>5210 TOWNSHIP RD 353<br>MILLERSBURG OH 44654   |                 | R6 T9 S4 LOT 4 18.668AC<br>B-08                        |                  |         | 0.00          | 0.00        | -10.84<br>0.00     | 0.00<br>0.00 | -10.84<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                           |                 | US 62                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |         | 10.32         | -10.32      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>208.22         |              |            |
|                                                                           |                 |                                                        |                  |         | 0.00          | 0.00        | 104.11             |              | 104.11             |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00316-003<br><br>MAST JASON J & DENISE A<br>5210 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | 455                                | 5.2550        | 210,510 | 0.00          | 0.00        | 4957.43         | 0.00       | 4957.43     | 0.00       | Chg |                        |              | 048569-8   |
|                                                                                                    |                 | 67,850                             | 142,660       |         | 0.00          | 0.00        | -895.33         | 0.00       | -895.33     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 1 BERLIN TOWNSHIP SUBD NO 11   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 Q1 LOT 9 5.255AC             |               |         | 406.26        | -406.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 59.00           | 0.00       | 59.00       | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 5.90          | -5.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 4,121.10        |            | 4,121.10    |            | Bal | 8,242.20               |              |            |
| 01-01382-000<br><br>MAST JASON J & DENISE A<br>5210 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 2.2420        | 60,150  | 0.00          | 0.00        | 1416.53         | 0.00       | 1416.53     | 0.00       | Chg |                        |              | 012064-7   |
|                                                                                                    |                 | 33,550                             | 26,600        |         |               | 0.00        | -357.12         | 0.00       | -357.12     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -100.76         | 0.00       | -100.76     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 2.242A B-08 RES 5/30/2014          |               |         | 95.94         | -95.94      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5224 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 958.65          |            | 958.65      |            | Bal | 1,917.30               |              |            |
|                                                                                                    |                 | 101                                | 1.6990        | 82,170  | 0.00          | 0.00        | 1935.07         | 0.00       | 1935.07     | 0.00       | Chg |                        |              | 012067-0   |
|                                                                                                    |                 | 25,050                             | 57,120        |         |               | 0.00        | -487.83         | 0.00       | -487.83     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -137.67         | 0.00       | -137.67     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 1.699A B-08                        |               |         | 131.04        | -131.04     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5258 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,309.57        |            | 1,309.57    |            | Bal | 2,619.14               |              |            |
| 01-01382-005<br><br>MAST JASON J & DENISE A<br>5210 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      | 0-0             | 100                                | 4.5210        | 1,150   | 0.00          | 0.00        | 27.12           | 0.00       | 27.12       | 0.00       | Chg |                        |              | 012069-6   |
|                                                                                                    |                 | 1,150 CAUV                         | 0             |         |               | 0.00        | -6.83           | 0.00       | -6.83       | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -1.93           | 0.00       | -1.93       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 4.521A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-08                               |               |         | 1.84          | -1.84       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | TR 353                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 19.36           |            | 19.36       |            | Bal | 38.72                  |              |            |
| 01-01383-000<br><br>MAST JASON J & DENISE A<br>5210 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      | 0-0             | 111                                | 42.3840       | 83,750  | 0.00          | 0.00        | 1972.29         | 0.00       | 1972.29     | 0.00       | Chg |                        |              | 012070-1   |
|                                                                                                    |                 | 36,780 CAUV                        | 46,970        |         |               | 0.00        | -497.20         | 0.00       | -497.20     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -140.32         | 0.00       | -140.32     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | RESURVEYED 42.384A                 |               |         | 133.56        | -133.56     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | 12/13/95                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | B-08                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,334.77        |            | 1,334.77    |            | Bal | 2,669.54               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01233-000<br><br>MAST JERRY L CO-TRUSTEE & MARY ELLEN CO-TRUSTEE<br>5024 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 |                 | 510                        | 1.7130        | 124,440 | 0.00          | 0.00        | 2930.51         | 0.00       | 2930.51     | 0.00       | Chg |                        |              | 011790-6   |
|                                                                                                                            |                 | 39,840                     | 84,600        |         |               |             | -738.79         | 0.00       | -738.79     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -208.48         | 0.00       | -208.48     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -48.18          | 0.00       | -48.18      | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal |                        |              |            |
| 01-01427-000<br><br>MAST JERRY L CO-TRUSTEE & MARY ELLEN CO-TRUSTEE<br>5024 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 | 290-2109        | 100                        | 41.0890       | 76,440  | 0.00          | 0.00        | 1800.14         | 0.00       | 1800.14     | 0.00       | Chg |                        |              | 012149-1   |
|                                                                                                                            |                 | 76,440                     | 0             |         |               |             | -453.82         | 0.00       | -453.82     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -128.06         | 0.00       | -128.06     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal |                        |              |            |
| 01-00346-009<br><br>MAST JON M & CASSIE R<br>5620 PRIVATE ROAD 5510<br>MILLERSBURG OH 44654                                | 0-0             | 510                        | 6.2870        | 323,380 | 0.00          | 0.00        | 7615.45         | 0.00       | 7615.45     | 0.00       | Chg |                        |              | 041854-0   |
|                                                                                                                            |                 | 69,980                     | 253,400       |         |               |             | -1919.86        | 0.00       | -1919.86    | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -541.81         | 0.00       | -541.81     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal |                        |              |            |
| 01-00510-000<br><br>MAST LEVI J<br>4642 US ROUTE 62<br>MILLERSBURG OH 44654                                                | 0-0             | 511                        | 0.4700        | 69,070  | 0.00          | 0.00        | 1626.58         | 0.00       | 1626.58     | 0.00       | Chg |                        |              | 010855-5   |
|                                                                                                                            |                 | 23,850                     | 45,220        |         |               |             | -410.05         | 0.00       | -410.05     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 | 9,800 Hms                  |               |         |               |             | -115.71         | 0.00       | -115.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -28.94          | 0.00       | -28.94      | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 919.84          |            | 919.84      |            |     |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00511-000<br><br>MAST LEVI J<br>4642 US ROUTE 62<br>MILLERSBURG OH 44654                                                | 0-0             | 599                        | 0.2700        | 10,430  | 0.00          | 0.00        | 245.65          | 0.00       | 245.65      | 0.00       | Chg |                        |              | 010856-3   |
|                                                                                                                            |                 | 9,450                      | 980           |         |               |             | -61.93          | 0.00       | -61.93      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | -17.47          | 0.00       | -17.47      | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 |                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                                                                                                                            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                                                                 |               |         |               |             |                 |            |             |            |          |                        |              |            |
| 01-00361-000<br><br>MAST LINDA E TRUSTEE<br>5809 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654-9023                    | 289-4459        | 511                                                                                                | 3.3200        | 120,510 | 0.00          | 0.00        | 2837.97         | 0.00       | 2837.97     | 0.00       | Chg      |                        |              | 010631-5   |
|                                                                                                                    |                 | 41,690                                                                                             | 78,820        |         |               | 0.00        | -715.45         | 0.00       | -715.45     | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | -201.90         | 0.00       | -201.90     | 0.00       | Nbc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | -40.37          | 0.00       | -40.37      | 0.00       | Ooc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            |            | 0.00        |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         |               | 0.00        | 0.00            | 1,881.25   | 1,881.25    | Bal        | 3,762.50 |                        |              |            |
|                                                                                                                    |                 | 01-00010-001<br><br>MAST MARCUS S & DANAE Y<br>6535 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8756 | 0-0           |         | 511           | 4.9010      | 137,950         | 0.00       | 0.00        | 3248.69    | 0.00     | 3248.69                | 0.00         |            |
| 58,180                                                                                                             | 79,770          |                                                                                                    |               |         | 0.00          | -818.99     |                 | 0.00       | -818.99     | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | -231.13     |                 | 0.00       | -231.13     | 0.00       | Nbc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | -42.47      |                 | 0.00       | -42.47      | 0.00       | Ooc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             |                 |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 1.00        |                 | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 2,157.10   | 2,157.10    | Bal        | 4,314.20 |                        |              |            |
| 01-00211-000<br><br>MAST MARITA J<br>PO BOX 323<br>BERLIN OH 44610-0323                                            | 511             |                                                                                                    |               | 20,930  | 0.3580        | 56,070      |                 | 0.00       | 0.00        | 1320.43    | 0.00     | 1320.43                | 0.00         | Chg        |
|                                                                                                                    |                 |                                                                                                    | 35,140        |         | 0.00          |             | -332.89         | 0.00       | -332.89     | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | -93.95          | 0.00       | -93.95      | 0.00       | Nbc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | -21.84          | 0.00       | -21.84      | 0.00       | Ooc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 872.75     | 872.75      | Bal        | 1,745.50 |                        |              |            |
|                                                                                                                    |                 | 01-00212-000<br><br>MAST MARITA J<br>PO BOX 323<br>BERLIN OH 44610-0323                            | 501           | 1,750   | 0.0500        |             | 1,750           | 0.00       | 0.00        | 41.24      | 0.00     | 41.24                  | 0.00         | Chg        |
|                                                                                                                    | 0               |                                                                                                    |               |         | 0.00          | -10.38      |                 | 0.00       | -10.38      | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | -2.92       |                 | 0.00       | -2.92       | 0.00       | Nbc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             |                 |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Bal      | 55.88                  |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 27.94       |                 |            | 27.94       |            |          |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Chg      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | -574.70     |                 | 0.00       | -574.70     | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          | -162.19     |                 | 0.00       | -162.19     | 0.00       | Nbc      |                        |              |            |
| 01-01414-005<br><br>MAST MARK A CO-TRUSTEE & INA H CO-TRUSTEE<br>5012 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281 | 288-4788        |                                                                                                    |               | 31,310  | 2.0000        | 96,800      |                 | 0.00       | 0.00        | 2279.59    | 0.00     | 2279.59                | 0.00         | Chg        |
|                                                                                                                    |                 |                                                                                                    | 65,490        |         | 0.00          |             | -574.70         | 0.00       | -574.70     | 0.00       | Cre      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | -162.19         | 0.00       | -162.19     | 0.00       | Nbc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | -35.74          | 0.00       | -35.74      | 0.00       | Ooc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             |                 |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            |            |             |            | Int      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                                                    |               |         | 0.00          |             | 0.00            | 1,507.96   | 1,507.96    | Bal        | 3,015.92 |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00010-002<br><br>MAST MARTHA S<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8756 |                 | 511                                | 5.0000        | 279,590 | 0.00          | 0.00        | 6584.22         | 0.00       | 6584.22     | 0.00       | Chg |                        |              | 010013-9   |
|                                                                                          |                 | 59,090                             | 220,500       |         |               | 0.00        | -1659.89        | 0.00       | -1659.89    | 0.00       | Cre |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | -468.46         | 0.00       | -468.46     | 0.00       | Nbc |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                          |                 | R6 T9 S18 M PT SW 5.00A            |               |         |               | 0.00        | -93.11          | 0.00       | -93.11      | 0.00       | Ooc |                        |              |            |
|                                                                                          |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 | 6544 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 4,363.76        |            | 4,363.76    |            | Bal | 8,727.52               |              |            |
| 01-01034-000<br><br>MAST MARTHA S<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8756 | 0-0             | 510                                | 0.0000        | 55,140  | 0.00          | 0.00        | 1291.95         | 6.60       | 1291.95     | 6.60       | Chg |                        |              | 011562-9   |
|                                                                                          |                 | 20,940                             | 34,200        |         |               | 0.00        | -325.70         | -1.65      | -325.70     | -1.65      | Cre |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | -91.90          | -0.49      | -91.90      | -0.49      | Nbc |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                          |                 | LOT 90 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | -0.49      | 0.00        | -0.49      | Ooc |                        |              |            |
|                                                                                          |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 | 5578 N MARKET ST 90 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 879.81          |            | 879.81      |            | Bal | 1,759.62               |              |            |
| 01-00602-000<br><br>MAST MARVIN J<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8756 |                 | 511                                | 2.2700        | 85,890  | 0.00          | 0.00        | 2022.68         | 0.00       | 2022.68     | 0.00       | Chg |                        |              | 010989-7   |
|                                                                                          |                 | 33,810                             | 52,080        |         |               | 0.00        | -509.91         | 0.00       | -509.91     | 0.00       | Cre |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | -143.91         | 0.00       | -143.91     | 0.00       | Nbc |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                          |                 | R6 T9 S4 LOT 5 PT SW PT            |               |         |               | 0.00        | -29.49          | 0.00       | -29.49      | 0.00       | Ooc |                        |              |            |
|                                                                                          |                 | 2.27A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 | B-03                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 1,340.37        |            | 1,340.37    |            | Bal | 2,680.74               |              |            |
| 01-60016-000<br><br>MAST MARVIN J<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8756 |                 | 501                                | 2.6560        | 24,600  | 0.00          | 0.00        | 579.33          | 0.00       | 579.33      | 0.00       | Chg |                        |              | 012341-1   |
|                                                                                          |                 | 24,600                             | 0             |         |               | 0.00        | -146.06         | 0.00       | -146.06     | 0.00       | Cre |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | -41.21          | 0.00       | -41.21      | 0.00       | Nbc |                        |              |            |
|                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                          |                 | R6 T9 S4 LOT 5 2.656A B-03         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                          |                 | RES 10/9/14                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 | 5174 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                          |                 |                                    |               |         | 0.00          |             | 393.06          |            | 393.06      |            | Bal | 786.12                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00307-000         | 0-0             | 599                                | 0.7080        | 12,200  | 0.00          | 0.00        | 287.32          | 0.00       | 287.32      | 0.00       | Chg |                        |              | 010551-1   |
|                      |                 | 6,560                              | 5,640         |         |               |             | -72.42          | 0.00       | -72.42      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -20.45          | 0.00       | -20.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00312-000         | 0-0             | 511                                | 1.0000        | 66,010  | 0.00          | 0.00        | 1554.52         | 0.00       | 1554.52     | 0.00       | Chg |                        |              | 010559-3   |
|                      |                 | 22,050                             | 43,960        |         |               |             | -391.90         | 0.00       | -391.90     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -110.60         | 0.00       | -110.60     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 1,052.02        | 0.00       | 1,052.02    | 0.00       | Bal | 2,104.04               |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01408-001         | 0-0             | 501                                | 0.3080        | 2,850   | 0.00          | 0.00        | 67.14           | 0.00       | 67.14       | 0.00       | Chg |                        |              | 012112-7   |
|                      |                 | 2,850                              | 0             |         |               |             | -16.93          | 0.00       | -16.93      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -4.77           | 0.00       | -4.77       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 45.44           | 0.00       | 45.44       | 0.00       | Bal | 90.88                  |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01230-000         |                 | 510                                | 1.0000        | 120,680 | 0.00          | 0.00        | 2841.95         | 0.00       | 2841.95     | 0.00       | Chg |                        |              | 011787-6   |
|                      |                 | 30,660                             | 90,020        |         |               |             | -716.47         | 0.00       | -716.47     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -202.20         | 0.00       | -202.20     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -50.57          | 0.00       | -50.57      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00308-000         | 289-787         | 511                                | 2.0000        | 101,350 | 0.00          | 0.00        | 2386.77         | 0.00       | 2386.77     | 0.00       | Chg |                        |              | 010553-7   |
|                      |                 | 31,310                             | 70,040        |         |               |             | -601.70         | 0.00       | -601.70     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -169.82         | 0.00       | -169.82     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00308-000         | 289-787         | 511                                | 2.0000        | 101,350 | 0.00          | 0.00        | 2386.77         | 0.00       | 2386.77     | 0.00       | Chg |                        |              | 010553-7   |
|                      |                 | 31,310                             | 70,040        |         |               |             | -601.70         | 0.00       | -601.70     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -169.82         | 0.00       | -169.82     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 1,616.25        | 0.00       | 1,616.25    | 0.00       | Bal | 3,232.50               |              |            |

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                                       | Tax<br>Adj                                                                                              | June<br>Tax                                                                                                           | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                  |                   |         |                                                                                                      |                                                                                                      |                                                                                                                       |                                                                                                         |                                                                                                                       |                                                                                                      |                                                                                               |                        |              |            |
| 01-00249-000                                                                   | 0-0             | 511<br>46,780                                                                                       | 3.6700<br>56,420  | 103,200 | 0.00                                                                                                 | 0.00                                                                                                 | 2430.31<br>-612.68<br>-172.90<br>0.00<br>-27.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2430.31<br>-612.68<br>-172.90<br>0.00<br>-27.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010449-9   |
| MAST MERLIN J & MARLA M<br>7788 STATE ROUTE 241<br>MILLERSBURG OH 44654        |                 | R6 T9 S1 LOT 13 3.670A<br>B-9<br><br>6021 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,237.02       |              |            |
| 01-01319-016                                                                   | 0-0             | 510<br>35,280                                                                                       | 1.3590<br>102,690 | 137,970 | 0.00                                                                                                 | 0.00                                                                                                 | 3249.13<br>-819.12<br>-231.15<br>0.00<br>-55.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 3249.13<br>-819.12<br>-231.15<br>0.00<br>-55.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011927-8   |
| MAST MICHAEL L & BRIGID<br>5058 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 |                 | LOT 3 MEADOWS ALLT # 1<br>(R6 T9 S4 LOT 1)<br>1.359A B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,288.00       |              |            |
| 01-01393-000                                                                   | 0-0             | 501<br>2,020                                                                                        | 0.1570<br>0       | 2,020   | 0.00                                                                                                 | 0.00                                                                                                 | 47.60<br>-11.99<br>-3.39<br>0.00<br>0.00<br>0.00<br>3.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 47.60<br>-11.99<br>-3.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012086-0   |
| MAST MONROE I & MARY LOUISE<br>5887 COUNTY ROAD 203<br>MILLERSBURG OH 44654    |                 | R6 T9 S1 LOT 21 2ND<br>STUTZMAN SUB .1577A<br>B-13B REF #20                                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>64.44          |              |            |
| 01-01420-000                                                                   | 0-0             | 511<br>33,080                                                                                       | 1.1880<br>74,590  | 107,670 | 0.00                                                                                                 | 0.00                                                                                                 | 2535.58<br>-639.23<br>-180.40<br>0.00<br>-39.61<br>0.00<br>167.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-167.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2535.58<br>-639.23<br>-180.40<br>0.00<br>-39.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012134-8   |
| MAST MONROE I & MARY LOUISE<br>5887 COUNTY ROAD 203<br>MILLERSBURG OH 44654    |                 | R6 T9 S1 LOT 21 PT 1.188A<br>B-13B<br><br>5568 RHINE RD<br>10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,354.68       |              |            |
| 01-00239-000                                                                   |                 | 511<br>35,000                                                                                       | 1.0000<br>52,960  | 87,960  | 0.00                                                                                                 | 0.00                                                                                                 | 2071.42<br>-522.20<br>-147.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2071.42<br>-522.20<br>-147.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010405-5   |
| MAST PAUL J & LUELLA<br>6715 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654-9007    |                 | R6 T9 S1 LOT 22 SE PT<br>1.000A<br>B-13A<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,805.72       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-013<br><br>MAST PAUL J & MARY ALICE<br>4805 TOWNSHIP ROAD 366 UNIT 141<br>MILLERSBURG OH 44654-8246 |                 | 550                                | 0.0000        | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012245-1   |
|                                                                                                              |                 | 10,820                             | 51,350        |         |               |             | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -26.08          | 0.00       | -26.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | UNIT 141 PICKET PLACE              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | CONDOMINIUM & 1.77% OF             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | COMMON AREA OL7&OL10               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                              |                 | R5 T9 S6 B-18A                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 965.74          |            | 965.74      |            | Bal | 1,931.48               |              |            |
| 01-00382-003<br><br>MAST REUBEN A & ANNA A<br>5960 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654                 | 288-4425        | 511                                | 1.7240        | 107,080 | 0.00          | 0.00        | 2521.68         | 0.00       | 2521.68     | 0.00       | Chg |                        |              | 050321-9   |
|                                                                                                              |                 | 22,310 CAUV                        | 84,770        |         |               |             | -635.72         | 0.00       | -635.72     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -179.39         | 0.00       | -179.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S6 1.724AC                   |               |         |               |             | -31.24          | 0.00       | -31.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | COMB & RES 4/24/2024               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | B-19                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 1,675.33        |            | 1,675.33    |            | Bal | 3,350.66               |              |            |
|                                                                                                              |                 | 370                                | 1.8850        | 47,160  | 0.00          | 0.00        | 1110.60         | 0.00       | 1110.60     | 0.00       | Chg |                        |              | 010660-8   |
|                                                                                                              |                 | 30,250                             | 16,910        |         |               |             | -200.54         | 0.00       | -200.54     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S6 1.885A                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 5969 TR 363                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 928.06          |            | 928.06      |            | Bal | 1,856.12               |              |            |
| 01-00309-001<br><br>MAST REUBEN I & AMANDA M<br>4680 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8358          | 0-0             | 511                                | 5.0420        | 152,410 | 0.00          | 0.00        | 3589.20         | 0.00       | 3589.20     | 0.00       | Chg |                        |              | 010555-2   |
|                                                                                                              |                 | 59,480                             | 92,930        |         |               |             | -904.84         | 0.00       | -904.84     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -255.36         | 0.00       | -255.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S3 LOT 28                    |               |         |               |             | -35.35          | 0.00       | -35.35      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | 5.042A B-17                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 4680 TR 367                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 2,394.65        |            | 2,394.65    |            | Bal | 4,789.30               |              |            |
| 01-00309-002<br><br>MAST REUBEN I & AMANDA M<br>4680 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8358          |                 | 501                                | 2.3840        | 22,080  | 0.00          | 0.00        | 519.97          | 0.00       | 519.97      | 0.00       | Chg |                        |              | 010556-0   |
|                                                                                                              |                 | 22,080                             | 0             |         |               |             | -131.08         | 0.00       | -131.08     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -36.99          | 0.00       | -36.99      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 LOT 28 2.384AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | TR 367                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 352.90          |            | 352.90      |            | Bal | 705.80                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00299-002         | 0-0             | 599                        | 0.3670        | 47,580 | 0.00          | 0.00        | 1120.51         | 0.00       | 1120.51     | 0.00       | Chg |                        |              | 043091-8   |
|                      |                 | 2,080                      | 45,500        |        | 0.00          | 0.00        | -282.46         | 0.00       | -282.46     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -79.72          | 0.00       | -79.72      | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 759.33          | 0.00       | 759.33      | 0.00       | Bal | 1,518.66               |              |            |
| 01-00301-001         | 0-0             | 511                        | 2.6200        | 95,430 | 0.00          | 0.00        | 2247.35         | 0.00       | 2247.35     | 0.00       | Chg |                        |              | 010540-1   |
|                      |                 | 37,050                     | 58,380        |        | 0.00          | 0.00        | -566.57         | 0.00       | -566.57     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -159.90         | 0.00       | -159.90     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -31.48          | 0.00       | -31.48      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1,489.40        | 0.00       | 1,489.40    | 0.00       | Bal | 2,978.80               |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00301-003         |                 | 501                        | 5.3290        | 42,350 | 0.00          | 0.00        | 997.36          | 0.00       | 997.36      | 0.00       | Chg |                        |              | 043092-6   |
|                      |                 | 42,350                     | 0             |        | 0.00          | 0.00        | -251.42         | 0.00       | -251.42     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -70.97          | 0.00       | -70.97      | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 674.97          | 0.00       | 674.97      | 0.00       | Bal | 1,349.94               |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                            |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01324-014         |                 | 511                        | 2.8130        | 78,810 | 0.00          | 0.00        | 1855.95         | 0.00       | 1855.95     | 0.00       | Chg |                        |              | 011999-7   |
|                      |                 | 38,840                     | 39,970        |        | 0.00          | 0.00        | -467.88         | 0.00       | -467.88     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -132.05         | 0.00       | -132.05     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -25.07          | 0.00       | -25.07      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1,231.95        | 0.00       | 1,231.95    | 0.00       | Bal | 2,463.90               |              |            |
| 01-01145-000         | 286-7247        | 510                        | 0.0000        | 96,120 | 0.00          | 0.00        | 2263.60         | 0.00       | 2263.60     | 0.00       | Chg |                        |              | 011695-3   |
|                      |                 | 22,200                     | 73,920        |        | 0.00          | 0.00        | -570.63         | 0.00       | -570.63     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -161.03         | 0.00       | -161.03     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -39.56          | 0.00       | -39.56      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1,493.38        | 0.00       | 1,493.38    | 0.00       | Bal | 2,986.76               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                          | Delq<br>Adj                                                                                              | December<br>Tax                                                                                          | Tax<br>Adj                                                                                           | June<br>Tax                                                                                              | Tax<br>Adj                                                                                           |                                                                          | Amt<br>Paid<br>Bal Due                               | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location                                                                            | Address            |         |                                                                                                        |                                                                                                          |                                                                                                          |                                                                                                      |                                                                                                          |                                                                                                      |                                                                          |                                                      |              |            |
| 01-01490-000                                                                          | 286-7247        | 500<br>220                                                                                            | 0.0190<br>0        | 220     | 0.00                                                                                                   | 0.00                                                                                                     | 5.22<br>-1.30                                                                                            | 0.00<br>0.00                                                                                         | 5.22<br>-1.30                                                                                            | 0.00<br>0.00                                                                                         | Chg<br>Cre                                                               |                                                      |              | 042396-2   |
| MAST RYAN E CO-TRUSTEE ETAL<br>PO BOX 233<br>BERLIN OH 44610-0233                     |                 | BERLIN VILLAGE<br>R5 T9 S15 0.019A B-18A<br><br>S MARKET ST                                           |                    |         | 0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | <br><br><br><br><br>0.00<br>7.06                     |              |            |
| 01-01412-002                                                                          |                 | 599<br>63,220                                                                                         | 5.4460<br>33,250   | 96,470  | 0.00                                                                                                   | 0.00                                                                                                     | 2271.83<br>-572.73                                                                                       | 0.00<br>0.00                                                                                         | 2271.83<br>-572.73                                                                                       | 0.00<br>0.00                                                                                         | Chg<br>Cre                                                               |                                                      |              | 046028-7   |
| MAST TROY D & DANETTE FERRIMAN<br>5380 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 Q1 L24 3.059A<br>R6 T9 Q4 L4 2.387A<br>TOTAL=5.446 B-08<br>COMB & RES 9/24/18                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | <br><br><br><br><br>0.00<br>3,074.92                 |              |            |
| 01-01412-004                                                                          | 286-4014        | 101<br>0                                                                                              | 4.4060<br>0        | 0       | 0.00                                                                                                   | 0.00                                                                                                     | 499.69<br>-121.18                                                                                        | 0.00<br>0.00                                                                                         | 499.69<br>-121.18                                                                                        | 0.00<br>0.00                                                                                         | Chg<br>Cre                                                               |                                                      |              | 049843-6   |
| MAST TROY D & DANETTE FERRIMAN<br>5380 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 Q1 L24 4.406AC<br>B-08<br><br>TR 353                                                            |                    |         | 0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                                                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | <br><br><br><br><br>0.00<br>685.20                   |              |            |
| 01-01412-004                                                                          | 286-4014        | 501<br>26,970                                                                                         | 4.4060<br>0        | 26,970  | 0.00                                                                                                   | 0.00                                                                                                     | 635.14<br>-160.11                                                                                        | 0.00<br>0.00                                                                                         | 635.14<br>-160.11                                                                                        | 0.00<br>0.00                                                                                         | Chg<br>Cre                                                               |                                                      |              | 049843-6   |
| MAST TROY D & DANETTE FERRIMAN<br>5380 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 Q1 L24 4.406AC<br>B-08<br><br>TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br><br>0.00<br>861.68   |              |            |
| 01-00129-003                                                                          | 0-0             | 111<br>45,640 CAUV                                                                                    | 27.8810<br>115,190 | 160,830 | 0.00                                                                                                   | 0.00                                                                                                     | 3787.49<br>-954.83                                                                                       | 0.00<br>0.00                                                                                         | 3787.49<br>-954.83                                                                                       | 0.00<br>0.00                                                                                         | Chg<br>Cre                                                               |                                                      |              | 010240-8   |
| MAST VERNON J & MARY A<br>6354 STATE ROUTE 39<br>MILLERSBURG OH 44654-8329            |                 | R6 T9 S13 S PT SW 27.881A<br>RES 6/15/2010 B-3<br><br>6354 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>253.76<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-253.76<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,536.91 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,536.91 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br><br>0.00<br>5,073.82 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00320-008<br><br>MAST WILLIS M & ELSIE<br>6519 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |                 | 499                                | 16.3630       | 251,800 | 0.00          | 0.00        | 5929.78         | 0.00       | 5929.78     | 0.00       | Chg |                        |              | 045826-5   |
|                                                                                           |                 | 73,020 CAUV                        | 178,780       |         | 0.00          | 0.00        | -1070.93        | 0.00       | -1070.93    | 0.00       | Cre |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                           |                 | R6 T9 S13                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                           |                 | 16.363A B-3                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                           |                 | CR 625                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 34.00           | 0.00       | 34.00       | 0.00       | Chg |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 4,892.85        |            | 4,892.85    |            | Bal | 9,785.70               |              |            |
| 01-00320-009<br><br>MAST WILLIS M & ELSIE<br>6519 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |                 | 111                                | 68.8600       | 111,290 | 0.00          | 0.00        | 2620.85         | 0.00       | 2620.85     | 0.00       | Chg |                        |              | 046411-5   |
|                                                                                           |                 | 46,150 CAUV                        | 65,140        |         |               | 0.00        | -660.72         | 0.00       | -660.72     | 0.00       | Cre |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | -186.46         | 0.00       | -186.46     | 0.00       | Nbc |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                           |                 | R6 T9 S13 68.86AC                  |               |         |               |             | -25.85          | 0.00       | -25.85      | 0.00       | Ooc |                        |              |            |
|                                                                                           |                 | COMB RES 01/03/2019                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 | B-03                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 1,748.82        |            | 1,748.82    |            | Bal | 3,497.64               |              |            |
| 01-00813-002<br><br>MAST WYMAN L & MARIE A<br>5868 PR 5507<br>MILLERSBURG OH 44654        | 0-0             | 511                                | 4.1230        | 141,100 | 0.00          | 0.00        | 3322.87         | 0.00       | 3322.87     | 0.00       | Chg |                        |              | 011288-9   |
|                                                                                           |                 | 50,970                             | 90,130        |         |               | 0.00        | -837.71         | 0.00       | -837.71     | 0.00       | Cre |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | -236.40         | 0.00       | -236.40     | 0.00       | Nbc |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                           |                 | R5 T9 S7 N PT SW 4.123A            |               |         |               |             | -34.21          | 0.00       | -34.21      | 0.00       | Ooc |                        |              |            |
|                                                                                           |                 | (S) B-24                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                           |                 | 5868 PR 5507                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 2,215.55        |            | 2,215.55    |            | Bal | 4,431.10               |              |            |
| 01-01385-000<br><br>MATT FARMS LLC<br>PO BOX 238<br>BERLIN OH 44610-0238                  |                 | 199                                | 126.4110      | 28,350  | 0.00          | 0.00        | 818.82          | -151.15    | 818.82      | -151.15    | Chg |                        |              | 012073-4   |
|                                                                                           |                 | 28,210 CAUV                        | 140           |         |               | 0.00        | -206.42         | 38.11      | -206.42     | 38.11      | Cre |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | -58.24          | 10.74      | -58.24      | 10.74      | Nbc |                        |              |            |
|                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                           |                 | R6 T9 Q4 LOT 17 126.411AC          |               |         |               |             | 0.00            | 10.74      | 0.00        | 10.74      | Ooc |                        |              |            |
|                                                                                           |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 | SR 557                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                           |                 |                                    |               |         | 0.00          |             | 452.86          |            | 452.86      |            | Bal | 905.72                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00321-002<br><br>MAXWELL LORENE<br>5065 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654                    | 0-0             | 510                                | 3.6840        | 110,460 | 0.00          | 0.00        | 2601.30         | 0.00       | 2601.30     | 0.00       | Chg |                        |              | 040587-0   |
|                                                                                                         |                 | 40,980                             | 69,480        |         |               | 0.00        | -655.80         | 0.00       | -655.80     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 | 9,800 Hms                          |               |         |               | 0.00        | -185.07         | 0.00       | -185.07     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 4 DOG PATCH SUBDIVISION        |               |         |               | 0.00        | -35.88          | 0.00       | -35.88      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | SECOND ADDITION 3.684A B-12        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | R6 T9 S4 LOT 6 3.363A & LOT 7      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 0.321A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 1,573.51        |            | 1,573.51    |            | Bal | 3,147.02               |              |            |
| 01-00247-035<br><br>MAY ROGER D & NANCY L<br>165 BAPTIST CHURCH RD<br>MILL RUN PA 15464-1001            | 276-687         | 510                                | 3.0070        | 156,950 | 0.00          | 0.00        | 3696.12         | 0.00       | 3696.12     | 0.00       | Chg |                        |              | 010447-3   |
|                                                                                                         |                 | 40,640                             | 116,310       |         |               | 0.00        | -931.78         | 0.00       | -931.78     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -262.97         | 0.00       | -262.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 7 HEIDELBERG MANOR             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | ESTATES #2 AT GILEADS BALM REPLAT  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | 3.007A B-9 R6 T9 S1 LOT 13/07      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 2,502.37        |            | 2,502.37    |            | Bal | 5,004.74               |              |            |
| 01-01370-000<br><br>MAYNARD WILLIAM A & SHELIA L<br>5543 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205 | 0-0             | 510                                | 0.6930        | 102,920 | 3058.10       | 0.00        | 2423.73         | 0.00       | 2423.73     | 0.00       | Chg |                        | 09/20/24     | 012052-9   |
|                                                                                                         |                 | 25,500                             | 77,420        |         |               | 0.00        | -611.01         | 0.00       | -611.01     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 | 9,800 Hms                          |               |         |               | 0.00        | -172.43         | 0.00       | -172.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | LOT 10 & 11 SECOND STUTZMAN        |               |         |               | 0.00        | -42.77          | 0.00       | -42.77      | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | SUBDIVISION                        |               |         | 305.82        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | LOT 10 .478A & LOT 11 .215A        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | = .693A TOTAL B-13B                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 3,366.24      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 3,366.24               |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 1,446.48        |            | 1,446.48    |            | Bal | 2,892.96               |              |            |
| 01-00872-002<br><br>MBC REAL ESTATE HOLDINGS LLC<br>4562 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600    |                 | 480                                | 1.3680        | 128,470 | 0.00          | 0.00        | 3025.41         | 0.00       | 3025.41     | 0.00       | Chg |                        |              | 046669-8   |
|                                                                                                         |                 | 40,410                             | 88,060        |         |               | 0.00        | -546.42         | 0.00       | -546.42     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R5 T9 Q3 L25                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | 1.368A B-18C                       |               |         | 247.94        | -247.94     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 | 4562 SR 39                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 1.10          | -1.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 2,489.99        |            | 2,489.99    |            | Bal | 4,979.98               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01247-000<br><br>MCLURE ROGER L & SARA A<br>9905 STATE ROUTE 39<br>MILLERSBURG OH 44654           | 0-0             | 511                                | 1.5000        | 72,180 | 0.00          | 0.00        | 1699.81         | 0.00       | 1699.81     | 0.00       | Chg |                        |              | 011794-6   |
|                                                                                                      |                 | 26,680                             | 45,500        |        | 0.00          | 0.00        | -428.52         | 0.00       | -428.52     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -120.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 LOT 24 PT 1.50A           |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-06                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 | 5858 CR 407                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00200-000<br><br>MEEK MATTHEW R & JOANNA R<br>4581 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8336 | 0-0             | 511                                | 2.0100        | 85,350 | 0.00          | 0.00        | 2009.97         | 0.00       | 2009.97     | 0.00       | Chg |                        |              | 010339-4   |
|                                                                                                      |                 | 31,410                             | 53,940        |        |               |             | -506.72         | 0.00       | -506.72     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -142.99     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 LOT 14 PT                 |               |        |               |             | -31.74          | 0.00       | -31.74      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | 2.010A B-7                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | 4581 TR 354                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00572-000<br><br>MELLOR GARY L & DIANE<br>4480 PRIVATE ROAD 378<br>MILLERSBURG OH 44654-9049      | 0-0             | 511                                | 0.6200        | 64,460 | 0.00          | 0.00        | 1518.02         | 0.00       | 1518.02     | 0.00       | Chg |                        |              | 010937-4   |
|                                                                                                      |                 | 13,670                             | 50,790        |        |               |             | -382.68         | 0.00       | -382.68     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -107.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S6 PT SE PT NE               |               |        |               |             | -26.67          | 0.00       | -26.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | 0.6206A B-19A                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 4480 PR 378                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00573-000<br><br>MELLOR GARY L & DIANE<br>4480 PRIVATE ROAD 378<br>MILLERSBURG OH 44654-9049      | 0-0             | 599                                | 0.6200        | 34,780 | 0.00          | 0.00        | 819.08          | 0.00       | 819.08      | 0.00       | Chg |                        |              | 010939-0   |
|                                                                                                      |                 | 10,380                             | 24,400        |        |               |             | -206.49         | 0.00       | -206.49     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -58.27      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S6 SE PT NE .62A             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-19A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | US 62                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 554.32          |            | 554.32      |            | Bal | 1,108.64               |              |            |
|                                                                                                      |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01447-000<br><br>MELLOR GARY L & DIANE<br>4480 PRIVATE ROAD 378<br>MILLERSBURG OH 44654-9049      | 0-0             | 501                                | 0.0170        | 370    | 0.00          | 0.00        | 8.72            | 0.00       | 8.72        | 0.00       | Chg |                        |              | 012172-7   |
|                                                                                                      |                 | 370                                | 0             |        |               |             | -2.21           | 0.00       | -2.21       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -0.62       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S6 NE .017A                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-19A #4                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | US 62                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |        | 0.00          |             | 6.89            |            | 6.89        |            | Bal | 13.78                  |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00323-000<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 111                                | 74.9100       | 98,320  | 0.00          | 0.00        | 2315.39         | 0.00       | 2315.39     | 0.00       | Chg |                        |              | 010575-9   |
|                                                                                     |                 | 55,720 CAUV                        | 42,600        |         |               |             | -583.70         | 0.00       | -583.70     | 0.00       | Cre |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -164.72     | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 2 74.910A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 | 6610 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 1,566.97        |            | 1,566.97    |            | Bal | 3,133.94               |              |            |
| 01-00324-000<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 110                                | 27.0000       | 17,640  | 0.00          | 0.00        | 415.43          | 0.00       | 415.43      | 0.00       | Chg |                        |              | 010576-7   |
|                                                                                     |                 | 17,640 CAUV                        | 0             |         |               |             | -104.73         | 0.00       | -104.73     | 0.00       | Cre |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -29.55      | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 2 S PT                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | 27.00A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 | B-15                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 282.15          |            | 282.15      |            | Bal | 564.30                 |              |            |
| 01-00325-000<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 111                                | 8.2800        | 105,780 | 0.00          | 0.00        | 2491.07         | 0.00       | 2491.07     | 0.00       | Chg |                        |              | 010577-4   |
|                                                                                     |                 | 24,960 CAUV                        | 80,820        |         |               |             | -628.00         | 0.00       | -628.00     | 0.00       | Cre |                        |              |            |
|                                                                                     |                 | 9,800 Hms                          |               |         |               |             | -177.21         | 0.00       | -177.21     | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 3 NE PT               |               |         |               |             | -42.89          | 0.00       | -42.89      | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | 8.280A B-10                        |               |         | 150.18        | -150.18     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 | 6561 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 1,490.93        |            | 1,490.93    |            | Bal | 2,981.86               |              |            |
| 01-00326-000<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 110                                | 14.6340       | 4,340   | 0.00          | 0.00        | 102.24          | 0.00       | 102.24      | 0.00       | Chg |                        |              | 010578-2   |
|                                                                                     |                 | 4,340 CAUV                         | 0             |         |               |             | -25.78          | 0.00       | -25.78      | 0.00       | Cre |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | -7.29           | 0.00       | -7.29       | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 3 NE PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | 14.634A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 69.17           |            | 69.17       |            | Bal | 138.34                 |              |            |
| 01-00327-000<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 110                                | 1.3020        | 410     | 0.00          | 0.00        | 9.67            | 0.00       | 9.67        | 0.00       | Chg |                        |              | 010579-0   |
|                                                                                     |                 | 410 CAUV                           | 0             |         |               |             | -2.44           | 0.00       | -2.44       | 0.00       | Cre |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | -0.70           | 0.00       | -0.70       | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 3 NE PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | 1.3025A B-10                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 6.53            |            | 6.53        |            | Bal | 13.06                  |              |            |
| 01-00527-001<br><br>MENUEZ J MARK SR & ROZELLA SUE<br>PO BOX 209<br>BERLIN OH 44610 | 0-0             | 199                                | 7.9640        | 3,780   | 0.00          | 0.00        | 89.03           | 0.00       | 89.03       | 0.00       | Chg |                        |              | 010879-3   |
|                                                                                     |                 | 2,520 CAUV                         | 1,260         |         |               |             | -22.43          | 0.00       | -22.43      | 0.00       | Cre |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | -6.32           | 0.00       | -6.32       | 0.00       | Nbc |                        |              |            |
|                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                     |                 | R6 T9 S1 LOT 3 7.9645A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                     |                 | B-10                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                     |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                     |                 |                                    |               |         | 0.00          |             | 60.28           |            | 60.28       |            | Bal | 120.56                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01115-000         | 0-0             | 415<br>10,360                      | 0.7050<br>13,970  | 24,330  | 0.00          | 0.00        | 572.98          | 0.00       | 572.98      | 0.00       | Chg |                        |              | 011661-2   |
|                      |                 |                                    |                   |         |               |             | -103.48         | 0.00       | -103.48     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 471.50          | 0.00       | 471.50      | 0.00       | Bal | 943.00                 |              |            |
| 01-01114-000         | 0-0             | 415<br>42,350                      | 1.5000<br>20,970  | 63,320  | 0.00          | 0.00        | 1491.17         | 0.00       | 1491.17     | 0.00       | Chg |                        |              | 011660-5   |
|                      |                 |                                    |                   |         |               |             | -269.29         | 0.00       | -269.29     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,226.88        | 0.00       | 1,226.88    | 0.00       | Bal | 2,453.76               |              |            |
| 01-00594-000         | 290-2805        | 499<br>57,000                      | 5.0100<br>138,360 | 195,360 | 0.00          | 0.00        | 4600.62         | 0.00       | 4600.62     | 0.00       | Chg |                        |              | 010980-8   |
|                      |                 |                                    |                   |         |               |             | -830.91         | 0.00       | -830.91     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 56.00           | 0.00       | 56.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 3,825.71        | 0.00       | 3,825.71    | 0.00       | Bal | 7,651.42               |              |            |
| 01-00873-001         | 290-2805        | 429<br>38,390                      | 1.7410<br>315,670 | 354,060 | 0.00          | 0.00        | 8337.96         | 0.00       | 8337.96     | 0.00       | Chg |                        |              | 039449-9   |
|                      |                 |                                    |                   |         |               |             | -1505.87        | 0.00       | -1505.87    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 6,850.09        | 0.00       | 6,850.09    | 0.00       | Bal | 13,700.18              |              |            |
| 01-00873-006         | 290-2805        | 400<br>6,070                       | 0.6550<br>0       | 6,070   | 0.00          | 0.00        | 142.95          | 0.00       | 142.95      | 0.00       | Chg |                        |              | 050696-4   |
|                      |                 |                                    |                   |         |               |             | -25.83          | 0.00       | -25.83      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 117.12          | 0.00       | 117.12      | 0.00       | Bal | 234.24                 |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                            |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01018-000                                                                     | 0-0             | 419<br>34,650                                                 | 0.7140<br>53,830  | 88,480  | 0.00          | 0.00        | 2083.66<br>-376.31 | 0.00<br>0.00 | 2083.66<br>-376.31 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011546-4   |
| MERRIMAN DONALD R & LINDA J<br>PO BOX 447<br>BERLIN OH 44610                     |                 | OUTLOT 5 BERLIN VILLAGE<br>.714A COMB/RSV 8/30/02<br>B-18A    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 8.00<br>0.00       | 0.00<br>0.00 | 8.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,430.70       |              |            |
| 01-01319-130                                                                     | 289-6942        | 500<br>20,010                                                 | 0.2440<br>0       | 20,010  | 0.00          | 0.00        | 471.24<br>-118.78  | 0.00<br>0.00 | 471.24<br>-118.78  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047022-9   |
| MERTZ CHERYL A<br>19265 HIDDEN WOODS LN<br>STRONGSVILLE OH 44136-8400            |                 | LOT 97 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.244AC<br>B-13C |                   |         | 0.00          | 0.00        | -33.52<br>0.00     | 0.00<br>0.00 | -33.52<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>637.88         |              |            |
| 01-00632-001                                                                     | 0-0             | 499<br>0                                                      | 3.3840<br>0       | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011050-6   |
| MESSIAH FELLOWSHIP CHURCH<br>8540 TOWNSHIP ROAD 308<br>MILLERSBURG OH 44654-9655 |                 | R6 T9 S4 LOT 12 3.384A<br>B-12                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                  |                 | 5237 SR 557                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 38.00<br>0.00      | 0.00<br>0.00 | 38.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>76.00          |              |            |
| 01-00632-001                                                                     | 0-0             | 685<br>44,130                                                 | 3.3840<br>195,440 | 239,570 | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011050-6   |
| MESSIAH FELLOWSHIP CHURCH<br>8540 TOWNSHIP ROAD 308<br>MILLERSBURG OH 44654-9655 |                 | R6 T9 S4 LOT 12 3.384A<br>B-12                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                  |                 | 5237 SR 557                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00           |              |            |
| 01-00776-000                                                                     | 0-0             | 400<br>0                                                      | 0.2500<br>0       | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011232-6   |
| MESSIAH FELLOWSHIP CHURCH<br>8540 TOWNSHIP ROAD 308<br>MILLERSBURG OH 44654-9655 |                 | R6 T9 S4 LOT 12 .25A<br>B-12                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                  |                 | SR 557                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                  |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2.00           |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00776-000         | 0-0             | 685<br>2,320                       | 0.2500<br>0       | 2,320   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011232-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 12 .25A               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 557                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-01397-005         |                 | 100<br>7,030 CAUV                  | 16.5270<br>0      | 7,030   | 0.00          | 0.00        | 165.57          | 0.00       | 165.57      | 0.00       | Chg |                        |              | 048393-3   |
|                      |                 |                                    |                   |         |               |             | -41.74          | 0.00       | -41.74      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -11.76      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S5 16.527A B-20              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | CR 77                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 113.07          | 0.00       | 113.07      | 0.00       | Bal | 226.14                 |              |            |
| 01-00201-026         |                 | 501<br>44,550                      | 6.4750<br>0       | 44,550  | 0.00          | 0.00        | 1049.15         | 0.00       | 1049.15     | 0.00       | Chg |                        |              | 010361-2   |
|                      |                 |                                    |                   |         |               |             | -264.47         | 0.00       | -264.47     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -74.64      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 9 ASGARD SUBDIVISION REPLATS   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | OF LOTS 5 & 6 & 7                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6.475A B-9 R6 T9 S1 LOT 14         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | COMB & RES 4/30/2013               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 710.04          | 0.00       | 710.04      | 0.00       | Bal | 1,420.08               |              |            |
| 01-00201-028         |                 | 510<br>48,150                      | 3.8180<br>131,010 | 179,160 | 0.00          | 0.00        | 4219.14         | 0.00       | 4219.14     | 0.00       | Chg |                        |              | 039426-6   |
|                      |                 |                                    |                   |         |               |             | -1063.64        | 0.00       | -1063.64    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -300.16         | 0.00       | -300.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 10 ASGARD SUBDIVISION REPLAT   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | OF LOTS 5 & 6 & 7                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 3.818A B-9 R6 T9 S1 LOT 14         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | COMB & RES 4/30/13                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,792.24        | 0.00       | 2,792.24    | 0.00       | Bal | 5,584.48               |              |            |
| 01-01319-015         | 0-0             | 510<br>34,730                      | 1.3160<br>129,010 | 163,740 | 0.00          | 0.00        | 3856.03         | 0.00       | 3856.03     | 0.00       | Chg |                        |              | 011926-1   |
|                      |                 |                                    |                   |         |               |             | -972.11         | 0.00       | -972.11     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -274.34         | 0.00       | -274.34     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 2 MEADOWS ALLT #1              |                   |         | 0.00          | 0.00        | -66.09          | 0.00       | -66.09      | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.316A (R6 T9 S4 LOT 1)            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13C                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,544.49        | 0.00       | 2,544.49    | 0.00       | Bal | 5,088.98               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01296-001<br><br>MILLER AARON E & KAREN R<br>6638 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8248                    |                 | 511                                | 1.5000        | 69,450  | 0.00          | 0.00        | 1635.55         | 0.00       | 1635.55     | 0.00       | Chg |                        |              | 011875-9   |
|                                                                                                                        |                 | 26,680                             | 42,770        |         | 0.00          | 0.00        | -412.31         | 0.00       | -412.31     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -116.36         | 0.00       | -116.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R5 T9 S5 1.500A                    |               |         | 0.00          | 0.00        | -23.46          | 0.00       | -23.46      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-20                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | 6640 TR 362                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,084.42        |            | 1,084.42    |            | Bal | 2,168.84               |              |            |
| 01-01296-017<br><br>MILLER AARON E & KAREN R<br>6638 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8248                    |                 | 111                                | 1.3130        | 0       | 0.00          | 0.00        | 124.57          | 0.00       | 124.57      | 0.00       | Chg |                        |              | 049596-0   |
|                                                                                                                        |                 | 0                                  | 0             |         | 0.00          | 0.00        | -31.33          | 0.00       | -31.33      | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -8.88           | 0.00       | -8.88       | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R5 T9 S5 B-20 1.313AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 | CR 207                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 84.36           |            | 84.36       |            | Bal | 168.72                 |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01296-017<br><br>MILLER AARON E & KAREN R<br>6638 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8248                    |                 | 599                                | 1.3130        | 20,140  | 0.00          | 0.00        | 688.22          | 0.00       | 688.22      | 0.00       | Chg |                        |              | 049596-0   |
|                                                                                                                        |                 | 12,160                             | 7,980         |         | 0.00          | 0.00        | -170.00         | 0.00       | -170.00     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -49.19          | 0.00       | -49.19      | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R5 T9 S5 B-20 1.313AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 | CR 207                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 470.03          |            | 470.03      |            | Bal | 940.06                 |              |            |
| 01-00610-001<br><br>MILLER ABE J & FANNIE A<br>5450 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867                     |                 | 101                                | 83.5160       | 171,220 | 1.00          | 0.00        | 4032.17         | 0.00       | 4032.17     | 0.00       | Chg |                        | 09/13/24     | 047242-3   |
|                                                                                                                        |                 | 62,400 CAUV                        | 108,820       |         | 0.00          | 0.00        | -1016.49        | 0.00       | -1016.49    | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -286.86         | 0.00       | -286.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 Q1 LOT 25 83.516AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-03                               |               |         | 273.06        | -272.96     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | 5450 TR 351                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 1.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1.10                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 2,729.82        |            | 2,729.82    |            | Bal | 5,459.64               |              |            |
| 01-00610-005<br><br>MILLER ABE J & FANNIE A & JACOB A & SUSAN A<br>5450 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 |                 | 100                                | 17.4500       | 5,910   | 0.00          | 0.00        | 139.18          | 0.00       | 139.18      | 0.00       | Chg |                        |              | 048691-0   |
|                                                                                                                        |                 | 5,910 CAUV                         | 0             |         | 0.00          | 0.00        | -35.10          | 0.00       | -35.10      | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -9.90           | 0.00       | -9.90       | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 Q1 LOT 25 17.45AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | TR 353                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 95.18           |            | 95.18       |            | Bal | 190.36                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                    | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                      | Tax<br>Adj                                                                                                           | June<br>Tax                                                                                                                          | Tax<br>Adj                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location                                                                                                       | Address          |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               |                        |              |            |
| 01-00570-002                                                                                       | 286-4215        | 100<br>120                                                                                                                       | 0.0280<br>0      | 120     | 0.00          | 0.00        | 2.84<br>-0.71<br>-0.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2.84<br>-0.71<br>-0.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010935-9   |
| MILLER ABE J & FANNIE A & PAUL A & ANNA<br>3797 US 62<br>DUNDEE OH 44624                           |                 | R5 T9 S4 .028A B-25 #2<br><br>TR 652                                                                                             |                  |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               | 0.00<br>3.86           |              |            |
| 01-50004-003                                                                                       | 0-0             | 550<br>10,820<br>9,800 Hms                                                                                                       | 0.0000<br>56,670 | 67,490  | 0.00          | 0.00        | 1589.37<br>-400.68<br>-113.08<br>-152.04<br>-28.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>896.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1589.37<br>-400.68<br>-113.08<br>-152.04<br>-28.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>896.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012235-7   |
| MILLER ADA & JERRY MILLER & JAMES MILLER ETAL<br>4805 TOWNSHIP RD 366 #103<br>MILLERSBURG OH 44654 |                 | UNIT 103 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               | 0.00<br>1,792.54       |              |            |
| 01-01426-006                                                                                       |                 | 561<br>26,320                                                                                                                    | 1.4610<br>49,630 | 75,950  | 0.00          | 0.00        | 1788.62<br>-450.93<br>-127.25<br>0.00<br>-30.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,181.42          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1788.62<br>-450.93<br>-127.25<br>0.00<br>-30.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,181.42          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012146-8   |
| MILLER ADA J & LEROY A YODER & MAE J YODER<br>4270 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8718  |                 | R6 T9 Q4 LOT 11 1.461A B-12<br><br>5060 TR 367<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               | 0.00<br>2,362.84       |              |            |
| 01-00417-002                                                                                       | 0-0             | 511<br>25,830                                                                                                                    | 1.4080<br>92,610 | 118,440 | 0.00          | 0.00        | 2789.22<br>-703.15<br>-198.45<br>0.00<br>-36.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,851.95          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2789.22<br>-703.15<br>-198.45<br>0.00<br>-36.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,851.95          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010710-3   |
| MILLER ADEN A & ADA D<br>6771 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                            |                 | R5 T9 S4 NE 1.408<br>B-25<br><br>6771 TR 652<br>10-100 MUSKINGUM WATERSHED CONSER                                                |                  |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               | 0.00<br>3,703.90       |              |            |
| 01-00417-004                                                                                       | 0-0             | 501<br>4,870                                                                                                                     | 0.5260<br>0      | 4,870   | 0.00          | 0.00        | 114.69<br>-28.91<br>-8.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,851.95                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 114.69<br>-28.91<br>-8.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,851.95                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010712-8   |
| MILLER ADEN A & ADA D<br>6771 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654                            |                 | R5 T9 S4 NE NE 0.526A<br>B-25<br><br>TR 652<br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                  |         |               |             |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                                              |                                                                                               | 0.00<br>157.22         |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location                                                                                | Address          |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00570-001<br><br>MILLER ADEN A & ADA D<br>6771 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654       |                 | 501<br>2,400<br><br>R5 T9 S4 NE .259A B-25<br>#1<br><br>6771 TR 652                                       | 0.2590<br>0      | 2,400  | 0.00          | 0.00        | 56.52           | 0.00       | 56.52       | 0.00       | Chg |                        |              | 010934-1   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -14.25          | 0.00       | -14.25      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -4.02       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 38.25           |            | 38.25       |            | Bal | 76.50                  |              |            |
| 01-00994-000<br><br>MILLER ADEN J & MARY A<br>5612 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 599<br>20,940<br><br>LOT 84 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                          | 0.0000<br>17,260 | 38,200 | 0.00          | 0.00        | 899.61          | 0.00       | 899.61      | 0.00       | Chg |                        |              | 011523-4   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -226.78         | 0.00       | -226.78     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -64.02      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 608.81          |            | 608.81      |            | Bal | 1,217.62               |              |            |
| 01-00995-000<br><br>MILLER ADEN J & MARY A<br>5612 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 510<br>20,940<br><br>LOT 85 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>54,430 | 75,370 | 0.00          | 0.00        | 1774.94         | 0.00       | 1774.94     | 0.00       | Chg |                        |              | 011524-1   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -447.45         | 0.00       | -447.45     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -126.29     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -31.45      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00996-000<br><br>MILLER ADEN J & MARY A<br>5612 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 501<br>20,940<br><br>LOT 86 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                          | 0.0000<br>0      | 20,940 | 0.00          | 0.00        | 493.16          | 0.00       | 493.16      | 0.00       | Chg |                        |              | 011525-9   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -124.34         | 0.00       | -124.34     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -35.08      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 333.74          |            | 333.74      |            | Bal | 667.48                 |              |            |
| 01-00997-000<br><br>MILLER ADEN J & MARY A<br>5612 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 599<br>8,230<br><br>LOT 87 N PT BERLIN VILLAGE<br>R5 T9 S15<br>B-18A                                      | 0.0000<br>320    | 8,550  | 0.00          | 0.00        | 201.37          | 0.00       | 201.37      | 0.00       | Chg |                        |              | 011526-7   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -50.77          | 0.00       | -50.77      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -14.31      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 136.29          |            | 136.29      |            | Bal | 272.58                 |              |            |
| 01-01470-000<br><br>MILLER ADEN J & MARY A<br>5612 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031 |                 | 500<br>640<br><br>BERLIN VILLAGE<br>VACATED ALLEY BETWEEN LOT<br>R5 T9 S15 .056A B-18A<br>84 AND LOT 85   | 0.0560<br>0      | 640    | 0.00          | 0.00        | 15.08           | 0.00       | 15.08       | 0.00       | Chg |                        |              | 012194-8   |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | -3.80           | 0.00       | -3.80       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | -1.06       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                           |                  |        | 0.00          |             | 10.22           |            | 10.22       |            | Bal | 20.44                  |              |            |

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|------------------|--------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description/Location | Address          |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |             |            |  |                        |              |            |
| 01-01253-000         | 0-0             | 511<br>27,760              | 1.6160<br>45,570 | 73,330 | 0.00          | 0.00        | 1726.90<br>-435.36<br>-122.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br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01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                         |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01219-001<br><br>MILLER ALLEN & BRENDA S<br>5515 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205  | 0-0             | 510<br>32,390<br><br>LOT 39 THIRD STUTZMAN SUB<br>R6 T9 S1 L21 B-13B<br>1.134A RES & COMB 6/13/16<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.1340<br>116,970  | 149,360 | 1231.42       | 0.00        | 3517.35         | 0.00       | 3517.35     | 0.00       | Chg |                        | 12/06/24     | 042666-8   |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -886.74         | 0.00       | -886.74     | 0.00       | Cre |                        | 10/15/24     |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -250.26         | 0.00       | -250.26     | 0.00       | Nbc |                        | 09/16/24     |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 08/15/24     |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 123.14        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 1.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 1,355.56      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,355.56               |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 2,381.35        |            | 2,381.35    |            | Bal | 4,762.70               |              |            |
| 01-00329-000<br><br>MILLER ALLEN A & NAOMI<br>4442 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654        | 0-0             | 111<br>38,930 CAUV<br><br>R5 T9 S3 LOT 13 SE PT &<br>LOT 14 69.218AC<br>B-21 B-22                                                          | 69.2180<br>122,850 | 161,780 | 0.00          | 0.00        | 3809.85         | 0.00       | 3809.85     | 0.00       | Chg |                        |              | 010582-9   |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -960.46         | 0.00       | -960.46     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -271.03         | 0.00       | -271.03     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -28.24          | 0.00       | -28.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 2,550.12        |            | 2,550.12    |            | Bal | 5,100.24               |              |            |
| 01-00330-000<br><br>MILLER ALLEN A & NAOMI<br>4442 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654        | 0-0             | 110<br>180 CAUV<br><br>R5 T9 Q3 LOT 13 1.208AC<br>B-22<br><br>TR 372<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 1.2080<br>0        | 180     | 0.00          | 0.00        | 4.25            | 0.00       | 4.25        | 0.00       | Chg |                        |              | 010584-4   |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -1.06           | 0.00       | -1.06       | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -0.31           | 0.00       | -0.31       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 3.88            |            | 3.88        |            | Bal | 7.76                   |              |            |
| 01-00586-001<br><br>MILLER ALLEN A & NAOMI<br>4442 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654        | 0-0             | 110<br>280 CAUV<br><br>R5 T9 S3 LOT 14 E PT<br>1.057A B-21<br><br>TR 374                                                                   | 1.0570<br>0        | 280     | 0.00          | 0.00        | 6.59            | 0.00       | 6.59        | 0.00       | Chg |                        |              | 010966-7   |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -1.66           | 0.00       | -1.66       | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -0.47           | 0.00       | -0.47       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 4.46            |            | 4.46        |            | Bal | 8.92                   |              |            |
| 01-00778-001<br><br>MILLER ALLEN J & STEVEN A<br>3050 TOWNSHIP ROAD 194<br>SUGARCREEK OH 44681-9476 |                 | 511<br>33,810<br><br>R5 T9 Q3 LOT 30 = 0.82AC<br>R5 T9 Q3 LOT 31 = 1.45AC<br>2.27AC TOTAL B-16<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 2.2700<br>82,920   | 116,730 | 0.00          | 0.00        | 2748.96         | 0.00       | 2748.96     | 0.00       | Chg |                        |              | 011235-9   |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -693.01         | 0.00       | -693.01     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | -195.56         | 0.00       | -195.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                            |                    |         | 0.00          |             | 1,861.39        |            | 1,861.39    |            | Bal | 3,722.78               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01341-000<br><br>MILLER ALLEN L & LEAH R<br>5002 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8720 | 289-2017        | 101                                | 4.9110        | 148,840 | 0.00          | 0.00        | 3505.12         | 0.00       | 3505.12     | 0.00       | Chg |                        |              | 012025-2   |
|                                                                                                    |                 | 29,520                             | 119,320       |         |               | 0.00        | -883.65         | 0.00       | -883.65     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -249.39         | 0.00       | -249.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 6 N PT                |               |         |               | 0.00        | -46.42          | 0.00       | -46.42      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 4.911A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | RESURVEY 8/17/07                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 2,326.66        | 0.00       | 2,326.66    | 0.00       | Bal | 4,653.32               |              |            |
| 01-01319-071<br><br>MILLER ALMA N TRUSTEE<br>5166 FALCON DR<br>MILLERSBURG OH 44654-9240           | 510             | 19,320                             | 0.2300        | 97,550  | 0.00          | 0.00        | 2297.29         | 0.00       | 2297.29     | 0.00       | Chg |                        |              | 011982-0   |
|                                                                                                    |                 |                                    | 78,230        |         |               | 0.00        | -579.15         | 0.00       | -579.15     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -163.45         | 0.00       | -163.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 | LOT 41 HAWK'S LANDING SUBDIVISION  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | PHASE 2                            |               |         | 0.00          | 0.00        | -40.85          | 0.00       | -40.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 Q4 L1 0.230A B-13C           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1,514.84        | 0.00       | 1,514.84    | 0.00       | Bal | 3,029.68               |              |            |
| 01-50000-001<br><br>MILLER AMY N TRUSTEE<br>PO BOX 123<br>BERLIN OH 44610-0123                     | 288-4786        | 550                                | 0.0000        | 36,230  | 0.00          | 0.00        | 853.22          | 0.00       | 853.22      | 0.00       | Chg |                        |              | 012202-5   |
|                                                                                                    |                 | 4,800                              | 31,430        |         |               | 0.00        | -215.10         | 0.00       | -215.10     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -60.70          | 0.00       | -60.70      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | UNIT 102 BERLIN COMMONS            |               |         |               | 0.00        | -15.16          | 0.00       | -15.16      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 7.5% INTEREST COMMON AREA          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 563.26          | 0.00       | 563.26      | 0.00       | Bal | 1,126.52               |              |            |
| 01-00029-002<br><br>MILLER ANDREW & LAURA L<br>4713 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734 | 511             | 33,910                             | 1.5900        | 147,240 | 0.00          | 0.00        | 3467.44         | 0.00       | 3467.44     | 0.00       | Chg |                        |              | 010044-6   |
|                                                                                                    |                 |                                    | 113,330       |         |               | 0.00        | -874.17         | 0.00       | -874.17     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -246.70         | 0.00       | -246.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 LOT 20 PT NW              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | 1.59A                              |               |         |               | 0.00        | -32.78          | 0.00       | -32.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 2,314.79        | 0.00       | 2,314.79    | 0.00       | Bal | 4,629.58               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00201-029<br><br>MILLER ANDREW H & ADA R<br>5805 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 510                                | 4.6790        | 195,100 | 6451.22       | 0.00        | 4594.54         | 0.00       | 4594.54     | 0.00       | Chg |                        | 11/22/24<br>08/08/24 | 039430-5   |
|                                                                                                   |                 | 62,520                             | 132,580       |         |               | 0.00        | -1158.28        | 0.00       | -1158.28    | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -326.88         | 0.00       | -326.88     | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 8 ASGARD SUBDIVISION REPLAT OF |               |         |               | 0.00        | -39.50          | 0.00       | -39.50      | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 | LOT 5, 6, & 7                      |               |         | 645.12        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 | 4.679A B-9 R6 T9 S1 LOT 14         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 | COMB & RES 04/30/2013              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 7,098.66      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 7,098.66               |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 3,070.88        |            | 3,070.88    |            | Bal | 6,141.76               |                      |            |
| 01-00346-013<br><br>MILLER ANDREW H & ADA R<br>5805 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 501                                | 7.7830        | 62,090  | 2079.52       | 0.00        | 1462.21         | 0.00       | 1462.21     | 0.00       | Chg |                        | 11/22/24<br>08/08/24 | 042505-4   |
|                                                                                                   |                 | 62,090                             | 0             |         |               | 0.00        | -368.62         | 0.00       | -368.62     | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -104.03         | 0.00       | -104.03     | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 8 AB SUBDIVISION               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 | R6 T9 S1 L13 7.783A                |               |         | 207.96        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 | B-09                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 2,287.48      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,287.48               |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 989.56          |            | 989.56      |            | Bal | 1,979.12               |                      |            |
| 01-01045-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET ST<br>MILLERSBURG OH 44654     |                 | 599                                | 0.0000        | 22,060  | 0.00          | 0.00        | 519.52          | 0.00       | 519.52      | 0.00       | Chg |                        |                      | 011574-8   |
|                                                                                                   |                 | 20,940                             | 1,120         |         |               | 0.00        | -130.97         | 0.00       | -130.97     | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -36.93          | 0.00       | -36.93      | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 28 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 | 5463 S MARKET ST 28 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 352.62          |            | 352.62      |            | Bal | 705.24                 |                      |            |
| 01-01046-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET ST<br>MILLERSBURG OH 44654     |                 | 500                                | 0.0000        | 20,940  | 0.00          | 0.00        | 493.16          | 0.00       | 493.16      | 0.00       | Chg |                        |                      | 011575-6   |
|                                                                                                   |                 | 20,940                             | 0             |         |               | 0.00        | -124.34         | 0.00       | -124.34     | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -35.08          | 0.00       | -35.08      | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 29 BERLIN VILLAGE B-18A        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 | 5463 S MARKET ST 29 LOT            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 333.74          |            | 333.74      |            | Bal | 667.48                 |                      |            |
| 01-01047-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET STREET<br>MILLERSBURG OH 44654 |                 | 520                                | 0.0000        | 91,430  | 0.00          | 0.00        | 2153.15         | 0.00       | 2153.15     | 0.00       | Chg |                        |                      | 011576-4   |
|                                                                                                   |                 | 20,940                             | 70,490        |         |               | 0.00        | -542.82         | 0.00       | -542.82     | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -153.19         | 0.00       | -153.19     | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 30 BERLIN VILLAGE B-18A        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 | 5463 S MARKET ST 30 LOT            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,457.14        |            | 1,457.14    |            | Bal | 2,914.28               |                      |            |
| 01-01170-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET STREET<br>MILLERSBURG OH 44654 |                 | 500                                | 0.0000        | 20,140  | 0.00          | 0.00        | 474.32          | 0.00       | 474.32      | 0.00       | Chg |                        |                      | 011720-3   |
|                                                                                                   |                 | 20,140                             | 0             |         |               | 0.00        | -119.56         | 0.00       | -119.56     | 0.00       | Cre |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -33.73          | 0.00       | -33.73      | 0.00       | Nbc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                   |                 | LOT 7 N PT PARKVIEW SUBD           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                   |                 | R5 T9 S15                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                   |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 321.03          |            | 321.03      |            | Bal | 642.06                 |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                 |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01479-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET STREET<br>MILLERSBURG OH 44654 |                 | 500<br>690<br><br>R5 T9 S15 0.056A CALC B-18A<br>VACATED ALLEY WEST OF<br>LOTS 28,29&30 AND SOUTH<br>OF LOT 28     | 0.0560<br>0        | 690     | 0.00          | 0.00        | 16.26           | 0.00       | 16.26       | 0.00       | Chg |                        |              | 039463-5   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -4.09           | 0.00       | -4.09       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -1.18           | 0.00       | -1.18       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 10.99           |            | 10.99       |            | Bal | 21.98                  |              |            |
| 01-01480-000<br><br>MILLER ANDREW J & KELLI RENEE<br>5463 S MARKET STREET<br>MILLERSBURG OH 44654 |                 | 500<br>340<br><br>R5 T9 S15 0.028A CALC B-18A<br>VACATED ALLEY NORTH OF<br>LOT 7 PARKVIEW SUBDIV                   | 0.0280<br>0        | 340     | 0.00          | 0.00        | 8.04            | 0.00       | 8.04        | 0.00       | Chg |                        |              | 039464-8   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -2.02           | 0.00       | -2.02       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -0.58           | 0.00       | -0.58       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 5.44            |            | 5.44        |            | Bal | 10.88                  |              |            |
| 01-01492-000<br><br>MILLER ANDREW J & KELLI RENEE<br>PO BOX 4<br>GLENMONT OH 44628                |                 | 500<br>350<br><br>R5 T9 S15 0.03A B-18A<br>BERLIN VILLAGE<br><br>S MARKET ST<br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0300<br>0        | 350     | 0.00          | 0.00        | 8.28            | 0.00       | 8.28        | 0.00       | Chg |                        |              | 042398-8   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -2.09           | 0.00       | -2.09       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -0.59           | 0.00       | -0.59       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00359-000<br><br>MILLER ANDREW LEE<br>4130 TOWNSHIP ROAD 158<br>MILLERSBURG OH 44654-9089      | 273-6789        | 111<br>45,620 CAUV<br><br>R5 T9 Q3 LOT 16 74.926AC<br>B-21<br><br>4130 TR 158<br>10-100 MUSKINGUM WATERSHED CONSER | 74.9260<br>122,850 | 168,470 | 0.00          | 0.00        | 3967.39         | 0.00       | 3967.39     | 0.00       | Chg |                        |              | 010627-8   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -1000.18        | 0.00       | -1000.18    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -282.27         | 0.00       | -282.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -56.31          | 0.00       | -56.31      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00359-002<br><br>MILLER ANDREW LEE<br>4130 TOWNSHIP ROAD 158<br>MILLERSBURG OH 44654-9089      | 273-6789        | 110<br>1,760 CAUV<br><br>R5 T9 S3 LOT 16<br>11.50A B-21<br><br>TR 158                                              | 11.5000<br>0       | 1,760   | 0.00          | 0.00        | 41.44           | 0.00       | 41.44       | 0.00       | Chg |                        |              | 010629-4   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -10.45          | 0.00       | -10.45      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -2.95           | 0.00       | -2.95       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 28.04           |            | 28.04       |            | Bal | 56.08                  |              |            |
| 01-00360-000<br><br>MILLER ANDREW LEE<br>4130 TOWNSHIP ROAD 158<br>MILLERSBURG OH 44654-9089      | 273-6789        | 110<br>1,840 CAUV<br><br>R5 T9 S3 LOT 16 SE PT<br>11.500A<br>B-21                                                  | 11.5000<br>0       | 1,840   | 0.00          | 0.00        | 43.34           | 0.00       | 43.34       | 0.00       | Chg |                        |              | 010630-8   |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -10.91          | 0.00       | -10.91      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | -3.09           | 0.00       | -3.09       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                    |                    |         | 0.00          |             | 29.34           |            | 29.34       |            | Bal | 58.68                  |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01272-000<br><br>MILLER ANDY C & SARAH<br>6007 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8703                                | 0-0             | 511                                | 1.6570        | 82,700  | 0.00          | 0.00        | 1947.58         | 0.00       | 1947.58     | 0.00       | Chg |                        |              | 011836-3   |
|                                                                                                                                 |                 | 28,130                             | 54,570        |         |               | 0.00        | -490.98         | 0.00       | -490.98     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -138.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | R6 T9 S4 LOT 9 S PT 1.657A B-07    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | 6007 TR 310                        |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                 |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00684-011<br><br>MILLER ANDY M & MARTHA<br>4789 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8362                               |                 | 110                                | 2.0000        | 260     | 0.00          | 0.00        | 6.14            | 0.00       | 6.14        | 0.00       | Chg |                        |              | 048924-5   |
|                                                                                                                                 |                 | 260 CAUV                           | 0             |         |               | 0.00        | -1.56           | 0.00       | -1.56       | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -0.44       | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 | R5 T9 Q3 LOT 37 2.0AC              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | B-17A                              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | TR 367                             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00309-000<br><br>MILLER ANDY M & MARTHA MILLER & IVAN M MAST<br>ETAL<br>4789 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654       | 0-0             | 111                                | 80.7000       | 213,400 | 0.00          | 0.00        | 5025.48         | 0.00       | 5025.48     | 0.00       | Chg |                        |              | 010554-4   |
|                                                                                                                                 |                 | 46,030 CAUV                        | 167,370       |         |               | 0.00        | -1266.93        | 0.00       | -1266.93    | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -357.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 | R5 T9 Q3 LOT 28 65.717AC &         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | LOT 29 14.983AC =80.7AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 | B-17                               |               |         | 0.00          | 0.00        | -60.89          | 0.00       | -60.89      | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00116-001<br><br>MILLER ANDY R & LEVI H STUTZMAN & BENNIE E<br>MULLET<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 | 0-0             | 511                                | 5.0000        | 126,680 | 0.00          | 0.00        | 2983.25         | 0.00       | 2983.25     | 0.00       | Chg |                        |              | 010198-4   |
|                                                                                                                                 |                 | 59,090                             | 67,590        |         |               | 0.00        | -752.09         | 0.00       | -752.09     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -212.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 | R5 T9 S3 LOT 12 5.000A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | B-22                               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | 3890 CR 135                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00116-001<br><br>MILLER ANDY R & LEVI H STUTZMAN & BENNIE E<br>MULLET<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 | 0-0             | 511                                | 5.0000        | 126,680 | 0.00          | 0.00        | 2983.25         | 0.00       | 2983.25     | 0.00       | Chg |                        |              | 010198-4   |
|                                                                                                                                 |                 | 59,090                             | 67,590        |         |               | 0.00        | -752.09         | 0.00       | -752.09     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -212.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 | R5 T9 S3 LOT 12 5.000A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | B-22                               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | 3890 CR 135                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,019.91        |            | 2,019.91    |            | Bal | 4,039.82               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                             | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                                                                        |                   |        |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00449-007<br><br>MILLER ANNA<br>6728 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9027     |                 | 100<br>1,180 CAUV<br><br>LOT 8 BLESSING ACRES SUBD<br>R6 T9 Q1 LOT 1 5.161AC<br>RES 4/22/19<br>B-15                                       | 5.1610<br>0       | 1,180  | 18.84         | 0.00        | 27.81           | 0.00       | 27.81       | 0.00       | Chg |                        | 09/20/24<br>07/19/24 | 046599-7   |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -7.00           | 0.00       | -7.00       | 0.00       | Cre |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -1.99           | 0.00       | -1.99       | 0.00       | Nbc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 1.88          | -0.94       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 19.78         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 19.78                  |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 18.82           | 0.00       | 18.82       | 0.00       | Bal | 37.64                  |                      |            |
| 01-01310-005<br><br>MILLER ANNA<br>6728 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654          | 0-0             | 109<br>13,720 CAUV<br><br>R6 T9 S1 LOT 1 47.038A B-15<br><br>6550 PR 387<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER | 47.0380<br>11,870 | 25,590 | 408.15        | 0.00        | 602.64          | 0.00       | 602.64      | 0.00       | Chg |                        | 09/20/24<br>07/19/24 | 049038-3   |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -151.93         | 0.00       | -151.93     | 0.00       | Cre |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -42.87          | 0.00       | -42.87      | 0.00       | Nbc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 40.82         | -20.41      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 429.61        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 429.61                 |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 408.84          | 0.00       | 408.84      | 0.00       | Bal | 817.68                 |                      |            |
| 01-01310-005<br><br>MILLER ANNA<br>6728 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654          | 0-0             | 650<br>22,050<br><br>R6 T9 S1 LOT 1 47.038A B-15<br><br>6550 PR 387<br>MILLERSBURG OH 44654                                               | 47.0380<br>17,820 | 39,870 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        | 09/20/24<br>07/19/24 | 049038-3   |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |                      |            |
| 01-00150-001<br><br>MILLER ANNA D<br>4853 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654        |                 | 511<br>15,140<br><br>R6 T9 Q4 LOT 6 0.477A<br>B-12<br><br>4853 TR 356<br><br>10-100 MUSKINGUM WATERSHED CONSER                            | 0.4770<br>51,070  | 66,210 | 0.00          | 0.00        | 1559.23         | 0.00       | 1559.23     | 0.00       | Chg |                        |                      | 045882-8   |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -393.08         | 0.00       | -393.08     | 0.00       | Cre |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -110.93         | 0.00       | -110.93     | 0.00       | Nbc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -27.74          | 0.00       | -27.74      | 0.00       | Ooc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 1,028.48        | 0.00       | 1,028.48    | 0.00       | Bal | 2,056.96               |                      |            |
| 01-00988-000<br><br>MILLER ANNA MAE<br>3748 TOWNSHIP ROAD 124<br>MILLERSBURG OH 44654-8912 | 288-7114        | 510<br>20,940<br><br>LOT 20 BERLIN VILLAGE<br>B-18A<br><br>5498 S MARKET ST 20 LOT<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 0.0000<br>40,150  | 61,090 | 0.00          | 0.00        | 1438.65         | 0.00       | 1438.65     | 0.00       | Chg |                        |                      | 011516-4   |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -362.71         | 0.00       | -362.71     | 0.00       | Cre |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | -102.36         | 0.00       | -102.36     | 0.00       | Nbc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                            |                 |                                                                                                                                           |                   |        | 0.00          | 0.00        | 974.58          | 0.00       | 974.58      | 0.00       | Bal | 1,949.16               |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                   | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address                                                                              |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00988-001<br><br>MILLER ANNA MAE<br>3748 TOWNSHIP ROAD 124<br>MILLERSBURG OH 44654-8912           | 288-7114        | 500<br>20,940<br><br>LOT 21 BERLIN VILLAGE<br>B-18A<br><br>5498 S MARKET ST 21 LOT                              | 0.0000<br>0   | 20,940  | 0.00          | 0.00        | 493.16          | 0.00       | 493.16      | 0.00       | Chg |                        |              | 011517-1   |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -124.34         | 0.00       | -124.34     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -35.08          | 0.00       | -35.08      | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          |             | 333.74          |            | 333.74      |            | Bal | 667.48                 |              |            |
| 01-00427-000<br><br>MILLER ARLEN R & KRISTINA<br>4021 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7908 | 501<br>27,910   | 3.0140<br>0<br><br>R5 T9 S14 PT NE 3.014 B-23<br><br>TR 366                                                     | 0             | 27,910  | 0.00          | 0.00        | 657.27          | 0.00       | 657.27      | 0.00       | Chg |                        |              | 010731-6   |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -165.69         | 0.00       | -165.69     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -46.77          | 0.00       | -46.77      | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          |             | 444.81          |            | 444.81      |            | Bal | 889.62                 |              |            |
| 01-00427-001<br><br>MILLER ARLEN R & KRISTINA<br>4021 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654      | 511<br>49,700   | 3.9860<br>67,730<br><br>R5 T9 S14 3.986<br>B-23<br><br>4021 TR 366<br>10-100 MUSKINGUM WATERSHED CONSER         | 0             | 117,430 | 0.00          | 0.00        | 2765.44         | 0.00       | 2765.44     | 0.00       | Chg |                        |              | 010732-4   |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -697.18         | 0.00       | -697.18     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -196.76         | 0.00       | -196.76     | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | -34.69          | 0.00       | -34.69      | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00297-028<br><br>MILLER ARTHUR A<br>5601 STATE ROUTE 39<br>MILLERSBURG OH 44654-8803              | 501<br>21,260   | 2.2950<br>0<br><br>R6 T9 Q1 L15 2.295AC<br>B-04<br><br>6024 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER         | 0             | 21,260  | 0.00          | 0.00        | 500.68          | 0.00       | 500.68      | 0.00       | Chg |                        |              | 048092-1   |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -126.23         | 0.00       | -126.23     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -35.62          | 0.00       | -35.62      | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00514-001<br><br>MILLER ARTHUR A<br>5601 STATE ROUTE 39<br>MILLERSBURG OH 44654-8803              | 501<br>17,990   | 1.9430<br>0<br><br>R6 T9 Q1 L15 1.943AC<br>COMB/RES 03/24/2021<br>B-04<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0             | 17,990  | 0.00          | 0.00        | 423.67          | 0.00       | 423.67      | 0.00       | Chg |                        |              | 048097-0   |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -106.80         | 0.00       | -106.80     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | -30.13          | 0.00       | -30.13      | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00542-000<br><br>MILLER ARTHUR A<br>5601 STATE ROUTE 39<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 0.6670        | 66,630 | 0.00          | 0.00        | 1569.12         | 0.00       | 1569.12     | 0.00       | Chg |                        |              | 010903-5   |
|                                                                                    |                 | 28,480                             | 38,150        |        |               |             | -395.60         | 0.00       | -395.60     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | -111.65         | 0.00       | -111.65     | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | R6 T9 S1 LOT 21 .667A              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-13B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | 5075 SR 39                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 1,062.87        |            | 1,062.87    |            | Bal | 2,125.74               |              |            |
| 01-00471-000<br><br>MILLER ATLEE N<br>4257 YACKEY DRIVE NW<br>STRASBURG OH 44680   | 0-0             | 111                                | 61.8070       | 68,330 | 0.00          | 0.00        | 1609.16         | 0.00       | 1609.16     | 0.00       | Chg |                        |              | 010799-8   |
|                                                                                    |                 | 34,100 CAUV                        | 34,230        |        |               |             | -405.68         | 0.00       | -405.68     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | -114.49         | 0.00       | -114.49     | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | R6 T9 S4 LOT 18 61.807A            |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-06                               |               |        | 108.98        | -108.98     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | 5654 CR 407                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 1,089.99        |            | 1,089.99    |            | Bal | 2,179.98               |              |            |
| 01-00472-000<br><br>MILLER ATLEE N<br>4257 YACKEY DRIVE NW<br>STRASBURG OH 44680   | 0-0             | 199                                | 25.0000       | 31,460 | 0.00          | 0.00        | 740.88          | 0.00       | 740.88      | 0.00       | Chg |                        |              | 010803-4   |
|                                                                                    |                 | 3,980 CAUV                         | 27,480        |        |               |             | -186.77         | 0.00       | -186.77     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | -52.72          | 0.00       | -52.72      | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | R6 T9 S4 LOT 23 N PT               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | 25.00A                             |               |        | 50.18         | -50.18      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 | B-06                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 502.39          |            | 502.39      |            | Bal | 1,004.78               |              |            |
| 01-01248-000<br><br>MILLER ATLEE N<br>4257 YACKEY DRIVE NW<br>STRASBURG OH 44680   | 0-0             | 199                                | 20.6000       | 16,240 | 0.00          | 0.00        | 382.45          | 0.00       | 382.45      | 0.00       | Chg |                        |              | 011795-4   |
|                                                                                    |                 | 4,580 CAUV                         | 11,660        |        |               |             | -96.41          | 0.00       | -96.41      | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | -27.22          | 0.00       | -27.22      | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | R6 T9 S4 LOT 24 PT                 |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | 20.60A B-06                        |               |        | 25.90         | -25.90      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | CR 407                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |        | 0.00          |             | 259.82          |            | 259.82      |            | Bal | 519.64                 |              |            |

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj   | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|---------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location Address                                                                           |                    |         |               |               |                    |              |                    |              |            |                        |              |            |
| 01-01248-001                                                                         | 0-0             | 100<br>4,290                                                                                                 | 1.0000<br>0        | 4,290   | 0.00          | 0.00          | 101.04<br>-25.47   | 0.00<br>0.00 | 101.04<br>-25.47   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011796-2   |
| MILLER ATLEE N<br>4257 YACKEY DRIVE NW<br>STRASBURG OH 44680                         |                 | R6 T9 S4 LOT 24 PT 1.00A<br>B-06                                                                             |                    |         | 0.00          | 0.00          | -7.20<br>0.00      | 0.00<br>0.00 | -7.20<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | CR 407                                                                                                       |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                    |         | 6.84<br>0.00  | -6.84<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>138.74         |              |            |
| 01-00507-000                                                                         | 289-2899        | 111<br>77,620 CAUV                                                                                           | 104.6200<br>51,800 | 129,420 | 0.00          | 0.00          | 3047.82<br>-768.34 | 0.00<br>0.00 | 3047.82<br>-768.34 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010851-4   |
| MILLER BEN B & ELAINE H<br>5434 STATE ROUTE 39<br>MILLERSBURG OH 44654-9798          |                 | R6 T9 Q4 LOT 2 104.62<br>B-13D                                                                               |                    |         | 0.00          | 0.00          | -216.84<br>0.00    | 0.00<br>0.00 | -216.84<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | 5434 SR 39                                                                                                   |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                    |         | 0.00          | 0.00          | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>2,063.64   | 0.00<br>0.00 | 0.00<br>2,063.64   | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,127.28       |              |            |
| 01-00508-003                                                                         | 289-2899        | 199<br>31,100 CAUV                                                                                           | 16.1510<br>10,470  | 41,570  | 1277.08       | 0.00          | 978.96<br>-246.79  | 0.00<br>0.00 | 978.96<br>-246.79  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049362-7   |
| MILLER BEN B & ELAINE H<br>5434 STATE ROUTE 39<br>MILLERSBURG OH 44654-9798          |                 | R6 T9 Q4 LOT 2 16.151AC<br>RES 12/14/2022<br>B-13D                                                           |                    |         | 0.00          | 0.00          | -69.67<br>0.00     | 0.00<br>0.00 | -69.67<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 127.70        | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 37.46         | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,767.24       |              |            |
| 01-50004-005                                                                         | 286-6907        | 550<br>10,820                                                                                                | 0.0000<br>51,350   | 62,170  | 0.00          | 0.00          | 1464.08<br>-369.10 | 0.00<br>0.00 | 1464.08<br>-369.10 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012237-2   |
| MILLER BEN E & BETTY<br>4805 TOWNSHIP ROAD 366 UNIT 111<br>MILLERSBURG OH 44654-8797 |                 | UNIT 111 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10<br>PHASE 1 10.3023A R5 T9 S15 B-18A |                    |         | 0.00          | 0.00          | -104.16<br>0.00    | 0.00<br>0.00 | -104.16<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,983.64       |              |            |
| 01-00298-002                                                                         | 288-66          | 100<br>2,460 CAUV                                                                                            | 3.0000<br>0        | 2,460   | 0.00          | 0.00          | 57.95<br>-14.63    | 0.00<br>0.00 | 57.95<br>-14.63    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050174-2   |
| MILLER BENJAMIN M & KATHI ELAINE<br>6917 S KOHLER RD<br>APPLE CREEK OH 44606-9733    |                 | LOT 1 BERLIN TOWNSHIP SUBD NO 16<br>R5 T9 Q3 LOT 30 3.00AC<br>B-16                                           |                    |         | 0.00          | 0.00          | -4.12<br>0.00      | 0.00<br>0.00 | -4.12<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                                                              |                    |         | 0.00          | 0.00          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>78.40          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                                       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00512-000<br><br>MILLER BENNIE P & HOLLY J<br>5476 COUNTY ROAD 201<br>MILLERSBURG OH 44654-8846                                                         |                 | 521                               | 2.5000        | 150,740 | 0.00          | 0.00        | 3549.88         | 0.00       | 3549.88     | 0.00       | Chg |                        |              | 010857-0   |
|                                                                                                                                                            |                 | 35,940                            | 114,800       |         |               |             | -894.93         | 0.00       | -894.93     | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -252.58         | 0.00       | -252.58     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -56.10          | 0.00       | -56.10      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 | R6 T9 S1 LOT 22 W PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 | 2.50A B-13A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                                            |                 | 5476 CR 201                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50004-063<br><br>MILLER BETTY CO-TRUSTEE & MARY STEINER CO-TRUSTEE<br>C/O BERTHA BOWMAN<br>4805 TOWNSHIP ROAD 366 UNIT 193<br>MILLERSBURG OH 44654-8268 |                 | 550                               | 0.0000        | 61,750  | 0.00          | 0.00        | 1454.21         | 0.00       | 1454.21     | 0.00       | Chg |                        |              | 012295-7   |
|                                                                                                                                                            |                 | 10,820                            | 50,930        |         |               |             | -366.62         | 0.00       | -366.62     | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -103.45         | 0.00       | -103.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -21.77          | 0.00       | -21.77      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 | UNIT 193 PICKET PLACE CONDO       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 | CONDO 1.343% COMMON AREAS         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                                            |                 | R5 T9 S6 10.3023A B-19            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pen |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00201-015<br><br>MILLER BETTY E<br>5800 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052                                                                    | 0-0             | 110                               | 0.2650        | 80      | 0.00          | 0.00        | 1.88            | 0.00       | 1.88        | 0.00       | Chg |                        |              | 010355-0   |
|                                                                                                                                                            |                 | 80 CAUV                           | 0             |         |               |             | -0.47           | 0.00       | -0.47       | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -0.12           | 0.00       | -0.12       | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 | R6 T9 S1 PT LOT 14                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 | .265A B-9                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                                            |                 | 5800 CR 203                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 1.29            |            | 1.29        |            | Bal | 2.58                   |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 13.67           | 0.00       | 13.67       | 0.00       | Chg |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -3.45           | 0.00       | -3.45       | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -0.97           | 0.00       | -0.97       | 0.00       | Nbc |                        |              |            |
| 01-00201-027<br><br>MILLER BETTY E<br>5800 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052                                                                    | 0-0             | 110                               | 2.0000        | 580     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 010362-0   |
|                                                                                                                                                            |                 | 580 CAUV                          | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                                            |                 | R6 T9 S1 LOT 14 2.00AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                                            |                 | B-9                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                            |                 | CR 203                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 18.50                  |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 13.67           | 0.00       | 13.67       | 0.00       | Chg |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -3.45           | 0.00       | -3.45       | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -0.97           | 0.00       | -0.97       | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00376-001<br><br>MILLER BETTY E<br>5800 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9052                                                                    | 0-0             | 111                               | 120.7360      | 153,450 | 0.00          | 0.00        | 3613.71         | 0.00       | 3613.71     | 0.00       | Chg |                        |              | 039452-5   |
|                                                                                                                                                            |                 | 69,380 CAUV                       | 84,070        |         |               |             | -911.02         | 0.00       | -911.02     | 0.00       | Cre |                        |              |            |
|                                                                                                                                                            |                 | 9,800 Hms                         |               |         |               |             | -257.11         | 0.00       | -257.11     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                                                            |                 | R6 T9 S1 LOT 14 0.265A LOT 18     |               |         | 0.00          | 0.00        | -27.24          | 0.00       | -27.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                            |                 | 53.005A &                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 | LOT 19 67.466A TOTAL 120.736A     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                                            |                 | B-09                              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                            |                 |                                   |               |         | 0.00          |             | 2,267.30        |            | 2,267.30    |            | Bal | 4,534.60               |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                               | Acres<br>Impr     | Total   | Prior<br>Delq                                                          | Delq<br>Adj                                                              | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location Address                                                                                          |                   |         |                                                                        |                                                                          |                                                                      |                                                                      |                                                                      |                                                                      |                                                            |                        |                                                          |            |
| 01-00116-002                                                                         | 288-863         | 511<br>22,510                                                                                                               | 1.0490<br>100,420 | 122,930 | 0.00                                                                   | 0.00                                                                     | 2894.96<br>-729.83<br>-205.96<br>0.00<br>-37.83                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2894.96<br>-729.83<br>-205.96<br>0.00<br>-37.83                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                        |                                                          | 010199-2   |
| MILLER BETTY F<br>3946 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217                  |                 | R5 T9 S3 LOT 12 1.049A B-22<br><br>3946 CR 135<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 192.26<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | -192.26<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          |            |
| 01-50003-005                                                                         | 0-0             | 550<br>2,630                                                                                                                | 0.0000<br>39,410  | 42,040  | 0.00                                                                   | 0.00                                                                     | 990.03<br>-249.59<br>-70.44<br>0.00<br>-17.60                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 990.03<br>-249.59<br>-70.44<br>0.00<br>-17.60                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                        |                                                          | 012225-4   |
| MILLER BONNIE<br>5549-B TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654                    |                 | UNIT 5549B LAUREL RUN CONDO<br>BUILDING<br>LOT 11 SECOND STUTZMAN SUBDIVISION<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          |            |
| 01-00379-000                                                                         |                 | 511<br>31,310                                                                                                               | 2.0000<br>93,560  | 124,870 | 0.00                                                                   | 0.00                                                                     | 2940.63<br>-741.32<br>-209.23<br>0.00<br>-46.26                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2940.63<br>-741.32<br>-209.23<br>0.00<br>-46.26                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                        |                                                          | 010650-5   |
| MILLER BRANDON M & JENNIFER R<br>4651 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 |                 | R6 T9 S4 LOT 15 2.00A<br>BALANCE RESURVEYED 2/1/89<br>B-02<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          |            |
| 01-00754-001                                                                         | 0-0             | 501<br>18,090                                                                                                               | 2.5000<br>0       | 18,090  | 0.00                                                                   | 0.00                                                                     | 426.03<br>-107.40<br>-30.32<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 426.03<br>-107.40<br>-30.32<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 011215-3   |
| MILLER BRENDA R<br>4390 TOWNSHIP RD 354<br>MILLERSBURG OH 44654                      |                 | R6 T9 S4 PT LOT 19<br>2.50A B-06<br><br>TR 354                                                                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                                          |            |
| 01-00754-002                                                                         | 0-0             | 501<br>14,180                                                                                                               | 2.5000<br>0       | 14,180  | 0.00                                                                   | 0.00                                                                     | 333.94<br>-84.17<br>-23.77<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 333.94<br>-84.17<br>-23.77<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 011216-1   |
| MILLER BRENDA R<br>4390 TOWNSHIP RD 354<br>MILLERSBURG OH 44654                      |                 | R6 T9 S4 PT LOT 19<br>2.50A B-06<br><br>TR 354<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                      |                 | Legal Description/Location Address                                                                                                       |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01022-000<br><br>MILLER BRIAN ALLEN & JENNY LEE<br>2344 HEIDELBERG AVE SE<br>MASSILLON OH 44646-7456                                   |                 | 510<br>26,640<br><br>LOT 9 OL PT BERLIN VILLAGE<br>R5 T9 S15 0.5905A B-18A<br><br>4840 TR 366 9 LOT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.5900<br>44,140  | 70,780  | 0.00          | 0.00        | 1666.86         | 0.00       | 1666.86     | 0.00       | Chg |                        |              | 011550-1   |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -420.22         | 0.00       | -420.22     | 0.00       | Cre |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -118.59         | 0.00       | -118.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -29.49          | 0.00       | -29.49      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 1,099.56        | 0.00       | 1,099.56    | 0.00       | Bal | 2,199.12               |              |            |
| 01-00407-001<br><br>MILLER BRO PROPERTIES LLC<br>8392 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633-9787                                      |                 | 453<br>91,640<br><br>R6 T9 Q1 L21 1.736AC<br>B-13B<br><br>5161 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                | 1.7360<br>166,780 | 258,420 | 4987.25       | 0.00        | 6085.69         | 0.00       | 6085.69     | 0.00       | Chg |                        | 07/29/24     | 047657-2   |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -1099.09        | 0.00       | -1099.09    | 0.00       | Cre |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 498.72        | -249.36     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 19.00         | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 1.90          | -0.95       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 5,256.56      | 0.00        | 250.31          | 0.00       | 0.00        | 0.00       | Pd  | 5,506.87               |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 4,756.29        | 0.00       | 5,006.60    | 0.00       | Bal | 9,762.89               |              |            |
| 01-00407-000<br><br>MILLER BRO PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>8392 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633-9787 |                 | 400<br>500<br><br>R6 T9 S1 LOT 21 W PT<br>0.034AC<br>B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 0.0340<br>0       | 500     | 9.70          | 0.00        | 11.81           | 0.00       | 11.81       | 0.00       | Chg |                        | 07/29/24     | 010696-4   |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -2.11           | 0.00       | -2.11       | 0.00       | Cre |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.98          | -0.49       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 11.24         | 0.00        | 0.54            | 0.00       | 0.00        | 0.00       | Pd  | 11.78                  |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 10.16           | 0.00       | 10.70       | 0.00       | Bal | 20.86                  |              |            |
| 01-01313-000<br><br>MILLER BRO PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>8392 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633-9787 |                 | 410<br>38,170<br><br>R6 T9 S1 LOT 21 PT 1.216A<br>B-13B<br><br>5135 W MAIN ST<br>10-100 MUSKINGUM WATERSHED CONSER                       | 1.2160<br>180,110 | 218,280 | 0.00          | 0.00        | 5140.39         | 0.00       | 5140.39     | 0.00       | Chg |                        |              | 011909-8   |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | -928.35         | 0.00       | -928.35     | 0.00       | Cre |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 14.00           | 0.00       | 14.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                           |                 |                                                                                                                                          |                   |         | 0.00          | 0.00        | 4,226.04        | 0.00       | 4,226.04    | 0.00       | Bal | 8,452.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00369-001<br><br>MILLER BRYAN J & RHODA<br>5113 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654-8884   |                 | 111                                | 112.4970      | 166,480 | 0.00          | 0.00        | 3920.52         | 0.00       | 3920.52     | 0.00       | Chg |                        |              | 047280-3   |
|                                                                                                     |                 | 67,780 CAUV                        | 98,700        |         | 0.00          | 0.00        | -988.37         | 0.00       | -988.37     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -278.93     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 Q1 LOT 11 112.497AC          |               |         |               |             | -25.94          | 0.00       | -25.94      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | COMB & RES 1/23/2020               |               |         | 262.90        | -262.90     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-14                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 2,628.28        |            | 2,628.28    |            | Bal | 5,256.56               |              |            |
| 01-00297-001<br><br>MILLER BRYAN L & ANGELA R<br>6237 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 511                                | 1.0370        | 99,390  | 0.00          | 0.00        | 2340.60         | 0.00       | 2340.60     | 0.00       | Chg |                        |              | 010518-2   |
|                                                                                                     |                 | 22,390                             | 77,000        |         |               | 0.00        | -590.05         | 0.00       | -590.05     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | -166.51         | 0.00       | -166.51     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 15 1.0377A            |               |         |               | 0.00        | -40.52          | 0.00       | -40.52      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 | 6237 CR 203                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,543.52        |            | 1,543.52    |            | Bal | 3,087.04               |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00297-013<br><br>MILLER BRYAN L & ANGELA R<br>6237 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 599                                | 5.9550        | 57,920  | 0.00          | 0.00        | 1363.99         | 0.00       | 1363.99     | 0.00       | Chg |                        |              | 010529-3   |
|                                                                                                     |                 | 51,580                             | 6,340         |         |               | 0.00        | -343.86         | 0.00       | -343.86     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | -97.04          | 0.00       | -97.04      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 15 5.955A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 924.09          |            | 924.09      |            | Bal | 1,848.18               |              |            |
| 01-00247-040<br><br>MILLER CALEB J & ARIEL L<br>PO BOX 462<br>BERLIN OH 44610                       |                 | 501                                | 1.4300        | 28,470  | 0.00          | 0.00        | 670.46          | 0.00       | 670.46      | 0.00       | Chg |                        |              | 046047-7   |
|                                                                                                     |                 | 28,470                             | 0             |         |               | 0.00        | -169.04         | 0.00       | -169.04     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | -47.71          | 0.00       | -47.71      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 Q1 LOT 13 1.43A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | TRACT 1 ON PLAT                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | RES 01/04/2019                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | B-09                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 454.71          |            | 454.71      |            | Bal | 909.42                 |              |            |
| 01-00379-003<br><br>MILLER CALEB R & KATIE M<br>4699 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 |                 | 111                                | 10.8050       | 73,560  | 0.00          | 0.00        | 1732.31         | 0.00       | 1732.31     | 0.00       | Chg |                        |              | 010653-8   |
|                                                                                                     |                 | 24,870 CAUV                        | 48,690        |         |               | 0.00        | -436.72         | 0.00       | -436.72     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | -123.24         | 0.00       | -123.24     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 R9 S4 LOT 15 W PT               |               |         |               | 0.00        | -16.85          | 0.00       | -16.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | 10.805A B-02                       |               |         | 115.62        | -115.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 4701 TR 352                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,156.50        |            | 1,156.50    |            | Bal | 2,313.00               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC                                                     | Class<br>Land                      | Acres<br>Impr    | Total           | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|------------------|-----------------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                                                            |                                                                     | Legal Description/Location Address |                  |                 |               |             |                 |            |             |            |      |                        |              |            |          |
| 01-00379-007                                                                    |                                                                     | 110<br>1,830 CAUV                  | 11.3830<br>0     | 1,830           | 0.00          | 0.00        | 43.12           | 0.00       | 43.12       | 0.00       | Chg  |                        |              | 010657-8   |          |
| MILLER CALEB R & KATIE M<br>4699 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 |                                                                     |                                    |                  |                 |               | 0.00        | -10.87          | 0.00       | -10.87      | 0.00       | Cre  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | -3.07           | 0.00       | -3.07       | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                     | R6 T9 S4 LOT 15 11.383A<br>B-02    |                  |                 | 2.92          | -2.92       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     | TR 352                             |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          |             | 29.18           |            | 29.18       |            | Bal  | 58.36                  |              |            |          |
| 01-00705-000                                                                    |                                                                     | 111<br>22,280 CAUV                 | 2.0500<br>32,170 | 54,450          | 0.00          | 0.00        | 1282.29         | 0.00       | 1282.29     | 0.00       | Chg  |                        |              | 011150-7   |          |
| MILLER CALEB R & KATIE M<br>4699 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 |                                                                     |                                    |                  |                 |               | 0.00        | -323.26         | 0.00       | -323.26     | 0.00       | Cre  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | -91.21          | 0.00       | -91.21      | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                     | R6 T9 S4 LOT 15 W PT<br>2.05A B-02 |                  |                 | 86.84         | -86.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     | 4701 TR 352                        |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          |             | 867.82          |            | 867.82      |            | Bal  | 1,735.64               |              |            |          |
|                                                                                 | 01-00769-000                                                        | 287-4511                           | 599<br>9,170     | 0.6240<br>2,310 | 11,480        | 9.21        | 0.00            | 270.35     | 0.00        | 270.35     | 0.00 | Chg                    |              | 09/23/24   | 011226-4 |
|                                                                                 | MILLER CAMERON<br>5324 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842 |                                    |                  |                 |               |             | 0.00            | -68.14     | 0.00        | -68.14     | 0.00 | Cre                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               |             | 0.00            | -19.24     | 0.00        | -19.24     | 0.00 | Nbc                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                     | R6 T9 S1 LOT 22 0.624A B-13A       |                  |                 | 0.92          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     | 5324 CR 626                        |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     | MILLERSBURG OH 44654               |                  |                 | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                     | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 10.13         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 10.13                  |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          |             | 183.97          |            | 183.97      |            | Bal  | 367.94                 |              |            |          |
| 01-00230-007                                                                    |                                                                     | 501<br>43,570                      | 2.0020<br>0      | 43,570          | 0.00          | 0.00        | 1026.06         | 0.00       | 1026.06     | 0.00       | Chg  |                        |              | 048560-7   |          |
| MILLER CAPITAL GROUP LLC<br>PO BOX 195<br>BERLIN OH 44610-0195                  |                                                                     |                                    |                  |                 |               | 0.00        | -258.65         | 0.00       | -258.65     | 0.00       | Cre  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | -73.00          | 0.00       | -73.00      | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                     | R6 T9 Q1 L18 2.002AC<br>B-09       |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     | CR 201                             |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          |             | 694.41          |            | 694.41      |            | Bal  | 1,388.82               |              |            |          |
|                                                                                 | 01-00230-008                                                        |                                    | 501<br>43,530    | 2.0000<br>0     | 43,530        | 0.00        | 0.00            | 1025.13    | 0.00        | 1025.13    | 0.00 | Chg                    |              |            | 048561-5 |
|                                                                                 | MILLER CAPITAL GROUP LLC<br>PO BOX 195<br>BERLIN OH 44610-0195      |                                    |                  |                 |               |             | 0.00            | -258.46    | 0.00        | -258.46    | 0.00 | Cre                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               |             | 0.00            | -72.94     | 0.00        | -72.94     | 0.00 | Nbc                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                     | R6 T9 Q1 L18 2.00AC<br>B-09        |                  |                 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                     | CR 201                             |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                     |                                    |                  |                 | 0.00          |             | 693.73          |            | 693.73      |            | Bal  | 1,387.46               |              |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00332-000<br><br>MILLER CAPITAL GROUP LLC<br>PO BOX 195<br>BERLIN OH 44610-0195         |                 | 511                                | 0.3880        | 60,440 | 0.00          | 0.00        | 1423.34         | 0.00       | 1423.34     | 0.00       | Chg |                        |              | 010586-0   |
|                                                                                            |                 | 21,590                             | 38,850        |        | 0.00          | 0.00        | -358.83         | 0.00       | -358.83     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | -101.24         | 0.00       | -101.24     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | R6 T9 S1 LOT 21 PT W PT            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | 0.388A B-13B                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 | 5066 SUNSET KNOLL                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 964.27          | 0.00       | 964.27      | 0.00       | Bal | 1,928.54               |              |            |
| 01-00512-001<br><br>MILLER CARMA D TRUSTEE<br>5480 COUNTY ROAD 201<br>MILLERSBURG OH 44654 | 287-6731        | 561                                | 0.5000        | 14,150 | 0.00          | 0.00        | 333.25          | 0.00       | 333.25      | 0.00       | Chg |                        |              | 010858-8   |
|                                                                                            |                 | 11,030                             | 3,120         |        | 0.00          | 0.00        | -84.02          | 0.00       | -84.02      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | -23.69          | 0.00       | -23.69      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | R6 T9 S1 LOT 22 W PT               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | .50A                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 | B-13A                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 226.54          | 0.00       | 226.54      | 0.00       | Bal | 453.08                 |              |            |
| 01-00639-000<br><br>MILLER CARMA D TRUSTEE<br>5480 COUNTY ROAD 201<br>MILLERSBURG OH 44654 | 287-6859        | 511                                | 1.0000        | 83,480 | 0.00          | 0.00        | 1965.91         | 0.00       | 1965.91     | 0.00       | Chg |                        |              | 011059-5   |
|                                                                                            |                 | 22,050                             | 61,430        |        | 0.00          | 0.00        | -495.61         | 0.00       | -495.61     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 | 9,800 Hms                          |               |        | 0.00          | 0.00        | -139.88         | 0.00       | -139.88     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | R6 T9 S1 LOT 22 W PT               |               |        | 0.00          | 0.00        | -32.23          | 0.00       | -32.23      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | 1.00A B-13A                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 | 5480 CR 201                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 1,147.15        | 0.00       | 1,147.15    | 0.00       | Bal | 2,294.30               |              |            |
| 01-01031-000<br><br>MILLER CAROL TRUSTEE<br>PO BOX 249<br>BERLIN OH 44610                  |                 | 401                                | 0.3300        | 89,950 | 0.00          | 0.00        | 2118.32         | 0.00       | 2118.32     | 0.00       | Chg |                        |              | 011559-0   |
|                                                                                            |                 | 25,090                             | 64,860        |        | 0.00          | 0.00        | -382.57         | 0.00       | -382.57     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | LOT 3 MELVIN J MILLER              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | ALLOTMENT BERLIN VILLAGE           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 | .33A (PT OL 4) B-18A R5 T9 S15     |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 1,736.75        | 0.00       | 1,736.75    | 0.00       | Bal | 3,473.50               |              |            |
| 01-01214-002<br><br>MILLER CAROL TRUSTEE<br>PO BOX 249<br>BERLIN OH 44610                  |                 | 501                                | 0.0190        | 580    | 0.00          | 0.00        | 13.67           | 0.00       | 13.67       | 0.00       | Chg |                        |              | 011769-5   |
|                                                                                            |                 | 580                                | 0             |        | 0.00          | 0.00        | -3.45           | 0.00       | -3.45       | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | -0.97           | 0.00       | -0.97       | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | R6 T9 S1 LOT 21 WPT LOT 17B        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | THIRD STUTZMAN SUBDIV              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 | .019A B-13B REF #8                 |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 9.25            | 0.00       | 9.25        | 0.00       | Bal | 18.50                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01215-000<br><br>MILLER CAROL TRUSTEE<br>PO BOX 249<br>BERLIN OH 44610                         |                 | 511<br>21,370<br><br>R6 T9 S1 LOT 21 0.484A<br>(PT LOT 18A THIRD STUTZMAN<br>SUBDIV) B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.4840<br>47,430 | 68,800  | 0.00          | 0.00        | 1620.21         | 0.00       | 1620.21     | 0.00       | Chg |                        |              | 011770-0   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -408.45         | 0.00       | -408.45     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -115.28         | 0.00       | -115.28     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -28.51          | 0.00       | -28.51      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,068.97        | 0.00       | 1,068.97    | 0.00       | Bal | 2,137.94               |              |            |
| 01-00055-001<br><br>MILLER CHARLENE L<br>6189 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9215        | 88-543          | 599<br>4,430<br><br>R6 T9 S1 LOT 8 .201A<br>B-10<br><br>CR 201                                                                                           | 0.2010<br>420    | 4,850   | 0.00          | 0.00        | 114.24          | 0.00       | 114.24      | 0.00       | Chg |                        |              | 010104-4   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -28.78          | 0.00       | -28.78      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -8.12           | 0.00       | -8.12       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 77.34           | 0.00       | 77.34       | 0.00       | Bal | 154.68                 |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1351.05         | 0.00       | 1351.05     | 0.00       | Chg |                        |              | 010638-9   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -340.59         | 0.00       | -340.59     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -96.12          | 0.00       | -96.12      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -24.04          | 0.00       | -24.04      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 739.26          | 0.00       | 739.26      | 0.00       | Bal | 1,478.52               |              |            |
| 01-00503-000<br><br>MILLER CLARA S<br>6271 COUNTY ROAD 407<br>MILLERSBURG OH 44654                | 281-458         | 501<br>15,160<br><br>R6 T9 S4 LOT 25 1.637A<br>B-01<br><br>CR 407                                                                                        | 1.6370<br>0      | 15,160  | 0.00          | 0.00        | 357.02          | 0.00       | 357.02      | 0.00       | Chg |                        |              | 010847-7   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -90.01          | 0.00       | -90.01      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -25.40          | 0.00       | -25.40      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 241.61          | 0.00       | 241.61      | 0.00       | Bal | 483.22                 |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 2634.26         | 0.00       | 2634.26     | 0.00       | Chg |                        |              | 048764-5   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -664.09         | 0.00       | -664.09     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -187.43         | 0.00       | -187.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -46.85          | 0.00       | -46.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,736.89        | 0.00       | 1,736.89    | 0.00       | Bal | 3,473.78               |              |            |
| 01-50006-018<br><br>MILLER CLARENCE Y & LOIS A<br>5604 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018 |                 | 550<br>13,020<br><br>UNIT 5604 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>98,840 | 111,860 | 0.00          | 0.00        | 2634.26         | 0.00       | 2634.26     | 0.00       | Chg |                        |              | 048764-5   |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -664.09         | 0.00       | -664.09     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -187.43         | 0.00       | -187.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -46.85          | 0.00       | -46.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,736.89        | 0.00       | 1,736.89    | 0.00       | Bal | 3,473.78               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location Address                                                                                                              |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00561-003<br><br>MILLER COREY S & ASHLEY R<br>4600 STATE ROUTE 39<br>MILLERSBURG OH 44654                |                 | 511<br>23,190<br><br>LOT 1 BERLIN TOWNSHIP SUBDIV NO 2<br>R5 T9 S3 L25 0.433AC<br>RES 01/16/2020 B-18C<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.4330<br>117,250  | 140,440 | 0.00          | 0.00        | 3307.30         | 0.00       | 3307.30     | 0.00       | Chg |                        |              | 047268-8   |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -833.78         | 0.00       | -833.78     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -235.29         | 0.00       | -235.29     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 2,239.23        | 0.00       | 2,239.23    | 0.00       | Bal | 4,478.46               |              |            |
| 01-01319-121<br><br>MILLER COURTNEY LAVONNE & HANNAH MARIE<br>218 OAKWOOD AVE<br>PITTSBURGH PA 15229-1931   | 287-3540        | 500<br>25,150<br><br>LOT 88 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.396AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 0.3960<br>0        | 25,150  | 0.00          | 0.00        | 592.31          | 0.00       | 592.31      | 0.00       | Chg |                        |              | 047013-8   |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -149.32         | 0.00       | -149.32     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -42.13          | 0.00       | -42.13      | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 401.86          | 0.00       | 401.86      | 0.00       | Bal | 803.72                 |              |            |
| 01-00804-000<br><br>MILLER CRIST J & SUSAN A<br>6346 COUNTY ROAD 77<br>MILLERSBURG OH 44654                 |                 | 111<br>48,080 CAUV<br><br>R5 T9 S4 NW PT SW 52.96A<br>B-25<br><br>6346 CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                               | 52.9600<br>104,690 | 152,770 | 0.00          | 0.00        | 3597.66         | 0.00       | 3597.66     | 0.00       | Chg |                        |              | 011274-5   |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -906.97         | 0.00       | -906.97     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -255.98         | 0.00       | -255.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -19.98          | 0.00       | -19.98      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 2,415.73        | 0.00       | 2,415.73    | 0.00       | Bal | 4,831.46               |              |            |
| 01-00805-000<br><br>MILLER CRIST J & SUSAN A<br>6346 COUNTY ROAD 77<br>MILLERSBURG OH 44654                 | 0-0             | 110<br>3,090 CAUV<br><br>R5 T9 S5 SE PT 10.339A<br>B-20<br><br>CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                                       | 10.3390<br>0       | 3,090   | 0.00          | 0.00        | 72.78           | 0.00       | 72.78       | 0.00       | Chg |                        |              | 011275-3   |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -18.33          | 0.00       | -18.33      | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -5.17           | 0.00       | -5.17       | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 50.28           | 0.00       | 50.28       | 0.00       | Bal | 100.56                 |              |            |
| 01-00417-007<br><br>MILLER DAN A & MARIE M & ANNA LE<br>6727 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654-9130 | 289-2726        | 511<br>42,350 CAUV<br><br>R5 T9 S4 4.269AC<br>COMB & RES 4/12/2024<br>B-25                                                                      | 4.2690<br>152,570  | 194,920 | 0.00          | 0.00        | 4590.29         | 0.00       | 4590.29     | 0.00       | Chg |                        |              | 050298-9   |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -1157.23        | 0.00       | -1157.23    | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -326.59         | 0.00       | -326.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         |               |             | -30.05          | 0.00       | -30.05      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                                                                                                                                 |                    |         | 0.00          | 0.00        | 3,076.42        | 0.00       | 3,076.42    | 0.00       | Bal | 6,152.84               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates   | Acct<br>No |  |
|----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------|------------|--|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                                                     |                   |         |                                                                                |                                                                                  |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |                |            |  |
| 01-00490-006                                                               | 0-0             | 510<br>60,000                                                                                          | 5.0980<br>71,860  | 131,860 | 0.00                                                                           | 0.00                                                                             | 3105.25<br>-782.83<br>-220.92<br>0.00<br>-30.18                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3105.25<br>-782.83<br>-220.92<br>0.00<br>-30.18                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                | 043124-7   |  |
| MILLER DAN R & ESTHER<br>4772 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654    |                 | R6 T9 Q4 L15 5.098AC<br>B-02<br><br>4772 TR 352<br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 207.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -207.28<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,144.64       |                |            |  |
| 01-00498-001                                                               | 0-0             | 511<br>32,990                                                                                          | 2.1810<br>141,230 | 174,220 | 0.00                                                                           | 0.00                                                                             | 4102.84<br>-1034.33<br>-291.90<br>0.00<br>-42.03                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 4102.84<br>-1034.33<br>-291.90<br>0.00<br>-42.03                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                | 010843-7   |  |
| MILLER DANIEL E & ESTHER<br>3953 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9209 |                 | R5 T9 S4 2.181A B-25<br><br>3953 TR 414<br>DUNDEE OH 44624<br>10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 273.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -273.64<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,471.16       |                |            |  |
| 01-00342-001                                                               | 0-0             | 511<br>31,320                                                                                          | 2.0010<br>110,360 | 141,680 | 0.00                                                                           | 0.00                                                                             | 3336.49<br>-841.14<br>-237.41<br>0.00<br>-45.58                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3336.49<br>-841.14<br>-237.41<br>0.00<br>-45.58                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                | 010600-9   |  |
| MILLER DANIEL E & MARY A<br>5647 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |                 | R5 T9 S6 SW 2.001 B-19<br><br>5647 TR 362<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,426.72       |                |            |  |
| 01-00595-000                                                               | 0-0             | 599<br>27,780                                                                                          | 3.0000<br>770     | 28,550  | 0.00                                                                           | 0.00                                                                             | 672.36<br>-169.51<br>-47.84<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 672.36<br>-169.51<br>-47.84<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                | 010981-5   |  |
| MILLER DANIEL E & MARY A<br>5647 TOWNSHIP RD 362<br>MILLERSBURG OH 44654   |                 | R5 T9 S6 SW SW 3.00A<br>B-19<br><br>5651 TR 362                                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 0.00<br>910.02 |            |  |
| 01-01023-000                                                               | 0-0             | 500<br>4,820                                                                                           | 0.3280<br>0       | 4,820   | 0.00                                                                           | 0.00                                                                             | 113.54<br>-28.63<br>-8.07<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 113.54<br>-28.63<br>-8.07<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                | 011552-6   |  |
| MILLER DANIEL E & MARY A<br>5647 TOWNSHIP RD 362<br>MILLERSBURG OH 44654   |                 | LOT 11 NE PT OUTLOT<br>BERLIN VILLAGE "G" .328A<br>B-18A RES 6/23/08                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 0.00<br>153.68 |            |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address           |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01084-001         | 0-0             | 501<br>2,220               | 0.1510<br>0       | 2,220   | 0.00          | 0.00        | 52.32           | 0.00       | 52.32       | 0.00       | Chg |                        |              | 011630-5   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -13.19          | 0.00       | -13.19      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -3.72           | 0.00       | -3.72       | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 35.41           | 0.00       | 35.41       | 0.00       | Bal | 70.82                  |              |            |
| 01-01389-001         | 0-0             | 500<br>4,500               | 0.3060<br>0       | 4,500   | 0.00          | 0.00        | 106.01          | 0.00       | 106.01      | 0.00       | Chg |                        |              | 012081-1   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -26.71          | 0.00       | -26.71      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -7.55           | 0.00       | -7.55       | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 71.75           | 0.00       | 71.75       | 0.00       | Bal | 143.50                 |              |            |
| 01-00387-000         |                 | 199<br>2,000 CAUV          | 9.8490<br>5,600   | 7,600   | 10.00         | 0.00        | 178.98          | 0.00       | 178.98      | 0.00       | Chg |                        | 09/13/24     | 010671-9   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -45.13          | 0.00       | -45.13      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -12.75          | 0.00       | -12.75      | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |                   |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 11.00         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 11.00                  |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 122.10          | 0.00       | 122.10      | 0.00       | Bal | 244.20                 |              |            |
| 01-00386-000         |                 | 111<br>37,050 CAUV         | 12.4340<br>70,530 | 107,580 | 0.00          | 0.00        | 2533.48         | 0.00       | 2533.48     | 0.00       | Chg |                        |              | 010666-4   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -638.70         | 0.00       | -638.70     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -180.27         | 0.00       | -180.27     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -25.24          | 0.00       | -25.24      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,690.27        | 0.00       | 1,690.27    | 0.00       | Bal | 3,380.54               |              |            |
| 01-00014-001         |                 | 511<br>59,590              | 5.0540<br>95,800  | 155,390 | 0.00          | 0.00        | 3659.37         | 0.00       | 3659.37     | 0.00       | Chg |                        |              | 046051-9   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -922.53         | 0.00       | -922.53     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -260.34         | 0.00       | -260.34     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -47.82          | 0.00       | -47.82      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 2,429.68        | 0.00       | 2,429.68    | 0.00       | Bal | 4,859.36               |              |            |



01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00539-000         | 0-0             | 511<br>22,050                      | 1.0000<br>42,840 | 64,890  | 0.00          | 0.00        | 1528.15         | 0.00       | 1528.15     | 0.00       | Chg |                        |              | 010900-2   |
|                      |                 |                                    |                  |         |               |             | -385.25         | 0.00       | -385.25     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -108.74         | 0.00       | -108.74     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -27.20          | 0.00       | -27.20      | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,015.92               |              |            |
|                      |                 |                                    |                  |         |               |             | 1,007.96        | 0.00       | 1,007.96    | 0.00       |     |                        |              |            |
| 01-00385-001         | 0-0             | 511<br>24,290<br>9,800 Hms         | 1.2420<br>53,340 | 77,630  | 0.00          | 0.00        | 1828.17         | 0.00       | 1828.17     | 0.00       | Chg |                        |              | 010665-6   |
|                      |                 |                                    |                  |         |               |             | -460.88         | 0.00       | -460.88     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -130.06         | 0.00       | -130.06     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -31.29          | 0.00       | -31.29      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 19.22                  |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,090.58               |              |            |
|                      |                 |                                    |                  |         |               |             | 1,035.68        | 0.00       | 1,035.68    | 0.00       |     |                        |              |            |
| 01-00128-000         |                 | 110<br>5,080 CAUV                  | 21.3640<br>0     | 5,080   | 0.00          | 0.00        | 119.63          | 0.00       | 119.63      | 0.00       | Chg |                        |              | 010236-0   |
|                      |                 |                                    |                  |         |               |             | -30.16          | 0.00       | -30.16      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -8.51           | 0.00       | -8.51       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 163.92                 |              |            |
|                      |                 |                                    |                  |         |               |             | 81.96           | 0.00       | 81.96       | 0.00       |     |                        |              |            |
| 01-00750-030         |                 | 511<br>68,960                      | 4.3770<br>43,400 | 112,360 | 0.00          | 0.00        | 2646.03         | 0.00       | 2646.03     | 0.00       | Chg |                        |              | 047773-7   |
|                      |                 |                                    |                  |         |               |             | -667.07         | 0.00       | -667.07     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -188.26         | 0.00       | -188.26     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,583.40               |              |            |
|                      |                 |                                    |                  |         |               |             | 1,791.70        | 0.00       | 1,791.70    | 0.00       |     |                        |              |            |
| 01-00035-004         | 0-0             | 501<br>28,140                      | 3.0380<br>0      | 28,140  | 0.00          | 0.00        | 662.72          | 0.00       | 662.72      | 0.00       | Chg |                        |              | 010067-5   |
|                      |                 |                                    |                  |         |               |             | -167.08         | 0.00       | -167.08     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -47.13          | 0.00       | -47.13      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 897.02                 |              |            |
|                      |                 |                                    |                  |         |               |             | 448.51          | 0.00       | 448.51      | 0.00       |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00037-000<br><br>MILLER DAVID D & SUSAN H<br>5371 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9104  | 0-0             | 511                                | 1.0000        | 82,710  | 0.00          | 0.00        | 1947.78         | 0.00       | 1947.78     | 0.00       | Chg |                        |              | 010081-6   |
|                                                                                                   |                 | 22,050                             | 60,660        |         | 0.00          | 0.00        | -491.02         | 0.00       | -491.02     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -138.57         | 0.00       | -138.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S15 SE NE PT 1.00A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-18B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 5371 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 1,319.19        |            | 1,319.19    |            | Bal | 2,638.38               |              |            |
| 01-01319-063<br><br>MILLER DAVID E & GLINDA J<br>5232 ORIOLE COURT<br>MILLERSBURG OH 44654        | 0-0             | 510                                | 0.2970        | 107,850 | 0.00          | 0.00        | 2539.85         | 0.00       | 2539.85     | 0.00       | Chg |                        |              | 011974-2   |
|                                                                                                   |                 | 21,850                             | 86,000        |         | 0.00          | 0.00        | -640.28         | 0.00       | -640.28     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -180.73         | 0.00       | -180.73     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | LOT 33 HAWK'S LANDING SUBDIVISION  |               |         | 0.00          | 0.00        | -45.18          | 0.00       | -45.18      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | PHASE 2                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 0.297A B-13C R6 T9 S4 LOT 1        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 1,522.62        |            | 1,522.62    |            | Bal | 3,045.24               |              |            |
| 01-00442-003<br><br>MILLER DAVID E & ROSIE<br>4656 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 0-0             | 111                                | 39.9590       | 174,360 | 0.00          | 0.00        | 4106.10         | 0.00       | 4106.10     | 0.00       | Chg |                        |              | 048814-8   |
|                                                                                                   |                 | 20,780 CAUV                        | 153,580       |         | 0.00          | 0.00        | -1035.17        | 0.00       | -1035.17    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -292.14         | 0.00       | -292.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 Q4 LOT 14 39.959AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | COMB & RES 4/28/2022               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-07                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 2,778.79        |            | 2,778.79    |            | Bal | 5,557.58               |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 81.02           | 0.00       | 81.02       | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -20.44          | 0.00       | -20.44      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -5.78           | 0.00       | -5.78       | 0.00       | Nbc |                        |              |            |
| 01-00443-000<br><br>MILLER DAVID E & ROSIE<br>4656 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 0-0             | 199                                | 8.5600        | 3,440   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 010756-2   |
|                                                                                                   |                 | 3,440 CAUV                         | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 15 N PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | 8.56A                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 55.80           |            | 55.80       |            | Bal | 111.60                 |              |            |
| 01-00444-001<br><br>MILLER DAVID E & ROSIE<br>4656 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 0-0             | 111                                | 11.1200       | 277,690 | 0.00          | 0.00        | 6539.48         | 0.00       | 6539.48     | 0.00       | Chg |                        |              | 010758-7   |
|                                                                                                   |                 | 57,400 CAUV                        | 220,290       |         | 0.00          | 0.00        | -1648.61        | 0.00       | -1648.61    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -465.26         | 0.00       | -465.26     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 15 SE PT              |               |         | 0.00          | 0.00        | -54.78          | 0.00       | -54.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 11.12A B-02                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 4656 TR 352                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 4,371.83        |            | 4,371.83    |            | Bal | 8,743.66               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00445-000         | 0-0             | 100                                | 24.8790       | 6,090  | 0.00          | 0.00        | 143.44          | 0.00       | 143.44      | 0.00       | Chg |                        |              | 010759-5   |
|                      |                 | 6,090 CAUV                         | 0             |        |               |             | -36.15          | 0.00       | -36.15      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -10.22          | 0.00       | -10.22      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 19 NW PT              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 24.879A B-06                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | TR 354                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 194.14                 |              |            |
| 01-00444-000         |                 | 455                                | 1.5000        | 29,710 | 0.00          | 0.00        | 699.68          | 0.00       | 699.68      | 0.00       | Chg |                        |              | 010757-9   |
|                      |                 | 21,170                             | 8,540         |        |               |             | -126.34         | 0.00       | -126.34     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 15 SE PT TM           |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.50A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-02                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00857-000         |                 | 100                                | 2.0000        | 460    | 0.00          | 0.00        | 10.85           | 0.00       | 10.85       | 0.00       | Chg |                        |              | 011380-9   |
|                      |                 | 460 CAUV                           | 0             |        |               |             | -2.73           | 0.00       | -2.73       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -0.75           | 0.00       | -0.75       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 19 NW PT              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 2.00A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-06                               |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 14.74                  |              |            |
| 01-00824-001         | 0-0             | 501                                | 0.0590        | 550    | 0.00          | 0.00        | 12.98           | 0.00       | 12.98       | 0.00       | Chg |                        |              | 011320-9   |
|                      |                 | 550                                | 0             |        |               |             | -3.26           | 0.00       | -3.26       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -0.93           | 0.00       | -0.93       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5W T9N S3 LOT 36                  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 0.059A #29 B-17                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 367                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 7.37            |            | 7.37        |            | Bal | 14.74                  |              |            |
| 01-00830-000         | 0-0             | 511                                | 3.8620        | 76,320 | 0.00          | 0.00        | 1797.30         | 0.00       | 1797.30     | 0.00       | Chg |                        |              | 011325-7   |
|                      |                 | 48,560                             | 27,760        |        |               |             | -453.12         | 0.00       | -453.12     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -127.86         | 0.00       | -127.86     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S3 LOT 36 PT SE              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3.862A RESURVEY 11/12/96           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-17                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,170.00        | 0.00       | 0.00        | 0.00       | Pd  | 1,170.00               |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 46.32           |            | 1,216.32    |            | Bal | 1,262.64               |              |            |
| 01-00849-003         | 0-0             | 599                                | 0.3420        | 18,990 | 0.00          | 0.00        | 447.22          | 0.00       | 447.22      | 0.00       | Chg |                        |              | 011368-3   |
|                      |                 | 3,170                              | 15,820        |        |               |             | -112.74         | 0.00       | -112.74     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -31.81          | 0.00       | -31.81      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S3 LOT 36 .342 AC            |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-17                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 367                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 303.67          |            | 303.67      |            | Bal | 607.34                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                           | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                                  | Tax<br>Adj                                                                                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                                                      |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   |                        |              |            |
| 01-01446-000                                                                                              | 0-0             | 501<br>350                                                                                              | 0.0380<br>0         | 350     | 0.00          | 0.00        | 8.28<br>-2.09<br>0.00<br>-0.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 8.28<br>-2.09<br>0.00<br>-0.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012171-9   |
| MILLER DAVID J & ELSIE I<br>4862 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654                                |                 | R5 T9 S3 LOT 36 .038A<br>B-17 #21<br>4862 TR 367                                                        |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>11.20          |              |            |
| 01-00477-008                                                                                              | 271-3693        | 101<br>64,640 CAUV                                                                                      | 112.3990<br>121,600 | 186,300 | 0.00          | 0.00        | 4387.31<br>-1106.06<br>0.00<br>-312.14<br>0.00<br>-24.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,945.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4387.31<br>-1106.06<br>0.00<br>-312.14<br>0.00<br>-24.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,945.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047373-6   |
| MILLER DAVID N CO-TRUSTEE & LAURA R CO-<br>TRUSTEE<br>5020 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8715 |                 | R6 T9 S4 LOT 9 112.399A<br>COMB RES 03/23/2020<br>B-7<br>10-100 MUSKINGUM WATERSHED CONSER              |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>5,890.76       |              |            |
| 01-00477-008                                                                                              | 271-3693        | 650<br>22,420                                                                                           | 112.3990<br>36,510  | 58,930  | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,945.38             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,945.38             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047373-6   |
| MILLER DAVID N CO-TRUSTEE & LAURA R CO-<br>TRUSTEE<br>5020 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8715 |                 | R6 T9 S4 LOT 9 112.399A<br>COMB RES 03/23/2020<br>B-7                                                   |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>0.00           |              |            |
| 01-01288-007                                                                                              |                 | 501<br>14,530                                                                                           | 1.5690<br>0         | 14,530  | 0.00          | 0.00        | 342.19<br>-86.26<br>0.00<br>-24.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>231.59                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 342.19<br>-86.26<br>0.00<br>-24.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>231.59                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011854-4   |
| MILLER DAVID P & CHRISTINA<br>4391 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732                         |                 | R5 T9 S3 LOT 19 PT<br>1.569A B-21<br>TR 369                                                             |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>463.18         |              |            |
| 01-01288-015                                                                                              |                 | 599<br>760 CAUV                                                                                         | 1.8930<br>350       | 1,110   | 0.00          | 0.00        | 26.15<br>-6.60<br>-1.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>18.71             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 26.15<br>-6.60<br>-1.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>18.71             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048045-9   |
| MILLER DAVID P & CHRISTINA<br>4391 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732                         |                 | LOT 1 BERLIN TOWNSHIP SUBD NO 7<br>R5 T9 Q3 LOT 19 1.893AC<br>B-21<br>10-100 MUSKINGUM WATERSHED CONSER |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>37.42          |              |            |
| 01-01288-017                                                                                              | 290-619         | 511<br>41,860                                                                                           | 3.1390<br>106,370   | 148,230 | 0.00          | 0.00        | 3490.76<br>-880.03<br>-248.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,362.38    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3490.76<br>-880.03<br>-248.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,362.38    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050636-0   |
| MILLER DAVID P & CHRISTINA<br>4391 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732                         |                 | LOT 2 FREY ALLOT NO 1 REPLAT NO 1<br>R5 T9 Q3 LOT 19 3.139AC<br>RES 10/1/2024 B-21                      |                     |         |               |             |                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                              |                                                                                                                                              |                                                                   | 0.00<br>4,724.76       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                   | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                              |                    |         |                                                                                                                              |                                                                                                                              |                                                                                                                                              |                                                                                                                              |                                                                                                                                              |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00807-001                                                                     | 0-0             | 111<br>23,300 CAUV                                                                                              | 10.0200<br>115,470 | 138,770 | 0.00                                                                                                                         | 0.00                                                                                                                         | 3267.97<br>-823.88<br>-232.50<br>0.00<br>-43.25<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 3267.97<br>-823.88<br>-232.50<br>0.00<br>-43.25<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011280-8   |
| MILLER DELBERT C & LEAH J<br>4485 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654      |                 | R5 T9 S3 LOT 28 1.728A &<br>LOT 29 8.292A = 10.02A B-17<br><br>4485 TR 368<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>4,338.68       |              |            |
| 01-00807-002                                                                     |                 | 100<br>750 CAUV                                                                                                 | 5.1300<br>0        | 750     | 0.00                                                                                                                         | 0.00                                                                                                                         | 17.70<br>-4.44<br>-1.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 17.70<br>-4.44<br>-1.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011281-5   |
| MILLER DELBERT C & LEAH J<br>4485 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 |                 | R5 T9 Q3 L28 4.338A<br>R5 T9 Q3 L29 0.792A<br>TOTAL=5.13A B-17<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>26.00          |              |            |
| 01-00341-000                                                                     | 0-0             | 110<br>5,190 CAUV                                                                                               | 10.4000<br>0       | 5,190   | 0.00                                                                                                                         | 0.00                                                                                                                         | 122.23<br>-30.80<br>-8.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>82.73           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 122.23<br>-30.80<br>-8.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>82.73           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010599-6   |
| MILLER DENNIS A & ELLEN E<br>5898 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654      |                 | R6 T9 S1 LOT 16 10.400A<br>B-14<br><br>TR 362                                                                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>165.46         |              |            |
| 01-00342-004                                                                     | 0-0             | 101<br>64,240 CAUV                                                                                              | 83.0720<br>209,930 | 274,170 | 0.00                                                                                                                         | 0.00                                                                                                                         | 6456.58<br>-1627.72<br>-459.38<br>0.00<br>-27.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,343.14 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6456.58<br>-1627.72<br>-459.38<br>0.00<br>-27.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,343.14 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010603-2   |
| MILLER DENNIS A & ELLEN E<br>5898 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654      |                 | R5 T9 S6 NW SW 83.072 AC<br>RES & COMB 10/11/06<br>B-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>8,686.28       |              |            |
| 01-00342-005                                                                     | 0-0             | 501<br>1,320                                                                                                    | 0.1430<br>0        | 1,320   | 0.00                                                                                                                         | 0.00                                                                                                                         | 31.10<br>-7.83<br>-2.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.06             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 31.10<br>-7.83<br>-2.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.06             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010604-9   |
| MILLER DENNIS A & ELLEN E<br>5898 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654      |                 | R5 T9 S6 SW .143AC<br>B-19 #2<br><br>TR 362<br>10-100 MUSKINGUM WATERSHED CONSER                                |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>44.12          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                 | Tax<br>Adj                                                                                   | June<br>Tax                                                                                             | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location                                                      | Address           |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-01081-011                                                                    | 0-0             | 110<br>60 CAUV                                                                  | 0.5380<br>0       | 60      | 0.00          | 0.00        | 1.43<br>-0.34<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1.43<br>-0.34<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011618-0   |
| MILLER DENNIS A & ELLEN E<br>5898 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654     |                 | R5 T9 S15 NW .538 AC "B"<br>PT OUTLOT 11<br>B-18A                               |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>2.06           |              |            |
| 01-00630-000                                                                    |                 | 599<br>25,800                                                                   | 1.1700<br>81,940  | 107,740 | 0.00          | 0.00        | 2537.26<br>-639.63<br>-180.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2537.26<br>-639.63<br>-180.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011041-0   |
| MILLER DENNIS B & RUBY D<br>4180 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8730 |                 | R5 T9 S3 LOT 17 M PT<br>1.17A B-21<br>4180 TR 369                               |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>3,434.26       |              |            |
| 01-01251-000                                                                    |                 | 501<br>4,840                                                                    | 0.3340<br>0       | 4,840   | 0.00          | 0.00        | 113.99<br>-28.73<br>-8.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 113.99<br>-28.73<br>-8.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011798-7   |
| MILLER DENNIS B & RUBY D<br>4180 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8730 |                 | R5 T9 S3 LOT 17 .3343A<br>B-21 #4<br>TR 371                                     |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>154.30         |              |            |
| 01-01252-001                                                                    |                 | 599<br>870                                                                      | 0.0940<br>110     | 980     | 0.00          | 0.00        | 23.09<br>-5.82<br>-1.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.09<br>-5.82<br>-1.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 011800-8     |            |
| MILLER DENNIS B & RUBY D<br>4180 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8730 |                 | R5 T9 S3 LOT 17 .094A<br>B-21 #5<br>TR 371<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>33.22          |              |            |
| 01-01252-008                                                                    |                 | 511<br>4,340                                                                    | 0.1970<br>100,700 | 105,040 | 0.00          | 0.00        | 2473.65<br>-623.60<br>-175.98<br>0.00<br>-44.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2473.65<br>-623.60<br>-175.98<br>0.00<br>-44.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 040038-3   |
| MILLER DENNIS B & RUBY D<br>4180 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8730 |                 | R5 T9 S3 LOT 17 0.1971A B-21<br>4180 TR 369<br>MILLERSBURG OH 44654             |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>3,260.10       |              |            |
| 01-00532-003                                                                    | 0-0             | 599<br>490                                                                      | 0.0860<br>13,370  | 13,860  | 0.00          | 0.00        | 326.41<br>-82.28<br>-23.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 326.41<br>-82.28<br>-23.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010892-5   |
| MILLER DENNIS J & CLAIRE D<br>4879 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654    |                 | R6 T9 S4 LOT 6 0.086A<br>B-12 #16<br>4879 TR 356                                |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                               | 0.00<br>441.82         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                         | Tax<br>Adj                                                                                   | June<br>Tax                                                                                             | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address                                                       |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-00150-000                                                                      | 0-0             | 599<br>32,950                                                                            | 5.0390<br>980     | 33,930  | 0.00          | 0.00        | 799.06<br>-201.42<br>0.00<br>-56.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 799.06<br>-201.42<br>0.00<br>-56.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010273-1   |
| MILLER DENNIS J & CLARIE D<br>4879 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 |                 | R6 T9 Q4 LOT 6 SW PT<br>5.039A RES 7/25/07 B-12<br><br>TR 356                            |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-00803-001                                                                      |                 | 511<br>47,930                                                                            | 3.7940<br>55,830  | 103,760 | 0.00          | 0.00        | 2443.49<br>-616.02<br>0.00<br>-173.84<br>0.00<br>-30.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2443.49<br>-616.02<br>0.00<br>-173.84<br>0.00<br>-30.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011270-5   |
| MILLER DENNIS J & CLARIE D<br>4879 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 |                 | R6 T9 S4 LOT 7<br>3.794A B-12<br><br>4879 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER    |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-00803-003                                                                      |                 | 511<br>31,310                                                                            | 2.0000<br>103,600 | 134,910 | 0.00          | 0.00        | 3177.08<br>-800.95<br>0.00<br>-226.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3177.08<br>-800.95<br>0.00<br>-226.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011272-0   |
| MILLER DENNIS J & CLARIE D<br>4879 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 |                 | R6 T9 S4 PT LOT 7 2.000A<br>B-12<br><br>4877 TR 356                                      |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-00758-001                                                                      |                 | 511<br>52,350                                                                            | 2.1800<br>60,340  | 112,690 | 0.00          | 0.00        | 2653.80<br>-669.02<br>0.00<br>-188.82<br>0.00<br>0.00<br>-38.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2653.80<br>-669.02<br>0.00<br>-188.82<br>0.00<br>0.00<br>-38.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047838-8   |
| MILLER DENNIS J & JULIA M<br>5390 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842    |                 | R6 T9 Q4 L2 2.18AC<br>COMB RES 11/20/2020 B-13D<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
| 01-00758-002                                                                      |                 | 501<br>51,540                                                                            | 2.5970<br>0       | 51,540  | 0.00          | 0.00        | 1213.77<br>-305.99<br>0.00<br>-86.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1213.77<br>-305.99<br>0.00<br>-86.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047839-6   |
| MILLER DENNIS J & JULIA M<br>5390 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842    |                 | R6 T9 Q4 L2 2.597AC<br>RES 11/20/2020 B-13D<br><br>CR 626                                |                   |         |               |             |                                                                                                         |                                                                                              |                                                                                                         |                                                                                      |                                                                                               |                        |              |            |
|                                                                                   |                 |                                                                                          |                   |         | 0.00          | 0.00        | 821.40                                                                                                  |                                                                                              | 821.40                                                                                                  |                                                                                      |                                                                                               | 1,642.80               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01160-000         | 0-0             | 510<br>34,250                      | 0.9690<br>78,230   | 112,480 | 0.00          | 0.00        | 2648.84         | 0.00       | 2648.84     | 0.00       | Chg |                        |              | 011710-0   |
|                      |                 |                                    |                    |         |               |             | -667.78         | 0.00       | -667.78     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -188.45         | 0.00       | -188.45     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -46.78          | 0.00       | -46.78      | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,493.66               |              |            |
|                      |                 |                                    |                    |         |               |             | 1,746.83        |            | 1,746.83    |            |     |                        |              |            |
| 01-00293-003         |                 | 501<br>640                         | 0.0690<br>0        | 640     | 0.00          | 0.00        | 15.08           | 0.00       | 15.08       | 0.00       | Chg |                        |              | 010511-8   |
|                      |                 |                                    |                    |         |               |             | -3.80           | 0.00       | -3.80       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -1.06           | 0.00       | -1.06       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 20.44                  |              |            |
|                      |                 |                                    |                    |         |               |             | 10.22           |            | 10.22       |            |     |                        |              |            |
| 01-00400-002         |                 | 599<br>2,280                       | 0.2460<br>320      | 2,600   | 0.30          | 0.00        | 61.24           | 0.00       | 61.24       | 0.00       | Chg |                        |              | 047785-1   |
|                      |                 |                                    |                    |         |               |             | -15.42          | 0.00       | -15.42      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -4.37           | 0.00       | -4.37       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 85.25                  |              |            |
|                      |                 |                                    |                    |         |               |             | 42.45           |            | 42.45       |            |     |                        |              |            |
| 01-00293-006         |                 | 111<br>57,420 CAUV                 | 58.1000<br>432,950 | 490,370 | 0.00          | 0.00        | 11547.97        | 0.00       | 11547.97    | 0.00       | Chg |                        |              | 041266-9   |
|                      |                 |                                    |                    |         |               |             | -2911.26        | 0.00       | -2911.26    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -821.59         | 0.00       | -821.59     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -57.00          | 0.00       | -57.00      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 15,518.24              |              |            |
|                      |                 |                                    |                    |         |               |             | 7,759.12        |            | 7,759.12    |            |     |                        |              |            |
| 01-50004-061         |                 | 550<br>10,820<br>9,800 Hms         | 0.0000<br>72,030   | 82,850  | 0.00          | 0.00        | 1951.10         | 0.00       | 1951.10     | 0.00       | Chg |                        | 12/05/24     | 012293-2   |
|                      |                 |                                    |                    |         |               |             | -491.87         | 0.00       | -491.87     | 0.00       | Cre |                        | 12/02/24     |            |
|                      |                 |                                    |                    |         |               |             | -138.81         | 0.00       | -138.81     | 0.00       | Nbc |                        | 10/04/24     |            |
|                      |                 |                                    |                    |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        | 09/06/24     |            |
|                      |                 |                                    |                    |         |               |             | -34.69          | 0.00       | -34.69      | 0.00       | Ooc |                        | 08/23/24     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,846.40               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 422.98                 |              |            |
|                      |                 |                                    |                    |         |               |             | 1,134.69        |            | 711.71      |            |     |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            |            | 422.98      |            |     |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                                                                   |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00071-000<br><br>MILLER DUANE JAY & TRINA MACHELLE<br>PO BOX 22<br>BERLIN OH 44610-0022 | 0-0             | 511<br>45,020<br><br>LOT 6 RICHARD WEAVER<br>ALLOTMENT #1 2.115A (R6<br>T9 S1 LOT 21) B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.1150<br>113,020 | 158,040 | 0.00          | 0.00        | 3721.78         | 0.00       | 3721.78     | 0.00       | Chg |                        |              | 010134-3   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -938.27         | 0.00       | -938.27     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -264.80         | 0.00       | -264.80     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -59.84          | 0.00       | -59.84      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 2,459.87        |            | 2,459.87    |            | Bal | 4,919.74               |              |            |
| 01-01202-001<br><br>MILLER DUANE JAY & TRINA MACHELLE<br>PO BOX 22<br>BERLIN OH 44610      | 0-0             | 501<br>2,450<br><br>LOT 4 RICHARD WEAVER<br>ALLOTMENT #1 .190A (R6<br>T9 S1 LOT 21) B-13B                                            | 0.1900<br>0       | 2,450   | 0.00          | 0.00        | 57.72           | 0.00       | 57.72       | 0.00       | Chg |                        |              | 011756-9   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -14.55          | 0.00       | -14.55      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -4.10           | 0.00       | -4.10       | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 39.07           |            | 39.07       |            | Bal | 78.14                  |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 1108.71         | 0.00       | 1108.71     | 0.00       | Chg |                        |              | 048742-1   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -279.51         | 0.00       | -279.51     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -78.86          | 0.00       | -78.86      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 751.34          |            | 751.34      |            | Bal | 1,502.68               |              |            |
| 01-00345-007<br><br>MILLER DUANE L<br>5860 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654-9023  | 289-3996        | 501<br>47,080<br><br>R6 T9 Q1 L9<br>5.137A B-10<br><br>TR 331<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 5.1370<br>0       | 47,080  | 0.00          | 0.00        | 1108.71         | 0.00       | 1108.71     | 0.00       | Chg |                        |              | 048742-1   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -279.51         | 0.00       | -279.51     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -78.86          | 0.00       | -78.86      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 751.34          |            | 751.34      |            | Bal | 1,502.68               |              |            |
| 01-00345-008<br><br>MILLER DUANE L<br>5860 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654-9023  | 0               | 111<br>0<br><br>R6 T9 Q1 LOT 9 5.752AC<br>B-10<br><br>6055 TR 331                                                                    | 5.7520<br>0       | 0       | 0.00          | 0.00        | 390.70          | 0.00       | 390.70      | 0.00       | Chg |                        |              | 049261-1   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -85.56          | 0.00       | -85.56      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -28.76          | 0.00       | -28.76      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 276.38          |            | 276.38      |            | Bal | 552.76                 |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 2470.09         | 1,172.51   | 2470.09     | 1,172.51   | Chg |                        |              | 049261-1   |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -617.22         | -295.60    | -617.22     | -295.60    | Cre |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | -175.89         | -83.42     | -175.89     | -83.42     | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | -83.42     | 0.00        | -83.42     | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                      |                   |         | 0.00          | 0.00        | 2,471.47        |            | 2,471.47    |            | Bal | 4,942.94               |              |            |

01 BERLIN TWP - EAST HOLMES SD      Tax Rate:47.099      Agr/Res:35.225226    Com/Ind:38.592796    Agr/Res Qual:33.509333    Com/Ind Qual:36.687978

| Parcel Number                                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00116-003<br><br>MILLER DWAYNE R & AMY P & ANDY R & IDA W<br>3878 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285 |                 | 511                                | 3.4450        | 173,560 | 0.00          | 0.00        | 4087.26         | 0.00       | 4087.26     | 0.00       | Chg |                        |              | 010200-5   |
|                                                                                                                   |                 | 51,090                             | 122,470       |         |               | 0.00        | -1030.41        | 0.00       | -1030.41    | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | -290.79         | 0.00       | -290.79     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 | R5 T9 S3 LOT 12 3.445A             |               |         |               | 0.00        | -54.81          | 0.00       | -54.81      | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 | 3878 CR 135                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,712.25        |            | 2,712.25    |            | Bal | 5,424.50               |              |            |
| 01-01188-000<br><br>MILLER EDDIE R<br>5218 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8723                         |                 | 511                                | 0.4680        | 71,070  | 0.00          | 0.00        | 1673.68         | 0.00       | 1673.68     | 0.00       | Chg |                        |              | 011741-7   |
|                                                                                                                   |                 | 20,810                             | 50,260        |         |               | 0.00        | -421.93         | 0.00       | -421.93     | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | -119.05         | 0.00       | -119.05     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 | LOT 1 FIRST STUTZMAN SUB DIV       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 | R6 T9 S1 LOT 21 0.468A B-13B       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 | 5218 TR 359 1 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,133.70        |            | 1,133.70    |            | Bal | 2,267.40               |              |            |
| 01-01203-000<br><br>MILLER EDWIN & TAMMY<br>5597 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654                        | 0-0             | 511                                | 1.0530        | 90,460  | 0.00          | 0.00        | 2130.31         | 0.00       | 2130.31     | 0.00       | Chg |                        |              | 011757-6   |
|                                                                                                                   |                 | 31,340                             | 59,120        |         |               | 0.00        | -537.05         | 0.00       | -537.05     | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | -151.55         | 0.00       | -151.55     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 | R6 T9 S1 LOT 21 LOT 8A             |               |         |               | 0.00        | -37.03          | 0.00       | -37.03      | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 | 2ND STUTZMAN SUBDIV                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 | 1.053A B-13B                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,405.68        |            | 1,405.68    |            | Bal | 2,811.36               |              |            |
| 01-00807-000<br><br>MILLER EDWIN D & BARBARA ANN<br>4431 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654                | 0-0             | 511                                | 8.9750        | 178,190 | 0.00          | 0.00        | 4196.30         | 0.00       | 4196.30     | 0.00       | Chg |                        |              | 011279-4   |
|                                                                                                                   |                 | 85,230                             | 92,960        |         |               | 0.00        | -1057.90        | 0.00       | -1057.90    | 0.00       | Cre |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | -298.56         | 0.00       | -298.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                   |                 | R5 T9 S3 LOT 28 4.415A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                   |                 | & LOT 29 4.56A = TOTAL             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 | 8.975A B-17                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,840.84        |            | 2,840.84    |            | Bal | 5,681.68               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                                         |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00613-006                                                                                             |                 | 511<br>35,620 CAUV                                                         | 8.6590<br>263,240 | 298,860 | 0.00          | 0.00        | 7038.02<br>-1774.31 | 0.00<br>0.00 | 7038.02<br>-1774.31 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011009-9   |
| MILLER ELDON J & KRISTINE & JANICE & ESTHER A<br>LE<br>5852 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 |                 | R6 T9 S1 LOT 17 8.659A<br>B-14                                             |                   |         | 0.00          | 0.00        | -500.72<br>0.00     | 0.00<br>0.00 | -500.72<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 5852 CR 201                                                                |                   |         | 0.00          | 0.00        | -31.51<br>0.00      | 0.00<br>0.00 | -31.51<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>9,464.96       |              |            |
| 01-00253-010                                                                                             |                 | 599<br>1,330 CAUV                                                          | 4.9000<br>350     | 1,680   | 0.00          | 0.00        | 39.56<br>-9.97      | 0.00<br>0.00 | 39.56<br>-9.97      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 039434-7   |
| MILLER ELI A & DENA M<br>6650 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8278                             |                 | LOT 1 THE KAUFFMAN HOMESTEAD<br>SUBDIVISION<br>4.90A B-5 R6 T9 S1 LOT 5    |                   |         | 0.00          | 0.00        | -2.82<br>0.00       | 0.00<br>0.00 | -2.82<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 2.68          | -2.68       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>55.54          |              |            |
| 01-00253-014                                                                                             |                 | 510<br>23,250 CAUV                                                         | 4.6790<br>85,370  | 108,620 | 0.00          | 0.00        | 2557.99<br>-644.86  | 0.00<br>0.00 | 2557.99<br>-644.86  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040602-8   |
| MILLER ELI A & DENA M<br>6650 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8278                             |                 | LOT 2 THE KAUFFMAN HOMESTEAD<br>SUBDIVISION<br>4.679A B-5 R6 T9 S1 LOT 5   |                   |         | 0.00          | 0.00        | -181.98<br>0.00     | 0.00<br>0.00 | -181.98<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 169.52        | -169.52     | -37.16<br>0.00      | 0.00<br>0.00 | -37.16<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,387.98       |              |            |
| 01-01315-000                                                                                             | 0-0             | 511<br>25,360                                                              | 1.3580<br>85,650  | 111,010 | 0.00          | 0.00        | 2614.24<br>-659.05  | 0.00<br>0.00 | 2614.24<br>-659.05  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011910-2   |
| MILLER ELLIS A & TWILA<br>5430 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000                            |                 | LOT 12 FOURTH NELSON MILLER<br>SUBDIVISION<br>1.358A B-13A R6 T9 S1 LOT 22 |                   |         | 0.00          | 0.00        | -185.99<br>0.00     | 0.00<br>0.00 | -185.99<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 172.56        | -172.56     | -44.76<br>0.00      | 0.00<br>0.00 | -44.76<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,450.88       |              |            |
| 01-00297-023                                                                                             |                 | 501<br>1,990 CAUV                                                          | 5.0000<br>0       | 1,990   | 0.00          | 0.00        | 46.88<br>-11.82     | 0.00<br>0.00 | 46.88<br>-11.82     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046816-5   |
| MILLER EMERY A & CHRISTINA D<br>6094 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654                           |                 | R6 T9 Q1 LOT 15 5.00AC<br>TRACT C<br>B-04                                  |                   |         | 0.00          | 0.00        | -3.32<br>0.00       | 0.00<br>0.00 | -3.32<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                          |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>63.48          |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00297-024                 |                 | 511                               | 5.0000        |         | 0.00          | 0.00        | 2910.02         | 0.00       | 2910.02     | 0.00       | Chg |                        |              | 046817-3   |
|                              |                 | 23,540 CAUV                       | 100,030       | 123,570 |               | 0.00        | -733.62         | 0.00       | -733.62     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -207.03         | 0.00       | -207.03     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER EMERY A & CHRISTINA D |                 | R6 T9 Q1 LOT 15                   | 5.00AC        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6094 TOWNSHIP ROAD 351       |                 | TRACT E                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654         |                 | B-04                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 1,970.37        | 0.00       | 1,970.37    | 0.00       | Bal | 3,940.74               |              |            |
| 01-00479-000                 | 0-0             | 511                               | 1.0000        |         | 0.00          | 0.00        | 2169.40         | 0.00       | 2169.40     | 0.00       | Chg |                        |              | 010813-7   |
|                              |                 | 35,000                            | 57,120        | 92,120  |               | 0.00        | -546.91         | 0.00       | -546.91     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -154.34         | 0.00       | -154.34     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER ERMA J                |                 | R5 T9 S6 1.00A                    | B-19          |         |               | 0.00        | -38.05          | 0.00       | -38.05      | 0.00       | Ooc |                        |              |            |
| 4601 US ROUTE 62             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654         |                 | 4601 US 62                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 1,431.10        | 0.00       | 1,431.10    | 0.00       | Bal | 2,862.20               |              |            |
| 01-01272-001                 | 0-0             | 511                               | 0.3430        |         | 0.00          | 0.00        | 2405.61         | 0.00       | 2405.61     | 0.00       | Chg |                        |              | 042237-4   |
|                              |                 | 12,930                            | 89,220        | 102,150 |               | 0.00        | -606.47         | 0.00       | -606.47     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -171.15         | 0.00       | -171.15     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER ERVIN A               |                 | SHARP PINE SUB LOT 1              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6007 TOWNSHIP ROAD 310       |                 | R6 T9 S4 LOT 9 B-07               | 0.343A        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8703    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 6009 TR 310 1 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 1,628.99        | 0.00       | 1,628.99    | 0.00       | Bal | 3,257.98               |              |            |
| 01-00392-000                 |                 | 511                               | 0.7150        |         | 0.00          | 0.00        | 1546.05         | 0.00       | 1546.05     | 0.00       | Chg |                        |              | 010681-2   |
|                              |                 | 18,920                            | 46,730        | 65,650  |               | 0.00        | -389.78         | 0.00       | -389.78     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -109.98         | 0.00       | -109.98     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER ERVIN J & VESTA E     |                 | R5 T9 S6 PT SW                    | 0.715         |         |               | 0.00        | -26.19          | 0.00       | -26.19      | 0.00       | Ooc |                        |              |            |
| 5729 TOWNSHIP ROAD 362       |                 | RES 8/6/15                        | B-19          |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9031    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 5729 TR 362                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 1,021.10        | 0.00       | 1,021.10    | 0.00       | Bal | 2,042.20               |              |            |
| 01-00540-000                 | 0-0             | 501                               | 1.5000        |         | 0.00          | 0.00        | 519.29          | 0.00       | 519.29      | 0.00       | Chg |                        |              | 010901-9   |
|                              |                 | 22,050                            | 0             | 22,050  |               | 0.00        | -130.92         | 0.00       | -130.92     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -36.93          | 0.00       | -36.93      | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER ERVIN J JR            |                 | R6 T9 S1 LOT 21                   | 1.50A         |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 230                   |                 | B-13B                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | SR 39                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 351.44          | 0.00       | 351.44      | 0.00       | Bal | 702.88                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00471-003<br><br>MILLER ERVIN N & DIANE K<br>6001 BROWN LN<br>SARASOTA FL 34232-6922                                   | 0-0             | 501                                | 9.0660        | 69,360  | 1216.77       | 0.00        | 1633.39         | 0.00       | 1633.39     | 0.00       | Chg |                        | 09/18/24     | 010802-6   |
|                                                                                                                           |                 | 69,360                             | 0             |         |               | 0.00        | -411.78         | 0.00       | -411.78     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -116.22         | 0.00       | -116.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 18 9.066A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-06                               |               |         | 121.68        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | CR 407                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.12          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 1,339.67      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,339.67               |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,106.39        |            | 1,106.39    |            | Bal | 2,212.78               |              |            |
| 01-00379-005<br><br>MILLER EUGENE A CO-TRUSTEE & RUTH L CO-TRUSTEE<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 287-3487        | 370                                | 3.6200        | 340,020 | 0.00          | 0.00        | 8007.33         | 0.00       | 8007.33     | 0.00       | Chg |                        |              | 010655-3   |
|                                                                                                                           |                 | 50,150                             | 289,870       |         |               | 0.00        | -1446.13        | 0.00       | -1446.13    | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 15 W PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | 3.62A B-02                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | 4603 TR 352                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 34.00           | 0.00       | 34.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 6,595.20        |            | 6,595.20    |            | Bal | 13,190.40              |              |            |
| 01-00379-008<br><br>MILLER EUGENE A CO-TRUSTEE & RUTH L CO-TRUSTEE<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 287-3487        | 501                                | 3.0250        | 28,010  | 0.00          | 0.00        | 659.64          | 0.00       | 659.64      | 0.00       | Chg |                        |              | 042264-6   |
|                                                                                                                           |                 | 28,010                             | 0             |         |               | 0.00        | -166.28         | 0.00       | -166.28     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -46.93          | 0.00       | -46.93      | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT15 3.025A B-02         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | TR 352                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 447.43          |            | 447.43      |            | Bal | 894.86                 |              |            |
| 01-00454-000<br><br>MILLER EUGENE A CO-TRUSTEE & RUTH L CO-TRUSTEE<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 287-3487        | 511                                | 1.3810        | 103,840 | 0.00          | 0.00        | 2445.39         | 0.00       | 2445.39     | 0.00       | Chg |                        |              | 010769-8   |
|                                                                                                                           |                 | 25,580                             | 78,260        |         |               | 0.00        | -616.49         | 0.00       | -616.49     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -173.98         | 0.00       | -173.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 15 S PT               |               |         |               | 0.00        | -32.95          | 0.00       | -32.95      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | 1.381                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,622.97        |            | 1,622.97    |            | Bal | 3,245.94               |              |            |
| 01-00044-000<br><br>MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241                         | 0-0             | 501                                | 1.0510        | 430     | 0.00          | 0.00        | 10.15           | 0.00       | 10.15       | 0.00       | Chg |                        |              | 010087-2   |
|                                                                                                                           |                 | 430 CAUV                           | 0             |         |               | 0.00        | -2.56           | 0.00       | -2.56       | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -0.72           | 0.00       | -0.72       | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | LOT 2 NELSON MILLER ALLOT          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | #5 1.051A B-13A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | R6 T9 S1 LOT 22                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 6.87            |            | 6.87        |            | Bal | 13.74                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                               | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                           | Tax<br>Adj                                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                                                                                 |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               |                        |              |            |
| 01-00045-000                                                                  | 0-0             | 501<br>420 CAUV                                                                                                    | 1.0500<br>0        | 420     | 0.00          | 0.00        | 9.92<br>-2.49<br>-0.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 9.92<br>-2.49<br>-0.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010089-8   |
| MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241 |                 | LOT 1 NELSON MILLER ALLOT<br>#5 1.05A B-13A<br>R6 T9 S1 LOT 22                                                     |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               | 0.00<br>13.44          |              |            |
| 01-00489-000                                                                  | 0-0             | 111<br>49,230 CAUV                                                                                                 | 76.2290<br>168,810 | 218,040 | 0.00          | 0.00        | 5134.75<br>-1294.47<br>-365.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 5134.75<br>-1294.47<br>-365.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010827-0   |
| MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654      |                 | R6 T9 S1 LOT 23 76.229A<br>B-08<br>5563 CR 201                                                                     |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               | 0.00<br>6,949.90       |              |            |
| 01-00489-002                                                                  | 0-0             | 111<br>22,610 CAUV                                                                                                 | 2.4480<br>49,910   | 72,520  | 0.00          | 0.00        | 1707.83<br>-430.55<br>-121.51<br>0.00<br>0.00<br>-29.55<br>0.00<br>0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 1707.83<br>-430.55<br>-121.51<br>0.00<br>0.00<br>-29.55<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010829-6   |
| MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654      |                 | R6 T9 S1 LOT 23 2.448A<br>B0-8<br>5547 CR 201                                                                      |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               | 0.00<br>2,252.44       |              |            |
| 01-00554-000                                                                  | 0-0             | 561<br>20,970                                                                                                      | 0.8970<br>12,570   | 33,540  | 0.00          | 0.00        | 789.88<br>-199.12<br>-56.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 789.88<br>-199.12<br>-56.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010916-1   |
| MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654      |                 | LOT 4 NELSON MILLER ALLOT<br>#1 0.897A B-13A<br>R6 T9 S1 LOT 22<br>10-100 MUSKINGUM WATERSHED CONSER               |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               | 0.00<br>1,071.12       |              |            |
| 01-01328-002                                                                  | 0-0             | 511<br>43,180                                                                                                      | 3.2820<br>50,400   | 93,580  | 0.00          | 0.00        | 2203.79<br>-555.58<br>-156.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2203.79<br>-555.58<br>-156.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012003-1   |
| MILLER GALEN R & SADIE R<br>5547 COUNTY ROAD 201<br>MILLERSBURG OH 44654      |                 | LOT 3 1ST MARION 3.282A<br>STUTZMAN SUBDIVISION R6<br>T9 S1 LOT 22 W PT B-13A<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                       |                                                                                                                                              |                                                                                               | 0.00<br>2,984.84       |              |            |
| 01-01382-002                                                                  | 0-0             | 511<br>13,890                                                                                                      | 0.6300<br>44,210   | 58,100  | 0.00          | 0.00        | 1368.26<br>-344.94<br>-97.36<br>0.00<br>0.00<br>-24.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1368.26<br>-344.94<br>-97.36<br>0.00<br>0.00<br>-24.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012066-3   |
| MILLER GAYLEN J & LISA R<br>5368 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654    |                 | R6 T9 S4 LOT 4 W HALF<br>.6300A<br>B-08                                                                            |                    |         | 90.24         | -90.24      | 0.00                                                                                                                                                          | 0.00                                                                                                                                         | 0.00                                                                                                                                                  | 0.00                                                                                                                                         |                                                                                               | 0.00<br>1,803.26       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01382-004<br><br>MILLER GAYLEN J & LISA R<br>5368 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 | 0-0             | 501                                | 1.8290        | 16,940  | 0.00          | 0.00        | 398.96          | 0.00       | 398.96      | 0.00       | Chg |                        |              | 012068-8   |
|                                                                                                     |                 | 16,940                             | 0             |         | 0.00          | 0.00        | -100.58         | 0.00       | -100.58     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -28.36      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT4 W HALF               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | 1.829A                             |               |         | 27.02         | -27.02      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 271.02          |            | 271.02      |            | Bal | 542.04                 |              |            |
| 01-01386-000<br><br>MILLER GAYLEN J & LISA R<br>5368 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.7820        | 7,240   | 0.00          | 0.00        | 170.51          | 0.00       | 170.51      | 0.00       | Chg |                        |              | 012077-4   |
|                                                                                                     |                 | 7,240                              | 0             |         |               |             | -42.99          | 0.00       | -42.99      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -12.13      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | 0.7822A B-08                       |               |         | 11.54         | -11.54      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 5368 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 116.39          |            | 116.39      |            | Bal | 232.78                 |              |            |
| 01-01387-000<br><br>MILLER GAYLEN J & LISA R<br>5368 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      | 0-0             | 599                                | 0.7170        | 17,430  | 0.00          | 0.00        | 410.49          | 0.00       | 410.49      | 0.00       | Chg |                        |              | 012078-2   |
|                                                                                                     |                 | 11,370                             | 6,060         |         |               |             | -103.46         | 0.00       | -103.46     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -29.20      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | .7178A                             |               |         | 27.80         | -27.80      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B0-8                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 278.83          |            | 278.83      |            | Bal | 557.66                 |              |            |
| 01-01319-050<br><br>MILLER GERALD J & CARMA D<br>5320 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247   |                 | 510                                | 0.3090        | 115,860 | 0.00          | 0.00        | 2728.46         | 0.00       | 2728.46     | 0.00       | Chg |                        |              | 011961-5   |
|                                                                                                     |                 | 22,480                             | 93,380        |         |               |             | -687.84         | 0.00       | -687.84     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -194.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | LOT 20 HAWK'S LANDING              |               |         |               |             | 0.00            | 0.00       | -48.23      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | SUBDIVISION PHASE 2                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | R6 T9 Q4 L1 0.309A B-13C           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,799.25        |            | 1,799.25    |            | Bal | 3,598.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00018-000<br><br>MILLER GERALD L & CARMA D<br>5320 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247                           | 0-0             | 599                                | 2.0130        | 22,640  | 0.00          | 0.00        | 533.17          | 0.00       | 533.17      | 0.00       | Chg |                        |              | 010028-0   |
|                                                                                                                             |                 | 21,520                             | 1,120         |         |               |             | -134.43         | 0.00       | -134.43     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             | -37.93          | 0.00       | -37.93      | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S3 LOT 27 M PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | 2.013A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00019-000<br><br>MILLER GERALD L & CARMA D<br>5320 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247                           | 0-0             | 511                                | 0.7750        | 59,620  | 0.00          | 0.00        | 1404.05         | 0.00       | 1404.05     | 0.00       | Chg |                        |              | 010029-8   |
|                                                                                                                             |                 | 17,090                             | 42,530        |         |               | 0.00        | -353.94         | 0.00       | -353.94     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               | 0.00        | -99.89          | 0.00       | -99.89      | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S3 LOT 27 .775A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 | 4551 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 950.22          |            | 950.22      |            | Bal | 1,900.44               |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-047<br><br>MILLER GLEN E & LOIS R<br>4805 TOWNSHIP ROAD 366<br>UNIT 253<br>MILLERSBURG OH 44654                    | 0-0             | 550                                | 0.0000        | 67,490  | 0.00          | 0.00        | 1589.37         | 0.00       | 1589.37     | 0.00       | Chg |                        |              | 012279-2   |
|                                                                                                                             |                 | 10,820                             | 56,670        |         |               | 0.00        | -400.68         | 0.00       | -400.68     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 | 9,800 Hms                          |               |         |               | 0.00        | -113.08         | 0.00       | -113.08     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | UNIT 253 PICKET PLACE              |               |         |               | 0.00        | -28.30          | 0.00       | -28.30      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | 10.3023A B-19                      |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 | T9 R5 S6 PR SW                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00410-002<br><br>MILLER HARVEY J CO-TRUSTEES & MIRIAM L CO-TRUSTEES<br>5771 COUNTY ROAD 407<br>MILLERSBURG OH 44654-9067 | 0-0             | 511                                | 6.6640        | 129,070 | 0.00          | 0.00        | 3039.55         | 0.00       | 3039.55     | 0.00       | Chg |                        |              | 042163-4   |
|                                                                                                                             |                 | 72,120                             | 56,950        |         |               | 0.00        | -766.26         | 0.00       | -766.26     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 | 9,800 Hms                          |               |         |               | 0.00        | -216.24         | 0.00       | -216.24     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | LOT 4 OAK HILL SUBDIVISION         |               |         |               | 0.00        | -33.09          | 0.00       | -33.09      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | 6.664A B-06 R6 T9 S4 LOT 18        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 | 5771 CR 407 4 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00014-000<br><br>MILLER HENRY D & SARA ETTA & EDDIE H<br>5438 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9104                |                 | 111                                | 69.7480       | 190,530 | 0.00          | 0.00        | 4486.90         | 0.00       | 4486.90     | 0.00       | Chg |                        |              | 010023-2   |
|                                                                                                                             |                 | 55,320 CAUV                        | 135,210       |         |               | 0.00        | -1131.15        | 0.00       | -1131.15    | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             | -319.25         | 0.00       | -319.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S14 69.748AC                 |               |         |               |             | -32.09          | 0.00       | -32.09      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-23                               |               |         | 264.70        | -264.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 | 5438 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          |             | 3,005.41        |            | 3,005.41    |            | Bal | 6,010.82               |              |            |



[illegible]

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01290-003                                      |                 | 501                               | 1.0000        |         | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              | 011864-7   |
|                                                   |                 | 9,260                             | 0             | 9,260   |               | 0.00        | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
| MILLER JACOB A & CLARA N & NELSON E LE & ADA L LE |                 |                                   |               |         |               | 0.00        | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
| 4326 TOWNSHIP ROAD 369                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLERSBURG OH 44654-8732                         |                 | R5 T9 S3 LOT 18 1.00A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                   |                 | B-21                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | TR 369                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 148.60          |            | 148.60      |            | Bal | 297.20                 |              |            |
| 01-01290-007                                      |                 | 511                               | 1.2840        |         | 0.00          | 0.00        | 2395.47         | 0.00       | 2395.47     | 0.00       | Chg |                        |              | 045698-8   |
|                                                   |                 | 24,680                            | 77,040        | 101,720 |               | 0.00        | -603.89         | 0.00       | -603.89     | 0.00       | Cre |                        |              |            |
| MILLER JACOB A & CLARA N & NELSON E LE & ADA L LE |                 |                                   |               |         |               | 0.00        | -170.44         | 0.00       | -170.44     | 0.00       | Nbc |                        |              |            |
| 4322 TOWNSHIP ROAD 369                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLERSBURG OH 44654-8732                         |                 | R5 T9 Q3 LOT 18 1.284A            |               |         |               | 0.00        | -41.51          | 0.00       | -41.51      | 0.00       | Ooc |                        |              |            |
|                                                   |                 | B-21                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | 4326 TR 369                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,580.63        |            | 1,580.63    |            | Bal | 3,161.26               |              |            |
| 01-01267-000                                      |                 | 511                               | 1.9750        |         | 0.00          | 0.00        | 2495.11         | 0.00       | 2495.11     | 0.00       | Chg |                        |              | 011826-0   |
|                                                   |                 | 31,080                            | 74,870        | 105,950 |               | 0.00        | -629.00         | 0.00       | -629.00     | 0.00       | Cre |                        |              |            |
| MILLER JACOB A & CLARA N & NELSON E LE & ADA L LE |                 |                                   |               |         |               | 0.00        | -177.53         | 0.00       | -177.53     | 0.00       | Nbc |                        |              |            |
| 4326 TOWNSHIP ROAD 369                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLERSBURG OH 44654-8732                         |                 | R5 T9 S3 LOT 18 PT                |               |         |               | 0.00        | -26.85          | 0.00       | -26.85      | 0.00       | Ooc |                        |              |            |
|                                                   |                 | 1.9756A B-21                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | 4322 TR 369                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,662.73        |            | 1,662.73    |            | Bal | 3,325.46               |              |            |
| 01-00230-016                                      | 289-5965        | 500                               | 4.2470        |         | 0.00          | 0.00        | 1620.94         | 0.00       | 1620.94     | 0.00       | Chg |                        |              | 050533-9   |
|                                                   |                 | 68,830                            | 0             | 68,830  |               | 0.00        | -408.65         | 0.00       | -408.65     | 0.00       | Cre |                        |              |            |
| MILLER JACOB A & MIRIAM D                         |                 |                                   |               |         |               | 0.00        | -115.32         | 0.00       | -115.32     | 0.00       | Nbc |                        |              |            |
| 5637 COUNTY ROAD 201                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLERSBURG OH 44654-9293                         |                 | LOT 1 BERLIN TOWNSHIP SUBD NO 17  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                   |                 | R6 T9 Q1 LOT 18 4.247AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 | B-09                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 1,096.97        |            | 1,096.97    |            | Bal | 2,193.94               |              |            |
| 01-00144-001                                      | 0-0             | 501                               | 0.3050        |         | 0.00          | 0.00        | 66.44           | 0.00       | 66.44       | 0.00       | Chg |                        |              | 010260-4   |
|                                                   |                 | 2,820                             | 0             | 2,820   |               | 0.00        | -16.75          | 0.00       | -16.75      | 0.00       | Cre |                        |              |            |
| MILLER JACOB E                                    |                 |                                   |               |         |               | 0.00        | -4.71           | 0.00       | -4.71       | 0.00       | Nbc |                        |              |            |
| 5014 COUNTY ROAD 120                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLERSBURG OH 44654-9281                         |                 | R5 T9 S3 LOT 38 .305A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                   |                 | B-17A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                   |                 | CR 120                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 44.98           |            | 44.98       |            | Bal | 89.96                  |              |            |

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                         |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01414-004                                                                       | 0-0             | 599<br>27,330                                                              | 2.9510<br>600     | 27,930  | 0.00          | 0.00        | 657.76<br>-165.81  | 0.00<br>0.00 | 657.76<br>-165.81  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012123-8   |
| MILLER JACOB E<br>5014 COUNTY ROAD 120<br>MILLERSBURG OH 44654                     |                 | R5 T9 S1 LOT 38 2.951<br>B-17A                                             |                   |         | 0.00          | 0.00        | -46.79<br>0.00     | 0.00<br>0.00 | -46.79<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                    |                 | CR 120                                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>892.32         |              |            |
| 01-01414-001                                                                       | 0-0             | 511<br>40,990                                                              | 3.0450<br>107,980 | 148,970 | 0.00          | 0.00        | 3508.18<br>-884.43 | 0.00<br>0.00 | 3508.18<br>-884.43 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012120-5   |
| MILLER JACOB E & MIRIAM<br>5014 COUNTY ROAD 120<br>MILLERSBURG OH 44654            |                 | LOT 5 SWARTZ ACRES SUBDIVISION<br>REPLAT OF LOTS 1, 2 & 3 3.045A B-<br>17A |                   |         | 0.00          | 0.00        | -249.61<br>0.00    | 0.00<br>0.00 | -249.61<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                    |                 | R5 T9 S3 LOT 38 RES 9/16/2011                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,750.28       |              |            |
| 01-50004-045                                                                       | 0-0             | 550<br>10,820<br>9,800 Hms                                                 | 0.0000<br>61,570  | 72,390  | 0.00          | 0.00        | 1704.76<br>-429.78 | 0.00<br>0.00 | 1704.76<br>-429.78 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012277-6   |
| MILLER JACOB M & EMMA M<br>4805 TOWNSHIP ROAD 366 UNIT 251<br>MILLERSBURG OH 44654 |                 | UNIT 251 PICKET PLACE<br>CONDO 1.343% COMMON AREAS<br>SEC 6 10.3023A B-19  |                   |         | 0.00          | 0.00        | -121.26<br>-152.04 | 0.00<br>0.00 | -121.26<br>-152.04 | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | -30.33<br>0.00     | 0.00<br>0.00 | -30.33<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,944.70       |              |            |
| 01-00445-001                                                                       | 0-0             | 511<br>30,950                                                              | 1.9610<br>102,030 | 132,980 | 0.00          | 0.00        | 3131.62<br>-789.49 | 0.00<br>0.00 | 3131.62<br>-789.49 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041662-3   |
| MILLER JAMES D<br>4652 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099              |                 | R6 T9 S4 LOT 19 1.961A B-06                                                |                   |         | 0.00          | 0.00        | -222.81<br>0.00    | 0.00<br>0.00 | -222.81<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                    |                 | 4453 TR 354<br>MILLERSBURG OH 44654                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                    |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>4,240.64       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address                                                                                                 |                   |         |               |             |                     |              |                     |              |            |                        |                      |            |
| 01-00578-000                                                                      |                 | 110<br>1,820 CAUV                                                                                                                  | 12.5000<br>0      | 1,820   | 0.00          | 0.00        | 42.90<br>-10.82     | 0.00<br>0.00 | 42.90<br>-10.82     | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010945-3   |
| MILLER JAMES D & MARIANNA<br>4652 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099  |                 | R6 T9 Q4 LOT 20 12.500A<br>B-01 RESURVEY 12/6/06<br><br>4378 TR 352<br>10-100 MUSKINGUM WATERSHED CONSER                           |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>60.06          |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>30.03       | 0.00<br>0.00 | 0.00<br>30.03       | 0.00<br>0.00 |            |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 2283.35<br>-575.63  | 0.00<br>0.00 | 2283.35<br>-575.63  | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010100-4   |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-162.46     | 0.00<br>0.00 | 0.00<br>-162.46     | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-38.65      | 0.00<br>0.00 | 0.00<br>-38.65      | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,015.22       |                      |            |
| 01-00054-002                                                                      | 0-0             | 511<br>26,680                                                                                                                      | 1.5000<br>70,280  | 96,960  | 0.00          | 0.00        | 2283.35<br>-575.63  | 0.00<br>0.00 | 2283.35<br>-575.63  | 0.00<br>0.00 | Chg<br>Cre |                        |                      |            |
| MILLER JAMES ELGIN & DORIS L<br>6359 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9295 |                 | R6 T9 S1 LOT 8 NE PT<br>1.50A<br>B-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,015.22       |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 1,507.61<br>4313.57 | 0.00<br>0.00 | 1,507.61<br>4313.57 | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 042547-8   |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-1087.45    | 0.00<br>0.00 | 0.00<br>-1087.45    | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-306.90     | 0.00<br>0.00 | 0.00<br>-306.90     | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,068.33       |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>2,920.22    | 0.00<br>0.00 | 0.00<br>2,920.22    | 0.00<br>0.00 |            | 3,068.33<br>5,840.44   |                      |            |
| 01-00201-049                                                                      | 0-0             | 510<br>37,500                                                                                                                      | 2.0200<br>145,670 | 183,170 | 2921.22       | 0.00        | 4313.57<br>-1087.45 | 0.00<br>0.00 | 4313.57<br>-1087.45 | 0.00<br>0.00 | Chg<br>Cre |                        | 09/23/24<br>07/22/24 | 042547-8   |
| MILLER JASON L & TANYA L<br>6025 TREE LINE DR<br>MILLERSBURG OH 44654-8993        |                 | LOT 12 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 2.02A B-09<br><br>6025 TREELINE CIR 12 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,068.33       |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>2,920.22    | 0.00<br>0.00 | 0.00<br>2,920.22    | 0.00<br>0.00 |            | 3,068.33<br>5,840.44   |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 268.71<br>-67.72    | 0.00<br>0.00 | 268.71<br>-67.72    | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010592-2   |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-19.14      | 0.00<br>0.00 | 0.00<br>-19.14      | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>365.70         |                      |            |
| 01-00336-000                                                                      | 287-6779        | 190<br>11,410 CAUV                                                                                                                 | 40.5100<br>0      | 11,410  | 0.00          | 0.00        | 268.71<br>-67.72    | 0.00<br>0.00 | 268.71<br>-67.72    | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010592-2   |
| MILLER JASON R & JULIANA F<br>6137 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654-8214 |                 | R6 T9 S1 LOT 5 SE<br>40.510A B-05<br><br>TR 331<br>10-100 MUSKINGUM WATERSHED CONSER                                               |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>365.70         |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>182.85      | 0.00<br>0.00 | 0.00<br>182.85      | 0.00<br>0.00 |            |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 2893.76<br>-729.52  | 0.00<br>0.00 | 2893.76<br>-729.52  | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010593-0   |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>-205.89     | 0.00<br>0.00 | 0.00<br>-205.89     | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,864.54       |                      |            |
|                                                                                   |                 |                                                                                                                                    |                   |         |               |             | 0.00<br>1,932.27    | 0.00<br>0.00 | 0.00<br>1,932.27    | 0.00<br>0.00 |            |                        |                      |            |

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01278-000                     | 0-0             | 511                               | 2.2430        |         | 0.00          | 0.00        | 5353.29         | 0.00       | 5353.29     | 0.00       | Chg |                        |              | 011841-8   |
|                                  |                 | 39,960                            | 187,360       | 227,320 |               | 0.00        | -1349.56        | 0.00       | -1349.56    | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | -380.86         | 0.00       | -380.86     | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER JAVON MARK & REBECCA RUTH |                 | R5 T9 S3 LOT 12 PT                |               |         |               | 0.00        | -48.37          | 0.00       | -48.37      | 0.00       | Ooc |                        |              |            |
| 3939 COUNTY ROAD 135             |                 | 2.2431A B-22                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 | 3939 CR 135                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 3,575.50        |            | 3,575.50    |            | Bal | 7,151.00               |              |            |
| 01-00750-003                     | 0-0             | 101                               | 10.9440       |         | 8938.13       | 0.00        | 4758.20         | 0.00       | 4758.20     | 0.00       | Chg |                        | 12/17/24     | 011204-2   |
|                                  |                 | 82,450                            | 119,600       | 202,050 |               | 0.00        | -1199.55        | 0.00       | -1199.55    | 0.00       | Cre |                        | 11/15/24     |            |
|                                  |                 |                                   |               |         |               | 0.00        | -338.53         | 0.00       | -338.53     | 0.00       | Nbc |                        | 09/16/24     |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER JEREMY C & AMY & ESTHER A |                 | R6 T9 Q1 LOT 7 10.9440AC          |               |         |               | 0.00        | -20.49          | 0.00       | -20.49      | 0.00       | Ooc |                        |              |            |
| 5492 TOWNSHIP ROAD 361           |                 | B-15                              |               |         | 581.70        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9030        |                 |                                   |               |         | 166.46        | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 | 5492 TR 361 7 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 5.46          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.18          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 9,692.15      | 0.00        | 926.00          | 0.00       | 0.00        | 0.00       | Pd  | 10,618.15              |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 2,274.63        |            | 3,200.63    |            | Bal | 5,475.26               |              |            |
| 01-01319-039                     |                 | 510                               | 0.2650        |         | 0.00          | 0.00        | 2158.33         | 0.00       | 2158.33     | 0.00       | Chg |                        |              | 011950-5   |
|                                  |                 | 20,880                            | 70,770        | 91,650  |               | 0.00        | -544.13         | 0.00       | -544.13     | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | -153.55         | 0.00       | -153.55     | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER JEREMY CO-TRUSTEE ETAL    |                 | LOT 11 HAWK'S LANDING             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5158 FALCON DR                   |                 | SUBDIVISION PHASE 1 B-13C         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9240        |                 | 0.265A R6 T9 S4 LOT 1             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 1,461.65        |            | 1,461.65    |            | Bal | 2,923.30               |              |            |
| 01-00605-001                     |                 | 511                               | 3.8000        |         | 0.00          | 0.00        | 3099.11         | 0.00       | 3099.11     | 0.00       | Chg |                        |              | 049228-0   |
|                                  |                 | 47,980                            | 83,620        | 131,600 |               | 0.00        | -781.30         | 0.00       | -781.30     | 0.00       | Cre |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | -220.49         | 0.00       | -220.49     | 0.00       | Nbc |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER JEREMY M & DEBORAH K      |                 | R6 T9 Q4 LOT 8 3.80AC             |               |         |               | 0.00        | -43.39          | 0.00       | -43.39      | 0.00       | Ooc |                        |              |            |
| 5741 TOWNSHIP ROAD 310           |                 | B-07                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8752        |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 | 5741 TR 310                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 2,054.93        |            | 2,054.93    |            | Bal | 4,109.86               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total    | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                                                                                                                       |                  |          |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-070<br><br>MILLER JEREMY S CO-TRUSTEE ETAL<br>5158 FALCON DR<br>MILLERSBURG OH 44654-9240 |                 | 510<br>19,320<br><br>LOT 40 HAWK'S LANDING<br>SUBDIVISION PHASE 2 0.230A<br>B-13C R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER                | 0.2300<br>83,580 | 102,900  | 0.00          | 0.00        | 2423.28         | 0.00       | 2423.28     | 0.00       | Chg |                        |              | 011981-2   |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -610.90         | 0.00       | -610.90     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -172.39         | 0.00       | -172.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -41.19          | 0.00       | -41.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    | 0.00            | 1,599.80                                                                                                                                                 |                  | 1,599.80 |               | Bal         | 3,199.60        |            |             |            |     |                        |              |            |
| 01-01319-160<br><br>MILLER JEREMY S CO-TRUSTEE ETAL<br>5158 FALCON DR<br>MILLERSBURG OH 44654-9240 |                 | 501<br>26,590<br><br>LOT 1 BERLIN TOWNSHIP SUBD NO 8<br>R6 T9 Q4 LOT 1 2.064AC<br>RES 5/10/2021<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER            | 2.0640<br>0      | 26,590   | 0.00          | 0.00        | 626.20          | 0.00       | 626.20      | 0.00       | Chg |                        |              | 048198-6   |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -157.87         | 0.00       | -157.87     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -44.55          | 0.00       | -44.55      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    | 0.00            | 424.78                                                                                                                                                   |                  | 424.78   |               | Bal         | 849.56          |            |             |            |     |                        |              |            |
| 01-00851-002<br><br>MILLER JESSE ERVIN<br>4617 US 62<br>MILLERSBURG OH 44654                       |                 | 419<br>15,480<br><br>R5 T9 S6 0.185A B-19 #29<br>4617 US 62<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                                 | 0.1850<br>32,060 | 47,540   | 0.00          | 0.00        | 1119.57         | 0.00       | 1119.57     | 0.00       | Chg |                        |              | 011372-1   |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -202.21         | 0.00       | -202.21     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -21.68          | 0.00       | -21.68      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    | 0.00            | 897.68                                                                                                                                                   |                  | 897.68   |               | Bal         | 1,795.36        |            |             |            |     |                        |              |            |
| 01-50006-006<br><br>MILLER JOE D<br>5576 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017                |                 | 550<br>13,020<br><br>UNIT 5576 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>94,220 | 107,240  | 0.00          | 0.00        | 2525.46         | 0.00       | 2525.46     | 0.00       | Chg |                        |              | 047807-3   |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -636.67         | 0.00       | -636.67     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -179.68         | 0.00       | -179.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | -44.91          | 0.00       | -44.91      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                                                                                                                          |                  |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    | 0.00            | 1,665.20                                                                                                                                                 |                  | 1,665.20 |               | Bal         | 3,330.40        |            |             |            |     |                        |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00722-001         | 0-0             | 199<br>28,680 CAUV                 | 62.0030<br>19,150 | 47,830  | 0.00          | 0.00        | 1126.39         | 0.00       | 1126.39     | 0.00       | Chg |                        |              | 043148-6   |
|                      |                 |                                    |                   |         |               |             | -283.97         | 0.00       | -283.97     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -80.12          | 0.00       | -80.12      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,526.60               |              |            |
|                      |                 |                                    |                   |         |               |             | 763.30          |            | 763.30      |            |     |                        |              |            |
| 01-00641-000         |                 | 511<br>19,820                      | 0.8100<br>103,220 | 123,040 | 0.00          | 0.00        | 2897.54         | 0.00       | 2897.54     | 0.00       | Chg |                        |              | 011061-6   |
|                      |                 |                                    |                   |         |               |             | -730.47         | 0.00       | -730.47     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -206.14         | 0.00       | -206.14     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,923.86               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,961.93        |            | 1,961.93    |            |     |                        |              |            |
| 01-00435-001         | 0-0             | 511<br>22,830<br>9,800 Hms         | 1.0840<br>42,880  | 65,710  | 0.00          | 0.00        | 1547.46         | 0.00       | 1547.46     | 0.00       | Chg |                        |              | 010742-8   |
|                      |                 |                                    |                   |         |               |             | -390.12         | 0.00       | -390.12     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -110.09         | 0.00       | -110.09     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -25.22          | 0.00       | -25.22      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 88.04           | -88.04     | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,741.98               |              |            |
|                      |                 |                                    |                   |         |               |             | 870.99          |            | 870.99      |            |     |                        |              |            |
| 01-00447-004         |                 | 511<br>22,840                      | 1.0850<br>94,640  | 117,480 | 0.00          | 0.00        | 2766.60         | 0.00       | 2766.60     | 0.00       | Chg |                        |              | 049336-1   |
|                      |                 |                                    |                   |         |               |             | -697.48         | 0.00       | -697.48     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -196.83         | 0.00       | -196.83     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,746.58               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,873.29        |            | 1,873.29    |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00350-000         | 242-3376        | 111                                | 96.3480       | 340,420 | 0.00          | 0.00        | 8016.75         | 0.00       | 8016.75     | 0.00       | Chg |                        |              | 010615-0   |
|                      |                 | 113,370 CAUV                       | 227,050       |         |               |             | -2021.01        | 0.00       | -2021.01    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -570.35         | 0.00       | -570.35     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 22 E PT               |               |         |               |             | -42.43          | 0.00       | -42.43      | 0.00       | Pen |                        |              |            |
|                      |                 | 96.348A B-11                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 5291 TR 355                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 5,383.96        | 0.00       | 5,383.96    | 0.00       | Bal | 10,767.92              |              |            |
| 01-00350-000         | 242-3376        | 650                                | 96.3480       | 49,140  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 010615-0   |
|                      |                 | 22,050                             | 27,090        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 22 E PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 96.348A B-11                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 5291 TR 355                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00350-001         | 0-0             | 101                                | 4.4810        | 117,890 | 0.00          | 0.00        | 2776.26         | 0.00       | 2776.26     | 0.00       | Chg |                        |              | 010616-8   |
|                      |                 | 36,970                             | 80,920        |         |               |             | -699.89         | 0.00       | -699.89     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -197.52     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 22 4.481A             |               |         |               |             | -39.15          | 0.00       | -39.15      | 0.00       | Ooc |                        |              |            |
|                      |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 5372 TR 355                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,840.70        | 0.00       | 1,840.70    | 0.00       | Bal | 3,681.40               |              |            |
| 01-00112-000         | 0-0             | 511                                | 0.5780        | 84,630  | 0.00          | 0.00        | 1993.01         | 0.00       | 1993.01     | 0.00       | Chg |                        |              | 010193-6   |
|                      |                 | 12,740                             | 71,890        |         |               |             | -502.44         | 0.00       | -502.44     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -141.79     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 11 SE PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .5781A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,349.78        | 0.00       | 1,349.78    | 0.00       | Bal | 2,699.56               |              |            |
| 01-00113-000         | 0-0             | 499                                | 0.6440        | 25,000  | 0.00          | 0.00        | 588.75          | 0.00       | 588.75      | 0.00       | Chg |                        |              | 010194-3   |
|                      |                 | 11,450                             | 13,550        |         |               |             | -106.32         | 0.00       | -106.32     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 11 PT                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 0.6440A B-12                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | CR 120                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 489.43          | 0.00       | 489.43      | 0.00       | Bal | 978.86                 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01425-001         | 0-0             | 399                        | 0.2680        |         | 0.00          | 0.00        | 341.26          | 0.00       | 341.26      | 0.00       | Chg |                        |              | 012139-7   |
|                      |                 | 2,480                      | 12,010        | 14,490  |               | 0.00        | -61.62          | 0.00       | -61.62      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 282.64          | 0.00       | 282.64      | 0.00       | Bal | 565.28                 |              |            |
| 01-01426-015         |                 | 501                        | 0.0530        |         | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 046023-8   |
|                      |                 | 490                        | 0             | 490     |               | 0.00        | -2.90           | 0.00       | -2.90       | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -0.81           | 0.00       | -0.81       | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 8.85            | 0.00       | 8.85        | 0.00       | Bal | 17.70                  |              |            |
| 01-01426-016         |                 | 511                        | 4.2010        |         | 0.00          | 0.00        | 4332.41         | 0.00       | 4332.41     | 0.00       | Chg |                        |              | 046686-2   |
|                      |                 | 51,700                     | 132,270       | 183,970 |               | 0.00        | -1092.22        | 0.00       | -1092.22    | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -308.23         | 0.00       | -308.23     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 2,932.96        | 0.00       | 2,932.96    | 0.00       | Bal | 5,865.92               |              |            |
| 01-01426-020         | 287-4587        | 101                        | 0.3540        |         | 0.00          | 0.00        | 91.66           | 0.00       | 91.66       | 0.00       | Chg |                        |              | 050134-6   |
|                      |                 | 0                          | 0             | 0       |               | 0.00        | -22.13          | 0.00       | -22.13      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -6.68           | 0.00       | -6.68       | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 62.85           | 0.00       | 62.85       | 0.00       | Bal | 125.70                 |              |            |
| 01-01426-020         | 287-4587        | 501                        | 0.3540        |         | 0.00          | 0.00        | 77.24           | 0.00       | 77.24       | 0.00       | Chg |                        |              | 050134-6   |
|                      |                 | 3,280                      | 0             | 3,280   |               | 0.00        | -19.46          | 0.00       | -19.46      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -5.47           | 0.00       | -5.47       | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 53.31           | 0.00       | 53.31       | 0.00       | Bal | 106.62                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00424-002<br><br>MILLER JOHN P & SUSIE R<br>4150 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9124 | 0-0             | 511                                | 1.0000        | 110,180 | 0.30          | 0.00        | 2594.69         | 0.00       | 2594.69     | 0.00       | Chg |                        |              | 010724-6   |
|                                                                                                    |                 | 22,050                             | 88,130        |         |               | 0.00        | -654.13         | 0.00       | -654.13     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -184.61         | 0.00       | -184.61     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S14 S PT NE 1.00A            |               |         |               | 0.00        | -41.19          | 0.00       | -41.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-23                               |               |         | 0.04          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.01          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 4150 TR 366                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.35          |             | 1,715.76        |            | 1,715.76    |            | Bal | 3,431.87               |              |            |
| 01-00424-008<br><br>MILLER JOHN P & SUSIE R<br>4150 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9124 |                 | 501                                | 0.1900        | 1,760   | 0.00          | 0.00        | 41.44           | 0.00       | 41.44       | 0.00       | Chg |                        |              | 047269-6   |
|                                                                                                    |                 | 1,760                              | 0             |         |               | 0.00        | -10.45          | 0.00       | -10.45      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -2.95           | 0.00       | -2.95       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S14 0.19AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-23                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | TR 366                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 29.04           |            | 29.04       |            | Bal | 58.08                  |              |            |
| 01-00439-000<br><br>MILLER JONAS L & ELLA E<br>PO BOX 96<br>BERLIN OH 44610                        | 0-0             | 511                                | 3.2470        | 161,520 | 0.00          | 0.00        | 3803.72         | 0.00       | 3803.72     | 0.00       | Chg |                        |              | 010746-9   |
|                                                                                                    |                 | 78,180                             | 83,340        |         |               | 0.00        | -958.92         | 0.00       | -958.92     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -270.63         | 0.00       | -270.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 3.247A             |               |         |               | 0.00        | -24.40          | 0.00       | -24.40      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5016 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,550.77        |            | 2,550.77    |            | Bal | 5,101.54               |              |            |
| 01-00721-000<br><br>MILLER JONAS L & ELLA E<br>PO BOX 96<br>BERLIN OH 44610                        | 0-0             | 599                                | 1.0040        | 15,530  | 0.00          | 0.00        | 365.75          | 0.00       | 365.75      | 0.00       | Chg |                        |              | 011168-1   |
|                                                                                                    |                 | 14,760                             | 770           |         |               | 0.00        | -92.20          | 0.00       | -92.20      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -26.03          | 0.00       | -26.03      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 1.004A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-13B LOT 1 WALNUT GROVE           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | ALLOTMENT #1                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 248.52          |            | 248.52      |            | Bal | 497.04                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00632-010<br><br>MILLER JONAS L & MARTHA<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487 |                 | 110                                | 10.0000       | 1,750  | 0.00          | 0.00        | 41.24           | 0.00       | 41.24       | 0.00       | Chg |                        |              | 047480-9   |
|                                                                                                  |                 | 1,750 CAUV                         | 0             |        |               | 0.00        | -10.38          | 0.00       | -10.38      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | -2.92           | 0.00       | -2.92       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q4 LOT 12                    | 10.00AC       |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | COMB & RES 6/5/2020                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | B-12                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00451-000<br><br>MILLER JONAS S & MARY<br>4270 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.3110        | 2,880  | 0.00          | 0.00        | 67.82           | 0.00       | 67.82       | 0.00       | Chg |                        |              | 010766-5   |
|                                                                                                  |                 | 2,880                              | 0             |        |               | 0.00        | -17.09          | 0.00       | -17.09      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | -4.84           | 0.00       | -4.84       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 22 NE PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | .311A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-11 #2                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00842-016<br><br>MILLER JONAS S & MARY<br>4270 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.1090        | 1,010  | 0.00          | 0.00        | 23.80           | 0.00       | 23.80       | 0.00       | Chg |                        |              | 040910-6   |
|                                                                                                  |                 | 1,010                              | 0             |        |               | 0.00        | -6.01           | 0.00       | -6.01       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | -1.70           | 0.00       | -1.70       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 16                    | 0.109A        |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | B-11                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | TR 356                             |               |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01299-000<br><br>MILLER JONAS S & MARY<br>4270 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654      | 0-0             | 499                                | 1.4010        | 84,490 | 0.00          | 0.00        | 1989.72         | 0.00       | 1989.72     | 0.00       | Chg |                        |              | 011882-9   |
|                                                                                                  |                 | 25,760                             | 58,730        |        |               | 0.00        | -359.34         | 0.00       | -359.34     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 21 NW PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | 1.401A B-11                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4280 TR 356                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00424-001<br><br>MILLER JONATHAN A<br>4002 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 1.8370        | 89,270 | 0.00          | 0.00        | 2102.27         | 0.00       | 2102.27     | 0.00       | Chg |                        |              | 010723-9   |
|                                                                                                  |                 | 29,800                             | 59,470        |        |               | 0.00        | -529.97         | 0.00       | -529.97     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |        |               | 0.00        | -149.59         | 0.00       | -149.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R5 T9 S14 S PT NE 1.837A           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | B-23                               |               |        | 0.00          | 0.00        | -32.92          | 0.00       | -32.92      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 139.08        | -139.08     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4002 TR 366                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |        | 0.00          |             | 1,389.79        |            | 1,389.79    |            | Bal | 2,779.58               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00528-002<br><br>MILLER JONATHON D & AMY D<br>6471 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9196     |                 | 511                                | 6.7070        | 101,640 | 0.00          | 0.00        | 2916.11         | 0.00       | 2916.11     | 0.00       | Chg |                        |              | 049407-0   |
|                                                                                                        |                 | 70,030                             | 31,610        |         | 0.00          | 0.00        | -727.44         | 0.00       | -727.44     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -207.97         | 0.00       | -207.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 3 6.707AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | RES 1/10/2023                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,981.70        |            | 1,981.70    |            | Bal | 3,963.40               |              |            |
| 01-00745-000<br><br>MILLER JORDAN L & VALERIE L<br>6109 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-9008 |                 | 511                                | 1.0300        | 96,950  | 0.00          | 0.00        | 2283.15         | 0.00       | 2283.15     | 0.00       | Chg |                        |              | 011196-6   |
|                                                                                                        |                 | 22,330                             | 74,620        |         | 0.00          | 0.00        | -575.57         | 0.00       | -575.57     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -162.44         | 0.00       | -162.44     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 S4 LOT 10 E PT               |               |         | 0.00          | 0.00        | -40.51          | 0.00       | -40.51      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | 1.03A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,505.63        |            | 1,505.63    |            | Bal | 3,011.26               |              |            |
| 01-00781-000<br><br>MILLER JOSEPH & REGINA<br>5044 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281        |                 | 511                                | 2.5300        | 106,260 | 0.00          | 0.00        | 2502.38         | 0.00       | 2502.38     | 0.00       | Chg |                        |              | 011237-4   |
|                                                                                                        |                 | 36,220                             | 70,040        |         | 0.00          | 0.00        | -630.87         | 0.00       | -630.87     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -178.04         | 0.00       | -178.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S3 LOT 39 W PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | 2.53A B-17A                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 5044 CR 120                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,694.47        |            | 1,694.47    |            | Bal | 3,388.94               |              |            |
| 01-01252-004<br><br>MILLER JOSEPH A & MARY ESTHER<br>4160 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654    | 0-0             | 511                                | 1.0290        | 107,830 | 0.00          | 0.00        | 2539.36         | 0.00       | 2539.36     | 0.00       | Chg |                        |              | 011803-1   |
|                                                                                                        |                 | 22,320                             | 85,510        |         | 0.00          | 0.00        | -640.18         | 0.00       | -640.18     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -180.66         | 0.00       | -180.66     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S3 LOT 17 1.029A             |               |         | 0.00          | 0.00        | -38.12          | 0.00       | -38.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 4160 TR 371                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,681.40        |            | 1,681.40    |            | Bal | 3,362.80               |              |            |
| 01-01252-007<br><br>MILLER JOSEPH A & MARY ESTHER<br>4160 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654    | 0-0             | 501                                | 1.1440        | 10,590  | 0.00          | 0.00        | 249.41          | 0.00       | 249.41      | 0.00       | Chg |                        |              | 011806-4   |
|                                                                                                        |                 | 10,590                             | 0             |         | 0.00          | 0.00        | -62.87          | 0.00       | -62.87      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -17.74          | 0.00       | -17.74      | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S3 LOT 17 1.1444A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | TR 371                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 168.80          |            | 168.80      |            | Bal | 337.60                 |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|----------------------------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address  |                   |         |               |             |                     |              |                     |              |            |                        |                                  |            |
| 01-00456-006                                                                                      | 289-3022        | 499<br>0                            | 4.9960<br>250     | 250     | 0.00          | 0.00        | 5.92<br>-1.06       | 0.00<br>0.00 | 5.92<br>-1.06       | 0.00<br>0.00 | Chg<br>Cre |                        |                                  | 050472-0   |
| MILLER JOSEPH JR & KATIE<br>4254 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7906                   |                 | R5 T9 S14 4.996A B-23               |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | 4240 TR 366<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>9.72           |                                  |            |
| 01-00456-006                                                                                      | 289-3022        | 650<br>59,060                       | 4.9960<br>9,520   | 68,580  | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre |                        |                                  | 050472-0   |
| MILLER JOSEPH JR & KATIE<br>4254 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7906                   |                 | R5 T9 S14 4.996A B-23               |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | 4240 TR 366<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00           |                                  |            |
| 01-00276-002                                                                                      |                 | 101<br>0                            | 5.4890<br>0       | 0       | 0.00          | 0.00        | 521.64<br>-131.24   | 0.00<br>0.00 | 521.64<br>-131.24   | 0.00<br>0.00 | Chg<br>Cre |                        |                                  | 049554-9   |
| MILLER JOSEPH JUNIOR & LINDA LOU MILLER ETAL<br>6525 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8223 |                 | R6 T9 S8 5.489A B-04                |                   |         |               |             | -37.17<br>0.00      | 0.00<br>0.00 | -37.17<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | 6525 CR 203<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>706.46         |                                  |            |
| 01-00276-002                                                                                      |                 | 511<br>63,620                       | 5.4890<br>139,620 | 203,240 | 0.00          | 0.00        | 5680.24<br>-1417.45 | 0.00<br>0.00 | 5680.24<br>-1417.45 | 0.00<br>0.00 | Chg<br>Cre |                        |                                  | 049554-9   |
| MILLER JOSEPH JUNIOR & LINDA LOU MILLER ETAL<br>6525 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8223 |                 | R6 T9 S8 5.489A B-04                |                   |         |               |             | -405.08<br>0.00     | 0.00<br>0.00 | -405.08<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | 6525 CR 203<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Chg |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd  |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>3,858.71    | 0.00<br>0.00 | 0.00<br>3,858.71    | 0.00<br>0.00 | Bal        | 0.00<br>7,717.42       |                                  |            |
| 01-00672-000                                                                                      |                 | 511<br>38,420                       | 2.7680<br>63,000  | 101,420 | 919.89        | 0.00        | 2388.43<br>-602.11  | 0.00<br>0.00 | 2388.43<br>-602.11  | 0.00<br>0.00 | Chg<br>Cre |                        | 12/17/24<br>11/15/24<br>10/15/24 | 011102-6   |
| MILLER JOSEPH M & LEANNA G<br>4820 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216                   |                 | R6 T9 S4 LOT 11<br>2.768A<br>B-12   |                   |         |               |             | -169.93<br>0.00     | 0.00<br>0.00 | -169.93<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 919.89        | 0.00        | 975.00<br>642.39    | 0.00<br>0.00 | 0.00<br>1,617.39    | 0.00<br>0.00 | Pd<br>Bal  | 1,894.89<br>2,259.78   |                                  |            |
| 01-01426-004                                                                                      |                 | 501<br>12,430                       | 1.3420<br>0       | 12,430  | 167.54        | 0.00        | 292.75<br>-73.78    | 0.00<br>0.00 | 292.75<br>-73.78    | 0.00<br>0.00 | Chg<br>Cre |                        | 12/17/24<br>11/15/24<br>10/15/24 | 012144-2   |
| MILLER JOSEPH M & LEANNA G<br>4820 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216                   |                 | R6 T9 S4 LOT 11 1.342A<br>B-12      |                   |         |               |             | -20.82<br>0.00      | 0.00<br>0.00 | -20.82<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |                                  |            |
|                                                                                                   |                 | CR 120                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>167.54      | 0.00<br>0.00 | 0.00<br>120.00      | 0.00<br>0.00 | Int<br>Unc |                        |                                  |            |
|                                                                                                   |                 |                                     |                   |         | 0.00          | 0.00        | 78.15               | 0.00         | 198.15              | 0.00         | Bal        | 287.54<br>276.30       |                                  |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                                 | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                     | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                           |                   |         |                                                                                                      |                                                                                                      |                                                                                                                 |                                                                                                      |                                                                                                                 |                                                                                              |                                                                                               |                        |              |            |
| 01-00592-001                                                                   |                 | 501<br>670                                                                                                                   | 0.0720<br>0       | 670     | 0.00                                                                                                 | 0.00                                                                                                 | 15.79<br>-3.99<br>-1.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 15.79<br>-3.99<br>-1.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 041073-9   |
| MILLER JOSEPH M & RUBY M<br>3822 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285  |                 | R5 T9 S3 LOT 13 PT<br>0.072A B-22<br><br>CR 135                                                                              |                   |         | 1.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | -1.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>21.34          |              |            |
| 01-01319-082                                                                   |                 | 511<br>20,640                                                                                                                | 0.2620<br>93,380  | 114,020 | 0.00                                                                                                 | 0.00                                                                                                 | 2685.14<br>-676.93<br>-191.03<br>0.00<br>-47.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2685.14<br>-676.93<br>-191.03<br>0.00<br>-47.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041775-8   |
| MILLER JOSHUA B & KELSEY R<br>5172 EAGLE DR<br>MILLERSBURG OH 44654-9237       |                 | LOT 54 HAWKS LANDING SUBDIVISION<br>PHASE 3<br>0.262A R6 T9 S4 LOT 1<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,540.82       |              |            |
| 01-00397-001                                                                   |                 | 111<br>81,190 CAUV                                                                                                           | 75.7940<br>55,410 | 136,600 | 0.00                                                                                                 | 0.00                                                                                                 | 3216.88<br>-810.98<br>-228.87<br>0.00<br>-21.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3216.88<br>-810.98<br>-228.87<br>0.00<br>-21.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010689-4   |
| MILLER JR ELI E TRUSTEE<br>5285 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654-9030 |                 | R6 W T9 N S1 75.794 ACRES<br>LOT 6 = 11.579 B-15<br>LOT 7 = 64.215<br>COMB & RESUV 4/06<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,312.32       |              |            |
| 01-00513-000                                                                   |                 | 511<br>22,050                                                                                                                | 1.0000<br>49,390  | 71,440  | 0.00                                                                                                 | 0.00                                                                                                 | 1682.38<br>-424.14<br>-119.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1682.38<br>-424.14<br>-119.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010859-6   |
| MILLER JR ELI E TRUSTEE<br>5285 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654-9030 |                 | R6 T9 S1 LOT 7 S PT<br>1.00A<br>B-15                                                                                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>2,277.10       |              |            |
| 01-00398-001                                                                   | 0-0             | 511<br>36,950                                                                                                                | 2.6090<br>109,590 | 146,540 | 0.00                                                                                                 | 0.00                                                                                                 | 3450.98<br>-869.99<br>-245.52<br>0.00<br>-55.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3450.98<br>-869.99<br>-245.52<br>0.00<br>-55.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010690-8   |
| MILLER JUNIOR E & WANDA SUE<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654  |                 | R6 T9 S1 LOT 6 2.609A<br>B-15<br><br>6191 TR 362                                                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>4,560.68       |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00692-001<br><br>MILLER JUNIOR E & WANDA SUE<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 | 0-0             | 599                               | 1.2250        | 20,230 | 0.00          | 0.00        | 476.43          | 0.00       | 476.43      | 0.00       | Chg |                        |              | 011138-1   |
|                                                                                                   |                 | 11,340                            | 8,890         |        | 0.00          | 0.00        | -120.09         | 0.00       | -120.09     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -33.90          | 0.00       | -33.90      | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 11 1.225A            |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-14                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | 6191 TR 362                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 323.44          |            | 323.44      |            | Bal | 646.88                 |              |            |
| 01-00414-000<br><br>MILLER JUSTIN D & TARA J<br>5659 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 | 0-0             | 511                               | 0.8280        | 50,990 | 0.00          | 0.00        | 1200.81         | 0.00       | 1200.81     | 0.00       | Chg |                        |              | 010704-0   |
|                                                                                                   |                 | 20,080                            | 30,910        |        |               | 0.00        | -302.73         | 0.00       | -302.73     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | -85.43      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -85.43          | 0.00       | -85.43      | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 18 .8284A            |               |        |               |             | -21.36          | 0.00       | -21.36      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-09                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | 5659 CR 201                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 792.29          |            | 792.29      |            | Bal | 1,584.58               |              |            |
| 01-00750-027<br><br>MILLER JUSTIN D & TARA J<br>5659 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 | 287-4487        | 100                               | 3.2240        | 0      | 0.00          | 0.00        | 201.98          | 0.00       | 201.98      | 0.00       | Chg |                        |              | 047770-3   |
|                                                                                                   |                 | 0                                 | 0             |        |               | 0.00        | -44.20          | 0.00       | -44.20      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | -14.86      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -14.86          | 0.00       | -14.86      | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | LOT 6 CROSSROAD SUBD              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 LOT 7 3.224AC            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | B-15                              |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 285.84                 |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 142.92          |            | 142.92      |            |     |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 3346.15         | 0.00       | 3346.15     | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               | 0.00        | -838.45         | 0.00       | -838.45     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -238.21         | 0.00       | -238.21     | 0.00       | Nbc |                        |              |            |
| 01-00750-027<br><br>MILLER JUSTIN D & TARA J<br>5659 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 | 287-4487        | 110                               | 3.2240        | 48,380 | 0.00          | 0.00        | 3346.15         | 0.00       | 3346.15     | 0.00       | Hms |                        |              | 047770-3   |
|                                                                                                   |                 | 48,380                            | 0             |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | LOT 6 CROSSROAD SUBD              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 LOT 7 3.224AC            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | B-15                              |               |        | 0.00          | 0.00        |                 |            |             |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 285.84                 |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 142.92          |            | 142.92      |            |     |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 3346.15         | 0.00       | 3346.15     | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               | 0.00        | -838.45         | 0.00       | -838.45     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -238.21         | 0.00       | -238.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00577-001<br><br>MILLER KARL S & NILA J<br>4525 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654      | 0-0             | 511                               | 1.9420        | 99,210 | 0.00          | 0.00        | 2336.36         | 0.00       | 2336.36     | 0.00       | Chg |                        |              | 010944-5   |
|                                                                                                   |                 | 30,780                            | 68,430        |        |               | 0.00        | -588.99         | 0.00       | -588.99     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | -166.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | -166.21         | 0.00       | -166.21     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 19 NW PT             |               |        |               |             | -36.38          | 0.00       | -36.38      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 1.9424A B-06                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | 4525 TR 354                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |        | 0.00          |             | 1,545.78        |            | 1,545.78    |            | Bal | 3,091.56               |              |            |

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00346-011              |                 | 101                               | 18.6210       |         | 0.00          | 0.00        | 5155.02         | 0.00       | 5155.02     | 0.00       | Chg |                        |              | 041858-2   |
|                           |                 | 29,340 CAUV                       | 189,560       | 218,900 |               | 0.00        | -1299.58        | 0.00       | -1299.58    | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -366.77         | 0.00       | -366.77     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER KATHY D            |                 | LOT 5 AB SUBDIVISION              |               |         |               | 0.00        | -79.31          | 0.00       | -79.31      | 0.00       | Ooc |                        |              |            |
| 5635 PRIVATE ROAD 5510    |                 | R6 T9 Q1 L13 18.621A B-09         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-7709 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5635 PR 5510 5 LOT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 3,410.36        | 0.00       | 3,410.36    | 0.00       | Bal | 6,820.72               |              |            |
| 01-00477-007              |                 | 511                               | 0.6810        |         | 0.00          | 0.00        | 1159.37         | 0.00       | 1159.37     | 0.00       | Chg |                        |              | 045756-4   |
|                           |                 | 18,320                            | 30,910        | 49,230  |               | 0.00        | -292.26         | 0.00       | -292.26     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -82.50          | 0.00       | -82.50      | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER KATIE D            |                 | R6 T9 Q4 L9                       |               |         |               | 0.00        | -20.61          | 0.00       | -20.61      | 0.00       | Ooc |                        |              |            |
| 4980 TOWNSHIP ROAD 353    |                 | 0.681A B-07                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8715 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 4980 TR 353                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 765.00          | 0.00       | 765.00      | 0.00       | Bal | 1,530.00               |              |            |
| 01-00118-015              |                 | 511                               | 2.9150        |         | 0.00          | 0.00        | 3458.27         | 0.00       | 3458.27     | 0.00       | Chg |                        |              | 010222-6   |
|                           |                 | 39,780                            | 107,070       | 146,850 |               | 0.00        | -871.85         | 0.00       | -871.85     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -246.03         | 0.00       | -246.03     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER KELLY A            |                 | LOT 2 LAMPLIGHT ESTATES           |               |         |               | 0.00        | -50.64          | 0.00       | -50.64      | 0.00       | Ooc |                        |              |            |
| 6400 COUNTY ROAD 203      |                 | 2.915A R6 T9 S8                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9051 |                 | B-4                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,290.75        | 0.00       | 2,290.75    | 0.00       | Bal | 4,581.50               |              |            |
| 01-00385-000              | 0-0             | 511                               | 1.6130        |         | 0.00          | 0.00        | 2552.06         | 0.00       | 2552.06     | 0.00       | Chg |                        | 12/31/24     | 010664-8   |
|                           |                 | 27,730                            | 80,640        | 108,370 |               | 0.00        | -643.39         | 0.00       | -643.39     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -181.56         | 0.00       | -181.56     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER KENT M & LORI J    |                 | R6 T9 S1 LOT 15 1.613A            |               |         |               | 0.00        | -43.01          | 0.00       | -43.01      | 0.00       | Ooc |                        |              |            |
| 6303 COUNTY ROAD 203      |                 | B-04                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 6303 CR 203                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,685.10        | 0.00       | 1,685.10    | 0.00       | Pd  | 3,370.20               |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                        | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                               | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address                                                                                       |                   |         |                                                                                                                                      |                                                                                                                                      |                                                                                                                                               |                                                                                                                                      |                                                                                                                                               |                                                                                                                                      |                                                                                               |                        |              |            |
| 01-00654-000                                                                                | 0-0             | 511<br>58,610                                                                                                            | 2.6060<br>84,490  | 143,100 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 3369.97<br>-849.55<br>-239.75<br>0.00<br>-46.11<br>0.00                                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 3369.97<br>-849.55<br>-239.75<br>0.00<br>-46.11<br>0.00                                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011080-6   |
| MILLER KEVIN D & LESLIE M<br>6933 COUNTY ROAD 68<br>MILLERSBURG OH 44654-8543               |                 | R6 T9 S4 LOT 2 W PT & E<br>PT 2.606A B-13D<br>RES 8/28/08<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               | 0.00<br>4,471.12       |              |            |
| 01-00654-002                                                                                |                 | 370<br>9,290                                                                                                             | 0.6320<br>0       | 9,290   | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 218.80<br>-39.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>185.29    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 218.80<br>-39.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>185.29    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049492-2   |
| MILLER KEVIN D & LESLIE M<br>5389 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842              |                 | R6 T9 Q4 LOT 2 =0.062AC B-13D<br>R6 T9 Q1 LOT 22=0.57AC B-13A<br>0.632AC TOTAL<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>370.58         |              |            |
| 01-01328-005                                                                                |                 | 511<br>27,940                                                                                                            | 1.6360<br>109,620 | 137,560 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 3239.48<br>-816.68<br>-230.47<br>0.00<br>-55.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,138.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3239.48<br>-816.68<br>-230.47<br>0.00<br>-55.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,138.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012005-6   |
| MILLER KYLE D & KENDRA L<br>5466 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000             |                 | LOT 1 JOHN E SCHROCK ALLOT<br>1.636A B-13A R6 T9 S1 LOT 22<br><br>5466 TR 377 1 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,276.34       |              |            |
| 01-00631-009                                                                                |                 | 511<br>65,600                                                                                                            | 5.7030<br>66,190  | 131,790 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 3103.61<br>-782.43<br>-220.82<br>0.00<br>-31.74<br>0.00<br>207.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,069.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-207.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 3103.61<br>-782.43<br>-220.82<br>0.00<br>-31.74<br>0.00<br>207.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,069.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047102-9   |
| MILLER KYLE D & KRISTINA R MILLER ETAL<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8223 |                 | R6 T8 S8 5.703AC<br>RES 11/20/2019<br>B-04<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,139.24       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00138-003<br><br>MILLER LAVERN A & LAURA<br>6333 TOWNSHIP ROAD 309<br>MILLERSBURG OH 44654-8959 | 287-7065        | 511                                | 2.1310        | 83,600  | 0.00          | 0.00        | 1968.74         | 0.00       | 1968.74     | 0.00       | Chg |                        |              | 049099-5   |
|                                                                                                    |                 | 32,530                             | 51,070        |         | 0.00          | 0.00        | -496.32         | 0.00       | -496.32     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -140.06     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S23 2.131AC                  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | 6333 TR 309                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,333.36        |            | 1,333.36    |            | Bal | 2,666.72               |              |            |
| 01-00632-000<br><br>MILLER LELA<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654                    |                 | 199                                | 11.0000       | 7,910   | 0.00          | 0.00        | 186.28          | 0.00       | 186.28      | 0.00       | Chg |                        |              | 011049-2   |
|                                                                                                    |                 | 3,040 CAUV                         | 4,870         |         |               | 0.00        | -46.97          | 0.00       | -46.97      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -13.26      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 Q4 LOT 12 11.0AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-12 RES 8/2/18                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 | SR 557                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 127.05          |            | 127.05      |            | Bal | 254.10                 |              |            |
| 01-00592-000<br><br>MILLER LEON & RUTH<br>3832 COUNTY ROAD 135<br>MILLERSBURG OH 44654             | 287-7123        | 511                                | 4.7626        | 114,200 | 0.00          | 0.00        | 2689.37         | 0.00       | 2689.37     | 0.00       | Chg |                        |              | 010978-6   |
|                                                                                                    |                 | 56,900                             | 57,300        |         |               | 0.00        | -677.99         | 0.00       | -677.99     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -191.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 LOT 13 PT                 |               |         |               |             | 0.00            | 0.00       | -31.51      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 4.7626A B-22                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 3832 CR 135                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,789.51        |            | 1,789.51    |            | Bal | 3,579.02               |              |            |
| 01-01308-006<br><br>MILLER LEON & RUTH<br>3832 COUNTY ROAD 135<br>MILLERSBURG OH 44654             | 287-7123        | 501                                | 3.1590        | 33,530  | 0.00          | 0.00        | 789.64          | 0.00       | 789.64      | 0.00       | Chg |                        |              | 048391-7   |
|                                                                                                    |                 | 33,530                             | 0             |         |               | 0.00        | -199.07         | 0.00       | -199.07     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | -56.17      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 Q3 LOT 12 3.159AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 | CR 135                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 535.40          |            | 535.40      |            | Bal | 1,070.80               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00297-011<br><br>MILLER LEON D & MARY<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 3.9280        | 146,820 | 0.00          | 0.00        | 3457.56         | 0.00       | 3457.56     | 0.00       | Chg |                        |              | 010527-7   |
|                                                                                                     |                 | 49,170                             | 97,650        |         | 0.00          | 0.00        | -871.65         | 0.00       | -871.65     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -245.99     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 15 3.928A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 | 6165 CR 203                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 2,340.92        |            | 2,340.92    |            | Bal | 4,681.84               |              |            |
| 01-00297-017<br><br>MILLER LEON D & MARY<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654          | 0-0             | 501                                | 2.0720        | 19,190  | 0.00          | 0.00        | 451.93          | 0.00       | 451.93      | 0.00       | Chg |                        |              | 010533-0   |
|                                                                                                     |                 | 19,190                             | 0             |         |               |             | -113.92         | 0.00       | -113.92     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -32.16      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 15 2.072A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 305.85          |            | 305.85      |            | Bal | 611.70                 |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00379-004<br><br>MILLER LEON D & MARY<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654          | 0-0             | 110                                | 28.7880       | 3,200   | 0.00          | 0.00        | 75.36           | 0.00       | 75.36       | 0.00       | Chg |                        |              | 010654-5   |
|                                                                                                     |                 | 3,200 CAUV                         | 0             |         |               |             | -19.01          | 0.00       | -19.01      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -5.37       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 15 28.788 AC          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 | TR 352                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 51.98           |            | 51.98       |            | Bal | 103.96                 |              |            |
| 01-00690-000<br><br>MILLER LEON D & MARY & LEAH L<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654 | 0-0             | 111                                | 37.9580       | 124,330 | 0.00          | 0.00        | 2927.93         | 0.00       | 2927.93     | 0.00       | Chg |                        |              | 011131-7   |
|                                                                                                     |                 | 39,560 CAUV                        | 84,770        |         |               |             | -738.14         | 0.00       | -738.14     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -208.30     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 6 S PT                |               |         |               |             | 0.00            | 0.00       | -20.10      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | 37.958A B-15                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 | 5201 TR 361                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,961.39        |            | 1,961.39    |            | Bal | 3,922.78               |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00691-000<br><br>MILLER LEON D & MARY & LEAH L<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654 | 0-0             | 111                                | 32.2400       | 68,380  | 0.00          | 0.00        | 1610.34         | 0.00       | 1610.34     | 0.00       | Chg |                        |              | 011133-3   |
|                                                                                                     |                 | 32,430 CAUV                        | 35,950        |         |               |             | -405.95         | 0.00       | -405.95     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -114.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 11 32.240A            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 | 5197 TR 361                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 1,090.82        |            | 1,090.82    |            | Bal | 2,181.64               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                                                        | Delq<br>Adj                                                                                                                                  | December<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                                 | Tax<br>Adj                                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                           |                  |         |                                                                                                                                                      |                                                                                                                                              |                                                                                                                                                             |                                                                                                                                              |                                                                                                                                                             |                                                                                                                                              |                                                                                               |                        |              |            |
| 01-00692-000                                                                     | 0-0             | 110<br>100 CAUV                                                                                              | 0.1600<br>0      | 100     | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 2.39<br>-0.59<br>0.00<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 2.39<br>-0.59<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011137-3   |
| MILLER LEON D & MARY & LEAH L<br>5201 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654  |                 | R6 T9 S1 LOT 11 0.160A<br>B-14<br><br>TR 362                                                                 |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               | 0.00<br>3.32           |              |            |
| 01-00632-008                                                                     |                 | 511<br>22,910 CAUV                                                                                           | 3.4000<br>70,210 | 93,120  | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 2192.93<br>-552.84<br>0.00<br>-156.02<br>0.00<br>-31.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.66     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2192.93<br>-552.84<br>-156.02<br>0.00<br>-31.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.66     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046992-4   |
| MILLER LEON J & HANNAH J<br>5324 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487    |                 | R6 T9 Q4 LOT 12 3.40AC<br>B-12<br><br>5324 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,906.58       |              |            |
| 01-00355-000                                                                     | 290-5276        | 511<br>32,240                                                                                                | 2.1000<br>74,380 | 106,620 | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 2510.89<br>-632.99<br>0.00<br>-178.64<br>0.00<br>0.00<br>-29.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,453.29 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2510.89<br>-632.99<br>-178.64<br>0.00<br>0.00<br>-29.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,453.29 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010621-2   |
| MILLER LEON JR & RACHEL R<br>4096 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8737 |                 | R5 T9 S3 LOT 16 PT 2.10A<br>B-21<br><br>4096 TR 371<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,341.16       |              |            |
| 01-00359-004                                                                     | 290-5276        | 111<br>200 CAUV                                                                                              | 0.7840<br>0      | 200     | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 4.72<br>-1.19<br>0.00<br>-0.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.72              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.72<br>-1.19<br>-0.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.72              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050143-7   |
| MILLER LEON JR & RACHEL R<br>4096 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8737 |                 | R5 T9 Q3 LOT 16 0.784AC<br>B-21<br><br>TR 158<br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>8.36           |              |            |
| 01-00115-002                                                                     | 0-0             | 370<br>42,460                                                                                                | 3.2040<br>28,420 | 70,880  | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 1669.18<br>-301.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.18  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1669.18<br>-301.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.18          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010196-9   |
| MILLER LEROY L & IVA<br>4551 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8733      |                 | R5 T9 S3 LOT 20 2.411A &<br>LOT 19 .793A 3.204 TOTAL<br>B-21 & B-22<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,795.42       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                       |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00116-006<br><br>MILLER LEROY L & IVA<br>4551 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8733 | 0-0             | 110                                                      | 11.4830       | 1,730   | 0.00          | 0.00        | 40.76           | 0.00       | 40.76       | 0.00       | Chg |                        |              | 010203-8   |
|                                                                                                 |                 | 1,730 CAUV                                               | 0             |         |               | 0.00        | -10.27          | 0.00       | -10.27      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | -2.90       | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 12 11.483A                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-22                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | CR 135                                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01288-000<br><br>MILLER LEROY L & IVA D<br>4551 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654    | 0-0             | 111                                                      | 13.2000       | 57,080  | 0.00          | 0.00        | 1344.21         | 0.00       | 1344.21     | 0.00       | Chg |                        |              | 011847-4   |
|                                                                                                 |                 | 26,590 CAUV                                              | 30,490        |         |               | 0.00        | -338.88         | 0.00       | -338.88     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | -95.63      | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S3 LOT 19 12.237A &<br>LOT 20 .963A = TOTAL 13.20A |               |         |               | 0.00        | -18.67          | 0.00       | -18.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-21 & B-22                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.30            | 0.00       | 0.00        | 0.00       | Pd  | 0.30                   |              |            |
| 01-00770-000<br><br>MILLER LEVI E & IVA A<br>3951 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654     | 0-0             | 111                                                      | 17.1880       | 153,840 | 0.00          | 0.00        | 3622.86         | 0.00       | 3622.86     | 0.00       | Chg |                        |              | 011227-1   |
|                                                                                                 |                 | 25,040 CAUV                                              | 128,800       |         |               | 0.00        | -913.34         | 0.00       | -913.34     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | -257.75     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S14 PT NE 17.188A                                  |               |         |               | 0.00        | -30.62          | 0.00       | -30.62      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | B-23                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 3951 TR 366                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00532-000<br><br>MILLER LEVI R & ESTHER<br>4929 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654    | 0-0             | 501                                                      | 0.3360        | 3,110   | 0.00          | 0.00        | 73.24           | 0.00       | 73.24       | 0.00       | Chg |                        |              | 010889-6   |
|                                                                                                 |                 | 3,110                                                    | 0             |         |               | 0.00        | -18.47          | 0.00       | -18.47      | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | -5.21       | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 S4 LOT 6 W PT                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 0.3365A B-12                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | TR 356                                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 49.56           |            | 49.56       |            | Bal | 4,844.30               |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00532-002<br><br>MILLER LEVI R & ESTHER<br>4929 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654    | 0-0             | 511                                                      | 3.6630        | 158,040 | 0.00          | 0.00        | 3721.78         | 0.00       | 3721.78     | 0.00       | Chg |                        |              | 010891-7   |
|                                                                                                 |                 | 53,110                                                   | 104,930       |         |               | 0.00        | -938.27         | 0.00       | -938.27     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | -264.80     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 S4 LOT 6 W PT                                      |               |         |               | 0.00        | -32.76          | 0.00       | -32.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | 3.6635A B-12                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 | 4929 TR 356                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                                          |               |         | 0.00          |             | 2,486.95        |            | 2,486.95    |            | Bal | 4,973.90               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00028-000<br><br>MILLER LEVI R & MARTHA N MILLER ETAL<br>4646 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-9376 |                 | 190                                | 20.0000       | 6,340   | 0.00          | 0.00        | 149.33          | 0.00       | 149.33      | 0.00       | Chg |                        |              | 010041-3   |
|                                                                                                                 |                 | 2,560 CAUV                         | 3,780         |         |               |             | -37.65          | 0.00       | -37.65      | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -10.64          | 0.00       | -10.64      | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | R5 T9 S3 LOT 13 PT NW              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | 20.000A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 | B-22                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 102.04          |            | 102.04      |            | Bal | 204.08                 |              |            |
| 01-00029-009<br><br>MILLER LEVI R & MARTHA N MILLER ETAL<br>4646 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-9376 |                 | 111                                | 71.1880       | 243,860 | 0.00          | 0.00        | 5742.80         | 0.00       | 5742.80     | 0.00       | Chg |                        |              | 047402-3   |
|                                                                                                                 |                 | 45,160 CAUV                        | 198,700       |         |               |             | -1447.77        | 0.00       | -1447.77    | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -408.59         | 0.00       | -408.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | R5 T9 Q3 LOT 20 71.188AC           |               |         |               |             | -40.12          | 0.00       | -40.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | RES 5/4/2020                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 3,846.32        |            | 3,846.32    |            | Bal | 7,692.64               |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00030-002<br><br>MILLER LEVI R & MARTHA N MILLER ETAL<br>4646 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-9376 |                 | 199                                | 1.7970        | 570     | 0.00          | 0.00        | 13.43           | 0.00       | 13.43       | 0.00       | Chg |                        |              | 047403-1   |
|                                                                                                                 |                 | 220 CAUV                           | 350           |         |               |             | -3.39           | 0.00       | -3.39       | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -0.96           | 0.00       | -0.96       | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | R5 T9 Q3 LOT 29 1.797AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | RES 5/4/2020                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 9.08            |            | 9.08        |            | Bal | 18.16                  |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50000-002<br><br>MILLER LINUS J & ELAINE M LIECHTY<br>50 SHERRY RD APT 1<br>CINCINNATI OH 45215-4290         | 0-0             | 550                                | 0.0000        | 40,150  | 0.00          | 0.00        | 945.54          | 0.00       | 945.54      | 0.00       | Chg |                        |              | 012203-3   |
|                                                                                                                 |                 | 4,800                              | 35,350        |         |               |             | -238.38         | 0.00       | -238.38     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -67.23          | 0.00       | -67.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | UNIT 103 BERLIN COMMONS            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | 7.5% INTEREST COMMON AREA          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 | B-18A R5 T9 S15                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 640.93          |            | 640.93      |            | Bal | 1,281.86               |              |            |
| 01-01319-004<br><br>MILLER LIZZIE ANN TRUSTEE<br>5000 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770            |                 | 511                                | 3.0980        | 168,880 | 0.00          | 0.00        | 3977.04         | 0.00       | 3977.04     | 0.00       | Chg |                        |              | 011915-0   |
|                                                                                                                 |                 | 57,680                             | 111,200       |         |               |             | -1002.61        | 0.00       | -1002.61    | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | -282.97         | 0.00       | -282.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 | R6 T9 S4 LOT 1 3.098A              |               |         |               |             | -59.40          | 0.00       | -59.40      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 | 5000 TR 376                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                    |               |         | 0.00          |             | 2,633.06        |            | 2,633.06    |            | Bal | 5,266.12               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-147<br><br>MILLER LIZZIE ANN TRUSTEE<br>5000 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 | 286-7344        | 500                                | 0.2300        | 19,320  | 0.00          | 0.00        | 455.00          | 0.00       | 455.00      | 0.00       | Chg |                        |              | 047039-3   |
|                                                                                                      |                 | 19,320                             | 0             |         |               | 0.00        | -114.72         | 0.00       | -114.72     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -32.37          | 0.00       | -32.37      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | LOT 114 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | R6 T9 Q4 LOT 1 0.23AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 308.91          |            | 308.91      |            | Bal | 617.82                 |              |            |
| 01-01412-001<br><br>MILLER LLOYD E & EDNA<br>5438 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654          |                 | 101                                | 102.2340      | 120,940 | 0.00          | 0.00        | 2848.11         | 0.00       | 2848.11     | 0.00       | Chg |                        |              | 012117-5   |
|                                                                                                      |                 | 55,170 CAUV                        | 65,770        |         |               | 0.00        | -717.99         | 0.00       | -717.99     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -202.63         | 0.00       | -202.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | R6 T9 Q1 LOT 24 102.234            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | B-08                               |               |         | 0.00          | 0.00        | -24.08          | 0.00       | -24.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | 5438 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,904.41        |            | 1,904.41    |            | Bal | 3,808.82               |              |            |
| 01-00490-005<br><br>MILLER LONNIE D<br>4772 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654                |                 | 190                                | 11.5820       | 58,780  | 0.00          | 0.00        | 1384.26         | 0.00       | 1384.26     | 0.00       | Chg |                        |              | 043123-9   |
|                                                                                                      |                 | 48,940                             | 9,840         |         |               | 0.00        | -348.96         | 0.00       | -348.96     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -98.49          | 0.00       | -98.49      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 L14 = 4.187A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 L15 = 7.395A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | 11.582A TOTAL                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-07 B-02                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 937.81          |            | 937.81      |            | Bal | 1,875.62               |              |            |
| 01-00118-006<br><br>MILLER LORIS & KAREN<br>6412 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9051        |                 | 510                                | 2.0850        | 205,950 | 0.00          | 0.00        | 4850.06         | 0.00       | 4850.06     | 0.00       | Chg |                        |              | 010213-1   |
|                                                                                                      |                 | 32,100                             | 173,850       |         |               | 0.00        | -1222.70        | 0.00       | -1222.70    | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               | 0.00        | -345.05         | 0.00       | -345.05     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 | LOT 1 LAMPLIGHT ESTATES            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | 2.085A R6 T9 S8 SW                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-4                                |               |         | 328.46        | -328.46     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 3,283.31        |            | 3,283.31    |            | Bal | 6,566.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00174-001<br><br>MILLER MAHLON A & ADA<br>4248 US ROUTE 62<br>MILLERSBURG OH 44654-9191             | 0-0             | 101                                | 2.4760        | 126,590 | 0.00          | 0.00        | 2981.15         | 0.00       | 2981.15     | 0.00       | Chg |                        |              | 010304-6   |
|                                                                                                        |                 | 28,380                             | 98,210        |         | 0.00          | 0.00        | -751.55         | 0.00       | -751.55     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -212.10         | 0.00       | -212.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S4 SE SW 2.476A              |               |         | 0.00          | 0.00        | -35.66          | 0.00       | -35.66      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-25                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 4248 US 62                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,982.84        |            | 1,982.84    |            | Bal | 3,965.68               |              |            |
| 01-00174-003<br><br>MILLER MAHLON A & ADA<br>4248 US ROUTE 62<br>MILLERSBURG OH 44654-9191             | 0-0             | 110                                | 35.1090       | 7,480   | 0.00          | 0.00        | 176.15          | 0.00       | 176.15      | 0.00       | Chg |                        |              | 041324-4   |
|                                                                                                        |                 | 7,480 CAUV                         | 0             |         | 0.00          | 0.00        | -44.40          | 0.00       | -44.40      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -12.54          | 0.00       | -12.54      | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S4 11.756A & S 7 23.353A     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | = 35.109A TOTAL B-24 & B-25        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | RES 7/9/2012                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 120.21          |            | 120.21      |            | Bal | 240.42                 |              |            |
| 01-00791-007<br><br>MILLER MARCUS & KARI<br>4955 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734        | 289-2376        | 111                                | 4.3000        | 4,200   | 0.00          | 0.00        | 98.92           | 0.00       | 98.92       | 0.00       | Chg |                        |              | 050449-8   |
|                                                                                                        |                 | 4,200 CAUV                         | 0             |         | 0.00          | 0.00        | -24.95          | 0.00       | -24.95      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -7.05           | 0.00       | -7.05       | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 Q3 LOT 28 4.30AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | COMB & RES 7/18/2024               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 66.92           |            | 66.92       |            | Bal | 133.84                 |              |            |
|                                                                                                        |                 | 511                                | 2.2490        | 112,130 | 0.00          | 0.00        | 2640.62         | 0.00       | 2640.62     | 0.00       | Chg |                        |              | 010039-1   |
|                                                                                                        |                 | 33,620                             | 78,510        |         | 0.00          | 0.00        | -665.68         | 0.00       | -665.68     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -187.86         | 0.00       | -187.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S4 W PT NW 2.249A            |               |         | 0.00          | 0.00        | -30.02          | 0.00       | -30.02      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-25                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 6584 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,758.06        |            | 1,758.06    |            | Bal | 3,516.12               |              |            |
| 01-00026-002<br><br>MILLER MARCUS L & MARY S YODER<br>6584 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9128 | 0-0             | 511                                | 0.4700        | 63,140  | 0.00          | 0.00        | 1486.95         | 0.00       | 1486.95     | 0.00       | Chg |                        |              | 041794-9   |
|                                                                                                        |                 | 10,360                             | 52,780        |         | 0.00          | 0.00        | -374.86         | 0.00       | -374.86     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -105.78         | 0.00       | -105.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R5 T9 S4 0.47A B-25                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 6578 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,006.31        |            | 1,006.31    |            | Bal | 2,012.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00253-009<br><br>MILLER MARION A & MARTHA<br>6137 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654   | 0-0             | 111                                | 11.0010       | 98,020  | 0.00          | 0.00        | 2308.35         | 0.00       | 2308.35     | 0.00       | Chg |                        |              | 010462-1   |
|                                                                                                  |                 | 25,950 CAUV                        | 72,070        |         |               | 0.00        | -581.94         | 0.00       | -581.94     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -164.22         | 0.00       | -164.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 5                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 11.001A B-5                        |               |         | 156.32        | -156.32     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 6572 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00253-013<br><br>MILLER MARION A & MARTHA R<br>6137 TOWNSHIP RD 331<br>MILLERSBURG OH 44654   | 0-0             | 110                                | 10.0030       | 2,010   | 0.00          | 0.00        | 47.35           | 0.00       | 47.35       | 0.00       | Chg |                        |              | 040600-2   |
|                                                                                                  |                 | 2,010 CAUV                         | 0             |         |               | 0.00        | -11.93          | 0.00       | -11.93      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -3.36           | 0.00       | -3.36       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 5 10.003A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-5                                |               |         | 3.20          | -3.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 351                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00342-003<br><br>MILLER MARK A & LIZZIE ANN<br>5770 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 1.3420        | 117,660 | 0.00          | 0.00        | 2770.85         | 0.00       | 2770.85     | 0.00       | Chg |                        |              | 010602-4   |
|                                                                                                  |                 | 25,220                             | 92,440        |         |               | 0.00        | -698.53         | 0.00       | -698.53     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -197.15         | 0.00       | -197.15     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | LOT 1 FORSAKEN ACRES SUB           |               |         |               | 0.00        | -36.93          | 0.00       | -36.93      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | R5 T9 S6 1.342A B-19               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 5770 TR 362 1 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50006-003<br><br>MILLER MARK A & RITA K<br>5574 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017    | 287-6381        | 550                                | 6.7930        | 87,960  | 0.00          | 0.00        | 2071.42         | 0.00       | 2071.42     | 0.00       | Chg |                        |              | 047622-6   |
|                                                                                                  |                 | 13,020                             | 74,940        |         |               | 0.00        | -522.20         | 0.00       | -522.20     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -147.36         | 0.00       | -147.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | UNIT 5567 NORTHRIDGE EMB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | COMMONS B-18B                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00253-013<br><br>MILLER MARION A & MARTHA R<br>6137 TOWNSHIP RD 331<br>MILLERSBURG OH 44654   | 0-0             | 110                                | 10.0030       | 2,010   | 0.00          | 0.00        | 47.35           | 0.00       | 47.35       | 0.00       | Chg |                        |              | 040600-2   |
|                                                                                                  |                 | 2,010 CAUV                         | 0             |         |               | 0.00        | -11.93          | 0.00       | -11.93      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -3.36           | 0.00       | -3.36       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 5 10.003A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-5                                |               |         | 3.20          | -3.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 351                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00342-003<br><br>MILLER MARK A & LIZZIE ANN<br>5770 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 1.3420        | 117,660 | 0.00          | 0.00        | 2770.85         | 0.00       | 2770.85     | 0.00       | Chg |                        |              | 010602-4   |
|                                                                                                  |                 | 25,220                             | 92,440        |         |               | 0.00        | -698.53         | 0.00       | -698.53     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -197.15         | 0.00       | -197.15     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | LOT 1 FORSAKEN ACRES SUB           |               |         |               | 0.00        | -36.93          | 0.00       | -36.93      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | R5 T9 S6 1.342A B-19               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 5770 TR 362 1 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50006-003<br><br>MILLER MARK A & RITA K<br>5574 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017    | 287-6381        | 550                                | 6.7930        | 87,960  | 0.00          | 0.00        | 2071.42         | 0.00       | 2071.42     | 0.00       | Chg |                        |              | 047622-6   |
|                                                                                                  |                 | 13,020                             | 74,940        |         |               | 0.00        | -522.20         | 0.00       | -522.20     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -147.36         | 0.00       | -147.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | UNIT 5567 NORTHRIDGE EMB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | COMMONS B-18B                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00253-013<br><br>MILLER MARION A & MARTHA R<br>6137 TOWNSHIP RD 331<br>MILLERSBURG OH 44654   | 0-0             | 110                                | 10.0030       | 2,010   | 0.00          | 0.00        | 47.35           | 0.00       | 47.35       | 0.00       | Chg |                        |              | 040600-2   |
|                                                                                                  |                 | 2,010 CAUV                         | 0             |         |               | 0.00        | -11.93          | 0.00       | -11.93      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -3.36           | 0.00       | -3.36       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 5 10.003A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-5                                |               |         | 3.20          | -3.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                                                                                  |                  |        |                                                                                |                                                                                  |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 01-50006-005                                                                       |                 | 550<br>13,020                                                                                                                       | 6.7930<br>85,090 | 98,110 | 0.00                                                                           | 0.00                                                                             | 2310.46<br>-582.47<br>-164.37<br>0.00<br>-41.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2310.46<br>-582.47<br>-164.37<br>0.00<br>-41.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047806-5   |
| MILLER MARK A & RITA K<br>5574 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017          |                 | UNIT 5574 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,047.04       |              |            |
| 01-00485-000                                                                       | 0-0             | 511<br>11,030                                                                                                                       | 0.5000<br>61,530 | 72,560 | 0.00                                                                           | 0.00                                                                             | 1708.74<br>-430.80<br>-121.57<br>0.00<br>-29.49<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1708.74<br>-430.80<br>-121.57<br>0.00<br>-29.49<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010819-3   |
| MILLER MARK ALLEN & MARY ELLEN<br>6559 COUNTY ROAD 77<br>MILLERSBURG OH 44654      |                 | R5 T9 S5 PT NE .50A<br>B-20<br>6559 CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |        | 112.78<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -112.78<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,255.76       |              |            |
| 01-00861-002                                                                       | 0-0             | 501<br>2,320                                                                                                                        | 0.2500<br>0      | 2,320  | 0.00                                                                           | 0.00                                                                             | 54.64<br>-13.77<br>-3.89<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 54.64<br>-13.77<br>-3.89<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040887-7   |
| MILLER MARK ALLEN & MARY ELLEN<br>6559 COUNTY ROAD 77<br>MILLERSBURG OH 44654      |                 | R5 T9 S5 .250A<br>B-20<br>CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |        | 3.70<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -3.70<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>75.96          |              |            |
| 01-01396-000                                                                       |                 | 599<br>10,960                                                                                                                       | 0.4970<br>25,030 | 35,990 | 0.00                                                                           | 0.00                                                                             | 847.56<br>-213.67<br>-60.31<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 847.56<br>-213.67<br>-60.31<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012094-7   |
| MILLER MARK ALLEN & MARY ELLEN<br>6559 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9128 |                 | R5 T9 S5 NENE 0.497A<br>B-20<br>CR 77                                                                                               |                  |        | 57.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | -57.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,147.16       |              |            |
| 01-01397-001                                                                       |                 | 501<br>2,320                                                                                                                        | 0.2500<br>0      | 2,320  | 0.00                                                                           | 0.00                                                                             | 54.64<br>-13.77<br>-3.89<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 54.64<br>-13.77<br>-3.89<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012096-3   |
| MILLER MARK ALLEN & MARY ELLEN<br>6559 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9128 |                 | R5 T9 S5 NE NE .25A<br>B-20 #3<br>CR 77                                                                                             |                  |        | 3.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -3.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>73.96          |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location                                          | Address           |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01397-002                                                                        |                 | 370<br>16,190                                                       | 0.5440<br>43,330  | 59,520  | 0.00          | 0.00        | 1401.67<br>-253.15 | 0.00<br>0.00 | 1401.67<br>-253.15 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012097-0   |
| MILLER MARK ALLEN & MARY ELLEN<br>6559 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9128  |                 | R5 T9 S5 N NE .544 AC<br>B-20                                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 | 6585 CR 77                                                          |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 114.86        | -114.86     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 5.00               | 0.00         | 5.00               | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.50          | -0.50       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          |             | 1,153.52           |              | 1,153.52           |              | Bal        | 2,307.04               |              |            |
| 01-50004-069                                                                        | 0-0             | 550<br>10,820<br>9,800 Hms                                          | 0.0000<br>52,260  | 63,080  | 0.00          | 0.00        | 1485.50<br>-374.49 | 0.00<br>0.00 | 1485.50<br>-374.49 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012301-8   |
| MILLER MARLENE JEAN<br>4805 TOWNSHIP ROAD 366 UNIT 201<br>MILLERSBURG OH 44654-8268 |                 | UNIT 201 PICKET PLACE<br>CONDO 1.343% COMMON AREAS<br>10.3023A B-19 |                   |         | 0.00          | 0.00        | -105.70<br>-152.04 | 0.00<br>0.00 | -105.70<br>-152.04 | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                     |                 | R9 T5 S6 PT SW                                                      |                   |         | 0.00          | 0.00        | -26.43<br>0.00     | 0.00<br>0.00 | -26.43<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          |             | 827.84             |              | 827.84             |              | Bal        | 1,655.68               |              |            |
| 01-00356-000                                                                        | 0-0             | 110<br>380 CAUV                                                     | 4.6700<br>0       | 380     | 0.00          | 0.00        | 8.97<br>-2.25      | 0.00<br>0.00 | 8.97<br>-2.25      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010622-0   |
| MILLER MARLIN A & RUTH Y<br>6451 COUNTY ROAD 203<br>MILLERSBURG OH 44654            |                 | R6 T9 S8 W PT NW 4.67A<br>B-04                                      |                   |         | 0.00          | 0.00        | -0.63<br>0.00      | 0.00<br>0.00 | -0.63<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                     |                 | 6451 CR 203                                                         |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          |             | 7.09               |              | 7.09               |              | Bal        | 14.18                  |              |            |
| 01-00356-002                                                                        | 0-0             | 111<br>87,020 CAUV                                                  | 98.7000<br>73,540 | 160,560 | 0.00          | 0.00        | 3781.10<br>-953.23 | 0.00<br>0.00 | 3781.10<br>-953.23 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010624-5   |
| MILLER MARLIN A & RUTH Y<br>6451 COUNTY ROAD 203<br>MILLERSBURG OH 44654            |                 | R6 T9 S8 E NW 98.70A<br>B-04                                        |                   |         | 0.00          | 0.00        | -269.02<br>0.00    | 0.00<br>0.00 | -269.02<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                     |                 | 6451 CR 203                                                         |                   |         | 0.00          | 0.00        | -25.66<br>0.00     | 0.00<br>0.00 | -25.66<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          |             | 2,534.19           |              | 2,534.19           |              | Bal        | 5,068.38               |              |            |
| 01-00357-000                                                                        | 0-0             | 110<br>1,040 CAUV                                                   | 3.0700<br>0       | 1,040   | 0.00          | 0.00        | 24.50<br>-6.17     | 0.00<br>0.00 | 24.50<br>-6.17     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010625-3   |
| MILLER MARLIN A & RUTH Y<br>6451 COUNTY ROAD 203<br>MILLERSBURG OH 44654            |                 | R6 T8 S8 3.07A B-04                                                 |                   |         | 0.00          | 0.00        | -1.75<br>0.00      | 0.00<br>0.00 | -1.75<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                     |                 | CR 203                                                              |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                                     |                   |         | 0.00          |             | 16.58              |              | 16.58              |              | Bal        | 33.16                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00333-002<br><br>MILLER MARLIN E & LAURA L<br>5755 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654      | 0-0             | 101                                | 3.4950        | 108,490 | 0.00          | 0.00        | 2554.91         | 0.00       | 2554.91     | 0.00       | Chg |                        |              | 010589-3   |
|                                                                                                      |                 | 22,840 CAUV                        | 85,650        |         | 0.00          | 0.00        | -644.09         | 0.00       | -644.09     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -181.77     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 S4 LOT 24 3.495 AC           |               |         |               |             | -41.00          | 0.00       | -41.00      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 5755 TR 355                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,689.05        |            | 1,689.05    |            | Bal | 3,378.10               |              |            |
| 01-00333-005<br><br>MILLER MARLIN E & LAURA L<br>5755 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8880 |                 | 100                                | 12.2160       | 1,050   | 0.00          | 0.00        | 24.76           | 0.00       | 24.76       | 0.00       | Chg |                        |              | 048304-0   |
|                                                                                                      |                 | 1,050 CAUV                         | 0             |         |               |             | -6.24           | 0.00       | -6.24       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.76       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 Q4 LOT 24 12.216AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 17.76           |            | 17.76       |            | Bal | 35.52                  |              |            |
| 01-00333-006<br><br>MILLER MARLIN E & LAURA L<br>5755 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8880 |                 | 100                                | 3.4700        | 1,320   | 0.00          | 0.00        | 31.10           | 0.00       | 31.10       | 0.00       | Chg |                        |              | 048305-7   |
|                                                                                                      |                 | 1,320 CAUV                         | 0             |         |               |             | -7.83           | 0.00       | -7.83       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -2.21       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 Q4 LOT 24 3.47AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 22.06           |            | 22.06       |            | Bal | 44.12                  |              |            |
| 01-00065-001<br><br>MILLER MARTY D & SHARON E<br>6045 TOWNSHIP RD 363<br>MILLERSBURG OH 44654-8725   | 0-0             | 511                                | 2.6900        | 106,160 | 0.00          | 0.00        | 2500.01         | 0.00       | 2500.01     | 0.00       | Chg |                        |              | 010123-3   |
|                                                                                                      |                 | 37,700                             | 68,460        |         |               |             | -630.26         | 0.00       | -630.26     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -177.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S6 2.69A                     |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6045 TR 363                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,692.88        |            | 1,692.88    |            | Bal | 3,385.76               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                                                         |                   |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 01-00309-006                                                                       | 287-5152        | 511<br>41,080                                                                                              | 4.2780<br>73,430  | 114,510 | 0.00                                                                         | 0.00                                                                         | 2696.67<br>-679.82<br>-191.85<br>0.00<br>-30.02<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2696.67<br>-679.82<br>-191.85<br>0.00<br>-30.02<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050148-6   |
| MILLER MARVIN E & MIRIAM<br>4675 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654         |                 | R5 T9 Q3 LOT28 4.278AC<br>COMB RES 01/08/2023 B-17<br><br>4675 TR 367<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,591.96       |              |            |
| 01-00043-000                                                                       | 0-0             | 511<br>77,280<br>9,800 Hms                                                                                 | 7.5740<br>92,260  | 169,540 | 0.00                                                                         | 0.00                                                                         | 3992.61<br>-1006.54<br>-284.07<br>-152.04<br>-47.88<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3992.61<br>-1006.54<br>-284.07<br>-152.04<br>-47.88<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010086-5   |
| MILLER MARVIN L & SHIRLEY A<br>4413 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 |                 | R5 T9 S3 LOT 20 PT NW<br>7.5740A B-22<br><br>4413 TR 368<br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,006.16       |              |            |
| 01-01296-011                                                                       | 0-0             | 510<br>38,260                                                                                              | 2.7500<br>102,270 | 140,530 | 0.00                                                                         | 0.00                                                                         | 3309.43<br>-834.31<br>-235.46<br>0.00<br>-44.51<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3309.43<br>-834.31<br>-235.46<br>0.00<br>-44.51<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 043315-1   |
| MILLER MARVIN W & MARY N<br>6564 TOWNSHIP RD 362<br>MILLERSBURG OH 44654           |                 | R5 T9 S5 2.75AC<br>RES 10/20/2017<br>B-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,392.30       |              |            |
| 01-00362-000                                                                       |                 | 110<br>3,420 CAUV                                                                                          | 9.8010<br>0       | 3,420   | 0.00                                                                         | 0.00                                                                         | 80.58<br>-20.30<br>-5.74<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 80.58<br>-20.30<br>-5.74<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010632-3   |
| MILLER MATTHEW A<br>4260 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8778            |                 | R5 T9 S3 LOT 15 SW PT<br>9.801A<br>B-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>111.08         |              |            |
| 01-00364-000                                                                       |                 | 110<br>6,380 CAUV                                                                                          | 21.2000<br>0      | 6,380   | 0.00                                                                         | 0.00                                                                         | 150.27<br>-37.88<br>-10.70<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 150.27<br>-37.88<br>-10.70<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010634-8   |
| MILLER MATTHEW A<br>4260 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8778            |                 | R5 T9 S3 LOT 18 S PT<br>HALF 21.200A<br>B-21                                                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>203.38         |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                         | Tax<br>Adj                                                   | June<br>Tax                                                             | Tax<br>Adj                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                                                                                |                    |         |                                                              |                                                              |                                                                         |                                                              |                                                                         |                                                              |                                                                   |                        |              |            |
| 01-00365-000                                                               |                 | 110<br>1,310 CAUV                                                                                                                 | 4.7170<br>0        | 1,310   | 0.00                                                         | 0.00                                                         | 30.87<br>-7.78<br>-2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.87<br>-7.78<br>-2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010635-6   |
| MILLER MATTHEW A<br>4260 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8778    |                 | R5 T9 S3 LOT 32 4.717A<br>B-16<br><br>TR 371                                                                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              | 0.00<br>41.78                                                     |                        |              |            |
| 01-01252-010                                                               |                 | 111<br>43,440 CAUV                                                                                                                | 54.6130<br>102,130 | 145,570 | 0.00                                                         | 0.00                                                         | 3428.11<br>-864.23<br>-243.90<br>0.00<br>-21.16<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3428.11<br>-864.23<br>-243.90<br>0.00<br>-21.16<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047068-2   |
| MILLER MATTHEW A<br>4260 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8778    |                 | R5 T9 S3 L17 54.613AC<br>B-21<br><br>4260 TR 361                                                                                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              | 0.00<br>4,597.64                                                  |                        |              |            |
| 01-01199-000                                                               | 0-0             | 511<br>33,220                                                                                                                     | 1.1990<br>61,600   | 94,820  | 0.00                                                         | 0.00                                                         | 2232.99<br>-562.91<br>-158.87<br>0.00<br>-37.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2232.99<br>-562.91<br>-158.87<br>0.00<br>-37.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011752-8   |
| MILLER MATTHEW E & JODY R<br>5589 RHINE RD<br>MILLERSBURG OH 44654-9205    |                 | LOT 9 SECOND STUTZMAN SUBDIVISION<br>1.199A B-13B R6 T9 S1 LOT 21<br><br>5589 RHINE RD 9 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              | 0.00<br>2,948.60                                                  |                        |              |            |
| 01-01203-001                                                               | 0-0             | 501<br>1,910                                                                                                                      | 0.1480<br>0        | 1,910   | 0.00                                                         | 0.00                                                         | 44.99<br>-11.34<br>-3.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.99<br>-11.34<br>-3.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011758-4   |
| MILLER MATTHEW E & JODY R<br>PO BOX 174<br>BERLIN OH 44610                 |                 | LOT 8B SECOND STUTZMAN SUBDIVISION<br>0.148A B-13B R6 T9 S1 LOT 21<br><br>RHINE RD 8B LOT                                         |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              | 0.00<br>60.94                                                     |                        |              |            |
| 01-01148-000                                                               | 0-0             | 510<br>29,690                                                                                                                     | 0.0000<br>55,370   | 85,060  | 0.00                                                         | 0.00                                                         | 2003.13<br>-504.98<br>-142.52<br>0.00<br>-35.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2003.13<br>-504.98<br>-142.52<br>0.00<br>-35.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011698-6   |
| MILLER MATTHEW J & JOLENE M<br>4913 PARKWOOD DRIVE<br>MILLERSBURG OH 44654 |                 | LOT 26 PARKVIEW SUB DIV<br>B-18A<br><br>4913 PARKWOOD DR 26 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              | 0.00<br>2,642.52                                                  |                        |              |            |



| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01285-000                 | 0-0             | 511                               | 4.9190        |         | 0.00          | 0.00        | 5284.28         | 0.00       | 5284.28     | 0.00       | Chg |                        |              | 011845-9   |
|                              |                 | 58,350                            | 166,040       | 224,390 |               | 0.00        | -1332.17        | 0.00       | -1332.17    | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -375.96         | 0.00       | -375.96     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER MATTHEW L & MARIA ANN |                 | R5 T9 S3 LOT 19 4.919A B-21       |               |         |               | 0.00        | -46.99          | 0.00       | -46.99      | 0.00       | Ooc |                        |              |            |
| 4170 TOWNSHIP ROAD 374       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654         |                 | 4170 TR 374                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 3,530.16        |            | 3,530.16    |            | Bal | 7,060.32               |              |            |
| 01-01216-001                 | 0-0             | 511                               | 0.3970        |         | 0.00          | 0.00        | 1558.28         | 0.00       | 1558.28     | 0.00       | Chg |                        |              | 011773-3   |
|                              |                 | 19,230                            | 46,940        | 66,170  |               | 0.00        | -392.83         | 0.00       | -392.83     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -110.86         | 0.00       | -110.86     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER MAYNARD E             |                 | R6 T9 S1 LOT 21 THIRD             |               |         |               | 0.00        | -27.72          | 0.00       | -27.72      | 0.00       | Ooc |                        |              |            |
| PO BOX 19                    |                 | STUTZMAN SUB DIV LOT 19           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610              |                 | PT 0.397A B-13B                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,027.87        |            | 1,027.87    |            | Bal | 2,055.74               |              |            |
| 01-00387-004                 | 0-0             | 510                               | 9.9380        |         | 0.00          | 0.00        | 4639.76         | 0.00       | 4639.76     | 0.00       | Chg |                        |              | 041541-7   |
|                              |                 | 90,690                            | 106,330       | 197,020 |               | 0.00        | -1169.69        | 0.00       | -1169.69    | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -330.11         | 0.00       | -330.11     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER MAYNARD M & LAURA V   |                 | LOT 1 STEAM SHOW SUBDIVISION      |               |         |               | 0.00        | -38.42          | 0.00       | -38.42      | 0.00       | Ooc |                        |              |            |
| 5017 STATE ROUTE 557         |                 | 9.938A B-16 R5 T9 S3 LOT 33       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 5017 SR 557 1 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 3,102.54        |            | 3,102.54    |            | Bal | 6,205.08               |              |            |
| 01-00789-000                 | 0-0             | 511                               | 0.4600        |         | 0.00          | 0.00        | 1638.34         | 0.00       | 1638.34     | 0.00       | Chg |                        |              | 011255-6   |
|                              |                 | 10,140                            | 59,430        | 69,570  |               | 0.00        | -413.02         | 0.00       | -413.02     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -116.57         | 0.00       | -116.57     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER MERLE D & MARTHA E    |                 | R6 T9 S4 LOT 21                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5022 STATE ROUTE 557         |                 | .46A B-11                         |               |         | 110.96        | -110.96     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9357    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 5022 SR 557                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,109.75        |            | 1,109.75    |            | Bal | 2,219.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00859-000<br><br>MILLER MERLE JAY<br>5325 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842           |                 | 511<br>27,690<br><br>R6 T9 S1 LOT 22 0.623A B-13A<br><br>5325 CR 626<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER | 0.6230<br>73,890  | 101,580 | 0.00          | 0.00        | 2392.18         | 0.00       | 2392.18     | 0.00       | Chg |                        |              | 011382-4   |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -603.08         | 0.00       | -603.08     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -170.19         | 0.00       | -170.19     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -42.53          | 0.00       | -42.53      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 1,577.38        |            | 1,577.38    |            | Bal | 3,154.76               |              |            |
| 01-00442-002<br><br>MILLER MERLIN & JUDY<br>4664 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099     |                 | 511<br>43,610<br><br>LOT 1 BERLIN TOWNSHIP SUBD NO 10<br>R6 T9 Q4 LOT 14 3.328AC<br>B-07<br><br>10-100 MUSKINGUM WATERSHED CONSER | 3.3280<br>115,330 | 158,940 | 0.00          | 0.00        | 3742.99         | 0.00       | 3742.99     | 0.00       | Chg |                        |              | 048813-0   |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -943.62         | 0.00       | -943.62     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -266.29         | 0.00       | -266.29     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 2,534.08        |            | 2,534.08    |            | Bal | 5,068.16               |              |            |
| 01-00471-002<br><br>MILLER MERVIN D & MARTHA E<br>5629 COUNTY ROAD 407<br>MILLERSBURG OH 44654-9067 |                 | 511<br>43,460<br><br>R6 T9 S4 LOT 18 3.312A<br>B-06<br><br>5629 CR 407<br>10-100 MUSKINGUM WATERSHED CONSER                       | 3.3120<br>88,970  | 132,430 | 0.00          | 0.00        | 3118.69         | 0.00       | 3118.69     | 0.00       | Chg |                        |              | 010801-8   |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -786.21         | 0.00       | -786.21     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -221.88         | 0.00       | -221.88     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -44.25          | 0.00       | -44.25      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 2,067.35        |            | 2,067.35    |            | Bal | 4,134.70               |              |            |
| 01-00052-008<br><br>MILLER MERVIN J<br>4560 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9054            | 288-1974        | 110<br>23,730<br><br>LOT 1 BERLIN TOWNSHIP SUBD NO 14<br>R6 T9 Q1 LOT 4 5.535AC<br>B-10                                           | 5.5350<br>0       | 23,730  | 0.00          | 0.00        | 558.85          | 0.00       | 558.85      | 0.00       | Chg |                        |              | 050247-6   |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -140.89         | 0.00       | -140.89     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -39.77          | 0.00       | -39.77      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 378.19          |            | 378.19      |            | Bal | 756.38                 |              |            |
| 01-00085-001<br><br>MILLER MERVIN P & CATHY R<br>4009 US ROUTE 62<br>DUNDEE OH 44624-9202           |                 | 501<br>4,060 CAUV<br><br>R5 T9 S4 9.011AC<br>RES 4/11/19<br>B-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                         | 9.0110<br>0       | 4,060   | 0.00          | 0.00        | 95.63           | 0.00       | 95.63       | 0.00       | Chg |                        |              | 046569-0   |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -24.10          | 0.00       | -24.10      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | -6.80           | 0.00       | -6.80       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                   |                   |         | 0.00          |             | 65.73           |            | 65.73       |            | Bal | 131.46                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                        |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00084-001<br><br>MILLER MERVIN P & CATHY RENEE<br>4009 US ROUTE 62<br>DUNDEE OH 44624-9202                               | 0-0             | 511                                | 1.1240        | 97,230  | 0.00          | 0.00        | 2289.74         | 0.00       | 2289.74     | 0.00       | Chg |                        |              | 010151-7   |
|                                                                                                                             |                 | 23,200                             | 74,030        |         | 0.00          | 0.00        | -577.24         | 0.00       | -577.24     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -162.92         | 0.00       | -162.92     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S4 PT NE 1.124A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-25 COMB & RES 5/18/10            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 | 4009 US 62                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 1,550.58        | 0.00       | 1,550.58    | 0.00       | Bal | 3,101.16               |              |            |
| 01-00517-004<br><br>MILLER MERVIN W & MARIE N & WAYNE R LE & SARA R LE<br>4222 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127 | 287-2165        | 111                                | 64.6270       | 236,780 | 0.00          | 0.00        | 5576.07         | 0.00       | 5576.07     | 0.00       | Chg |                        |              | 050053-8   |
|                                                                                                                             |                 | 54,600 CAUV                        | 182,180       |         | 0.00          | 0.00        | -1405.74        | 0.00       | -1405.74    | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -396.74         | 0.00       | -396.74     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S4 64.627AC                  |               |         | 0.00          | 0.00        | -21.61          | 0.00       | -21.61      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | COMB/RES 11/17/2023 B-25           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 | 4224 CR 207                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 3,752.98        | 0.00       | 3,752.98    | 0.00       | Bal | 7,505.96               |              |            |
| 01-00762-000<br><br>MILLER MICHAEL D<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654                                      | 0-0             | 511                                | 1.0000        | 113,680 | 1767.74       | 0.00        | 2677.10         | 0.00       | 2677.10     | 0.00       | Chg |                        | 08/08/24     | 011222-3   |
|                                                                                                                             |                 | 22,050                             | 91,630        |         | 0.00          | 0.00        | -674.92         | 0.00       | -674.92     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -190.47         | 0.00       | -190.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R6 T9 S1 LOT 3 W PT                |               |         | 0.00          | 0.00        | -45.21          | 0.00       | -45.21      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | 1.00A                              |               |         | 176.78        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 1,945.62      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,945.62               |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 1,766.50        | 0.00       | 1,766.50    | 0.00       | Bal | 3,533.00               |              |            |
| 01-00763-000<br><br>MILLER MICHAEL D<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654                                      | 0-0             | 501                                | 0.6080        | 5,630   | 89.80         | 0.00        | 132.61          | 0.00       | 132.61      | 0.00       | Chg |                        | 08/08/24     | 011223-1   |
|                                                                                                                             |                 | 5,630                              | 0             |         | 0.00          | 0.00        | -33.42          | 0.00       | -33.42      | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -9.45           | 0.00       | -9.45       | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R6 T9 S1 LOT 3 PT .6085A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-10                               |               |         | 8.98          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 | CR 201                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 98.78         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 98.78                  |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 89.74           | 0.00       | 89.74       | 0.00       | Bal | 179.48                 |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00528-001<br><br>MILLER MICHAEL D & ANITA R<br>6529 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9196                         |                 | 111                                | 5.1120        | 0       | 30.97         | 0.00        | 456.87          | 0.00       | 456.87      | 0.00       | Chg |                        | 08/08/24     | 049406-2   |
|                                                                                                                             |                 | 0                                  | 0             |         | 0.00          | 0.00        | -114.94         | 0.00       | -114.94     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | -32.54          | 0.00       | -32.54      | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R6 T9 Q1 LOT 3 5.112AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-10                               |               |         | 3.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 | 6485 CR 201                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                             |                 |                                    |               |         | 35.17         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 35.17                  |              |            |
|                                                                                                                             |                 |                                    |               |         | 0.00          | 0.00        | 309.39          | 0.00       | 309.39      | 0.00       | Bal | 618.78                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total    | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |               |          |               |             |                 |            |             |            |     |                        |                                                          |            |
| 01-00528-001<br><br>MILLER MICHAEL D & ANITA R<br>6529 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9196    |                 | 501                                | 5.1120        | 46,090   | 0.00          | 0.00        | 1864.84         | 0.00       | 1864.84     | 0.00       | Chg |                        | 08/08/24                                                 | 049406-2   |
|                                                                                                        |                 | 46,090                             | 0             |          |               | 0.00        | -457.53         | 0.00       | -457.53     | 0.00       | Cre |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | -133.53         | 0.00       | -133.53     | 0.00       | Nbc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                                                          |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 3 5.112AC             |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                                                          |            |
|                                                                                                        |                 | B-10                               |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 | 6485 CR 201                        |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                                                          |            |
|                                                                                                        |                 | 0.00                               |               | 1,274.78 |               | 1,274.78    |                 | Bal        | 2,549.56    |            |     |                        |                                                          |            |
| 01-00754-000<br><br>MILLER MICHAEL J & BRENDA R<br>4431 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 4.9100        | 110,380  | 0.00          | 0.00        | 2599.42         | 0.00       | 2599.42     | 0.00       | Chg |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 011214-5   |
|                                                                                                        |                 | 58,260                             | 52,120        |          |               | 0.00        | -655.32         | 0.00       | -655.32     | 0.00       | Cre |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | -184.94         | 0.00       | -184.94     | 0.00       | Nbc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                                                          |            |
|                                                                                                        |                 | R6 T9 S4 LOT 19 SW PT              |               |          | 0.00          | 0.00        | -27.55          | 0.00       | -27.55      | 0.00       | Ooc |                        |                                                          |            |
|                                                                                                        |                 | 4.91A                              |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 | B-06                               |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 1,732.61        | 0.00       | 759.89      | 0.00       | Pd  |                        |                                                          |            |
|                                                                                                        |                 | 0.00                               |               | 0.00     |               | 972.72      |                 | Bal        | 972.72      |            |     |                        |                                                          |            |
| 01-00016-002<br><br>MILLER MICHAEL JON & LORENE<br>4335 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 | 0-0             | 511                                | 1.5000        | 129,620  | 0.00          | 0.00        | 3052.51         | 0.00       | 3052.51     | 0.00       | Chg |                        |                                                          | 043038-9   |
|                                                                                                        |                 | 26,680                             | 102,940       |          |               | 0.00        | -769.54         | 0.00       | -769.54     | 0.00       | Cre |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | -217.16         | 0.00       | -217.16     | 0.00       | Nbc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                                                          |            |
|                                                                                                        |                 | R5 T9 Q3 LOT 18                    |               |          | 0.00          | 0.00        | -49.55          | 0.00       | -49.55      | 0.00       | Ooc |                        |                                                          |            |
|                                                                                                        |                 | R5 T9 Q3 LOT 19                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 | COMB TO 1.5A 10/12/2017 B-21       |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                                                          |            |
|                                                                                                        |                 | 0.00                               |               | 2,017.26 |               | 2,017.26    |                 | Bal        | 4,034.52    |            |     |                        |                                                          |            |
| 01-01414-003<br><br>MILLER MIRIAM<br>5014 COUNTY ROAD 120<br>MILLERSBURG OH 44654                      |                 | 599                                | 3.0590        | 29,630   | 0.00          | 0.00        | 697.80          | 0.00       | 697.80      | 0.00       | Chg |                        |                                                          | 012122-0   |
|                                                                                                        |                 | 28,330                             | 1,300         |          |               | 0.00        | -175.92         | 0.00       | -175.92     | 0.00       | Cre |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | -49.63          | 0.00       | -49.63      | 0.00       | Nbc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                                                          |            |
|                                                                                                        |                 | LOT 6 SWARTZ ACRES SUBDIVISION     |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                                                          |            |
|                                                                                                        |                 | REPLAT OF LOTS 1, 2 & 3 3.059A     |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 | R5 T9 S3 LOT 38 RES 9/16/2011 B-   |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 | 17A                                |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                                                          |            |
|                                                                                                        |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                                                          |            |
|                                                                                                        |                 | 0.00                               |               | 473.25   |               | 473.25      |                 | Bal        | 946.50      |            |     |                        |                                                          |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00660-000<br><br>MILLER MYRON D & BRENDA F<br>4319 COUNTY ROAD 168<br>MILLERSBURG OH 44654 | 0-0             | 400                                | 0.0460        | 1,020  | 0.00          | 0.00        | 24.06           | 0.00       | 24.06       | 0.00       | Chg |                        |              | 011086-2   |
|                                                                                               |                 | 1,020                              | 0             |        | 0.00          | 0.00        | -4.34           | 0.00       | -4.34       | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R5 T9 S7 PT NW .046A               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-24 #4                            |               |        | 1.98          | -1.98       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | CR 168                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 20.72           |            | 20.72       |            | Bal | 41.44                  |              |            |
| 01-00917-000<br><br>MILLER MYRON D & BRENDA F<br>4319 COUNTY ROAD 168<br>MILLERSBURG OH 44654 | 0-0             | 499                                | 0.1200        | 5,980  | 115.43        | 0.00        | 140.85          | 0.00       | 140.85      | 0.00       | Chg |                        | 09/23/24     | 011440-7   |
|                                                                                               |                 | 2,650                              | 3,330         |        |               | 0.00        | -25.45          | 0.00       | -25.45      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R5 T9 S7 PT NW .12A                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-24 #6                            |               |        | 11.54         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | CR 168                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 128.07        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 128.07                 |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 116.40          |            | 116.40      |            | Bal | 232.80                 |              |            |
| 01-00931-000<br><br>MILLER MYRON D & BRENDA F<br>4319 COUNTY ROAD 168<br>MILLERSBURG OH 44654 | 0-0             | 429                                | 0.6380        | 54,040 | 0.00          | 0.00        | 1272.63         | 0.00       | 1272.63     | 0.00       | Chg |                        |              | 011452-5   |
|                                                                                               |                 | 13,190                             | 40,850        |        |               | 0.00        | -229.83         | 0.00       | -229.83     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R5 T9 S7 PT NW .6387A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-24 #5                            |               |        | 104.30        | -104.30     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 4319 CR 168                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.70          | -0.70       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 1,049.80        |            | 1,049.80    |            | Bal | 2,099.60               |              |            |
| 01-00440-000<br><br>MILLER MYRON J & MARIE<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654    |                 | 199                                | 2.1200        | 9,080  | 0.00          | 0.00        | 213.83          | 0.00       | 213.83      | 0.00       | Chg |                        |              | 010748-4   |
|                                                                                               |                 | 330 CAUV                           | 8,750         |        |               | 0.00        | -53.91          | 0.00       | -53.91      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -15.22          | 0.00       | -15.22      | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 12 2.12 A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-12                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5362 SR 557                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 145.70          |            | 145.70      |            | Bal | 291.40                 |              |            |
| 01-00440-002<br><br>MILLER MYRON J & MARIE<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654    |                 | 110                                | 10.0000       | 4,880  | 0.00          | 0.00        | 114.92          | 0.00       | 114.92      | 0.00       | Chg |                        |              | 010750-6   |
|                                                                                               |                 | 4,880 CAUV                         | 0             |        |               | 0.00        | -28.99          | 0.00       | -28.99      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -8.18           | 0.00       | -8.18       | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 12 10.00A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-12                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5362 SR 557                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          |             | 77.75           |            | 77.75       |            | Bal | 155.50                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00440-003<br><br>MILLER MYRON J & MARIE<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654         |                 | 110                                | 24.4840       | 11,970  | 0.00          | 0.00        | 281.89          | 0.00       | 281.89      | 0.00       | Chg |                        |              | 010751-3   |
|                                                                                                    |                 | 11,970 CAUV                        | 0             |         | 0.00          | 0.00        | -71.08          | 0.00       | -71.08      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -20.07          | 0.00       | -20.07      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 12 24.484A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5362 SR 557                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 190.74          |            | 190.74      |            | Bal | 381.48                 |              |            |
| 01-00440-004<br><br>MILLER MYRON J & MARIE<br>5362 STATE ROUTE 557<br>MILLERSBURG OH 44654         |                 | 111                                | 26.1120       | 263,750 | 0.00          | 0.00        | 6211.20         | 0.00       | 6211.20     | 0.00       | Chg |                        |              | 010752-1   |
|                                                                                                    |                 | 73,770 CAUV                        | 189,980       |         | 0.00          | 0.00        | -1565.84        | 0.00       | -1565.84    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -441.91         | 0.00       | -441.91     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 12 26.112A            |               |         | 0.00          | 0.00        | -23.31          | 0.00       | -23.31      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5362 SR 557                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 4,180.14        |            | 4,180.14    |            | Bal | 8,360.28               |              |            |
| 01-00379-002<br><br>MILLER NATHAN W & MARIA<br>4721 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654      | 0-0             | 101                                | 11.4650       | 147,090 | 0.00          | 0.00        | 3463.91         | 0.00       | 3463.91     | 0.00       | Chg |                        |              | 010652-0   |
|                                                                                                    |                 | 25,810 CAUV                        | 121,280       |         | 0.00          | 0.00        | -873.25         | 0.00       | -873.25     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -246.46         | 0.00       | -246.46     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 15 W PT               |               |         | 0.00          | 0.00        | -40.29          | 0.00       | -40.29      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 11.465A B-02 RES 1/7/03            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 4721 TR 352                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00379-009<br><br>MILLER NATHAN W & MARIA<br>4721 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 | 287-1038        | 110                                | 9.2660        | 3,640   | 0.00          | 0.00        | 85.73           | 0.00       | 85.73       | 0.00       | Chg |                        |              | 049978-0   |
|                                                                                                    |                 | 3,640 CAUV                         | 0             |         | 0.00          | 0.00        | -21.60          | 0.00       | -21.60      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -6.09           | 0.00       | -6.09       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 Q4 LOT 15 9.266AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | TR 352                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01385-004<br><br>MILLER NELSON & RENEE<br>1047 STOEBER AVE<br>SARASOTA FL 34232-2131            | 0-0             | 501                                | 2.0000        | 18,520  | 0.00          | 0.00        | 436.16          | 0.00       | 436.16      | 0.00       | Chg |                        |              | 039459-6   |
|                                                                                                    |                 | 18,520                             | 0             |         | 0.00          | 0.00        | -109.94         | 0.00       | -109.94     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -31.04          | 0.00       | -31.04      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 17 2.00A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 4343 TR 356                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 296.18          |            | 296.18      |            | Bal | 592.36                 |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                       | Tax<br>Adj                                                                   | June<br>Tax                                                                           | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                                  |                   |         |                                                                              |                                                                              |                                                                                       |                                                                              |                                                                                       |                                                                              |                                                                                               |                        |              |            |
| 01-50006-022                                                                   |                 | 550<br>13,020                                                                                                                       | 6.7930<br>98,840  | 111,860 | 0.00                                                                         | 0.00                                                                         | 2634.26<br>-664.09<br>-187.43<br>0.00<br>-46.85<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2634.26<br>-664.09<br>-187.43<br>0.00<br>-46.85<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048768-6   |
| MILLER NELSON D & SARA F<br>5616 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018    |                 | UNIT 5616 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00087-000                                                                   | 0-0             | 511<br>34,610 CAUV                                                                                                                  | 6.4200<br>72,770  | 107,380 | 0.00                                                                         | 0.00                                                                         | 2528.75<br>-637.52<br>-179.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2528.75<br>-637.52<br>-179.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010154-0   |
| MILLER NELSON E & LAURA<br>5231 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 S4 LOT 5 PT W PT<br>6.420A<br>B-3<br>10-100 MUSKINGUM WATERSHED CONSER                                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00396-000                                                                   | 0-0             | 100<br>0                                                                                                                            | 0.7280<br>0       | 0       | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010686-1   |
| MILLER NELSON E & LAURA<br>5231 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      |                 | R6 T9 S1 LOT 20 S PT<br>.728A B-04<br>TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00396-002                                                                   | 0-0             | 111<br>43,140 CAUV                                                                                                                  | 47.7460<br>88,410 | 131,550 | 0.00                                                                         | 0.00                                                                         | 3097.98<br>-781.01<br>-220.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3097.98<br>-781.01<br>-220.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010688-6   |
| MILLER NELSON E & LAURA<br>5231 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      |                 | R6 T9 S1 LOT 20 47.746A<br>B-04<br>5683 TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00403-000         | 0-0             | 599                                | 3.4110        | 3,160   | 0.00          | 0.00        | 74.42           | 0.00       | 74.42       | 0.00       | Chg |                        |              | 010694-8   |
|                      |                 | 1,270 CAUV                         | 1,890         |         | 0.00          | 0.00        | -18.76          | 0.00       | -18.76      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -5.30       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 5 W PT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 3.411A B-03                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | COMB & RES ON 8-23-02              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 51.36           | 0.00       | 51.36       | 0.00       | Bal | 102.72                 |              |            |
| 01-00052-009         | 288-1986        | 110                                | 5.4570        | 19,340  | 0.00          | 0.00        | 455.48          | 0.00       | 455.48      | 0.00       | Chg |                        |              | 050248-4   |
|                      |                 | 19,340 CAUV                        | 0             |         |               | 0.00        | -114.80         | 0.00       | -114.80     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -32.41          | 0.00       | -32.41      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 2 BERLIN TOWNSHIP SUBD NO 14   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 4 5.457AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | COMB & RES 3/15/2024               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | B-10                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 616.54                 |              |            |
|                      |                 |                                    |               |         |               |             | 308.27          | 0.00       | 308.27      | 0.00       |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00468-005         | 0-0             | 399                                | 6.4610        | 376,090 | 0.00          | 0.00        | 8856.76         | 0.00       | 8856.76     | 0.00       | Chg |                        |              | 010793-2   |
|                      |                 | 85,410                             | 290,680       |         |               | 0.00        | -1599.56        | 0.00       | -1599.56    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S7 N PT SE 6.461A            |               |         | 0.00          | 0.00        | -30.46          | 0.00       | -30.46      | 0.00       | Pen |                        |              |            |
|                      |                 | B-24 COMB RES 5/12/2009            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 4066 CR 168                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 61.00           | 0.00       | 61.00       | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 7,287.74        | 0.00       | 7,287.74    | 0.00       | Bal | 14,575.48              |              |            |
| 01-00468-010         |                 | 300                                | 0.5820        | 5,390   | 0.00          | 0.00        | 126.95          | 0.00       | 126.95      | 0.00       | Chg |                        |              | 045690-5   |
|                      |                 | 5,390                              | 0             |         |               | 0.00        | -22.92          | 0.00       | -22.92      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S7                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | .582A B-24                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | CR 168                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 105.03          | 0.00       | 105.03      | 0.00       | Bal | 210.06                 |              |            |
| 01-00131-000         | 284-1415        | 511                                | 2.8220        | 96,710  | 0.00          | 0.00        | 2277.48         | 0.00       | 2277.48     | 0.00       | Chg |                        |              | 010244-8   |
|                      |                 | 38,920                             | 57,790        |         |               | 0.00        | -574.13         | 0.00       | -574.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -162.04         | 0.00       | -162.04     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 5 PT W PT             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 2.822A B-3                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 6079 SR 39                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,542.31        | 0.00       | 1,542.31    | 0.00       | Bal | 3,084.62               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00131-002<br><br>MILLER NORMAN D & JUDY<br>5809 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8717 | 284-1415        | 501                                | 0.0600        | 1,950   | 0.00          | 0.00        | 45.96           | 0.00       | 45.96       | 0.00       | Chg |                        |              | 045924-8   |
|                                                                                                   |                 | 1,950                              | 0             |         |               |             | -11.57          | 0.00       | -11.57      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -3.26           | 0.00       | -3.26       | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 Q4 LOT 5 .06AC               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 31.13           |            | 31.13       |            | Bal | 62.26                  |              |            |
| 01-00405-002<br><br>MILLER NORMAN D & JUDY<br>5809 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8717 | 284-1415        | 501                                | 1.0110        | 9,360   | 0.00          | 0.00        | 220.42          | 0.00       | 220.42      | 0.00       | Chg |                        |              | 047066-6   |
|                                                                                                   |                 | 9,360                              | 0             |         |               |             | -55.57          | 0.00       | -55.57      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -15.68          | 0.00       | -15.68      | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 Q4 LOT 5 1.011AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | TR 353                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 149.17          |            | 149.17      |            | Bal | 298.34                 |              |            |
| 01-01395-000<br><br>MILLER NORMAN D & JUDY<br>5809 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654      |                 | 510                                | 5.2700        | 261,890 | 0.00          | 0.00        | 6167.39         | 0.00       | 6167.39     | 0.00       | Chg |                        |              | 012088-5   |
|                                                                                                   |                 | 67,990                             | 193,900       |         |               |             | -1554.82        | 0.00       | -1554.82    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -438.77         | 0.00       | -438.77     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 20 NE PT              |               |         |               |             | -49.47          | 0.00       | -49.47      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 5.27AC RES & COMB 8/05             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | B-04                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 4,125.33        |            | 4,125.33    |            | Bal | 8,250.66               |              |            |
| 01-00155-002<br><br>MILLER OWEN D & ELSIE A<br>140 MAIN ST<br>WARSAW OH 43844-9523                | 0-0             | 499                                | 0.7200        | 8,070   | 0.00          | 0.00        | 190.05          | 0.00       | 190.05      | 0.00       | Chg |                        |              | 010280-1   |
|                                                                                                   |                 | 6,670                              | 1,400         |         |               |             | -34.31          | 0.00       | -34.31      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 22 E PT .72A          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 163.74          |            | 163.74      |            | Bal | 327.48                 |              |            |
| 01-00155-012<br><br>MILLER OWEN D & ELSIE A<br>140 MAIN ST<br>WARSAW OH 43844-9523                | 0-0             | 610                                | 4.3780        | 24,250  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 050382-1   |
|                                                                                                   |                 | 19,100                             | 5,150         |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 Q3 LOT 22 4.378A B-22        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-00155-012<br><br>MILLER OWEN D & ELSIE A<br>140 MAIN ST<br>WARSAW OH 43844-9523                | 0-0             | 340                                | 4.3780        | 177,440 | 0.00          | 0.00        | 4178.63         | 0.00       | 4178.63     | 0.00       | Chg |                        |              | 050382-1   |
|                                                                                                   |                 | 46,290                             | 131,150       |         |               |             | -754.68         | 0.00       | -754.68     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 Q3 LOT 22 4.378A B-22        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 3,423.95        |            | 3,423.95    |            | Bal | 6,847.90               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location Address                                          |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00203-000                                                                         | 0-0             | 340<br>61,000                                                               | 3.8250<br>151,450 | 212,450 | 0.00          | 0.00        | 5003.11<br>-903.58 | 0.00<br>0.00 | 5003.11<br>-903.58 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010364-5   |
| MILLER OWEN D CO-TRUSTEE & ELSIE A CO-TRUSTEE<br>140 MAIN ST<br>WARSAW OH 43844-9523 |                 | R5 T9 S3 LOT 22 E PT<br>3.8250A B-22                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | 4230 SR 39                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 36.00<br>0.00      | 0.00<br>0.00 | 36.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>8,271.06       |              |            |
| 01-01202-000                                                                         |                 | 511<br>23,380                                                               | 0.5910<br>96,920  | 120,300 | 0.00          | 0.00        | 2833.04<br>-714.22 | 0.00<br>0.00 | 2833.04<br>-714.22 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011755-1   |
| MILLER PATRICK L & ASHLEY R<br>5582 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205   |                 | LOT 3 RICHARD WEAVER<br>ALLOTMENT #1 .591A (R6<br>T9 S1 LOT 21)<br>B-13B    |                   |         | 0.00          | 0.00        | -201.55<br>0.00    | 0.00<br>0.00 | -201.55<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | -50.06<br>0.00     | 0.00<br>0.00 | -50.06<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,736.42       |              |            |
| 01-01319-068                                                                         |                 | 510<br>22,550                                                               | 0.3100<br>72,380  | 94,930  | 0.00          | 0.00        | 2235.57<br>-563.58 | 0.00<br>0.00 | 2235.57<br>-563.58 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011979-1   |
| MILLER PATRICK S<br>5146 FALCON DR<br>MILLERSBURG OH 44654                           |                 | LOT 38 HAWK'S LANDING<br>SUBDIVISION PHASE 2 0.310A<br>R6 T9 S4 LOT 1 B-13C |                   |         | 0.00          | 0.00        | -159.05<br>0.00    | 0.00<br>0.00 | -159.05<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | -39.77<br>0.00     | 0.00<br>0.00 | -39.77<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,948.34       |              |            |
| 01-01319-017                                                                         | 0-0             | 500<br>18,410                                                               | 1.4290<br>0       | 18,410  | 0.00          | 0.00        | 433.56<br>-109.28  | 0.00<br>0.00 | 433.56<br>-109.28  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011928-6   |
| MILLER PAUL A & CAROL ANNE<br>PO BOX 1<br>BERLIN OH 44610                            |                 | LOT 4 MEADOWS ALLT # 1<br>1.429A (R6 T9 S4 LOT 1) B-13C                     |                   |         | 0.00          | 0.00        | -30.83<br>0.00     | 0.00<br>0.00 | -30.83<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                      |                 | TR 376 4 LOT                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                      |                 |                                                                             |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 1.00<br>587.90         |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-071<br><br>MILLER PAUL A & CAROL ANNE<br>PO BOX 1<br>BERLIN OH 44610                    | 0-0             | 550                                | 0.0000        | 67,590  | 0.00          | 0.00        | 1591.72         | 0.00       | 1591.72     | 0.00       | Chg |                        |              | 012303-4   |
|                                                                                                  |                 | 10,820                             | 56,770        |         |               | 0.00        | -401.28         | 0.00       | -401.28     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 | 9,800 Hms                          |               |         |               | 0.00        | -113.25         | 0.00       | -113.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | UNIT 203 PICKET PLACE              |               |         |               | 0.00        | -28.33          | 0.00       | -28.33      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | CONDO 1.343% COMMON AREAS          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | T9 R5 S6 10.3023A B-19             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 897.82          |            | 897.82      |            | Bal | 1,795.64               |              |            |
| 01-00359-001<br><br>MILLER PAUL A & NORMA<br>4034 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 1.2300        | 115,640 | 0.00          | 0.00        | 2723.28         | 0.00       | 2723.28     | 0.00       | Chg |                        |              | 010628-6   |
|                                                                                                  |                 | 24,180                             | 91,460        |         |               | 0.00        | -686.54         | 0.00       | -686.54     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -193.75         | 0.00       | -193.75     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R5 T9 S3 LOT 16 PT 1.23A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | B-21                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 184.42        | -184.42     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 4034 TR 371                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 1,843.99        |            | 1,843.99    |            | Bal | 3,687.98               |              |            |
| 01-00359-003<br><br>MILLER PAUL A & NORMA<br>4034 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8737 |                 | 599                                | 1.5400        | 41,140  | 0.00          | 0.00        | 968.86          | 0.00       | 968.86      | 0.00       | Chg |                        |              | 048399-0   |
|                                                                                                  |                 | 14,260                             | 26,880        |         |               | 0.00        | -244.24         | 0.00       | -244.24     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -68.94          | 0.00       | -68.94      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R5 T9 Q3 L16                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | 1.54A B-21                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 65.62         | -65.62      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | TR 158                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 656.68          |            | 656.68      |            | Bal | 1,313.36               |              |            |
| 01-00428-002<br><br>MILLER PAUL J & SARAH<br>5495 COUNTY RD 77<br>MILLERSBURG OH 44654           | 0-0             | 511                                | 1.0000        | 103,600 | 0.00          | 0.00        | 2439.73         | 0.00       | 2439.73     | 0.00       | Chg |                        |              | 039957-5   |
|                                                                                                  |                 | 22,050                             | 81,550        |         |               | 0.00        | -615.05         | 0.00       | -615.05     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -173.59         | 0.00       | -173.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 1.00A B-18B              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 165.22        | -165.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 5425 CR 77                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 1,652.09        |            | 1,652.09    |            | Bal | 3,304.18               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00641-001         | 0-0             | 501<br>0                           | 1.0000<br>0        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011062-4   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S13 E SW 1.00A B-03          |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | CR 625                             |                    |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |
| 01-01319-140         |                 | 510<br>30,490                      | 0.5880<br>127,090  | 157,580 | 0.00          | 0.00        | 3710.95         | 0.00       | 3710.95     | 0.00       | Chg |                        |              | 047032-8   |
|                      |                 |                                    |                    |         |               | 0.00        | -935.52         | 0.00       | -935.52     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -264.02         | 0.00       | -264.02     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 107 HAWK'S LANDING SUBD        |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 1 0.588AC             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13C                              |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 2,512.41        |            | 2,512.41    |            | Bal | 5,024.82               |              |            |
| 01-00414-001         |                 | 501<br>7,300                       | 0.3310<br>0        | 7,300   | 0.00          | 0.00        | 171.94          | 0.00       | 171.94      | 0.00       | Chg |                        |              | 010705-8   |
|                      |                 |                                    |                    |         |               | 0.00        | -43.35          | 0.00       | -43.35      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -12.23          | 0.00       | -12.23      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 18 .3316A             |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-09                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | CR 201                             |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 116.36          |            | 116.36      |            | Bal | 232.72                 |              |            |
| 01-00521-000         |                 | 511<br>15,420<br>9,800 Hms         | 0.4890<br>42,140   | 57,560  | 0.00          | 0.00        | 1355.52         | 0.00       | 1355.52     | 0.00       | Chg |                        |              | 010871-1   |
|                      |                 |                                    |                    |         |               | 0.00        | -341.73         | 0.00       | -341.73     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -96.44          | 0.00       | -96.44      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 18 .4896A             |                    |         |               |             | -24.12          | 0.00       | -24.12      | 0.00       | Ooc |                        |              |            |
|                      |                 | RESURVEY B-09                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 5655 CR 201                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 742.19          |            | 742.19      |            | Bal | 1,484.38               |              |            |
| 01-00425-001         |                 | 111<br>70,490 CAUV                 | 91.3760<br>182,980 | 253,470 | 0.00          | 0.00        | 5969.10         | 0.00       | 5969.10     | 0.00       | Chg |                        |              | 047270-4   |
|                      |                 |                                    |                    |         |               | 0.00        | -1504.84        | 0.00       | -1504.84    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -424.67         | 0.00       | -424.67     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S14 91.376AC                 |                    |         |               |             | -24.35          | 0.00       | -24.35      | 0.00       | Ooc |                        |              |            |
|                      |                 | COM RES 01/16/2020                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-23                               |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 4,016.24        |            | 4,016.24    |            | Bal | 8,032.48               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01143-000<br><br>MILLER PHILIP A & RUTH ANN<br>8190 TOWNSHIP ROAD 662<br>DUNDEE OH 44624-9633  | 0-0             | 510                                | 0.0000        | 98,460  | 0.00          | 0.00        | 2318.70         | 0.00       | 2318.70     | 0.00       | Chg |                        |              | 011693-8   |
|                                                                                                   |                 | 23,490                             | 74,970        |         |               | 0.00        | -584.55         | 0.00       | -584.55     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -164.97         | 0.00       | -164.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | LOT 16 PARKVIEW SUB                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 5477 MAPLE ST 16 LOT               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,570.18        |            | 1,570.18    |            | Bal | 3,140.36               |              |            |
| 01-00408-001<br><br>MILLER RAY H TRUSTEE<br>2955 STATE ROUTE 83<br>MILLERSBURG OH 44654-9459      |                 | 111                                | 69.8250       | 146,270 | 0.00          | 0.00        | 3444.60         | 0.00       | 3444.60     | 0.00       | Chg |                        |              | 045970-1   |
|                                                                                                   |                 | 55,900 CAUV                        | 90,370        |         |               | 0.00        | -868.37         | 0.00       | -868.37     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -245.09         | 0.00       | -245.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 L2 58.768A                |               |         |               | 0.00        | -41.51          | 0.00       | -41.51      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 L1 11.057A B-15           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | TOTAL=69.825 COMB & RES 7/30/18    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,290.63        |            | 2,290.63    |            | Bal | 4,581.26               |              |            |
| 01-00627-000<br><br>MILLER RAYMOND J & NETTIE J<br>4407 STATE ROUTE 39<br>MILLERSBURG OH 44654    |                 | 511                                | 1.5540        | 98,750  | 0.00          | 0.00        | 2325.55         | 0.00       | 2325.55     | 0.00       | Chg |                        |              | 011037-2   |
|                                                                                                   |                 | 26,750                             | 72,000        |         |               | 0.00        | -586.27         | 0.00       | -586.27     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -165.45         | 0.00       | -165.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 23 E PT               |               |         |               | 0.00        | -36.10          | 0.00       | -36.10      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 1.554A B-23                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 4407 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,538.73        |            | 1,538.73    |            | Bal | 3,077.46               |              |            |
| 01-01309-001<br><br>MILLER RAYMOND W & ESTHER M<br>6531 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |                 | 111                                | 2.1120        | 154,650 | 0.00          | 0.00        | 3641.97         | 0.00       | 3641.97     | 0.00       | Chg |                        |              | 011902-4   |
|                                                                                                   |                 | 33,230 CAUV                        | 121,420       |         |               | 0.00        | -918.14         | 0.00       | -918.14     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -259.12         | 0.00       | -259.12     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 1 E PT                |               |         |               | 0.00        | -24.40          | 0.00       | -24.40      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 2.112A B-15                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 6531 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,441.31        |            | 2,441.31    |            | Bal | 4,882.62               |              |            |
| 01-01310-003<br><br>MILLER RAYMOND W & ESTHER M<br>6531 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |                 | 110                                | 9.7770        | 5,770   | 0.00          | 0.00        | 135.89          | 0.00       | 135.89      | 0.00       | Chg |                        |              | 011906-5   |
|                                                                                                   |                 | 5,770 CAUV                         | 0             |         |               | 0.00        | -34.26          | 0.00       | -34.26      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -9.67           | 0.00       | -9.67       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 1 9.777A B-15         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 6555 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 91.96           |            | 91.96       |            | Bal | 183.92                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address                                                                                                           |                   |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 01-50004-035                                                                                  |                 | 550<br>10,820                                                                                                                                | 0.0000<br>46,200  | 57,020  | 0.00                                                                         | 0.00                                                                         | 1342.83<br>-338.52<br>-95.55<br>0.00<br>-23.90<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1342.83<br>-338.52<br>-95.55<br>0.00<br>-23.90<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012267-2   |
| MILLER REAGAN L & BRIANA D MAST<br>4805 TOWNSHIP ROAD 366<br>UNIT 233<br>MILLERSBURG OH 44654 |                 | UNIT 233 PICKET PLACE<br>CONDOMINIUM B-19 & 1.343% OF<br>COMMON AREA SEC6, OL7 &10<br>R5 T9 S6 10.3023A<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,771.72       |              |            |
| 01-00424-007                                                                                  | 0-0             | 511<br>20,360                                                                                                                                | 0.8630<br>65,450  | 85,810  | 0.00                                                                         | 0.00                                                                         | 2020.80<br>-509.43<br>-143.76<br>0.00<br>-35.56<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2020.80<br>-509.43<br>-143.76<br>0.00<br>-35.56<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041922-2   |
| MILLER REBECCA & BETTY<br>4002 TOWNSHIP RD 366<br>MILLERSBURG OH 44654                        |                 | R5 T9 S14 0.863A B-23<br>4000 TR 366<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,666.10       |              |            |
| 01-00100-001                                                                                  |                 | 511<br>21,690                                                                                                                                | 0.9740<br>35,350  | 57,040  | 0.00                                                                         | 0.00                                                                         | 1343.27<br>-338.64<br>-95.58<br>0.00<br>-17.60<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1343.27<br>-338.64<br>-95.58<br>0.00<br>-17.60<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046538-5   |
| MILLER REGINA & ELI A LE & ESTA LE<br>5020 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281       |                 | R5 T9 Q3 LOT 38 .974AC<br>COMB & RES 3/28/19<br>B-17A<br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,784.90       |              |            |
| 01-00099-003                                                                                  | 0-0             | 511<br>52,030                                                                                                                                | 4.2370<br>114,590 | 166,620 | 0.00                                                                         | 0.00                                                                         | 3923.86<br>-989.21<br>-279.18<br>0.00<br>-53.95<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3923.86<br>-989.21<br>-279.18<br>0.00<br>-53.95<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 039944-9   |
| MILLER REUBEN J & ROSEMARY A<br>4510 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8336           |                 | R6 T9 S4 LOT 19 4.237A B-6<br>4510 TR 354<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,205.04       |              |            |
| 01-00207-000                                                                                  |                 | 511<br>21,660                                                                                                                                | 0.3750<br>48,620  | 70,280  | 0.00                                                                         | 0.00                                                                         | 1655.06<br>-417.24<br>-117.76<br>0.00<br>-29.45<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1655.06<br>-417.24<br>-117.76<br>0.00<br>-29.45<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pd<br>Bal                      |                        |              | 010368-6   |
| MILLER ROBERT J & CONNIE L<br>PO BOX 195<br>BERLIN OH 44610                                   |                 | LOT 6 WILLARD MILLER ALLOTMENT<br>0.375A B-13B R6 T9 S1 LOT 21<br>5046 SUNSET KNOLL 6 LOT                                                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,181.22       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00208-000<br><br>MILLER ROBERT J & CONNIE L<br>PO BOX 195<br>BERLIN OH 44610                       |                 | 501                                | 0.0780        | 2,730  | 0.00          | 0.00        | 64.31           | 0.00       | 64.31       | 0.00       | Chg |                        |                      | 010369-4   |
|                                                                                                       |                 | 2,730                              | 0             |        | 0.00          | 0.00        | -16.19          | 0.00       | -16.19      | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               |             | 0.00            | 0.00       | -4.58       | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R6 T9 S1 LOT 21 0.0780A B-13B      |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 | SUNSET KNOLL                       |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 43.54           |            | 43.54       |            | Bal | 87.08                  |                      |            |
| 01-00788-002<br><br>MILLER ROBERT J & CONNIE L<br>PO BOX 195<br>BERLIN OH 44610                       |                 | 599                                | 0.8610        | 13,190 | 0.00          | 0.00        | 310.63          | 0.00       | 310.63      | 0.00       | Chg |                        |                      | 011253-1   |
|                                                                                                       |                 | 12,660                             | 530           |        | 0.00          | 0.00        | -78.30          | 0.00       | -78.30      | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               |             | 0.00            | 0.00       | -22.09      | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R6 T9 S1 LOT 21 0.861A B-13B       |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 | SUNSET KNOLL                       |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
| 01-00091-010<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7923 |                 | 199                                | 0.9500        | 930    | 0.74          | 0.00        | 21.92           | 0.00       | 21.92       | 0.00       | Chg |                        | 09/23/24<br>07/23/24 | 041708-8   |
|                                                                                                       |                 | 370 CAUV                           | 560           |        |               | 0.00        | -5.54           | 0.00       | -5.54       | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -1.55           | 0.00       | -1.55       | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R5 T9 S15 0.95A B-18B              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.08          | -0.04       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 | 4560 TR 366                        |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                       |                 | MILLERSBURG OH 44654               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.78          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.78                   |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 14.83           |            | 14.83       |            | Bal | 29.66                  |                      |            |
| 01-00091-012<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7923 | 0-0             | 110                                | 0.0500        | 20     | 0.02          | 0.00        | 0.50            | 0.00       | 0.50        | 0.00       | Chg |                        | 07/23/24             | 042345-4   |
|                                                                                                       |                 | 20 CAUV                            | 0             |        |               | 0.00        | -0.11           | 0.00       | -0.11       | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -0.01           | 0.00       | -0.01       | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R5 T9 S15                          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 | 0.05A B-18B                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                       |                 | TR 366                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
| 01-00269-002<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654      |                 | 100                                | 0.1210        | 520    | 0.42          | 0.00        | 12.26           | 0.00       | 12.26       | 0.00       | Chg |                        | 09/23/24<br>07/23/24 | 046473-5   |
|                                                                                                       |                 | 520                                | 0             |        |               | 0.00        | -3.10           | 0.00       | -3.10       | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -0.86           | 0.00       | -0.86       | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R5 T9 S6 0.121AC                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 | B-19                               |               |        | 0.04          | -0.02       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                       |                 | TR 366                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.44          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.44                   |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 8.30            |            | 8.30        |            | Bal | 16.60                  |                      |            |
| 01-00426-000<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654      |                 | 110                                | 16.4380       | 6,450  | 108.06        | 0.00        | 151.92          | 0.00       | 151.92      | 0.00       | Chg |                        | 09/23/24<br>07/23/24 | 010729-5   |
|                                                                                                       |                 | 6,450 CAUV                         | 0             |        |               | 0.00        | -38.30          | 0.00       | -38.30      | 0.00       | Cre |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -10.79          | 0.00       | -10.79      | 0.00       | Nbc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                       |                 | R5 T9 S6 PT SE 16.438AC            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                       |                 | B-19                               |               |        | 10.80         | -5.40       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                       |                 | TR 366                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                       |                 |                                    |               |        | 113.46        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 113.46                 |                      |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 102.83          |            | 102.83      |            | Bal | 205.66                 |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00428-000<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                         |                 | 110                                | 16.0100       | 3,280   | 54.93         | 0.00        | 77.24           | 0.00       | 77.24       | 0.00       | Chg | 57.68                  | 09/23/24<br>07/23/24 | 010733-2   |
|                                                                                                                          |                 | 3,280 CAUV                         | 0             |         | 0.00          | 0.00        | -19.46          | 0.00       | -19.46      | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -5.47           | 0.00       | -5.47       | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R5 T9 S15 S PT NE                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | 16.01A B-18B                       |               |         | 5.50          | -2.75       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                                                          |                 | CR 77                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 57.68         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 52.31           |            | 52.31       |            | Bal |                        |                      |            |
| 01-00429-000<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                         |                 | 110                                | 0.6530        | 130     | 0.11          | 0.00        | 3.08            | 0.00       | 3.08        | 0.00       | Chg | 0.12                   | 09/23/24<br>07/23/24 | 010735-7   |
|                                                                                                                          |                 | 130 CAUV                           | 0             |         | 0.00          | 0.00        | -0.76           | 0.00       | -0.76       | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -0.21           | 0.00       | -0.21       | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R5 T9 S15 S PT NE FRAC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | SEC .653 B-18B                     |               |         | 0.02          | -0.01       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | CR 77                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.12          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 2.11            |            | 2.11        |            | Bal |                        |                      |            |
| 01-00430-000<br><br>MILLER ROBERT J & FANNIE S<br>4550 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                         |                 | 111                                | 47.8720       | 153,160 | 2278.05       | 0.00        | 3606.85         | 0.00       | 3606.85     | 0.00       | Chg | 2,393.00               | 09/23/24<br>07/23/24 | 010736-5   |
|                                                                                                                          |                 | 46,510 CAUV                        | 106,650       |         | 0.00          | 0.00        | -909.29         | 0.00       | -909.29     | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -256.60         | 0.00       | -256.60     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R5 T9 S15 PT NE 47.872A            |               |         | 0.00          | 0.00        | -24.66          | 0.00       | -24.66      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | B-18B                              |               |         | 227.80        | -113.90     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | 4550 TR 366                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 2,393.00      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 2,416.30        |            | 2,416.30    |            | Bal |                        |                      |            |
| 01-00452-001<br><br>MILLER ROBERT J & LAURA<br>6601 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654                            | 0-0             | 511                                | 1.5970        | 103,850 | 0.00          | 0.00        | 2445.65         | 0.00       | 2445.65     | 0.00       | Chg | 0.00                   |                      | 010768-0   |
|                                                                                                                          |                 | 27,580                             | 76,270        |         | 0.00          | 0.00        | -616.56         | 0.00       | -616.56     | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -174.01         | 0.00       | -174.01     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S3 SW PT 1.597A B-05         |               |         | 0.00          | 0.00        | -37.71          | 0.00       | -37.71      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 | 6601 TR 331                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                                          |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,618.37        |            | 1,618.37    |            | Bal |                        |                      |            |
| 01-00072-003<br><br>MILLER ROBERT J & LAURA M & DANIEL R & ARLENE<br>D<br>6460 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654 |                 | 511                                | 6.0000        | 76,220  | 0.00          | 0.00        | 1794.98         | 0.00       | 1794.98     | 0.00       | Chg | 0.00                   |                      | 046019-6   |
|                                                                                                                          |                 | 24,170 CAUV                        | 52,050        |         | 0.00          | 0.00        | -452.52         | 0.00       | -452.52     | 0.00       | Cre |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -127.72         | 0.00       | -127.72     | 0.00       | Nbc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                                                          |                 | R6 T9 S3 6.00AC                    |               |         | 0.00          | 0.00        | -31.04          | 0.00       | -31.04      | 0.00       | Ooc |                        |                      |            |
|                                                                                                                          |                 | B-05                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                                                          |                 | 6460 TR 331                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |                      |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,184.70        |            | 1,184.70    |            | Bal |                        |                      |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                             | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address                                                                                                        |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-046<br><br>MILLER ROMAN J & ANGELA K<br>5144 EAGLE DR<br>MILLERSBURG OH 44654-9237   |                 | 510<br>19,320<br><br>LOT 16 HAWK'S LANDING<br>SUBDIVISION PHASE 2 0.230A B-13C<br>R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.2300<br>72,070 | 91,390 | 0.00          | 0.00        | 2152.21         | 0.00       | 2152.21     | 0.00       | Chg |                        |              | 011957-8   |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -542.57         | 0.00       | -542.57     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -153.12         | 0.00       | -153.12     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -38.28          | 0.00       | -38.28      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00061-000<br><br>MILLER RONNIE & EMILY R WENGERD<br>4654 US 62<br>MILLERSBURG OH 44654     |                 | 511<br>36,150<br><br>R5 T9 S6 1.078AC<br>COMB & RES 8/29/14<br>B-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 1.0780<br>52,470 | 88,620 | 0.00          | 0.00        | 2087.00         | 0.00       | 2087.00     | 0.00       | Chg |                        |              | 010117-0   |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -526.12         | 0.00       | -526.12     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -148.47         | 0.00       | -148.47     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -35.08          | 0.00       | -35.08      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00480-000<br><br>MILLER ROY A & JANET L<br>5411 COUNTY ROAD 201<br>MILLERSBURG OH 44654    | 0-0             | 511<br>13,040<br><br>R6 T9 S1 LOT 23 SE PT<br>.35A<br>B-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       | 0.3500<br>42,950 | 55,990 | 0.00          | 0.00        | 1318.55         | 0.00       | 1318.55     | 0.00       | Chg |                        |              | 010814-4   |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -332.41         | 0.00       | -332.41     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -93.82          | 0.00       | -93.82      | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00833-003<br><br>MILLER ROY A & JANET L<br>5411 COUNTY ROAD 201<br>MILLERSBURG OH 44654    | 0-0             | 599<br>5,380<br><br>R6 T9 S1 PT LOT 23<br>0.244A B-08<br><br>CR 201                                                                       | 0.2440<br>210    | 5,590  | 0.00          | 0.00        | 131.65          | 0.00       | 131.65      | 0.00       | Chg |                        |              | 011331-9   |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -33.20          | 0.00       | -33.20      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -9.37           | 0.00       | -9.37       | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00038-000<br><br>MILLER ROY D & MARY R<br>6295 COUNTY ROAD 68<br>MILLERSBURG OH 44654-9499 | 0-0             | 501<br>3,560<br><br>R6 T9 S4 LOT 25 PT<br>.3840A B-01 #3<br><br>CR 407                                                                    | 0.3840<br>0      | 3,560  | 0.00          | 0.00        | 83.84           | 0.00       | 83.84       | 0.00       | Chg |                        |              | 010082-4   |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -21.14          | 0.00       | -21.14      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | -5.97           | 0.00       | -5.97       | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                                                                                                           |                  |        | 0.00          | 0.00        | 56.73           |            | 56.73       |            | Bal | 113.46                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00497-000<br><br>MILLER ROY D & MARY R<br>6295 COUNTY ROAD 68<br>MILLERSBURG OH 44654         | 0-0             | 599                                | 2.4950        | 35,680  | 0.00          | 0.00        | 840.24          | 0.00       | 840.24      | 0.00       | Chg |                        |              | 010841-1   |
|                                                                                                  |                 | 23,110                             | 12,570        |         |               | 0.00        | -211.82         | 0.00       | -211.82     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -59.79          | 0.00       | -59.79      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 25 PT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 2.495A B-01                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 6295 CR 407                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 569.63      |                 | 569.63     | Bal         | 1,139.26   |     |                        |              |            |
| 01-00503-001<br><br>MILLER ROY D & MARY R<br>6295 COUNTY ROAD 68<br>MILLERSBURG OH 44654         | 0-0             | 501                                | 0.3720        | 3,440   | 0.00          | 0.00        | 81.02           | 0.00       | 81.02       | 0.00       | Chg |                        |              | 041153-4   |
|                                                                                                  |                 | 3,440                              | 0             |         |               | 0.00        | -20.44          | 0.00       | -20.44      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -5.78           | 0.00       | -5.78       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 25 0.372A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | CR 407                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 55.80       |                 | 55.80      | Bal         | 111.60     |     |                        |              |            |
| 01-01334-002<br><br>MILLER ROY E & INA SUE<br>4863 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281  | 511             | 26,440                             | 1.4740        | 80,450  | 0.00          | 0.00        | 1894.58         | 0.00       | 1894.58     | 0.00       | Chg |                        |              | 012015-9   |
|                                                                                                  |                 |                                    | 54,010        |         |               | 0.00        | -477.62         | 0.00       | -477.62     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -134.78         | 0.00       | -134.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 6 1.474A              |               |         | 0.00          | 0.00        | -27.76          | 0.00       | -27.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4863 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 1,255.42    |                 | 1,255.42   | Bal         | 2,510.84   |     |                        |              |            |
| 01-00230-006<br><br>MILLER ROY J & FRED A J<br>5907 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 | 511             | 23,850 CAUV                        | 5.6400        | 138,790 | 0.00          | 0.00        | 3268.45         | 0.00       | 3268.45     | 0.00       | Chg |                        |              | 048559-9   |
|                                                                                                  |                 |                                    | 114,940       |         |               | 0.00        | -823.99         | 0.00       | -823.99     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -232.53         | 0.00       | -232.53     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q1 L18 5.64AC                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 5907 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 2,212.93    |                 | 2,212.93   | Bal         | 4,425.86   |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-01296-013<br><br>MILLER ROY L & BARBARA A<br>4981 COUNTY ROAD 207<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 2.4910        | 160,250 | 2516.46       | 0.00        | 3773.84         | 0.00       | 3773.84     | 0.00       | Chg |                        | 09/25/24<br>07/24/24 | 043317-7   |
|                                                                                              |                 | 35,860                             | 124,390       |         |               | 0.00        | -951.37         | 0.00       | -951.37     | 0.00       | Cre |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | -268.50         | 0.00       | -268.50     | 0.00       | Nbc |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                              |                 | R5 T9 S5 2.491AC                   |               |         |               | 0.00        | -39.26          | 0.00       | -39.26      | 0.00       | Ooc |                        |                      |            |
|                                                                                              |                 | COMB & RES 10/20/2017              |               |         | 251.64        | -125.82     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 | B-20                               |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 2,643.33      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,643.33               |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 2,515.71        |            | 2,515.71    |            | Bal | 5,031.42               |                      |            |
| 01-01296-016<br><br>MILLER ROY L & BARBARA A<br>4980 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |                 | 501                                | 0.1100        | 1,530   | 24.43         | 0.00        | 36.05           | 0.00       | 36.05       | 0.00       | Chg |                        | 09/25/24<br>07/24/24 | 048295-0   |
|                                                                                              |                 | 1,530                              | 0             |         |               | 0.00        | -9.07           | 0.00       | -9.07       | 0.00       | Cre |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | -2.55           | 0.00       | -2.55       | 0.00       | Nbc |                        |                      |            |
|                                                                                              |                 | R5 T9 S5 0.11AC                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                              |                 | B-20                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 2.44          | -1.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 | CR 207                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 26.70         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 26.70                  |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 25.43           |            | 25.43       |            | Bal | 50.86                  |                      |            |
| 01-01309-000<br><br>MILLER ROY L & BARBARA A<br>4981 COUNTY ROAD 207<br>MILLERSBURG OH 44654 | 0-0             | 340                                | 1.7930        | 65,500  | 1264.10       | 0.00        | 1542.53         | 0.00       | 1542.53     | 0.00       | Chg |                        | 09/25/24<br>07/24/24 | 011901-6   |
|                                                                                              |                 | 23,880                             | 41,620        |         |               | 0.00        | -278.57         | 0.00       | -278.57     | 0.00       | Cre |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                                                                                              |                 | R6 T9 S1 LOT 1 E PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                              |                 | 1.793A RESURVEY 10-6-93            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                              |                 | B-15                               |               |         | 126.42        | -63.21      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 17.00         | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Chg |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 1.70          | -0.85       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 1,345.16      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,345.16               |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 1,280.96        |            | 1,280.96    |            | Bal | 2,561.92               |                      |            |
| 01-01171-000<br><br>MILLER RUTH A & MARY A<br>5466 MAPLE STREET<br>MILLERSBURG OH 44654      |                 | 510                                | 0.0000        | 83,770  | 0.00          | 0.00        | 1972.75         | 0.00       | 1972.75     | 0.00       | Chg |                        |                      | 011721-0   |
|                                                                                              |                 | 21,990                             | 61,780        |         |               | 0.00        | -497.33         | 0.00       | -497.33     | 0.00       | Cre |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | -140.36         | 0.00       | -140.36     | 0.00       | Nbc |                        |                      |            |
|                                                                                              |                 | LOT 4 PARKVIEW SUBDIVISION         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                              |                 | R5 T9 S15 B-18A                    |               |         |               | 0.00        | -35.08          | 0.00       | -35.08      | 0.00       | Ooc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 | 5466 MAPLE ST 4 LOT                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 1,300.98        |            | 1,300.98    |            | Bal | 2,601.96               |                      |            |
| 01-01481-001<br><br>MILLER RUTH A & MARY A<br>5466 MAPLE STREET<br>MILLERSBURG OH 44654      |                 | 500                                | 0.0020        | 20      | 0.00          | 0.00        | 0.50            | 0.00       | 0.50        | 0.00       | Chg |                        |                      | 046636-7   |
|                                                                                              |                 | 20                                 | 0             |         |               | 0.00        | -0.11           | 0.00       | -0.11       | 0.00       | Cre |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | -0.01           | 0.00       | -0.01       | 0.00       | Nbc |                        |                      |            |
|                                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                                                                                              |                 | BERLIN VILLAGE                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                                                                                              |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                                                                                              |                 | 0.002A RES 5/22/19                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                                                                                              |                 |                                    |               |         | 0.00          |             | 0.38            |            | 0.38        |            | Bal | 0.76                   |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                                                                                                    |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01483-000<br><br>MILLER RUTH A & MARY A<br>5466 MAPLE STREET<br>MILLERSBURG OH 44654      |                 | 500<br>210<br><br>R6 T9 S15 .018A B-18A<br>VACATED ALLEY EAST OF LOT<br>4                                                             | 0.0180<br>0        | 210     | 0.00          | 0.00        | 4.96            | 0.00       | 4.96        | 0.00       | Chg |                        |              | 039472-9   |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -1.24           | 0.00       | -1.24       | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -0.36           | 0.00       | -0.36       | 0.00       | Hms |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6.72                   |              |            |
| 01-00795-000<br><br>MILLER SAM J & CLARA D<br>4985 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 199<br>18,320 CAUV<br><br>R5 T9 S3 LOT 33 12.50A &<br>LOT 34 77.516A = 90.016A<br>TOTAL B-16<br><br>10-100 MUSKINGUM WATERSHED CONSER | 90.0160<br>1,470   | 19,790  | 0.00          | 0.00        | 466.06          | 0.00       | 466.06      | 0.00       | Chg |                        |              | 011262-6   |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -117.49         | 0.00       | -117.49     | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | -33.15      | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 31.56         | -31.56      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00796-000<br><br>MILLER SAM J & CLARA D<br>4985 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 110<br>1,750 CAUV<br><br>R5 T9 S3 LOT 33 14.44A &<br>LOT 34 7.2A = 21.64A TOT<br>B-16<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 21.6400<br>0       | 1,750   | 0.00          | 0.00        | 41.24           | 0.00       | 41.24       | 0.00       | Chg |                        |              | 011263-4   |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -10.38          | 0.00       | -10.38      | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | -2.92       | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 2.80          | -2.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01433-000<br><br>MILLER SAM J & CLARA D<br>4985 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 111<br>60,940 CAUV<br><br>R6 T9 S4 LOT 21 SE PT<br>25.216A B-11 RES 3/25/08<br><br>4979 TR 370<br>10-100 MUSKINGUM WATERSHED CONSER   | 25.2160<br>154,670 | 215,610 | 0.00          | 0.00        | 5077.53         | 0.00       | 5077.53     | 0.00       | Chg |                        |              | 012154-5   |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -1280.05        | 0.00       | -1280.05    | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | -361.25     | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 341.14        | -341.14     | 0.00            | 0.00       | -27.08      | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01476-000<br><br>MILLER SAM J & CLARA D<br>4985 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654 | 0-0             | 110<br>10 CAUV<br><br>R6 T9 S4 LOT 21 0.236A<br>B-11 RES 3/25/08 #37<br><br>SR 557<br>10-100 MUSKINGUM WATERSHED CONSER               | 0.2360<br>0        | 10      | 0.00          | 0.00        | 0.25            | 0.00       | 0.25        | 0.00       | Chg |                        |              | 039468-0   |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | -0.05           | 0.00       | -0.05       | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | -0.01       | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.02          | -0.02       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 |                                                                                                                                       |                    |         | 0.00          |             | 1.19            |            | 1.19        |            | Bal | 2.38                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00349-002         | 0-0             | 511                                | 3.1230        | 129,740 | 0.00          | 0.00        | 3055.35         | 0.00       | 3055.35     | 0.00       | Chg |                        |                      | 010614-2   |
|                      |                 | 41,710                             | 88,030        |         |               |             | -770.24         | 0.00       | -770.24     | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -217.38         | 0.00       | -217.38     | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                      |                 | R6 T9 Q4 LOT 21 3.123AC            |               |         |               |             | -25.22          | 0.00       | -25.22      | 0.00       | Pen |                        |                      |            |
|                      |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 | 4220 TR 356                        |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,043.51        |            | 2,043.51    |            | Bal | 4,087.02               |                      |            |
| 01-00349-009         |                 | 501                                | 4.1250        | 1,170   | 0.00          | 0.00        | 27.56           | 0.00       | 27.56       | 0.00       | Chg |                        |                      | 048475-8   |
|                      |                 | 1,170 CAUV                         | 0             |         |               |             | -6.95           | 0.00       | -6.95       | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -1.96           | 0.00       | -1.96       | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                      |                 | R6 T9 Q4 LOT 21 4.125AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 | COMB & RES 10/21/2021              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 | B-11                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.10            | 0.00       | 0.00        | 0.00       | Pd  | 0.10                   |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 19.55           |            | 19.65       |            | Bal | 39.20                  |                      |            |
| 01-00391-005         | 288-2437        | 111                                | 13.2350       | 2,680   | 0.00          | 0.00        | 63.11           | 0.00       | 63.11       | 0.00       | Chg |                        |                      | 050260-9   |
|                      |                 | 2,150 CAUV                         | 530           |         |               |             | -15.91          | 0.00       | -15.91      | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -4.48           | 0.00       | -4.48       | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                      |                 | LOT 3 HIDEAWAY HILLS SUBD          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 | R6 T9 Q4 LOT 18 13.235AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 | COMB & RES 3/21/2024               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 42.72           |            | 42.72       |            | Bal | 85.44                  |                      |            |
|                      |                 |                                    |               |         |               |             | 63.11           | 0.00       | 63.11       | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -15.91          | 0.00       | -15.91      | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
| 01-01319-065         | 0-0             | 510                                | 0.2990        | 103,750 | 0.00          | 0.00        | 2443.28         | 0.00       | 2443.28     | 0.00       | Chg |                        |                      | 011976-8   |
|                      |                 | 21,990                             | 81,760        |         |               |             | -615.95         | 0.00       | -615.95     | 0.00       | Cre |                        |                      |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -173.81         | 0.00       | -173.81     | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Ooc |                        |                      |            |
|                      |                 | LOT 35 HAWK'S LANDING              |               |         |               |             | -43.47          | 0.00       | -43.47      | 0.00       | Pen |                        |                      |            |
|                      |                 | SUBDIVISION PHASE 2 .299A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 | B-13C R6 T9 S4 LOT 1               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 42.72           |            | 42.72       |            | Bal | 85.44                  |                      |            |
| 01-50004-055         | Sheriff Sale    | 550                                | 0.0000        | 86,950  | 2561.29       | 0.00        | 2047.65         | 0.00       | 2047.65     | 0.00       | Chg |                        | 10/01/24<br>08/28/24 | 012287-9   |
|                      |                 | 10,820                             | 76,130        |         |               |             | -516.22         | 0.00       | -516.22     | 0.00       | Cre |                        |                      |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -145.69         | 0.00       | -145.69     | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Ooc |                        |                      |            |
|                      |                 | UNIT 273 PICKET PLACE              |               |         |               |             | -36.40          | 0.00       | -36.40      | 0.00       | Pen |                        |                      |            |
|                      |                 | CONDO 1.653% COMMON AREAS          |               |         | 253.66        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 | 10.3023A                           |               |         | 49.82         | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 | R5 T9 S6 B-19                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |                      |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |                      |            |
|                      |                 |                                    |               |         | 1,000.00      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,000.00               |                      |            |
|                      |                 |                                    |               |         | 1,867.09      |             | 1,198.30        |            | 1,198.30    |            | Bal | 4,263.69               |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                             |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00194-003                                                                   | 0-0             | 111<br>37,030 CAUV                                                             | 43.2390<br>29,680 | 66,710 | 0.00          | 0.00        | 1570.99         | 0.00       | 1570.99     | 0.00       | Chg |                        |              | 010328-3   |
|                                                                                |                 |                                                                                |                   |        |               |             | -396.06         | 0.00       | -396.06     | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | -111.77     | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER TIM J & RENAE D<br>5547 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488    |                 | R6 T9 S4 LOT 8 20.983A +<br>LOT 9 22.256A = 43.239A<br>B-7 RES 6/20/07         |                   |        | 106.40        | -106.40     | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 1,064.16        | 0.00       | 1,064.16    | 0.00       | Bal | 2,128.32               |              |            |
| 01-00509-000                                                                   | 0-0             | 511<br>24,240<br>9,800 Hms                                                     | 0.4810<br>47,810  | 72,050 | 0.00          | 0.00        | 1696.76         | 0.00       | 1696.76     | 0.00       | Chg |                        |              | 010854-7   |
|                                                                                |                 |                                                                                |                   |        |               |             | -427.74         | 0.00       | -427.74     | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | -120.72     | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | -120.72     | 0.00       | Hms |                        |              |            |
| MILLER TIMOTHY & JOYCE<br>5193 STATE ROUTE 39<br>MILLERSBURG OH 44654-9799     |                 | R6 T9 S1 LOT 21 W PT<br>0.481A B-13B                                           |                   |        | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | -30.19          | 0.00       | -30.19      | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 | 5193 SR 39                                                                     |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 967.07          | 0.00       | 967.07      | 0.00       | Bal | 1,934.14               |              |            |
| 01-00500-000                                                                   | 0-0             | 511<br>31,310                                                                  | 2.0000<br>55,090  | 86,400 | 0.00          | 0.00        | 2034.68         | 0.00       | 2034.68     | 0.00       | Chg |                        |              | 010845-2   |
|                                                                                |                 |                                                                                |                   |        |               |             | -512.94         | 0.00       | -512.94     | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | -144.76     | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER TIMOTHY D<br>5800 COUNTY ROAD 203<br>MILLERSBURG OH 44654               |                 | R6 T9 S1 LOT 19 PT W PT<br>2.00A<br>B-09                                       |                   |        | 0.00          | 0.00        | -31.12          | 0.00       | -31.12      | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 1,346.86        | 0.00       | 1,346.86    | 0.00       | Bal | 2,693.72               |              |            |
| 01-00247-003                                                                   | 288-2740        | 500<br>15,380                                                                  | 1.6610<br>0       | 15,380 | 0.00          | 0.00        | 362.20          | 0.00       | 362.20      | 0.00       | Chg |                        |              | 010422-8   |
|                                                                                |                 |                                                                                |                   |        |               |             | -91.32          | 0.00       | -91.32      | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | -25.77      | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER TIMOTHY J & GINA G<br>5766 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8275 |                 | LOT 1 HEIDLEBERG MANOR ESTATES<br>AT GILEAD'S BALM<br>R6 T9 S1 L13 1.661A B-09 |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                |                   |        | 0.00          | 0.00        | 246.11          | 0.00       | 246.11      | 0.00       | Bal | 492.22                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-004<br><br>MILLER TIMOTHY J & GINA G<br>5766 COUNTY ROAD 203<br>MILLERSBURG OH 44654 | 0-0             | 510                                | 1.6150        | 192,170 | 2986.89       | 0.00        | 4525.52         | 0.00       | 4525.52     | 0.00       | Chg |                        | 08/12/24     | 010423-6   |
|                                                                                               |                 | 27,740                             | 164,430       |         |               | 0.00        | -1140.89        | 0.00       | -1140.89    | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -321.98         | 0.00       | -321.98     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | LOT 2 HEIDELBERG MANOR ESTATES     |               |         |               | 0.00        | -77.81          | 0.00       | -77.81      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | 1.615A B- 9 R6 T9 S1 LOT 13        |               |         | 298.68        | -298.68     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5766 CR 203 2 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 2,987.89      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,987.89               |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 2,985.84        |            | 2,985.84    |            | Bal | 5,971.68               |              |            |
| 01-01150-000<br><br>MILLER TIMOTHY J & MICHELLE J<br>PO BOX 94<br>BERLIN OH 44610-0094        | 0-0             | 510                                | 0.9460        | 92,960  | 0.00          | 0.00        | 2189.15         | 0.00       | 2189.15     | 0.00       | Chg |                        |              | 011700-7   |
|                                                                                               |                 | 33,770                             | 59,190        |         |               | 0.00        | -551.91         | 0.00       | -551.91     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -155.75         | 0.00       | -155.75     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | LOT 35 PARKVIEW SUBDIVISION        |               |         |               | 0.00        | -38.20          | 0.00       | -38.20      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-13B R6 T9 S1 LOT 21 0.946A       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 | 4964 PARKWOOD DR 35 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 1,444.29        |            | 1,444.29    |            | Bal | 2,888.58               |              |            |
| 01-01319-001<br><br>MILLER TIMOTHY J & MICHELLE J<br>PO BOX 94<br>BERLIN OH 44610             | 0-0             | 500                                | 0.3870        | 5,690   | 0.00          | 0.00        | 134.02          | 0.00       | 134.02      | 0.00       | Chg |                        |              | 011912-7   |
|                                                                                               |                 | 5,690                              | 0             |         |               | 0.00        | -33.78          | 0.00       | -33.78      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -9.53           | 0.00       | -9.53       | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 1 .387A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 | TR 356                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 90.71           |            | 90.71       |            | Bal | 181.42                 |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1615.03         | 0.00       | 1615.03     | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -407.14         | 0.00       | -407.14     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -114.91         | 0.00       | -114.91     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 3 1.567AC             |               |         |               | 0.00        | -27.04          | 0.00       | -27.04      | 0.00       | Ooc |                        |              |            |
| 01-00421-001<br><br>MILLER TIMOTHY J & RENAE<br>5547 STATE ROUTE 557<br>MILLERSBURG OH 44654  | 0-0             | 101                                | 1.5670        | 68,580  | 0.00          | 0.00        | 1615.03         | 0.00       | 1615.03     | 0.00       | Chg |                        |              | 010715-1   |
|                                                                                               |                 | 24,480                             | 44,100        |         |               | 0.00        | -407.14         | 0.00       | -407.14     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -114.91         | 0.00       | -114.91     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 3 1.567AC             |               |         |               | 0.00        | -27.04          | 0.00       | -27.04      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-08                               |               |         | 106.66        | -106.66     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5547 SR 557                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 1,066.94        |            | 1,066.94    |            | Bal | 2,133.88               |              |            |
| 01-00421-002<br><br>MILLER TIMOTHY J & RENAE<br>5558 STATE ROUTE 557<br>MILLERSBURG OH 44654  | 0-0             | 101                                | 1.7290        | 136,830 | 0.00          | 0.00        | 3222.30         | 0.00       | 3222.30     | 0.00       | Chg |                        |              | 010716-9   |
|                                                                                               |                 | 38,130                             | 98,700        |         |               | 0.00        | -812.36         | 0.00       | -812.36     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | -229.24         | 0.00       | -229.24     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 | R6 T9 S4 LOT 3 1.729AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | B-08                               |               |         | 218.22        | -218.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | 5558 SR 557                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |         | 0.00          |             | 2,181.70        |            | 2,181.70    |            | Bal | 4,363.40               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00420-001<br><br>MILLER TIMOTHY J & RENAE D<br>5547 STATE ROUTE 557<br>MILLERSBURG OH 44654      |                 | 199                                | 52.9670       | 237,060 | 0.00          | 0.00        | 5582.66         | 0.00       | 5582.66     | 0.00       | Chg |                        |              | 046409-9   |
|                                                                                                     |                 | 21,460 CAUV                        | 215,600       |         |               |             | -1407.39        | 0.00       | -1407.39    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -397.19         | 0.00       | -397.19     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 Q4 LOT 2 0.007A B-13B        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 Q4 LOT 3 52.96A B-08         |               |         | 378.06        | -378.06     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | TOTAL 52.967A COMB & RES           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 12/31/2018                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 3,779.08        |            | 3,779.08    |            | Bal | 7,558.16               |              |            |
| 01-00421-003<br><br>MILLER TIMOTHY J & RENAE D<br>5547 STATE ROUTE 557<br>MILLERSBURG OH 44654-9488 |                 | 111                                | 20.6690       | 157,380 | 0.00          | 0.00        | 3706.23         | 0.00       | 3706.23     | 0.00       | Chg |                        |              | 010717-6   |
|                                                                                                     |                 | 30,540 CAUV                        | 126,840       |         |               |             | -934.36         | 0.00       | -934.36     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -263.68         | 0.00       | -263.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 3 20.669A             |               |         |               |             | -57.33          | 0.00       | -57.33      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-08                               |               |         | 245.26        | -245.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 5562 SR 557                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 2,450.86        |            | 2,450.86    |            | Bal | 4,901.72               |              |            |
| 01-00422-000<br><br>MILLER TIMOTHY J & RENAE D<br>5547 STATE ROUTE 557<br>MILLERSBURG OH 44654      |                 | 110                                | 30.0000       | 12,460  | 0.00          | 0.00        | 293.45          | 0.00       | 293.45      | 0.00       | Chg |                        |              | 010718-4   |
|                                                                                                     |                 | 12,460 CAUV                        | 0             |         |               |             | -73.98          | 0.00       | -73.98      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -20.86          | 0.00       | -20.86      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 7 30.00A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-12                               |               |         | 19.88         | -19.88      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | SR 557                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 198.61          |            | 198.61      |            | Bal | 397.22                 |              |            |
| 01-01187-000<br><br>MILLER TOBIAS J & JONI LYNN<br>5325 TOWNSHIP ROAD 384<br>MILLERSBURG OH 44654   | 0-0             | 510                                | 0.7490        | 84,170  | 0.00          | 0.00        | 1982.17         | 0.00       | 1982.17     | 0.00       | Chg |                        |              | 011739-5   |
|                                                                                                     |                 | 30,410                             | 53,760        |         |               |             | -499.70         | 0.00       | -499.70     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -141.04         | 0.00       | -141.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 2 PT LOT 6            |               |         |               |             | -35.25          | 0.00       | -35.25      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | DUTCHLAND ACRES 1                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | .749A B-13D                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,307.18        |            | 1,307.18    |            | Bal | 2,614.36               |              |            |
| 01-01217-000<br><br>MILLER TODD A & CARREE B<br>PO BOX 80<br>BERLIN OH 44610                        | 0-0             | 511                                | 1.3970        | 93,490  | 0.00          | 0.00        | 2201.65         | 0.00       | 2201.65     | 0.00       | Chg |                        |              | 011774-0   |
|                                                                                                     |                 | 35,770                             | 57,720        |         |               |             | -555.05         | 0.00       | -555.05     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -156.65         | 0.00       | -156.65     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 21 LOT 20             |               |         |               |             | -37.03          | 0.00       | -37.03      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | THIRD STUTZMAN SUB DIV             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | 1.397A B-13B                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 1,453.92        |            | 1,453.92    |            | Bal | 2,907.84               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01437-001<br><br>MILLER TROY M & NONA K<br>8708 TOWNSHIP ROAD 513<br>SHREVE OH 44676-9434                  |                 | 499                                | 0.8000        | 180,780 | 0.00          | 0.00        | 4257.30         | 0.00       | 4257.30     | 0.00       | Chg |                        |              | 042902-1   |
|                                                                                                               |                 | 31,080                             | 149,700       |         | 0.00          | 0.00        | -768.88         | 0.00       | -768.88     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 | 0.00                               |               |         | 3,489.42      |             | 3,489.42        | Bal        | 6,978.84    |            |     |                        |              |            |
| 01-00690-001<br><br>MILLER TYRANNUS T II<br>6534 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654-7010               |                 | 501                                | 3.0000        | 27,780  | 0.00          | 0.00        | 654.21          | 0.00       | 654.21      | 0.00       | Chg |                        |              | 011132-5   |
|                                                                                                               |                 | 27,780                             | 0             |         | 0.00          | 0.00        | -164.93         | 0.00       | -164.93     | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -46.54          | 0.00       | -46.54      | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 | 0.00                               |               |         | 443.74        |             | 443.74          | Bal        | 887.48      |            |     |                        |              |            |
| 01-00477-004<br><br>MILLER VERNON N & NAOMI P<br>4924 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654               | 0-0             | 501                                | 0.9880        | 9,150   | 0.00          | 0.00        | 215.52          | 0.00       | 215.52      | 0.00       | Chg |                        |              | 010809-0   |
|                                                                                                               |                 | 9,150                              | 0             |         | 0.00          | 0.00        | -54.32          | 0.00       | -54.32      | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -15.33          | 0.00       | -15.33      | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 | 0.00                               |               |         | 146.87        |             | 146.87          | Bal        | 293.74      |            |     |                        |              |            |
| 01-00478-001<br><br>MILLER VERNON N & NAOMI P & DENNIS N LE<br>4924 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 511                                | 2.0000        | 193,670 | 0.00          | 0.00        | 4560.84         | 0.00       | 4560.84     | 0.00       | Chg |                        |              | 010812-9   |
|                                                                                                               |                 | 37,710                             | 155,960       |         | 0.00          | 0.00        | -1149.79        | 0.00       | -1149.79    | 0.00       | Cre |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -324.48         | 0.00       | -324.48     | 0.00       | Nbc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | -34.19          | 0.00       | -34.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                               |                 | 0.00                               |               |         | 3,053.38      |             | 3,053.38        | Bal        | 6,106.76    |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                        | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                   |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-027                                                                  | 286-6044        | 550<br>10,820                                        | 0.0000<br>50,020   | 60,840  | 0.00          | 0.00        | 1432.76         | 0.00       | 1432.76     | 0.00       | Chg |                        |              | 012259-5   |
|                                                                               |                 |                                                      |                    |         |               |             | -361.20         | 0.00       | -361.20     | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | 0.00            | 0.00       | -101.94     | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -25.48          | 0.00       | -25.48      | 0.00       | Ooc |                        |              |            |
| MILLER WANITA<br>4805 TOWNSHIP ROAD 366 UNIT 163<br>MILLERSBURG OH 44654-8258 |                 | UNIT 163 PICKET PLACE<br>R5 T9 S6                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | CONDOMINIUM & 1.343% OF                              |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 | COMMON AREA OL7,10 & SEC6                            |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 945.14          |            | 945.14      |            | Bal | 1,890.28               |              |            |
| 01-00417-000                                                                  |                 | 111<br>86,320 CAUV                                   | 72.8420<br>154,840 | 241,160 | 0.00          | 0.00        | 5679.20         | 0.00       | 5679.20     | 0.00       | Chg |                        |              | 010708-1   |
|                                                                               |                 |                                                      |                    |         |               |             | -1431.75        | 0.00       | -1431.75    | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -404.06         | 0.00       | -404.06     | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| MILLER WAYNE A & RACHEL<br>4117 COUNTY ROAD 207<br>MILLERSBURG OH 44654-7002  |                 | R5 T9 S4 72.842AC<br>B-25                            |                    |         | 0.00          | 0.00        | -20.23          | 0.00       | -20.23      | 0.00       | Ooc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | 4119 CR 207                                          |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 3,824.16        |            | 3,824.16    |            | Bal | 7,648.32               |              |            |
| 01-01228-000                                                                  | 0-0             | 510<br>67,810<br>9,800 Hms                           | 3.8840<br>82,530   | 150,340 | 0.00          | 0.00        | 3540.46         | 0.00       | 3540.46     | 0.00       | Chg |                        |              | 011785-1   |
|                                                                               |                 |                                                      |                    |         |               |             | -892.55         | 0.00       | -892.55     | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -251.90         | 0.00       | -251.90     | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| MILLER WAYNE A & SUSIE E<br>5001 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654    |                 | LOT 5 GOLDEN VALLEY<br>ESTATES 1ST ADD B-13C         |                    |         | 0.00          | 0.00        | -47.22          | 0.00       | -47.22      | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | R6 T9 S4 LOT 1 3.884A                                |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 2,197.75        |            | 2,197.75    |            | Bal | 4,395.50               |              |            |
| 01-00498-000                                                                  |                 | 110<br>9,930 CAUV                                    | 24.9790<br>0       | 9,930   | 0.00          | 0.00        | 233.87          | 0.00       | 233.87      | 0.00       | Chg |                        |              | 010842-9   |
|                                                                               |                 |                                                      |                    |         |               |             | -58.96          | 0.00       | -58.96      | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -16.63          | 0.00       | -16.63      | 0.00       | Nbc |                        |              |            |
| MILLER WAYNE E & IVA D<br>3962 US ROUTE 62<br>DUNDEE OH 44624-9202            |                 | R5 T9 S4 24.979A<br>B-25                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | TR 414                                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 158.28          |            | 158.28      |            | Bal | 316.56                 |              |            |
| 01-00449-006                                                                  |                 | 111<br>50,330 CAUV                                   | 22.0680<br>305,410 | 355,740 | 0.00          | 0.00        | 8377.53         | 0.00       | 8377.53     | 0.00       | Chg |                        |              | 046598-9   |
|                                                                               |                 |                                                      |                    |         |               |             | -2111.99        | 0.00       | -2111.99    | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                                      |                    |         |               |             | -596.02         | 0.00       | -596.02     | 0.00       | Nbc |                        |              |            |
| MILLER WAYNE E & KATIE<br>6667 PRIVATE ROAD 387<br>MILLERSBURG OH 44654-8251  |                 | LOT 7 BLESSING ACRES SUBD<br>R6 T9 Q1 LOT 1 22.068AC |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                               |                 | COMB & RES 4/22/19                                   |                    |         | 0.00          | -563.02     | -43.29          | 0.00       | -43.29      | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | B-15                                                 |                    |         | 563.02        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                                      |                    |         | 0.00          | 0.00        | 5,627.23        |            | 5,627.23    |            | Bal | 11,254.46              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00244-002<br><br>MILLER WAYNE E & KATIE P<br>6667 PRIVATE ROAD 387<br>MILLERSBURG OH 44654-8251           |                 | 111                                | 22.1070       | 194,770 | 0.00          | 0.00        | 4586.74         | 0.00       | 4586.74     | 0.00       | Chg |                        |              | 047921-2   |
|                                                                                                              |                 | 35,380 CAUV                        | 159,390       |         |               |             | -1156.32        | 0.00       | -1156.32    | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -326.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 Q1 LOT 1 22.107AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | RES 1/5/2021                       |               |         | 310.62        | -310.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | B-15                               |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 3,105.09        |            | 3,105.09    |            | Bal | 6,210.18               |              |            |
| 01-00054-003<br><br>MILLER WAYNE E & MARY & JAMES ELGIN<br>7510 STATE ROUTE 241<br>MILLERSBURG OH 44654-8822 | 289-6973        | 455                                | 2.5000        | 77,070  | 1487.36       | 0.00        | 1814.97         | 0.00       | 1814.97     | 0.00       | Chg |                        | 08/16/24     | 010101-1   |
|                                                                                                              |                 | 35,940                             | 41,130        |         |               |             | -327.78         | 0.00       | -327.78     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 8 NE PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | 2.50A                              |               |         | 148.74        | -148.74     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 3.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.30          | -0.30       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 1,490.36      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,490.36               |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,490.19        |            | 1,490.19    |            | Bal | 2,980.38               |              |            |
| 01-00054-004<br><br>MILLER WAYNE E & MARY & JAMES ELGIN<br>7510 STATE ROUTE 241<br>MILLERSBURG OH 44654-8822 | 289-6973        | 501                                | 0.5000        | 4,630   | 73.87         | 0.00        | 109.05          | 0.00       | 109.05      | 0.00       | Chg |                        | 08/16/24     | 010102-9   |
|                                                                                                              |                 | 4,630                              | 0             |         |               |             | -27.48          | 0.00       | -27.48      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -7.75       | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 8 .50                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-10                               |               |         | 7.38          | -7.38       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 6359 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 74.87         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 74.87                  |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 74.82           |            | 74.82       |            | Bal | 149.64                 |              |            |
| 01-00452-000<br><br>MILLER WAYNE S & FANNIE J<br>6571 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654              | 0-0             | 111                                | 95.9830       | 156,370 | 0.00          | 0.00        | 3682.44         | 0.00       | 3682.44     | 0.00       | Chg |                        |              | 010767-2   |
|                                                                                                              |                 | 68,940 CAUV                        | 87,430        |         |               |             | -928.34         | 0.00       | -928.34     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -261.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S3 SW PT 95.983A             |               |         |               |             | 0.00            | 0.00       | -19.26      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-05                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 6575 TR 331                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2,473.87        |            | 2,473.87    |            | Bal | 4,947.74               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                                                  |                   |         |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                               |                        |                                                          |            |
| 01-00524-000                                                                        | 0-0             | 511<br>35,000                                                                                                                       | 1.0000<br>89,150  | 124,150 | 0.00                                                                                 | 0.00                                                                                 | 2923.69<br>-737.07<br>-207.99<br>0.00<br>-52.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2923.69<br>-737.07<br>-207.99<br>0.00<br>-52.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 010875-2   |
| MISHLER COLIN L & JULIA<br>PO BOX 130<br>BERLIN OH 44610                            |                 | R6 T9 S4 LOT 1 PT 1.00A<br>B-13C<br><br>5378 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,500.00<br>2,355.26   |                                                          |            |
| 01-01403-000                                                                        | 0-0             | 510<br>52,800                                                                                                                       | 2.7190<br>75,950  | 128,750 | 0.00                                                                                 | 0.00                                                                                 | 3032.04<br>-764.36<br>-215.73<br>0.00<br>-44.44<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3032.04<br>-764.36<br>-215.73<br>0.00<br>-44.44<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 012106-5   |
| MISHLER DUANE A & GLORIA<br>5211 TOWNSHIP ROAD 383<br>MILLERSBURG OH 44654          |                 | LOT 12 GOLDEN VLY 2ND<br>SUB R6 T9 S4 LOT 1 2.719A<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,017.02       |                                                          |            |
| 01-01402-000                                                                        |                 | 510<br>43,540                                                                                                                       | 2.0000<br>132,060 | 175,600 | 0.00                                                                                 | 0.00                                                                                 | 4135.29<br>-1042.51<br>-294.23<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 4135.29<br>-1042.51<br>-294.23<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 012105-7   |
| MISHLER JASON D & MICHELLE E<br>5207 TOWNSHIP ROAD 383<br>MILLERSBURG OH 44654-9207 |                 | LOT 11 GOLDEN VALLEY ESTATES<br>SUBDIV<br>2ND ADD 2.00A R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,599.10       |                                                          |            |
| 01-50006-029                                                                        | 287-1686        | 550<br>13,020                                                                                                                       | 6.7930<br>93,380  | 106,400 | 0.00                                                                                 | 0.00                                                                                 | 2505.67<br>-631.69<br>-178.27<br>0.00<br>-44.58<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2505.67<br>-631.69<br>-178.27<br>0.00<br>-44.58<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 049863-4   |
| MISHLER KARI L<br>5627 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018                   |                 | UNIT 5627 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,304.26       |                                                          |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-002         | 289-2756        | 550<br>10,820<br>9,800 Hms         | 0.0000<br>65,590 | 76,410 | 0.00          | 0.00        | 1799.44         | 0.00       | 1799.44     | 0.00       | Chg |                        |              | 012234-9   |
|                      |                 |                                    |                  |        |               |             | -453.63         | 0.00       | -453.63     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -128.00         | 0.00       | -128.00     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -32.00          | 0.00       | -32.00      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 1,034.77        | 0.00       | 1,034.77    | 0.00       | Bal | 2,069.54               |              |            |
| 01-50004-066         |                 | 550<br>10,820                      | 0.0000<br>50,930 | 61,750 | 0.00          | 0.00        | 1454.21         | 0.00       | 1454.21     | 0.00       | Chg |                        |              | 012298-0   |
|                      |                 |                                    |                  |        |               |             | -366.62         | 0.00       | -366.62     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -103.45         | 0.00       | -103.45     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 985.14          | 0.00       | 985.14      | 0.00       | Bal | 1,970.28               |              |            |
| 01-50005-001         |                 | 550<br>3,290                       | 0.0000<br>24,330 | 27,620 | 0.00          | 0.00        | 650.46          | 0.00       | 650.46      | 0.00       | Chg |                        |              | 012306-7   |
|                      |                 |                                    |                  |        |               |             | -163.98         | 0.00       | -163.98     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -46.28          | 0.00       | -46.28      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.10            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 441.20          | 0.00       | 441.20      | 0.00       | Bal | 882.40                 |              |            |
| 01-50005-002         |                 | 550<br>3,290                       | 0.0000<br>17,290 | 20,580 | 0.00          | 0.00        | 484.66          | 0.00       | 484.66      | 0.00       | Chg |                        |              | 012307-4   |
|                      |                 |                                    |                  |        |               |             | -122.19         | 0.00       | -122.19     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -34.49          | 0.00       | -34.49      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.10            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 328.98          | 0.00       | 328.98      | 0.00       | Bal | 657.96                 |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |        | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|--------|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |       |               |             |                 |            |             |            |        |                        |              |            |
| 01-50005-003<br><br>MORNING STAR RENTALS LLC<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 | 550<br>3,290    | 0.0000<br>15,820                   | 19,110        | 0.00  | 0.00          | 450.04      | 0.00            | 450.04     | 0.00        | Chg        |        |                        |              | 012308-2   |
|                                                                                                     |                 |                                    |               |       | 0.00          | -113.46     | 0.00            | -113.46    | 0.00        | Cre        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | -32.02     | 0.00        | Nbc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 30.48         | -30.48      | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | Chg        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00   |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 305.56          |            | 305.56      | Bal        | 611.12 |                        |              |            |
| 01-50005-004<br><br>MORNING STAR RENTALS LLC<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 | 550<br>3,290    | 0.0000<br>16,630                   | 19,920        | 0.00  | 0.00          | 469.11      | 0.00            | 469.11     | 0.00        | Chg        |        |                        |              | 012309-0   |
|                                                                                                     |                 |                                    |               |       | 0.00          | -118.26     | 0.00            | -118.26    | 0.00        | Cre        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | -33.37     | 0.00        | Nbc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 31.78         | -31.78      | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | Chg        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00   |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 318.48          |            | 318.48      | Bal        | 636.96 |                        |              |            |
| 01-50005-005<br><br>MORNING STAR RENTALS LLC<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 | 550<br>3,290    | 0.0000<br>13,160                   | 16,450        | 0.00  | 0.00          | 387.41      | 0.00            | 387.41     | 0.00        | Chg        |        |                        |              | 012310-4   |
|                                                                                                     |                 |                                    |               |       | 0.00          | -97.65      | 0.00            | -97.65     | 0.00        | Cre        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | -27.56     | 0.00        | Nbc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 26.24         | -26.24      | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | Chg        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00   |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 263.20          |            | 263.20      | Bal        | 526.40 |                        |              |            |
| 01-50005-006<br><br>MORNING STAR RENTALS LLC<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 | 550<br>3,290    | 0.0000<br>13,160                   | 16,450        | 0.00  | 0.00          | 387.41      | 0.00            | 387.41     | 0.00        | Chg        |        |                        |              | 012311-1   |
|                                                                                                     |                 |                                    |               |       | 0.00          | -97.65      | 0.00            | -97.65     | 0.00        | Cre        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | -27.56     | 0.00        | Nbc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       |               | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 26.24         | -26.24      | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | Chg        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | Pen        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        |                 |            |             | Int        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 0.00            | 0.00       | 0.00        | Unc        |        |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00   |                        |              |            |
|                                                                                                     |                 |                                    |               |       | 0.00          |             | 263.20          |            | 263.20      | Bal        | 526.40 |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-50005-007<br><br>MORNING STAR RENTALS LLC<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | 550                                | 0.0000        | 19,460 | 0.00          | 0.00        | 458.29          | 0.00       | 458.29      | 0.00       | Chg |                        |              | 012312-9   |
|                                                                                                     |                 | 3,290                              | 16,170        |        |               | 0.00        | -115.53         | 0.00       | -115.53     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -32.61          | 0.00       | -32.61      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | UNIT #7 HARMONY MANOR              |               |        | 31.04         | -31.04      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | CONDOMINIUMS R5 T9 S15 B-18A       |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 14.3% INTEREST .3375A              |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 311.15          |            | 311.15      |            | Bal | 622.30                 |              |            |
| 01-00094-000<br><br>MORRIS TERESEA<br>5647 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293             | 288-6249        | 511                                | 0.3400        | 62,140 | 0.00          | 0.00        | 1463.40         | 0.00       | 1463.40     | 0.00       | Chg |                        |              | 010164-3   |
|                                                                                                     |                 | 12,820                             | 49,320        |        |               | 0.00        | -368.90         | 0.00       | -368.90     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -104.09         | 0.00       | -104.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 Q1 LOT 18 .340A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | B-09                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 5647 CR 201                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 991.41          |            | 991.41      |            | Bal | 1,982.82               |              |            |
| 01-00619-000<br><br>MORRIS TIMOTHY D & SUZANNE G<br>5580 STATE ROUTE 557<br>MILLERSBURG OH 44654    |                 | 499                                | 0.5000        | 12,120 | 0.00          | 0.00        | 285.44          | 0.00       | 285.44      | 0.00       | Chg |                        |              | 011027-9   |
|                                                                                                     |                 | 11,030                             | 1,090         |        |               | 0.00        | -51.54          | 0.00       | -51.54      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 3 0.50A B-08          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 23.40         | -23.40      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | SR 557                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.60          | -0.60       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 239.90          |            | 239.90      |            | Bal | 479.80                 |              |            |
| 01-00620-000<br><br>MORRIS TIMOTHY D & SUZANNE G<br>5580 STATE ROUTE 557<br>MILLERSBURG OH 44654    |                 | 501                                | 0.5330        | 7,240  | 0.00          | 0.00        | 170.51          | 0.00       | 170.51      | 0.00       | Chg |                        |              | 011028-7   |
|                                                                                                     |                 | 7,240                              | 0             |        |               | 0.00        | -42.99          | 0.00       | -42.99      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | -12.13          | 0.00       | -12.13      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 3 0.533A B-08         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 11.54         | -11.54      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | SR 557                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |        | 0.00          | 0.00        | 116.39          |            | 116.39      |            | Bal | 232.78                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|--------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address   |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00621-000                                                                 |                 | 410<br>29,110                        | 1.3200<br>95,660 | 124,770 | 0.00          | 0.00        | 2938.28<br>-530.66 | 0.00<br>0.00 | 2938.28<br>-530.66 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011029-5   |
| MORRIS TIMOTHY D & SUZANNE G<br>5580 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 3 1.32A B-08            |                  |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                              |                 | 5580 SR 557                          |                  |         | 237.16        | -237.16     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                        |              |            |
|                                                                              |                 | MILLERSBURG OH 44654                 |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         | 0.00          | 0.00        | 11.00              | 0.00         | 11.00              | 0.00         | Unc<br>Chg |                        |              |            |
|                                                                              |                 |                                      |                  |         | 1.10          | -1.10       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Pd  | 0.00                   |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 2,382.34           |              | 2,382.34           |              | Bal        | 4,764.68               |              |            |
| 01-01406-000                                                                 | 0-0             | 510<br>43,540<br>9,800 Hms           | 2.0000<br>96,810 | 140,350 | 0.00          | 0.00        | 3305.21<br>-833.24 | 0.00<br>0.00 | 3305.21<br>-833.24 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012109-8   |
| MOSER JOHN E & CHERYL L<br>5008 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654    |                 | LOT 15 GOLDEN VLY 2ND<br>SUB 2.00A   |                  |         |               |             | -235.17<br>-152.04 | 0.00<br>0.00 | -235.17<br>-152.04 | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                              |                 | R6 T9 S4 LOT 1 B-13C                 |                  |         | 0.00          | 0.00        | -52.92             | 0.00         | -52.92             | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Chg |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Pd  | 0.00                   |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 2,032.84           |              | 2,032.84           |              | Bal        | 4,065.68               |              |            |
| 01-01464-000                                                                 | 0-0             | 400<br>630                           | 0.0000<br>0      | 630     | 0.00          | 0.00        | 14.86<br>-2.68     | 0.00<br>0.00 | 14.86<br>-2.68     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012188-6   |
| MULLET AMMON E<br>6690 COUNTY ROAD 407<br>MILLERSBURG OH 44654-9675          |                 | NW PT LOT 10<br>BERLIN VILLAGE B-18A |                  |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                              |                 | E MAIN ST 10 LOT                     |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Chg |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Pd  | 0.00                   |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 13.18              |              | 13.18              |              | Bal        | 26.36                  |              |            |
| 01-00531-002                                                                 | 0-0             | 199<br>4,830 CAUV                    | 25.0000<br>5,290 | 10,120  | 0.00          | 0.00        | 238.34<br>-60.09   | 0.00<br>0.00 | 238.34<br>-60.09   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010885-5   |
| MULLET BENNIE E & ESTHER<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654   |                 | LOT 21 S4 T9 N R6<br>B-11 25.00A     |                  |         |               |             | -16.97<br>0.00     | 0.00<br>0.00 | -16.97<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                              |                 | TR 355                               |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Chg |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc<br>Pd  | 0.00                   |              |            |
|                                                                              |                 |                                      |                  |         | 0.00          | 0.00        | 162.28             |              | 162.28             |              | Bal        | 324.56                 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |         | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |  |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---------|------------------------|--------------|------------|--|--|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |         |                        |              |            |  |  |
| 01-00531-007<br><br>MULLET BENNIE E & ESTHER<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 |                 | 110                                | 3.9690        | 600     | 0.00          | 0.00        | 14.14           | 0.00       | 14.14       | 0.00       | Chg     |                        |              | 048025-1   |  |  |
|                                                                                                     |                 | 600 CAUV                           | 0             |         | 0.00          | 0.00        | -3.57           | 0.00       | -3.57       | 0.00       | Cre     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | -1.02           | 0.00       | -1.02       | 0.00       | Nbc     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms     |                        |              |            |  |  |
|                                                                                                     |                 | R6 T9 Q4 L21 3.969AC               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc     |                        |              |            |  |  |
|                                                                                                     |                 | RESURVEY 03/02/2021 B-11           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |  |  |
|                                                                                                     |                 | 0.00                               |               |         |               | 10.55       |                 | Bal        | 21.10       |            |         |                        |              |            |  |  |
| 01-00532-001<br><br>MULLET BENNIE E & ESTHER<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 | 0-0             | 511                                | 5.9140        | 188,610 | 0.00          | 0.00        | 4441.68         | 0.00       | 4441.68     | 0.00       | Chg     |                        |              | 010890-0   |  |  |
|                                                                                                     |                 | 73,950                             | 114,660       |         |               |             | -1119.75        | 0.00       | -1119.75    | 0.00       | Cre     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -316.01     | 0.00       | -316.01 | 0.00                   | Nbc          |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Hms          |            |  |  |
|                                                                                                     |                 | R6 T9 S4 LOT 6 W PT                |               |         |               |             | -33.33          | 0.00       | -33.33      | 0.00       | -33.33  | 0.00                   | Ooc          |            |  |  |
|                                                                                                     |                 | 5.914A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | Pen                    |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 | 4891 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |  |  |
|                                                                                                     |                 | 0.00                               |               |         |               | 2,973.59    |                 | Bal        | 5,947.18    |            |         |                        |              |            |  |  |
| 01-00803-004<br><br>MULLET BENNIE E & ESTHER<br>4891 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8782 |                 | 501                                | 0.0860        | 800     | 0.00          | 0.00        | 18.84           | 0.00       | 18.84       | 0.00       | Chg     |                        |              | 011273-8   |  |  |
|                                                                                                     |                 | 800                                | 0             |         |               |             | -4.76           | 0.00       | -4.76       | 0.00       | Cre     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.35       | 0.00       | -1.35   | 0.00                   | Nbc          |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Hms          |            |  |  |
|                                                                                                     |                 | R6 T9 S4 LOT 7 0.086A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Ooc          |            |  |  |
|                                                                                                     |                 | B-12 #27                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | Pen                    |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 | TR 356                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |  |  |
|                                                                                                     |                 | 0.00                               |               |         |               | 13.73       |                 | Bal        | 27.46       |            |         |                        |              |            |  |  |
| 01-00247-031<br><br>MULLET BRIAN L & RENA K<br>6012 PRIVATE ROAD 388<br>MILLERSBURG OH 44654        | 0-0             | 510                                | 2.2500        | 135,550 | 0.00          | 0.00        | 3192.17         | 0.00       | 3192.17     | 0.00       | Chg     |                        |              | 010444-0   |  |  |
|                                                                                                     |                 | 33,630                             | 101,920       |         |               |             | -804.74         | 0.00       | -804.74     | 0.00       | Cre     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | -227.13     | 0.00       | -227.13 | 0.00                   | Nbc          |            |  |  |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Hms          |            |  |  |
|                                                                                                     |                 | LOT 8 PINE COVE SUB                |               |         |               |             | -49.02          | 0.00       | -49.02      | 0.00       | -49.02  | 0.00                   | Ooc          |            |  |  |
|                                                                                                     |                 | 2.250A B-9 R6 T9 S1 LOT 13         |               |         | 211.28        | -211.28     | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 | 6012 PR 388 8 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |  |  |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |  |  |
|                                                                                                     |                 | 0.00                               |               |         |               | 2,112.28    |                 | Bal        | 4,224.56    |            |         |                        |              |            |  |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                         | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                                                                                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-088<br><br>MULLET BRIAN L TRUSTEE<br>6012 PRIVATE ROAD 388<br>MILLERSBURG OH 44654-8257 |                 | 510<br>19,320<br><br>LOT 58 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.23A<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.2300<br>93,140  | 112,460 | 0.00          | 0.00        | 2648.40         | 0.00       | 2648.40     | 0.00       | Chg |                        |              | 042939-3   |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -667.68         | 0.00       | -667.68     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -188.40         | 0.00       | -188.40     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -47.11          | 0.00       | -47.11      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 174.64        | -174.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 1,746.21        |            | 1,746.21    |            | Bal | 3,492.42               |              |            |
| 01-00631-007<br><br>MULLET CARLOS S & ERIN E<br>6554 COUNTY ROAD 203<br>MILLERSBURG OH 44654     | 0-0             | 510<br>30,880<br><br>LOT 1 BIG BUCK ACRES SUBDIVISION<br>1.953A B-04 R6 T9 S8<br>REPLAT 01/11/2008<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 1.9530<br>152,290 | 183,170 | 0.00          | 0.00        | 4313.57         | 0.00       | 4313.57     | 0.00       | Chg |                        |              | 039431-8   |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -1087.45        | 0.00       | -1087.45    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -306.90         | 0.00       | -306.90     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -72.79          | 0.00       | -72.79      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 2,847.43        |            | 2,847.43    |            | Bal | 5,694.86               |              |            |
| 01-00321-001<br><br>MULLET CHRISTIE R<br>5221 PRIVATE ROAD 394<br>MILLERSBURG OH 44654           | 0-0             | 510<br>31,310<br><br>LOT 3 DOG PATCH SUBDIVISION FIRST<br>ADDITION<br>R6 T9 S4 LOT 6 2.00A B-12<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 2.0000<br>80,540  | 111,850 | 0.00          | 0.00        | 2634.05         | 0.00       | 2634.05     | 0.00       | Chg |                        |              | 040018-9   |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -664.05         | 0.00       | -664.05     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -187.41         | 0.00       | -187.41     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -41.84          | 0.00       | -41.84      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 1,741.75        |            | 1,741.75    |            | Bal | 3,483.50               |              |            |
| 01-01201-000<br><br>MULLET CYNTHIA M<br>5574 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654           | 0-0             | 510<br>31,680<br><br>LOT 14 2ND STUTZMAN SUBDIVISION<br>1.079A B-13B R6 T9 S1 LOT 21<br><br>5574 RHINE RD 14 LOT<br>10-100 MUSKINGUM WATERSHED CONSER | 1.0790<br>75,570  | 107,250 | 0.00          | 0.00        | 2525.71         | 0.00       | 2525.71     | 0.00       | Chg |                        |              | 011754-3   |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -636.75         | 0.00       | -636.75     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -179.69         | 0.00       | -179.69     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 1,710.27        |            | 1,710.27    |            | Bal | 3,420.54               |              |            |
| 01-01319-126<br><br>MULLET DEAN & NAOMI M<br>PO BOX 118<br>BERLIN OH 44610-0118                  |                 | 500<br>20,090<br><br>LOT 93 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.267AC<br>B-13C                                                                    | 0.2670<br>0       | 20,090  | 0.00          | 0.00        | 473.13          | 0.00       | 473.13      | 0.00       | Chg |                        |              | 047018-7   |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -119.27         | 0.00       | -119.27     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | -33.67          | 0.00       | -33.67      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                                       |                   |         | 0.00          |             | 320.19          |            | 320.19      |            | Bal | 640.38                 |              |            |

[illegible]

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr                      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|---------------|------------------------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 |               | Legal Description/Location Address |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00347-002         | 0-0             | 511           | 5.0000                             |         | 0.00          | 0.00        | 3827.28         | 0.00       | 3827.28     | 0.00       | Chg |                        |              | 010611-9   |
|                      |                 | 59,090        | 103,430                            | 162,520 |               |             | -964.87         | 0.00       | -964.87     | 0.00       | Cre |                        |              |            |
|                      |                 |               |                                    |         |               |             | -272.31         | 0.00       | -272.31     | 0.00       | Nbc |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |               |                                    |         |               |             | -52.29          | 0.00       | -52.29      | 0.00       | Ooc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 2,538.81        |            | 2,538.81    |            | Bal | 5,077.62               |              |            |
| 01-00693-000         | 0-0             | 599           | 1.0600                             |         | 0.00          | 0.00        | 407.20          | 0.00       | 407.20      | 0.00       | Chg |                        |              | 011139-9   |
|                      |                 | 16,800        | 490                                | 17,290  |               |             | -102.66         | 0.00       | -102.66     | 0.00       | Cre |                        |              |            |
|                      |                 |               |                                    |         |               |             | -28.99          | 0.00       | -28.99      | 0.00       | Nbc |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 276.55          |            | 276.55      |            | Bal | 553.10                 |              |            |
| 01-00694-000         | 0-0             | 511           | 0.9400                             |         | 0.00          | 0.00        | 1628.00         | 0.00       | 1628.00     | 0.00       | Chg |                        |              | 011140-4   |
|                      |                 | 32,900        | 36,230                             | 69,130  |               |             | -410.40         | 0.00       | -410.40     | 0.00       | Cre |                        |              |            |
|                      |                 |               |                                    |         |               |             | -115.80         | 0.00       | -115.80     | 0.00       | Nbc |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |               |                                    |         |               |             | -28.99          | 0.00       | -28.99      | 0.00       | Ooc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 1,072.81        |            | 1,072.81    |            | Bal | 2,145.62               |              |            |
| 01-00201-003         |                 | 511           | 1.0000                             |         | 0.00          | 0.00        | 3090.19         | 0.00       | 3090.19     | 0.00       | Chg |                        |              | 010343-2   |
|                      |                 | 22,050        | 109,170                            | 131,220 |               |             | -779.03         | 0.00       | -779.03     | 0.00       | Cre |                        |              |            |
|                      |                 |               |                                    |         |               |             | -219.82         | 0.00       | -219.82     | 0.00       | Nbc |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |               |                                    |         |               |             | -54.96          | 0.00       | -54.96      | 0.00       | Ooc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 2,037.38        |            | 2,037.38    |            | Bal | 4,074.76               |              |            |
| 01-00201-009         |                 | 599           | 1.2090                             |         | 0.00          | 0.00        | 276.93          | 0.00       | 276.93      | 0.00       | Chg |                        |              | 010349-8   |
|                      |                 | 11,200        | 560                                | 11,760  |               |             | -69.81          | 0.00       | -69.81      | 0.00       | Cre |                        |              |            |
|                      |                 |               |                                    |         |               |             | -19.70          | 0.00       | -19.70      | 0.00       | Nbc |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |               |                                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |               |                                    |         | 0.00          | 0.00        | 187.42          |            | 187.42      |            | Bal | 374.84                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00082-000         | 0-0             | 511                                | 0.4900        | 73,800  | 0.00          | 0.00        | 1737.97         | 0.00       | 1737.97     | 0.00       | Chg |                        |              | 010148-8   |
|                      |                 | 15,450                             | 58,350        |         |               |             | -438.13         | 0.00       | -438.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -123.63     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -30.91      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 5 SE PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | -30.91      | 0.00       | Pen |                        |              |            |
|                      |                 | 0.490A B-3                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 5093 TR 353                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,145.30        |            | 1,145.30    |            | Bal | 2,290.60               |              |            |
| 01-00083-000         | 0-0             | 599                                | 0.1890        | 2,560   | 0.00          | 0.00        | 60.28           | 0.00       | 60.28       | 0.00       | Chg |                        |              | 010149-6   |
|                      |                 | 1,750                              | 810           |         |               |             | -15.21          | 0.00       | -15.21      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -4.30       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 10 0.189A B-2         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TR 353                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01213-001         |                 | 511                                | 0.5440        | 77,580  | 0.00          | 0.00        | 1826.99         | 0.00       | 1826.99     | 0.00       | Chg |                        |              | 042665-5   |
|                      |                 | 22,520                             | 55,060        |         |               |             | -460.57         | 0.00       | -460.57     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -130.00     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 38 THIRD STUTZMAN SUB          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S1 L21 B-13B                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | .544A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00201-058         | 288-6172        | 500                                | 2.6020        | 28,690  | 0.00          | 0.00        | 675.64          | 0.00       | 675.64      | 0.00       | Chg |                        |              | 042549-4   |
|                      |                 | 28,690                             | 0             |         |               |             | -170.32         | 0.00       | -170.32     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -48.06      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 21 LEGACY RIDGE SUBDIVISION    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S1 LOT 14 2.602A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6080 LEGACY RIDGE DR 21 LOT        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 457.26          |            | 457.26      |            | Bal | 914.52                 |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-100         | 0-0             | 510                                | 0.2580        | 150,310 | 0.00          | 0.00        | 3539.73         | 0.00       | 3539.73     | 0.00       | Chg |                        |              | 042534-2   |
|                      |                 | 20,320                             | 129,990       |         |               |             | -892.36         | 0.00       | -892.36     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -251.85     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 70 HAWKS LANDING SUB DIV       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | PHASE 4 R6 T9 S4 L1 0.258A         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,396.52        |            | 2,396.52    |            | Bal | 4,793.04               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total    | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |     |
|----------------------|-----------------|------------------------------------|---------------|----------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|-----|
| Current Name/Address |                 | Legal Description/Location Address |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
| 01-00185-000         | 0-0             | 511                                | 2.7660        | 104,700  | 0.00          | 0.00        | 2465.67         | 0.00       | 2465.67     | 0.00       | Chg  |                        |              | 010318-0   |     |
|                      |                 | 38,410                             | 66,290        |          |               |             | -621.60         | 0.00       | -621.60     | 0.00       | Cre  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | -175.41         | 0.00       | -175.41     | 0.00       | Nbc  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | -34.09          | 0.00       | -34.09      | 0.00       | Ooc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |
|                      |                 | 0.00                               | 0.00          | 1,635.57 | 0.00          | 1,635.57    | 0.00            | Bal        | 3,271.14    |            |      |                        |              |            |     |
| 01-00309-007         | 289-2372        | 501                                | 0.2850        | 2,640    | 0.00          | 0.00        | 62.18           | 0.00       | 62.18       | 0.00       | Chg  |                        |              | 050447-2   |     |
|                      |                 | 2,640                              | 0             |          |               |             | -15.68          | 0.00       | -15.68      | 0.00       | Cre  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | -4.42           | 0.00       | -4.42       | 0.00       | Nbc  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 42.08           | 0.00       | 42.08       | 0.00       | Bal  | 84.16                  |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
|                      |                 | 01-00791-006                       |               |          | 501           | 0.1300      | 1,690           | 0.00       | 0.00        | 39.82      | 0.00 | 39.82                  | 0.00         |            | Chg |
| 1,690                | 0               |                                    |               |          |               | -10.03      |                 | 0.00       | -10.03      | 0.00       | Cre  |                        |              |            |     |
|                      |                 |                                    |               |          |               | -2.83       |                 | 0.00       | -2.83       | 0.00       | Nbc  |                        |              |            |     |
|                      |                 |                                    |               |          |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |
|                      |                 |                                    |               |          |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          | 26.96       |                 | 0.00       | 26.96       | 0.00       | Bal  | 53.92                  |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
| 01-01319-103         |                 |                                    |               | 510      | 0.1870        | 99,830      |                 | 0.00       | 0.00        | 2350.97    | 0.00 | 2350.97                | 0.00         | Chg        |     |
|                      |                 | 17,440                             | 82,390        |          |               |             | -592.68         | 0.00       | -592.68     | 0.00       | Cre  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | -167.25         | 0.00       | -167.25     | 0.00       | Nbc  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | -41.83          | 0.00       | -41.83      | 0.00       | Ooc  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               | 0.00     | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |
|                      |                 | 0.00                               | 0.00          | 1,550.21 | 0.00          | 1,550.21    | 0.00            | Bal        | 3,100.42    |            |      |                        |              |            |     |
| 01-00875-000         | 0-0             | 429                                | 1.0010        | 83,070   | 0.00          | 0.00        | 1956.27         | 0.00       | 1956.27     | 0.00       | Chg  |                        |              | 011402-9   |     |
|                      |                 | 35,010                             | 48,060        |          |               |             | -353.28         | 0.00       | -353.28     | 0.00       | Cre  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |
|                      |                 |                                    |               |          |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |
|                      |                 |                                    |               |          | 0.00          | 0.00        | 1,602.99        | 0.00       | 1,602.99    | 0.00       | Bal  | 3,205.98               |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |
|                      |                 |                                    |               |          |               |             |                 |            |             |            |      |                        |              |            |     |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                           |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00185-001<br><br>MULLET MOSE J & ELSIE N<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654-9682    | 0-0             | 599                                                          | 0.5300        | 48,800  | 0.00          | 0.00        | 1149.22         | 0.00       | 1149.22     | 0.00       | Chg |                        |              | 041867-6   |
|                                                                                                    |                 | 4,910                                                        | 43,890        |         |               | 0.00        | -289.72         | 0.00       | -289.72     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                              |               |         |               | 0.00        | -81.76          | 0.00       | -81.76      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 LOT 27 0.325A &<br>LOT 28 0.205A = 0.53A TOTAL B-17 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | TR 367                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     | 1,557.48               |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00531-000<br><br>MULLET NATHAN B & NAOMI<br>5230 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8878 |                 | 500                                                          | 5.1530        | 5,570   | 0.00          | 0.00        | 131.18          | 0.00       | 131.18      | 0.00       | Chg |                        |              | 010883-0   |
|                                                                                                    |                 | 5,570 CAUV                                                   | 0             |         |               | 0.00        | -33.04          | 0.00       | -33.04      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                              |               |         |               | 0.00        | -9.34           | 0.00       | -9.34       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 21 SW PT<br>5.153A RES 12/23/10<br>B-11         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     | 179.60                 |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00531-004<br><br>MULLET NATHAN B & NAOMI<br>5230 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654      | 0-0             | 511                                                          | 3.0000        | 145,460 | 0.00          | 0.00        | 3425.52         | 0.00       | 3425.52     | 0.00       | Chg |                        |              | 010887-0   |
|                                                                                                    |                 | 22,430 CAUV                                                  | 123,030       |         |               | 0.00        | -863.57         | 0.00       | -863.57     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                                              |               |         |               | 0.00        | -243.71         | 0.00       | -243.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 21 SW 3.00AC<br>B-11                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | -48.66          | 0.00       | -48.66      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | 5230 TR 355                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     | 4,541.16               |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-010<br><br>MULLET NICOLAS & KIMBERLY<br>6204 PRIVATE ROAD 5505<br>MILLERSBURG OH 44654    | 0-0             | 510                                                          | 2.3000        | 252,700 | 0.00          | 0.00        | 5951.00         | 0.00       | 5951.00     | 0.00       | Chg |                        | 12/17/24     | 040381-4   |
|                                                                                                    |                 | 34,090                                                       | 218,610       |         |               | 0.00        | -1500.27        | 0.00       | -1500.27    | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                    |                 |                                                              |               |         |               | 0.00        | -423.38         | 0.00       | -423.38     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                    |                 | LOT 2 MULLWOOD SUBDIVISION                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                    |                 | 2.30A B-15 R6 T9 S1 LOT 7                                    |               |         |               | 0.00        | -100.81         | 0.00       | -100.81     | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 6204 PR 5505 2 LOT                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                                              |               |         | 0.00          | 0.00        | 3,034.70        | 0.00       | 0.00        | 0.00       | Pd  | 3,034.70               |              |            |
|                                                                                                    |                 |                                                              |               |         |               |             |                 |            |             |            |     | 4,820.38               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                 | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                                                                            |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00230-005         |                 | 100<br>6,600 CAUV<br><br>LOT 4 RJJ KANDEL SUB DIV<br>R6 T9 Q1 L18 16.139AC<br>B-09<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   | 16.1390<br>0     | 6,600   | 0.00          | 0.00        | 155.44          | 0.00       | 155.44      | 0.00       | Chg |                        | 12/17/24     | 048558-1   |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | -39.18          | 0.00       | -39.18      | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -11.06          | 0.00       | -11.06      | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 106.20          | 0.00       | 12.76       | 0.00       | Pd  | 118.96                 |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            |            | 93.44       |            | Bal | 93.44                  |              |            |
| 01-50004-017         | 0-0             | 550<br>10,820<br><br>UNIT 121 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                         | 0.0000<br>51,350 | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012249-2   |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 99.16         | -99.16      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 991.82          |            | 991.82      |            | Bal | 1,983.64               |              |            |
| 01-00748-000         | 0-0             | 511<br>42,860<br><br>LOT 2 WALNUT GROVE ALLOTMENT NO 1<br>1.535A B-13B R6 T9 S1 LOT 21 E PT<br><br>4996 SR 39 2 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                      | 1.5350<br>62,760 | 105,620 | 0.00          | 0.00        | 2487.32         | 0.00       | 2487.32     | 0.00       | Chg |                        |              | 011199-9   |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -627.06         | 0.00       | -627.06     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -176.95         | 0.00       | -176.95     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | 0.00            | 0.00       | -40.96      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 1,643.35        |            | 1,643.35    |            | Bal | 3,286.70               |              |            |
| 01-50004-038         |                 | 550<br>10,820<br>9,800 Hms<br><br>UNIT 242 PICKET PLACE<br>CONDOMINIUM & 1.343% OF<br>COMMON AREA SEC 6,OL7&10<br>10.3023A R5 T9 S6 B-19<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>51,350 | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012270-3   |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         |               | 0.00        | -26.08          | 0.00       | -26.08      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                                                               |                  |         | 0.00          | 0.00        | 813.70          |            | 813.70      |            | Bal | 1,627.40               |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01164-000         | 289-2442        | 510                                | 1.1210        | 114,380 | 0.00          | 0.00        | 2693.62         | 0.00       | 2693.62     | 0.00       | Chg |                        | 12/17/24     | 011714-0   |
|                      |                 | 36,780                             | 77,600        |         |               |             | -679.07         | 0.00       | -679.07     | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | -191.66         | 0.00       | -191.66     | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 | LOT 38 PARKVIEW SUBDIVISION        |               |         |               |             | -46.95          | 0.00       | -46.95      | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 | B-13B 1.121A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 21                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,420.46        | 0.00       | 0.00        | 0.00       | Pd  | 1,420.46               |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 204.44          |            | 1,624.90    |            | Bal | 1,829.34               |              |            |
| 01-01478-000         | 289-2442        | 500                                | 0.0560        | 6,840   | 0.00          | 0.00        | 161.09          | 0.00       | 161.09      | 0.00       | Chg |                        |              | 039458-3   |
|                      |                 | 6,840                              | 0             |         |               |             | -40.63          | 0.00       | -40.63      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -11.46          | 0.00       | -11.46      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S15 .056A CALC               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | VACATED ALLEY BETWEEN              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LOTS 18 & 19 B-18A                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 109.00          |            | 109.00      |            | Bal | 218.00                 |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00750-011         | 0-0             | 510                                | 2.3000        | 216,930 | 0.00          | 0.00        | 5108.61         | 0.00       | 5108.61     | 0.00       | Chg |                        | 12/17/24     | 040382-7   |
|                      |                 | 34,090                             | 182,840       |         |               |             | -1287.90        | 0.00       | -1287.90    | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |               |         |               |             | -363.47         | 0.00       | -363.47     | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 | LOT 3 MULLWOOD SUBDIVISION         |               |         |               |             | -85.82          | 0.00       | -85.82      | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 | 2.30A B-15 R6 T9 S1 LOT 7          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6205 PR 5505 3 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 3,086.55        | 0.00       | 0.00        | 0.00       | Pd  | 3,086.55               |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 285.87          |            | 3,372.42    |            | Bal | 3,658.29               |              |            |
| 01-00230-003         |                 | 100                                | 13.9890       | 5,560   | 0.00          | 0.00        | 130.94          | 0.00       | 130.94      | 0.00       | Chg |                        |              | 048556-5   |
|                      |                 | 5,560 CAUV                         | 0             |         |               |             | -33.00          | 0.00       | -33.00      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -9.31           | 0.00       | -9.31       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 2 RJJ KANDEL SUB DIV           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q1 L18 13.989AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-09                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 89.63           |            | 89.63       |            | Bal | 179.26                 |              |            |
| 01-50003-006         |                 | 550                                | 0.0000        | 42,500  | 0.00          | 0.00        | 1000.89         | 0.00       | 1000.89     | 0.00       | Chg |                        |              | 012226-2   |
|                      |                 | 2,630                              | 39,870        |         |               |             | -252.32         | 0.00       | -252.32     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -71.22          | 0.00       | -71.22      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | UNIT 5545A LAUREL RUN CONDOMINIUM  |               |         |               |             | -17.81          | 0.00       | -17.81      | 0.00       | Ooc |                        |              |            |
|                      |                 | BUILDING                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LOT 11 SECOND STUTZMAN SUBDIVISION |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-13B                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 660.54          |            | 660.54      |            | Bal | 1,321.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                    |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|------------------------|--------------|------------|
| Current Name/Address                                                                                             |                 | Legal Description/Location Address                                                                               |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  |                        |              |            |
| 01-50000-004                                                                                                     |                 | 550<br>4,800<br>9,800 Hms                                                                                        | 0.0000<br>31,890 | 36,690 | 0.00          | 0.00        | 864.04<br>-217.84<br>-61.48<br>-152.04<br>-15.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 864.04<br>-217.84<br>-61.48<br>-152.04<br>-15.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 012205-8     |            |
| MUMAW WARD & RUTH<br>PO BOX 157<br>BERLIN OH 44610-0157                                                          |                 | UNIT 105 BERLIN COMMONS<br>7.5% INTEREST COMMON AREA<br>B-18A R5 T9 S15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  | 0.00<br>836.96         |              |            |
| 01-60014-000                                                                                                     | 0-0             | 400<br>0                                                                                                         | 0.3800<br>0      | 0      | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 012339-9     |            |
| N BUNKERHILL PRIVATE SCHOOL TRUSTEES<br>ROY YODER TREASURER<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127 |                 | R5 T9 S5 PT N PT NE .38A<br>B-20<br><br>CR 77<br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  | 0.00<br>2.00           |              |            |
| 01-60014-000                                                                                                     | 0-0             | 680<br>8,380                                                                                                     | 0.3800<br>0      | 8,380  | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        | 012339-9     |            |
| N BUNKERHILL PRIVATE SCHOOL TRUSTEES<br>ROY YODER TREASURER<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127 |                 | R5 T9 S5 PT N PT NE .38A<br>B-20<br><br>CR 77                                                                    |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  | 0.00<br>0.00           |              |            |
| 01-00048-002                                                                                                     |                 | 300<br>850                                                                                                       | 0.0920<br>0      | 850    | 0.00          | 0.00        | 20.04<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 20.04<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 047999-8     |            |
| NEW CREATION FARM LLC<br>12126 CLARK RD<br>CHARDON OH 44024-9186                                                 |                 | R6 T9 Q1 L12<br>0.092A B-14<br><br>TR 360<br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  | 3.68<br>31.20          |              |            |
| 01-00930-000                                                                                                     |                 | 310<br>22,050                                                                                                    | 1.0000<br>31,360 | 53,410 | 0.00          | 0.00        | 1257.79<br>-227.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1257.79<br>-227.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 011451-7     |            |
| NEW CREATION FARM LLC<br>12126 CLARK RD<br>CHARDON OH 44024-9186                                                 |                 | R6 T9 S1 LOT 12 NW PT W<br>PT 1.00A<br>B-14<br><br>10-100 MUSKINGUM WATERSHED CONSER                             |                  |        |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                               |  | 0.00<br>2,081.26       |              |            |
|                                                                                                                  |                 |                                                                                                                  |                  |        |               |             | 1,040.63                                                                                                         |                                                                                                      | 1,040.63                                                                                                         |                                                                                               |  |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                        | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                                                                                                   |                     |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00643-001<br><br>NF TROYER APARTMENT LLC<br>5200 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8723         |                 | 530<br>21,960<br><br>R6 T9 S1 LOT 21 PT .397A<br>B-13B<br><br>5214 TR 359<br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.3970<br>74,450    | 96,410  | 0.00          | 0.00        | 2270.43         | 0.00       | 2270.43     | 0.00       | Chg |                        |              | 011065-7   |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               | 0.00        | -572.39         | 0.00       | -572.39     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | -161.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 1,537.52        |            | 1,537.52    |            | Bal | 3,075.04               |              |            |
| 01-00842-020<br><br>NISLEY ADEN H & VERNA A JS<br>4616 COUNTY ROAD 120<br>MILLERSBURG OH 44654             |                 | 511<br>77,970<br><br>LOT 3 SHADEY LANE SUBD<br>R6 T9 Q4 LOT 16 7.695AC<br>RES 4/28/2023<br>B-11<br>10-100 MUSKINGUM WATERSHED CONSER | 7.6950<br>49,000    | 126,970 | 0.00          | 0.00        | 2990.09         | 0.00       | 2990.09     | 0.00       | Chg |                        |              | 049662-0   |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               | 0.00        | -753.81         | 0.00       | -753.81     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | -212.75     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | -24.73      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 200.02        | -200.02     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 1,999.80        |            | 1,999.80    |            | Bal | 3,999.60               |              |            |
| 01-00802-000<br><br>NISLEY EMANUEL & ERMA<br>5417 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487             |                 | 501<br>80 CAUV<br><br>R6 T9 S4 LOT 6 .50A<br>B-12<br><br>TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                 | 0.5000<br>0         | 80      | 0.00          | 0.00        | 1.88            | 0.00       | 1.88        | 0.00       | Chg |                        |              | 011268-2   |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               | 0.00        | -0.47           | 0.00       | -0.47       | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | -0.12       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 2.29            |            | 2.29        |            | Bal | 4.58                   |              |            |
| 01-00803-008<br><br>NISLEY EMANUEL & ERMA NISLEY ETAL<br>5417 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487 |                 | 111<br>82,100 CAUV<br><br>R6 T9 S4 L7 118.16AC<br>COMB/RES 04/16/2020 B-12<br><br>5415 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER   | 118.1600<br>215,250 | 297,350 | 0.00          | 0.00        | 7002.47         | 0.00       | 7002.47     | 0.00       | Chg |                        |              | 047387-6   |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               | 0.00        | -1765.33        | 0.00       | -1765.33    | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | -498.18     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 4,739.96        |            | 4,739.96    |            | Bal | 9,479.92               |              |            |
| 01-00803-008<br><br>NISLEY EMANUEL & ERMA NISLEY ETAL<br>5417 STATE ROUTE 557<br>MILLERSBURG OH 44654-9487 |                 | 650<br>22,050<br><br>R6 T9 S4 L7 118.16AC<br>COMB/RES 04/16/2020 B-12<br><br>5415 SR 557                                             | 118.1600<br>16,910  | 38,960  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 047387-6   |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                      |                     |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                                                                                       |                  |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |                                                          |            |
| 01-00544-000                                                                            | 0-0             | 511<br>29,870                                                                                                            | 1.8440<br>74,450 | 104,320 | 0.00                                                                         | 0.00                                                                         | 2456.69<br>-619.34<br>-174.78<br>0.00<br>-39.29<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2456.69<br>-619.34<br>-174.78<br>0.00<br>-39.29<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 010904-2   |
| NISLEY MARCUS J<br>5222 PRIVATE ROAD 394<br>MILLERSBURG OH 44654                        |                 | LOT 2 DOG PATCH SUBDIVISI<br>R6 T9 S4 LOT 6 W PT<br>1.844A B-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,200.00<br>2,048.56   |                                                          |            |
| 01-00544-001                                                                            |                 | 510<br>17,940<br>9,800 Hms                                                                                               | 0.6560<br>74,800 | 92,740  | 0.00                                                                         | 0.00                                                                         | 2184.01<br>-550.58<br>-155.39<br>0.00<br>-152.04<br>-38.86<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2184.01<br>-550.58<br>-155.39<br>0.00<br>-152.04<br>-38.86<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 010905-0   |
| NISLEY MARK & MELVIN A WENGERD LE<br>5220 PRIVATE ROAD 394<br>MILLERSBURG OH 44654-7703 |                 | LOT 1 DOG PATCH SUBDIVISI<br>.656A B-12<br>R6 T9 S4 LOT 6<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,576.28       |                                                          |            |
| 01-01319-023                                                                            | 0-0             | 510<br>24,070                                                                                                            | 0.7850<br>86,590 | 110,660 | 0.00                                                                         | 0.00                                                                         | 2606.00<br>-656.97<br>-185.41<br>0.00<br>-46.36<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2606.00<br>-656.97<br>-185.41<br>0.00<br>-46.36<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                                          | 011934-8   |
| NISLEY SYL J & ERMA J<br>5059 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654                 |                 | LOT 10 MEADOWS ALLT # 1<br>0.785A B-13C R6 T9 S4 LOT 1<br><br>5059 TR 376 10 LOT                                         |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,434.52       |                                                          |            |
| 01-01319-024                                                                            | 0-0             | 599<br>12,260                                                                                                            | 0.6550<br>490    | 12,750  | 0.00                                                                         | 0.00                                                                         | 300.29<br>-75.70<br>-21.36<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 300.29<br>-75.70<br>-21.36<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 011935-6   |
| NISLEY SYL J & ERMA J<br>5059 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654                 |                 | LOT 11 MEADOWS ALLTMENT # 1<br>0.655A B-13C R6 T9 S4 LOT 1<br><br>MEADOWS DR 11 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>408.46         |                                                          |            |
| 34-1696145                                                                              |                 | 880<br>372,550                                                                                                           | 0.0000<br>0      | 372,550 | 0.00                                                                         | 0.00                                                                         | 8773.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 8773.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                                          | 045373-8   |
| NORTHEAST OHIO NATURAL GAS<br>5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148        |                 | 34-1696145<br><br>5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148                                                     |                  |         | 832.42<br>0.00<br>0.00<br>0.00                                               | -832.42<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>17,546.78      |                                                          |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                                              |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 01-90014-000                                                                                     | 0-0             | 499<br>1,760                                                                                    | 0.1200<br>320    | 2,080  | 0.00          | 0.00        | 48.98<br>-8.85     | 0.00<br>0.00 | 48.98<br>-8.85     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012477-8   |
| NORTHEAST OHIO NATURAL GAS CORP<br>5640 LANCASTER NEWARK RD NE<br>PLEASANTVILLE OH 43148-9705    |                 | R5 T9 S6 PT SE PT .12A<br>B-19 #35                                                              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 4.02          | -4.02       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.10          | -0.10       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 41.13              |              | 41.13              |              | Bal        | 82.26                  |              |            |
| 31-1192348                                                                                       |                 | 880<br>75,090                                                                                   | 0.0000<br>0      | 75,090 | 0.00          | 0.00        | 1768.34<br>0.00    | 0.00<br>0.00 | 1768.34<br>0.00    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 045359-7   |
| NORTHERN INDUSTRIAL ENERGY DEVELOPMENT INC<br>4100 HOLIDAY ST NW STE 201<br>CANTON OH 44718-2589 |                 | 31-1192348                                                                                      |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1,768.34           |              | 1,768.34           |              | Bal        | 3,536.68               |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 01-50006-001                                                                                     |                 | 550<br>13,020                                                                                   | 6.7930<br>83,270 | 96,290 | 0.00          | 0.00        | 2267.59<br>-571.67 | 0.00<br>0.00 | 2267.59<br>-571.67 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047620-0   |
| NORTHTRIDGE EMB LLC AN OHIO LLC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633              |                 | UNIT 5563 NORTHTRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B |                  |        |               |             | -161.36            | 0.00         | -161.36            | 0.00         | Nbc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1,535.56           |              | 1,535.56           |              | Bal        | 3,071.12               |              |            |
| 01-50006-021                                                                                     |                 | 550<br>13,020                                                                                   | 6.7930<br>84,880 | 97,900 | 0.00          | 0.00        | 2305.53<br>-581.22 | 0.00<br>0.00 | 2305.53<br>-581.22 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048767-8   |
| NORTHTRIDGE EMB LLC AN OHIO LLC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633              |                 | UNIT 5615 NORTHTRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B |                  |        |               |             | -164.02            | 0.00         | -164.02            | 0.00         | Nbc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1,561.29           |              | 1,561.29           |              | Bal        | 3,122.58               |              |            |
| 01-50006-023                                                                                     |                 | 550<br>13,020                                                                                   | 6.7930<br>84,880 | 97,900 | 0.00          | 0.00        | 2305.53<br>-581.22 | 0.00<br>0.00 | 2305.53<br>-581.22 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048769-4   |
| NORTHTRIDGE EMB LLC AN OHIO LLC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633-9633              |                 | UNIT 5617 NORTHTRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B |                  |        |               |             | -164.02            | 0.00         | -164.02            | 0.00         | Nbc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                 |                  |        | 0.00          | 0.00        | 1,561.29           |              | 1,561.29           |              | Bal        | 3,122.58               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00581-000<br><br>NORTHVIEW ESTATE<br>4491 PRIVATE ROAD 378<br>MILLERSBURG OH 44654                                        | 0-0             | 561                                | 0.4100        | 20,970  | 0.00          | 0.00        | 493.84          | 0.00       | 493.84      | 0.00       | Chg |                        |              | 010955-6   |
|                                                                                                                              |                 | 14,110                             | 6,860         |         |               |             | -124.49         | 0.00       | -124.49     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | -35.15          | 0.00       | -35.15      | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | R5 T9 S6 S PT NE 138X119           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 | & 136 .41A                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                              |                 | B-19A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 670.40                 |              |            |
| 01-00230-010<br><br>NOVA LANDS LLC<br>5840 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294                                      |                 | 499                                | 3.0000        | 85,820  | 0.00          | 0.00        | 2021.06         | 0.00       | 2021.06     | 0.00       | Chg |                        |              | 048563-1   |
|                                                                                                                              |                 | 62,510                             | 23,310        |         |               |             | -364.99         | 0.00       | -364.99     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R6 T9 Q1 L18 3.00AC                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 5853 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 34.00           | 0.00       | 34.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,690.07        |            | 1,690.07    |            | Bal | 3,380.14               |              |            |
| 01-00613-007<br><br>NOVA LANDS LLC AN OHIO LIMITED LIABILITY<br>COMPANY<br>5840 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 |                 | 340                                | 3.0600        | 248,140 | 0.00          | 0.00        | 5843.61         | 0.00       | 5843.61     | 0.00       | Chg |                        |              | 011010-3   |
|                                                                                                                              |                 | 47,520                             | 200,620       |         |               |             | -1055.37        | 0.00       | -1055.37    | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R6 T9 S1 LOT 17 3.064A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | B-14                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | 5840 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 31.00           | 0.00       | 31.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 4,819.24        |            | 4,819.24    |            | Bal | 9,638.48               |              |            |
| 01-00613-008<br><br>NOVA LANDS LLC AN OHIO LIMITED LIABILITY<br>COMPANY<br>5840 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 |                 | 399                                | 2.0000        | 27,100  | 0.00          | 0.00        | 638.23          | 0.00       | 638.23      | 0.00       | Chg |                        |              | 011011-0   |
|                                                                                                                              |                 | 18,520                             | 8,580         |         |               |             | -115.27         | 0.00       | -115.27     | 0.00       | Cre |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                              |                 | R6 T9 S1 LOT 17 2.00A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                              |                 | B-14 COMB & RES 12/23/2011         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 19.00           | 0.00       | 19.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                              |                 |                                    |               |         | 0.00          |             | 541.96          |            | 541.96      |            | Bal | 1,083.92               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address                         |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00613-018<br><br>NOVA LANDS LLC AN OHIO LIMITED LIABILITY COMPANY<br>5840 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 |                 | 511                                                        | 0.7800        | 63,930  | 0.00          | 0.00        | 1505.54         | 0.00       | 1505.54     | 0.00       | Chg |                        |              | 043135-3   |
|                                                                                                                           |                 | 19,440                                                     | 44,490        |         |               | 0.00        | -379.55         | 0.00       | -379.55     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | -107.09         | 0.00       | -107.09     | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | R6 T9 Q1 LOT 17 .78AC                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-14                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                                           |                 | 5842 CR 201                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 1,019.90        |            | 1,019.90    |            | Bal | 2,039.80               |              |            |
| 01-01209-000<br><br>NYE THOMAS D & JACQUELYN K<br>5512 RHINE ROAD<br>MILLERSBURG OH 44654                                 | 0-0             | 511                                                        | 1.5200        | 135,120 | 0.00          | 0.00        | 3182.01         | 0.00       | 3182.01     | 0.00       | Chg |                        |              | 011761-3   |
|                                                                                                                           |                 | 37,360                                                     | 97,760        |         |               | 0.00        | -802.19         | 0.00       | -802.19     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | -226.39         | 0.00       | -226.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | -53.80          | 0.00       | -53.80      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | R6 T9 S1 LOT 21 (THIRD STUTZMAN SUBDIVISION LOT 32 1.520A) |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-13B                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 2,100.63        |            | 2,100.63    |            | Bal | 4,201.26               |              |            |
| 01-00149-001<br><br>OASIS PROPERTIES INC<br>PO BOX 402<br>SUGARCREEK OH 44681-0402                                        | 0-0             | 419                                                        | 12.1020       | 134,280 | 0.00          | 0.00        | 3162.23         | 0.00       | 3162.23     | 0.00       | Chg |                        |              | 010272-3   |
|                                                                                                                           |                 | 55,390                                                     | 78,890        |         |               | 0.00        | -571.12         | 0.00       | -571.12     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | R6 T9 Q4 LOT 6 12.102AC                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-12                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 4912 CR 120                                                |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 2,592.11        |            | 2,592.11    |            | Bal | 5,184.22               |              |            |
| 01-01235-000<br><br>OASIS PROPERTIES INC<br>PO BOX 402<br>SUGARCREEK OH 44681-0402                                        |                 | 510                                                        | 0.0000        | 82,040  | 0.00          | 0.00        | 1932.01         | 0.00       | 1932.01     | 0.00       | Chg |                        |              | 011792-1   |
|                                                                                                                           |                 | 29,360                                                     | 52,680        |         |               | 0.00        | -487.07         | 0.00       | -487.07     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | -137.46         | 0.00       | -137.46     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | LOT 21 PARKVIEW ALLOT                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | R5 T9 S15 B-18A                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 5458 ELM ST 21 LOT                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                                            |               |         | 0.00          | 0.00        | 1,308.48        |            | 1,308.48    |            | Bal | 2,616.96               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-004<br><br>OHIO POWER COMPANY<br>PO BOX 24400<br>CANTON OH 44701-4400                   | 0-0             | 499                                | 1.2630        | 16,850    | 0.00          | 0.00        | 396.83          | 0.00       | 396.83      | 0.00       | Chg |                        |              | 011305-1   |
|                                                                                                  |                 | 15,340                             | 1,510         |           |               | 0.00        | -71.64          | 0.00       | -71.64      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S3 LOT 11 W PT               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 1.263A                             |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | B-22                               |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 326.19          |            | 326.19      |            | Bal | 652.38                 |              |            |
| 01-01270-002<br><br>OHIO POWER COMPANY<br>PO BOX 24400<br>CANTON OH 44701-4400                   | 0-0             | 499                                | 1.1980        | 19,150    | 0.00          | 0.00        | 451.01          | 0.00       | 451.01      | 0.00       | Chg |                        |              | 011830-7   |
|                                                                                                  |                 | 14,740                             | 4,410         |           |               | 0.00        | -81.44          | 0.00       | -81.44      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 11 W PT               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 1.198A B-12                        |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4836 TR 356                        |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 370.57          |            | 370.57      |            | Bal | 741.14                 |              |            |
| 31-4271000<br><br>OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                 | 880                                | 0.0000        | 6,846,390 | 0.00          | 0.00        | 161229.07       | 0.00       | 161229.07   | 0.00       | Chg |                        |              | 045364-7   |
|                                                                                                  |                 | 6,846,390                          | 0             |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | 31-4271000                         |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | TAX DEPARTMENT                     |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | PO BOX 16428                       |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 161,229.07      |            | 161,229.07  |            | Bal | 322,458.14             |              |            |
| 01-50004-046<br><br>OPERA BARBARA L<br>455 WARD RD<br>NORTH TONAWANDA NY 14120-1733              |                 | 550                                | 0.0000        | 67,490    | 0.00          | 0.00        | 1589.37         | 0.00       | 1589.37     | 0.00       | Chg |                        |              | 012278-4   |
|                                                                                                  |                 | 10,820                             | 56,670        |           |               | 0.00        | -400.68         | 0.00       | -400.68     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | -113.08         | 0.00       | -113.08     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | UNIT 252 PICKET PLACE              |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | CONDO 1.343% COMMON AREAS          |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | R5 T9 S6 10.3023A B-19             |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 1,076.61        |            | 1,076.61    |            | Bal | 2,153.22               |              |            |
| 01-00550-000<br><br>OSWALD DONALD D & TAMARA D<br>4360 US 62<br>MILLERSBURG OH 44654             | 0-0             | 511                                | 0.1900        | 27,820    | 0.00          | 0.00        | 655.19          | 0.00       | 655.19      | 0.00       | Chg |                        |              | 010912-0   |
|                                                                                                  |                 | 4,190                              | 23,630        |           |               | 0.00        | -165.18         | 0.00       | -165.18     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | -46.60          | 0.00       | -46.60      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 N PT .19A                 |               |           |               | 0.00        | -11.65          | 0.00       | -11.65      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-19A                              |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4360 US 62                         |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          |             | 432.76          |            | 432.76      |            | Bal | 865.52                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                      | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                                | Tax<br>Adj                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                                     |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00551-000                                                                     | 0-0             | 599<br>17,860                                                                                                                          | 0.8100<br>3,570   | 21,430  | 0.00          | 0.00        | 504.69<br>-127.21<br>-35.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 504.69<br>-127.21<br>-35.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010913-8   |
| OSWALD DONALD D & TAMARA D<br>4360 US 62<br>MILLERSBURG OH 44654                 |                 | R5 T9 S7 0.81A<br>B-19A<br>4360 US 62                                                                                                  |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00281-000                                                                     | 0-0             | 501<br>3,850                                                                                                                           | 0.1100<br>0       | 3,850   | 0.00          | 0.00        | 90.70<br>-22.84<br>-6.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 90.70<br>-22.84<br>-6.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010495-4   |
| OSWALD RONALD K & MELANIE A<br>PO BOX 200<br>BERLIN OH 44610                     |                 | R6 T9 S1 LOT 21 PT W PT<br>.110A<br>B-13B                                                                                              |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00545-001                                                                     | 0-0             | 501<br>5,150                                                                                                                           | 0.1470<br>0       | 5,150   | 0.00          | 0.00        | 121.32<br>-30.58<br>-8.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 121.32<br>-30.58<br>-8.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010906-8   |
| OSWALD RONALD K & MELANIE A<br>PO BOX 200<br>BERLIN OH 44610                     |                 | R6 T9 S1 LOT 21 PT W PT<br>0.147A B-13B<br>SR 39                                                                                       |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00546-001                                                                     | 0-0             | 501<br>2,980                                                                                                                           | 0.0850<br>0       | 2,980   | 0.00          | 0.00        | 70.19<br>-17.68<br>-4.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 70.19<br>-17.68<br>-4.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010908-3   |
| OSWALD RONALD K & MELANIE A<br>PO BOX 200<br>BERLIN OH 44610                     |                 | R6 T9 S1 LOT 21 PT W PT<br>.085A B-13B REF #4<br>W MAIN ST                                                                             |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00282-000                                                                     | 0-0             | 511<br>18,310                                                                                                                          | 0.2710<br>35,840  | 54,150  | 0.00          | 0.00        | 1275.23<br>-321.47<br>-90.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1275.23<br>-321.47<br>-90.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010496-2   |
| OSWALD RONALD L & MELANIE A<br>PO BOX 200<br>BERLIN OH 44610                     |                 | R6 T9 S1 LOT 21 .271A<br>B-13B<br>5026 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                                      |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
| 01-01319-053                                                                     | 0-0             | 510<br>31,800<br>9,800 Hms                                                                                                             | 0.6230<br>102,940 | 134,740 | 0.00          | 0.00        | 3173.09<br>-799.96<br>-225.76<br>-152.04<br>-56.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3173.09<br>-799.96<br>-225.76<br>-152.04<br>-56.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011964-8   |
| OSWALD SHAWN E & BETH REYNOLDS<br>5329 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 |                 | LOT 42 HAWK'S LANDING<br>SUBDIVISION PHASE 2 .623A<br>B-13C R6 T9 S4 LOT 1<br>COMB & RES 6/3/2009<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                      |                                                                                                                              |                                                                                                                                            |                                                                                                                              |                                                                                               |                        |              |            |
|                                                                                  |                 |                                                                                                                                        |                   |         |               |             | 1,940.27                                                                                                                             |                                                                                                                              | 1,940.27                                                                                                                                   |                                                                                                                              |                                                                                               | 3,880.54               |              |            |

| Parcel Number                                    | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                             |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-028                                     | 289-6145        | 550                                 | 0.0000        |         | 0.00          | 0.00        | 1589.37         | 0.00       | 1589.37     | 0.00       | Chg |                        |              | 012260-9   |
|                                                  |                 | 10,820                              | 56,670        | 67,490  |               | 0.00        | -400.68         | 0.00       | -400.68     | 0.00       | Cre |                        |              |            |
|                                                  |                 | 9,800 Hms                           |               |         |               | 0.00        | -113.08         | 0.00       | -113.08     | 0.00       | Nbc |                        |              |            |
| OSWALD TRAVIS E CO-TRUSTEE & PAMELA F CO-TRUSTEE |                 |                                     |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| 4805 TOWNSHIP ROAD 366 UNIT 164                  |                 | UNIT 164 PICKET PLACE               |               |         |               | 0.00        | -28.30          | 0.00       | -28.30      | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8258                        |                 | CONDOMINIUM & 1.343% OF COMMON AREA |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                  |                 | 10.3023A B19 PHASE 3                |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                  |                 |                                     |               |         | 0.00          |             | 896.27          |            | 896.27      |            | Bal | 1,792.54               |              |            |
| 01-01190-000                                     | 0-0             | 511                                 | 1.0050        |         | 0.00          | 0.00        | 2093.34         | 0.00       | 2093.34     | 0.00       | Chg |                        |              | 011743-3   |
|                                                  |                 | 30,720                              | 58,170        | 88,890  |               | 0.00        | -527.74         | 0.00       | -527.74     | 0.00       | Cre |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | -148.94         | 0.00       | -148.94     | 0.00       | Nbc |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| PEACHEY JASON L & BETHANY L                      |                 | LOT 5 FIRST STUTZMAN SUBDIVION      |               |         |               | 0.00        | -36.92          | 0.00       | -36.92      | 0.00       | Ooc |                        |              |            |
| 5617 RHINE ROAD                                  |                 | 1.005A B-13B R6 T9 S1 LOT 21        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                             |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 | 5617 RHINE RD 5 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                  |                 |                                     |               |         | 0.00          |             | 1,380.74        |            | 1,380.74    |            | Bal | 2,761.48               |              |            |
| 01-01265-000                                     |                 | 420                                 | 1.3180        |         | 0.00          | 0.00        | 4624.67         | 0.00       | 4624.67     | 0.00       | Chg |                        |              | 011825-2   |
|                                                  |                 | 39,680                              | 156,700       | 196,380 |               | 0.00        | -835.23         | 0.00       | -835.23     | 0.00       | Cre |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| PEACHEY PROPERTIES LLC                           |                 | R6 T9 S1 LOT 21 PT                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 2611 TOWNSHIP ROAD 410                           |                 | 1.318A B-13B                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9110                        |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 | 5117 W MAIN ST                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Chg |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                  |                 |                                     |               |         | 0.00          |             | 3,795.44        |            | 3,795.44    |            | Bal | 7,590.88               |              |            |
| 01-01319-119                                     |                 | 500                                 | 0.2490        |         | 0.00          | 0.00        | 471.49          | 0.00       | 471.49      | 0.00       | Chg |                        |              | 047011-2   |
|                                                  |                 | 20,020                              | 0             | 20,020  |               | 0.00        | -118.88         | 0.00       | -118.88     | 0.00       | Cre |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | -33.52          | 0.00       | -33.52      | 0.00       | Nbc |                        |              |            |
|                                                  |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| PENNEY MARK D & KAREN E                          |                 | LOT 86 HAWK'S LANDING SUBD          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 13727 WOODHAWK DR                                |                 | R6 T9 Q4 LOT 1 0.249AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| STRONGSVILLE OH 44136-6743                       |                 | B-13C                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                  |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                  |                 |                                     |               |         | 0.00          |             | 320.09          |            | 320.09      |            | Bal | 640.18                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address                                  |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00888-001                                                                             | 288-2856        | 480<br>30,610                                                       | 1.5790<br>179,800 | 210,410 | 0.00          | 0.00        | 4955.07<br>-894.90 | 0.00<br>0.00 | 4955.07<br>-894.90 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011411-4   |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
| PETER BLAIR ENTERPRISES LLC<br>PO BOX 138<br>BERLIN OH 44610-0138                        |                 | R5 T9 S6 1.579A B-19A                                               |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 | 6055 CR 77                                                          |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 | MILLERSBURG OH 44654                                                |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 8,138.34               |              |            |
| 01-01319-110                                                                             |                 | 510<br>23,780<br>19,600 Hms                                         | 0.3500<br>102,760 | 126,540 | 0.00          | 0.00        | 2979.99<br>-751.26 | 0.00<br>0.00 | 2979.99<br>-751.26 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047002-1   |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -212.02            | 0.00         | Nbc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -304.17            | 0.00         | Hms        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -53.00             | 0.00         | Ooc        |                        |              |            |
| PETERSON TIM A TRUSTEE & CAROL A TRUSTEE<br>5170 WARBLER DR<br>MILLERSBURG OH 44654-9360 |                 | LOT 77 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.35AC<br>B-13C        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 3,321.08               |              |            |
| 01-01319-111                                                                             |                 | 500<br>29,410                                                       | 0.7090<br>0       | 29,410  | 0.00          | 0.00        | 692.60<br>-174.60  | 0.00<br>0.00 | 692.60<br>-174.60  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047003-9   |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -49.28             | 0.00         | Nbc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 939.44                 |              |            |
| 01-01319-101                                                                             |                 | 510<br>17,820                                                       | 0.1970<br>84,910  | 102,730 | 0.00          | 0.00        | 2419.26<br>-609.89 | 0.00<br>0.00 | 2419.26<br>-609.89 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042808-0   |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -172.11            | 0.00         | Nbc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | -43.01             | 0.00         | Ooc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 3,190.50               |              |            |
| PFOUTS RICHARD L & MAEDENE B<br>5195 WARBLER DRIVE<br>MILLERSBURG OH 44654               |                 | LOT 71 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.197A<br>B-13C |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                          |                 |                                                                     |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 3,190.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00297-021<br><br>PICKREL NICHOLAS R & NATALIA C<br>5135 W RIDGE RD APT C<br>MILLERSBURG OH 44654-8988 |                 | 501                                | 5.0000        | 60,200  | 0.00          | 0.00        | 1417.69         | 0.00       | 1417.69     | 0.00       | Chg |                        |              | 046794-4   |
|                                                                                                          |                 | 60,200                             | 0             |         |               | 0.00        | -357.40         | 0.00       | -357.40     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -100.86         | 0.00       | -100.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 Q1 LOT 15 5.00AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | TRACT B                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-04                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 48.05           | 0.00       | 0.00        | 0.00       | Pd  | 48.05                  |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 912.38          |            | 960.43      |            | Bal | 1,872.81               |              |            |
| 01-01009-000<br><br>PINE TREE RENTALS LTD<br>7470 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654              | 0-0             | 419                                | 0.0000        | 103,050 | 0.00          | 0.00        | 2426.81         | 0.00       | 2426.81     | 0.00       | Chg |                        |              | 011538-5   |
|                                                                                                          |                 | 20,940                             | 82,110        |         |               | 0.00        | -438.28         | 0.00       | -438.28     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | LOT 91 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 5572 N MARKET ST 91 LOT            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,990.53        |            | 1,990.53    |            | Bal | 3,981.06               |              |            |
| 01-50001-004<br><br>PLAIN DUDE REAL ESTATE LLC<br>6400 COUNTY ROAD 203<br>MILLERSBURG OH 44654-9051      |                 | 550                                | 0.0000        | 44,540  | 0.00          | 0.00        | 1048.93         | 0.00       | 1048.93     | 0.00       | Chg |                        |              | 012215-1   |
|                                                                                                          |                 | 6,560                              | 37,980        |         |               | 0.00        | -264.43         | 0.00       | -264.43     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -74.62          | 0.00       | -74.62      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | UNIT D BERLIN VILLA CONDOMINIUM    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | 25% COMMONS B-18A R5 T9 S15        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | PT LOT 16 & PT LOT17               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 710.88          |            | 710.88      |            | Bal | 1,421.76               |              |            |
| 01-00724-000<br><br>PLAINS PRECUT LTD<br>4917 COUNTY ROAD 207<br>MILLERSBURG OH 44654                    | 0-0             | 370                                | 0.8960        | 52,240  | 0.00          | 0.00        | 1230.23         | 0.00       | 1230.23     | 0.00       | Chg |                        |              | 011171-1   |
|                                                                                                          |                 | 19,760                             | 32,480        |         |               | 0.00        | -222.20         | 0.00       | -222.20     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R5 T9 S5 S PT NW 0.896A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | RES 06/28/06 B-20                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 4917 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,017.03        |            | 1,017.03    |            | Bal | 2,034.06               |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address                                   |                   |         |               |             |                      |              |                      |              |            |                        |              |            |
| 01-00891-000                                                                                         | 0-0             | 400<br>1,460                                                         | 0.1580<br>0       | 1,460   | 0.00          | 0.00        | 34.40<br>-6.19       | 0.00<br>0.00 | 34.40<br>-6.19       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011413-0   |
| PND ENTERPRISES LTD AN OHIO LIMITED LIABILITY CO<br>6005 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 |                 | R5 T9 S6 E PT NE 0.158A<br>B-19A                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                      |                 | US 62                                                                |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 29.21                | 0.00         | 29.21                | 0.00         | Bal        | 58.42                  |              |            |
| 01-00056-000                                                                                         | 0-0             | 511<br>30,230                                                        | 1.3710<br>74,310  | 104,540 | 0.00          | 0.00        | 2461.90<br>-620.64   | 0.00<br>0.00 | 2461.90<br>-620.64   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010108-5   |
| POND ACRES LLC<br>C/O BRADLEY J & DIANA L BOYD<br>6289 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9029  |                 | R6 T9 S1 LOT 8 1.371A<br>B-10 COMB RES 6/16/2010                     |                   |         |               | 0.00        | -175.16<br>0.00      | 0.00<br>0.00 | -175.16<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                      |                 | 6289 CR 201                                                          |                   |         | 350.12        | -350.12     | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.22          | -0.22       | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 1,667.10             | 0.00         | 1,667.10             | 0.00         | Bal        | 3,334.20               |              |            |
| 01-01178-001                                                                                         | 0-0             | 429<br>65,650                                                        | 1.7500<br>889,040 | 954,690 | 0.00          | 0.00        | 22482.48<br>-4060.40 | 0.00<br>0.00 | 22482.48<br>-4060.40 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011727-6   |
| PREMIER HOUSING LTD<br>6589 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                                |                 | PT OL 1 PARKVIEW SUB<br>R5 T9 S15 1.759A B-18A<br>COMB & RES 3/29/07 |                   |         |               | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 20.00                | 0.00         | 20.00                | 0.00         | Chg        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 18,442.08            | 0.00         | 18,442.08            | 0.00         | Bal        | 36,884.16              |              |            |
| 01-01179-000                                                                                         |                 | 499<br>8,060                                                         | 0.0600<br>23,910  | 31,970  | 0.00          | 0.00        | 752.88<br>-135.98    | 0.00<br>0.00 | 752.88<br>-135.98    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011728-4   |
| PREMIER HOUSING LTD<br>6589 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654-9164                           |                 | LOT 1 PT OL PARKVIEW SUBD<br>R5 T9 S15 .06A<br>B-18A                 |                   |         |               | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                      |                 |                                                                      |                   |         | 0.00          | 0.00        | 617.90               | 0.00         | 617.90               | 0.00         | Bal        | 1,235.80               |              |            |



## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00264-002<br><br>PRINT GROUP HOLDINGS LLC<br>6741 TOWNSHIP ROAD 668<br>DUNDEE OH 44624-9215 |                 | 447                                | 1.4380        | 238,280 | 0.00          | 0.00        | 5611.38         | 0.00       | 5611.38     | 0.00       | Chg |                        |              | 045780-4   |
|                                                                                                |                 | 26,110                             | 212,170       |         | 0.00          | 0.00        | -1013.42        | 0.00       | -1013.42    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S6                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 1.438A B-19A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | COMB 3/9/2018                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 4,608.96        |            | 4,608.96    |            | Bal | 9,217.92               |              |            |
| 01-00247-005<br><br>PRITCHARD BARBARA SUE<br>679 BLUFFVIEW DR<br>COLUMBUS OH 43235-1775        | 0-0             | 510                                | 1.5900        | 188,830 | 0.00          | 0.00        | 4446.88         | 0.00       | 4446.88     | 0.00       | Chg |                        |              | 010424-3   |
|                                                                                                |                 | 27,510                             | 161,320       |         | 0.00          | 0.00        | -1121.09        | 0.00       | -1121.09    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | -316.37         | 0.00       | -316.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 3 HEIDELBERG MANOR ESTATES     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 1.590A B-9 R6 T9 S1 LOT 13         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 5750 CR 203 3 LOT                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 3,010.42        |            | 3,010.42    |            | Bal | 6,020.84               |              |            |
| 01-00947-000<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610-0195                     |                 | 400                                | 0.0000        | 10,220  | 0.00          | 0.00        | 240.72          | 0.00       | 240.72      | 0.00       | Chg |                        |              | 011469-2   |
|                                                                                                |                 | 10,220                             | 0             |         | 0.00          | 0.00        | -43.45          | 0.00       | -43.45      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 102 BERLIN VLG                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R5 T9 S15 .027AC                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | B-18A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 198.27          |            | 198.27      |            | Bal | 396.54                 |              |            |
| 01-00948-000<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610                          |                 | 456                                | 0.0000        | 16,770  | 0.00          | 0.00        | 394.93          | 0.00       | 394.93      | 0.00       | Chg |                        |              | 011470-7   |
|                                                                                                |                 | 15,680                             | 1,090         |         | 0.00          | 0.00        | -71.33          | 0.00       | -71.33      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | NE PT LOT 103 BERLIN               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | VILLAGE B-18A                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | E MAIN ST 103 LOT                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 324.60          |            | 324.60      |            | Bal | 649.20                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00948-001<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610 |                 | 429                                | 0.1620        | 164,710 | 0.00          | 0.00        | 3878.84         | 0.00       | 3878.84     | 0.00       | Chg |                        |              | 011471-4   |
|                                                                       |                 | 46,650                             | 118,060       |         |               | 0.00        | -700.50         | 0.00       | -700.50     | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | S PT LOT 103 .084A & SW            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 | PT LOT 104 .078A = .162A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 | B-18A BERLIN VILLAGE               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6,360.68               |              |            |
| 01-00949-000<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610 |                 | 456                                | 0.0000        | 21,350  | 0.00          | 0.00        | 502.81          | 0.00       | 502.81      | 0.00       | Chg |                        |              | 011472-2   |
|                                                                       |                 | 19,840                             | 1,510         |         |               | 0.00        | -90.80          | 0.00       | -90.80      | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | NW PT LOT 104 BERLIN               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | VILLAGE B-18A                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 | E MAIN ST 104 LOT                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 413.01          | 0.00       | 413.01      | 0.00       | Bal | 826.02                 |              |            |
| 01-01093-000<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610 |                 | 400                                | 0.0000        | 2,430   | 0.00          | 0.00        | 57.25           | 0.00       | 57.25       | 0.00       | Chg |                        |              | 011641-6   |
|                                                                       |                 | 2,430                              | 0             |         |               | 0.00        | -10.34          | 0.00       | -10.34      | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | E PT LOT 104 BERLIN VILLAGE B-18A  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 | E MAIN ST 104 LOT                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 47.91           | 0.00       | 47.91       | 0.00       | Bal | 95.82                  |              |            |
| 01-01094-000<br><br>R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610 |                 | 429                                | 0.0000        | 116,890 | 0.00          | 0.00        | 2752.73         | 0.00       | 2752.73     | 0.00       | Chg |                        |              | 011642-4   |
|                                                                       |                 | 29,700                             | 87,190        |         |               | 0.00        | -497.16         | 0.00       | -497.16     | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | LOT 105 BERLIN VILLAGE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | B-18A                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 | 4799 E MAIN ST 105 LOT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |         |               | 0.00        | 2,257.57        | 0.00       | 2,257.57    | 0.00       | Bal | 4,515.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                         |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01100-000                                                                   |                 | 456<br>8,400                                                               | 0.0300<br>490    | 8,890  | 0.00          | 0.00        | 209.38<br>-37.80   | 0.00<br>0.00 | 209.38<br>-37.80   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011647-2   |
| R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610                              |                 | NW PT LOT 103 BERLIN<br>VILLAGE .038A BAL B-18A                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | E MAIN ST 103 LOT                                                          |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>345.16         |              |            |
| 01-01101-000                                                                   |                 | 420<br>14,850                                                              | 0.0000<br>46,660 | 61,510 | 0.00          | 0.00        | 1448.54<br>-261.62 | 0.00<br>0.00 | 1448.54<br>-261.62 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011648-0   |
| R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610-0195                         |                 | LOT 102 PT BERLIN VILLAGE<br>R5 T9 S15 .063AC<br>B-18A                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,375.84       |              |            |
| 01-01335-000                                                                   |                 | 400<br>280                                                                 | 0.0000<br>0      | 280    | 0.00          | 0.00        | 6.59<br>-1.20      | 0.00<br>0.00 | 6.59<br>-1.20      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012020-4   |
| R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610-0195                         |                 | MID PT LOT 102 BERLIN VLG<br>R5 T9 S15 .0008AC<br>B-18A                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>10.78          |              |            |
| 01-01379-000                                                                   |                 | 429<br>23,440                                                              | 0.0000<br>74,130 | 97,570 | 0.00          | 0.00        | 2297.73<br>-414.98 | 0.00<br>0.00 | 2297.73<br>-414.98 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012061-4   |
| R & C MILLER LTD<br>PO BOX 195<br>BERLIN OH 44610-0195                         |                 | E PT LOT 101 .071A & W PT<br>LOT 102 .077A =.148A TOTAL<br>R5 T9 S15 B-18A |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>2.00       | 0.00<br>0.00 | 0.00<br>2.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,769.50       |              |            |
| 01-00566-007                                                                   |                 | 100<br>440 CAUV                                                            | 1.1220<br>0      | 440    | 0.00          | 0.00        | 10.37<br>-2.61     | 0.00<br>0.00 | 10.37<br>-2.61     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046726-6   |
| RABER ALLEN A & KATIE A<br>5083 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 S18 1.122AC<br>B-02                                                  |                  |        | 0.00          | 0.00        | -0.73<br>0.00      | 0.00<br>0.00 | -0.73<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                |                 | TR 351                                                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                |                 |                                                                            |                  |        | 0.00          | 0.00        | 0.00<br>7.03       | 0.00<br>0.00 | 0.00<br>7.03       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>14.06          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                  | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |     |  |  |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|-----|--|--|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                                                             |               |         |               |             |                 |            |             |            |      |                        |              |            |     |  |  |
| 01-00566-011<br><br>RABER ALLEN A & KATIE A<br>5083 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | 101                                                                                            | 43.3410       | 132,400 | 0.00          | 0.00        | 3117.95         | 0.00       | 3117.95     | 0.00       | Chg  |                        |              | 046730-8   |     |  |  |
|                                                                                                    |                 | 48,890 CAUV                                                                                    | 83,510        |         | 0.00          | 0.00        | -786.04         | 0.00       | -786.04     | 0.00       | Cre  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -221.84         | 0.00       | -221.84     | 0.00       | Nbc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -18.97          | 0.00       | -18.97      | 0.00       | Ooc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      | 4,184.20               |              |            |     |  |  |
| 01-00566-012<br><br>RABER ALLEN A & KATIE A<br>5083 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | 100                                                                                            | 0.4930        | 2,110   | 0.00          | 0.00        | 49.71           | 0.00       | 49.71       | 0.00       | Chg  |                        |              | 048265-3   |     |  |  |
|                                                                                                    |                 | 2,110                                                                                          | 0             |         | 0.00          | 0.00        | -12.54          | 0.00       | -12.54      | 0.00       | Cre  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -3.54           | 0.00       | -3.54       | 0.00       | Nbc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 33.63           |            | 33.63       |            | Bal  | 67.26                  |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      |                        |              |            |     |  |  |
|                                                                                                    |                 | 01-00815-000<br><br>RABER ANDIE T & AMY L<br>5329 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842 | 287-3377      |         | 511           | 0.8830      | 72,770          | 0.00       | 0.00        | 1713.70    | 0.00 | 1713.70                | 0.00         |            | Chg |  |  |
| 30,910                                                                                             | 41,860          |                                                                                                |               | 0.00    | 0.00          | -432.03     |                 | 0.00       | -432.03     | 0.00       | Cre  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | -121.94     |                 | 0.00       | -121.94     | 0.00       | Nbc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | -30.02      |                 | 0.00       | -30.02      | 0.00       | Ooc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          |             |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 1.00        |                 | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          |             |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      | 2,261.42               |              |            |     |  |  |
| 01-01323-002<br><br>RABER ATLEE A & LIZZIE A<br>PO BOX 446<br>BERLIN OH 44610                      |                 | 511                                                                                            | 2.2770        | 97,650  | 0.00          | 0.00        | 2299.63         | 0.00       | 2299.63     | 0.00       | Chg  |                        |              | 046512-0   |     |  |  |
|                                                                                                    |                 | 33,880                                                                                         | 63,770        |         | 0.00          | 0.00        | -579.74         | 0.00       | -579.74     | 0.00       | Cre  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -163.60         | 0.00       | -163.60     | 0.00       | Nbc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -32.64          | 0.00       | -32.64      | 0.00       | Ooc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      | 3,049.30               |              |            |     |  |  |
| 01-00816-000<br><br>RABER BEN J TRUSTEE<br>5485 COUNTY ROAD 201<br>MILLERSBURG OH 44654-8846       | 0-0             | 511                                                                                            | 0.8140        | 128,040 | 2031.62       | 0.00        | 3015.29         | 0.00       | 3015.29     | 0.00       | Chg  |                        |              | 011298-2   |     |  |  |
|                                                                                                    |                 | 19,920                                                                                         | 108,120       |         | 0.00          | 0.00        | -760.14         | 0.00       | -760.14     | 0.00       | Cre  |                        |              |            |     |  |  |
|                                                                                                    |                 | 9,800 Hms                                                                                      |               |         | 0.00          | 0.00        | -214.53         | 0.00       | -214.53     | 0.00       | Nbc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | -53.62          | 0.00       | -53.62      | 0.00       | Ooc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 203.16        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 | 5485 CR 201                                                                                    |               |         | 59.59         | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 | MILLERSBURG OH 44654                                                                           |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.03          | 0.00        |                 |            |             |            | Int  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |     |  |  |
|                                                                                                    |                 |                                                                                                |               |         |               |             |                 |            |             |            |      | 5,967.42               |              |            |     |  |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC     | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                     | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00814-000<br><br>RABER BENJAMIN A & MABEL<br>5339 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842    |                     | 511                                | 1.2640        | 77,070 | 0.00          | 0.00        | 1814.97         | 0.00       | 1814.97     | 0.00       | Chg |                        | 12/17/24     | 011296-7   |
|                                                                                                      |                     | 38,880                             | 38,190        |        | 0.00          | 0.00        | -457.56         | 0.00       | -457.56     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -129.13         | 0.00       | -129.13     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                      |                     | R6 T9 S4 LOT 2 NE PT               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                      |                     | 1.264A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     | B-13D REF #1                       |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 350.38          | 0.00       | 0.00        | 0.00       | Pd  | 350.38                 |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 877.90          |            | 1,228.28    |            | Bal | 2,106.18               |              |            |
| 01-00815-001<br><br>RABER BENJAMIN A & MABEL<br>5339 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842    |                     | 501                                | 0.1170        | 1,720  | 0.00          | 0.00        | 40.52           | 0.00       | 40.52       | 0.00       | Chg |                        |              | 050103-1   |
|                                                                                                      |                     | 1,720                              | 0             |        | 0.00          | 0.00        | -10.22          | 0.00       | -10.22      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -2.88           | 0.00       | -2.88       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                     | R6 T9 Q1 L22                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                     | 0.117A B-13A                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                     | CR 626                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00567-000<br><br>RABER BUD E & MALINDA<br>5493 COUNTY ROAD 201<br>MILLERSBURG OH 44654-8846       | 0-0<br>Sheriff Sale | 599                                | 0.6370        | 62,460 | 6136.53       | 0.00        | 1470.92         | 0.00       | 1470.92     | 0.00       | Chg |                        |              | 010931-8   |
|                                                                                                      |                     | 14,050                             | 48,410        |        | 0.00          | 0.00        | -370.80         | 0.00       | -370.80     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -104.65         | 0.00       | -104.65     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                     | R6 T9 S1 LOT 23 .637A              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                     | B-08                               |               |        | 209.18        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 390.70        | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                     | CR 201                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 14.42         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 1.18          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00568-000<br><br>RABER BUD E & MALINDA<br>5493 COUNTY ROAD 201<br>MILLERSBURG OH 44654-8846       | 0-0<br>Sheriff Sale | 511                                | 0.8700        | 73,990 | 6,736.41      | 0.00        | 995.47          | 0.00       | 995.47      | 0.00       | Chg |                        |              | 010932-6   |
|                                                                                                      |                     | 19,180                             | 54,810        |        | 7634.01       | 0.00        | 1742.44         | 0.00       | 1742.44     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -439.26         | 0.00       | -439.26     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -123.97         | 0.00       | -123.97     | 0.00       | Hms |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                     | R6 T9 S1 LOT 23 .87A               |               |        | 0.00          | 0.00        | -30.98          | 0.00       | -30.98      | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     | B-08                               |               |        | 241.30        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 495.89        | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                      |                     | 5493 CR 201                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                      |                     | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.06          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
| 01-00578-011<br><br>RABER CALEB D & MARLENA K<br>4368 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-8003 | 287-1826            | 511                                | 1.7980        | 53,110 | 0.00          | 0.00        | 1250.72         | 0.00       | 1250.72     | 0.00       | Chg |                        |              | 050049-6   |
|                                                                                                      |                     | 24,060 CAUV                        | 29,050        |        | 0.00          | 0.00        | -315.33         | 0.00       | -315.33     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | -88.98          | 0.00       | -88.98      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                     | R6 T9 Q4 LOT 20 1.798AC            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                     | B-01                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                     | 4368 TR 352                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                     |                                    |               |        | 0.00          |             | 847.41          |            | 847.41      |            | Bal | 1,694.82               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                                                 |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01410-003<br><br>RABER DANIEL A & BARBARA J<br>5438 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654    | 288-1932        | 511<br>28,020<br><br>LOT 2 RAYMOND M & EDNA HERSHBERGER<br>ALLOT #1<br>R6 T9 Q1 LOT 22 1.645AC B-13A<br>COMB RES 03/14/2024        | 1.6450<br>78,650  | 106,670 | 0.00          | 0.00        | 2512.04         | 0.00       | 2512.04     | 0.00       | Chg |                        |              | 050244-3   |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -633.29         | 0.00       | -633.29     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -178.70         | 0.00       | -178.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -41.19          | 0.00       | -41.19      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 1,658.86        |            | 1,658.86    |            | Bal | 3,317.72               |              |            |
| 01-00116-005<br><br>RABER DANIEL B & AMY SUE<br>3912 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217   | 0-0             | 511<br>59,090<br><br>R5 T9 S3 LOT 12 5.00A<br>(TRACT A) B-22<br><br>3912 CR 135<br>10-100 MUSKINGUM WATERSHED CONSER               | 5.0000<br>81,730  | 140,820 | 0.00          | 0.00        | 3316.27         | 0.00       | 3316.27     | 0.00       | Chg |                        |              | 010202-0   |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -836.05         | 0.00       | -836.05     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -235.94         | 0.00       | -235.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 2,245.28        |            | 2,245.28    |            | Bal | 4,490.56               |              |            |
| 01-00584-000<br><br>RABER DANIEL J & LINDA<br>4888 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654        | 0-0             | 511<br>59,760<br><br>R6 T9 S4 LOT 10 PT 3.00A<br>B-02<br><br>4880 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                      | 3.0000<br>157,220 | 216,980 | 0.00          | 0.00        | 5109.78         | 0.00       | 5109.78     | 0.00       | Chg |                        |              | 010959-7   |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -1288.17        | 0.00       | -1288.17    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -363.54         | 0.00       | -363.54     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -23.38          | 0.00       | -23.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 343.70        | -343.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 3,435.69        |            | 3,435.69    |            | Bal | 6,871.38               |              |            |
| 01-01234-000<br><br>RABER DANIEL R & MELISSA<br>5050 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 | 0-0             | 510<br>30,660<br><br>LOT 8 GOLDEN VALLEY<br>ESTATES 1ST ADD B-13C<br>R6 T9 S4 LOT 1 1.00A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.0000<br>106,090 | 136,750 | 0.00          | 0.00        | 3220.43         | 0.00       | 3220.43     | 0.00       | Chg |                        |              | 011791-3   |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -811.85         | 0.00       | -811.85     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -229.14         | 0.00       | -229.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -55.72          | 0.00       | -55.72      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 2,124.72        |            | 2,124.72    |            | Bal | 4,249.44               |              |            |
| 01-00561-001<br><br>RABER DARRYL D & BEVERLY<br>4598 STATE ROUTE 39<br>MILLERSBURG OH 44654         | 0-0             | 511<br>39,530<br><br>R5 T9 S3 LOT 25 NW PT<br>1.308A B-18C<br><br>4598 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                  | 1.3080<br>83,410  | 122,940 | 0.00          | 0.00        | 2895.21         | 0.00       | 2895.21     | 0.00       | Chg |                        |              | 010921-5   |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -729.89         | 0.00       | -729.89     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -205.97         | 0.00       | -205.97     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         |               |             | -45.64          | 0.00       | -45.64      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                                    |                   |         | 0.00          |             | 1,914.71        |            | 1,914.71    |            | Bal | 3,829.42               |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00172-000<br><br>RABER DAVID M & MATTIE M<br>6182 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 0-0             | 511                                | 1.4300        | 97,260  | 0.00          | 0.00        | 2290.44         | 0.00       | 2290.44     | 0.00       | Chg |                        |              | 010301-3   |
|                                                                                                  |                 | 31,530                             | 65,730        |         | 0.00          | 0.00        | -577.43         | 0.00       | -577.43     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -162.94         | 0.00       | -162.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 1.430A B-24               |               |         | 0.00          | 0.00        | -35.21          | 0.00       | -35.21      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 6182 CR 77                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 1,515.86        | 0.00       | 1,515.86    | 0.00       | Bal | 3,031.72               |              |            |
| 01-00464-005<br><br>RABER EDWARD & ESTA<br>6275 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654        |                 | 111                                | 95.5000       | 172,620 | 0.00          | 0.00        | 4065.16         | 0.00       | 4065.16     | 0.00       | Chg |                        |              | 047927-9   |
|                                                                                                  |                 | 69,610 CAUV                        | 103,010       |         | 0.00          | 0.00        | -1024.82        | 0.00       | -1024.82    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -289.22         | 0.00       | -289.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5                           |               |         | 0.00          | 0.00        | -25.24          | 0.00       | -25.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 95.5A B-20                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | COMB & RES 1/11/2021               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 2,726.88        | 0.00       | 2,726.88    | 0.00       | Bal | 5,453.76               |              |            |
| 01-00466-000<br><br>RABER EDWARD & ESTA<br>6275 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654        |                 | 110                                | 9.5300        | 4,010   | 0.00          | 0.00        | 94.45           | 0.00       | 94.45       | 0.00       | Chg |                        |              | 010784-6   |
|                                                                                                  |                 | 4,010 CAUV                         | 0             |         | 0.00          | 0.00        | -23.79          | 0.00       | -23.79      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -6.72           | 0.00       | -6.72       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 6 NE & E PT           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | SW 9.53AC                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | B-15                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 64.94           | 0.00       | 64.94       | 0.00       | Bal | 129.88                 |              |            |
| 01-00466-001<br><br>RABER EDWARD & ESTA<br>6275 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654        |                 | 110                                | 9.4700        | 3,420   | 0.00          | 0.00        | 80.58           | 0.00       | 80.58       | 0.00       | Chg |                        |              | 010785-4   |
|                                                                                                  |                 | 3,420 CAUV                         | 0             |         | 0.00          | 0.00        | -20.30          | 0.00       | -20.30      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -5.74           | 0.00       | -5.74       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 6 9.47AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 362                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 54.54           | 0.00       | 54.54       | 0.00       | Bal | 109.08                 |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 19.79           | 0.00       | 19.79       | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -4.99           | 0.00       | -4.99       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -1.42           | 0.00       | -1.42       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00466-002<br><br>RABER EDWARD & ESTA<br>6275 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654        |                 | 110                                | 1.3000        | 840     | 0.00          | 0.00        | 19.79           | 0.00       | 19.79       | 0.00       | Chg |                        |              | 010786-2   |
|                                                                                                  |                 | 840 CAUV                           | 0             |         | 0.00          | 0.00        | -4.99           | 0.00       | -4.99       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -1.42           | 0.00       | -1.42       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 6 1.30A               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 362                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 13.38           | 0.00       | 13.38       | 0.00       | Bal | 26.76                  |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 19.79           | 0.00       | 19.79       | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -4.99           | 0.00       | -4.99       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -1.42           | 0.00       | -1.42       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |



[illegible]

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-059<br><br>RABER JAMES TRUSTEE<br>4805 TOWNSHIP ROAD 366<br>UNIT 183<br>MILLERSBURG OH 44654 |                 | 550                                | 0.0000        | 59,720 | 0.00          | 0.00        | 1406.40         | 0.00       | 1406.40     | 0.00       | Chg |                        |              | 012291-6   |
|                                                                                                       |                 | 10,820                             | 48,900        |        |               | 0.00        | -354.55         | 0.00       | -354.55     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -100.07         | 0.00       | -100.07     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | -284.78     | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | UNIT 183 PICKET PLACE              |               |        |               | 0.00        | -25.01          | 0.00       | -25.01      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | CONDO 1.343% COMMON AREAS          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | R5 T9 S6 10.3023A B-19             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 284.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 284.78                 |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 927.77          |            | 927.77      |            | Bal | 1,855.54               |              |            |
| 01-00585-009<br><br>RABER JASON J & MELISSA D<br>10130 STATE ROUTE 93<br>DUNDEE OH 44624              | 289-6169        | 480                                | 1.5990        | 69,590 | 0.00          | 0.00        | 1638.82         | 0.00       | 1638.82     | 0.00       | Chg |                        |              | 048739-7   |
|                                                                                                       |                 | 22,090                             | 47,500        |        |               | 0.00        | -295.97         | 0.00       | -295.97     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 1 BERLIN TOWNSHIP SUBDIVISION  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | NO. 9                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | R5 T9 S6 1.599AC B-19A             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 1,360.85        |            | 1,360.85    |            | Bal | 2,721.70               |              |            |
| 01-00578-003<br><br>RABER JERRY E<br>4378 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654                   | 0-0             | 101                                | 101.8000      | 25,810 | 0.00          | 0.00        | 607.83          | 0.00       | 607.83      | 0.00       | Chg |                        |              | 010948-6   |
|                                                                                                       |                 | 16,880 CAUV                        | 8,930         |        |               | 0.00        | -153.22         | 0.00       | -153.22     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -43.24          | 0.00       | -43.24      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 20 101.8AC            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-01                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4378 TR 352                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 412.37          |            | 412.37      |            | Bal | 824.74                 |              |            |
| 01-00578-009<br><br>RABER JERRY E & KRISTINE J<br>4378 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654      | 0-0             | 110                                | 3.3570        | 700    | 0.00          | 0.00        | 16.52           | 0.00       | 16.52       | 0.00       | Chg |                        |              | 039988-9   |
|                                                                                                       |                 | 700 CAUV                           | 0             |        |               | 0.00        | -4.17           | 0.00       | -4.17       | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -1.18           | 0.00       | -1.18       | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 20 3.357A B-01        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | TR 352                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 12.17           |            | 12.17       |            | Bal | 24.34                  |              |            |
| 01-00578-010<br><br>RABER JERRY E & KRISTINE J<br>4378 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654      | 287-1824        | 101                                | 1.3750        | 0      | 0.00          | 0.00        | 36.50           | 0.00       | 36.50       | 0.00       | Chg |                        |              | 050048-8   |
|                                                                                                       |                 | 0                                  | 0             |        |               | 0.00        | -9.18           | 0.00       | -9.18       | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -2.59           | 0.00       | -2.59       | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 Q4 LOT20 1.375AC             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-01                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4378 TR 352                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 24.73           |            | 24.73       |            | Bal | 49.46                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00578-010<br><br>RABER JERRY E & KRISTINE J<br>4378 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654  | 287-1824        | 111                               | 1.3750        | 52,500  | 0.00          | 0.00        | 1298.88         | 0.00       | 1298.88     | 0.00       | Chg |                        |              | 050048-8   |
|                                                                                                   |                 | 23,660                            | 28,840        |         |               | 0.00        | -326.42         | 0.00       | -326.42     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -92.46      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 Q4 LOT20 1.375AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-01                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | 4378 TR 352                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00477-001<br><br>RABER JOHN C & ELSIE<br>5829 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654        | 0-0             | 511                               | 2.1170        | 145,000 | 0.00          | 0.00        | 3414.69         | 0.00       | 3414.69     | 0.00       | Chg |                        |              | 010806-7   |
|                                                                                                   |                 | 32,400                            | 112,600       |         |               | 0.00        | -860.86         | 0.00       | -860.86     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -242.96     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 9 S PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 2.117A B-07                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | 5829 TR 310                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00477-003<br><br>RABER JOHN C & ELSIE<br>5829 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654        | 0-0             | 501                               | 0.1120        | 1,040   | 0.00          | 0.00        | 24.50           | 0.00       | 24.50       | 0.00       | Chg |                        |              | 010808-2   |
|                                                                                                   |                 | 1,040                             | 0             |         |               | 0.00        | -6.17           | 0.00       | -6.17       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -1.75       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT9 .112 AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-07 #11                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | TR 353                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 16.58           |            | 16.58       |            | Bal | 33.16                  |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 24.50           | 0.00       | 24.50       | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | -97.84          | 0.00       | -97.84      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -27.63      | 0.00       | Nbc |                        |              |            |
| 01-00477-005<br><br>RABER JOHN C & ELSIE<br>5829 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654        | 0-0             | 599                               | 1.7040        | 16,480  | 0.00          | 0.00        | 388.09          | 0.00       | 388.09      | 0.00       | Chg |                        |              | 010810-4   |
|                                                                                                   |                 | 15,780                            | 700           |         |               | 0.00        | -97.84          | 0.00       | -97.84      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -27.63      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 9 1.704A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-07                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | TR 310                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 262.62          |            | 262.62      |            | Bal | 525.24                 |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 388.09          | 0.00       | 388.09      | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | -97.84          | 0.00       | -97.84      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -27.63      | 0.00       | Nbc |                        |              |            |
| 01-00195-000<br><br>RABER JOHN C & ELSIE N<br>5829 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8753 |                 | 501                               | 6.6410        | 47,640  | 0.00          | 0.00        | 1121.91         | 0.00       | 1121.91     | 0.00       | Chg |                        |              | 010330-5   |
|                                                                                                   |                 | 47,640                            | 0             |         |               | 0.00        | -282.84         | 0.00       | -282.84     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -79.81      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 9 SE                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 6.641A B-7                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | RESURVEY 10/12/06                 |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                   |               |         | 0.00          |             | 760.26          |            | 760.26      |            | Bal | 1,520.52               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01366-000<br><br>RABER JOHN L & EDNA A<br>PO BOX 392<br>BERLIN OH 44610                            | 0-0             | 511                                | 0.5010        | 69,420  | 0.00          | 0.00        | 1634.85         | 0.00       | 1634.85     | 0.00       | Chg |                        |              | 012045-9   |
|                                                                                                       |                 | 24,900                             | 44,520        |         |               | 0.00        | -412.13         | 0.00       | -412.13     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            |            |             |            | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -116.32         | 0.00       | -116.32     | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R6 T9 S1 LOT 21 PT NE              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 0.501A B-13B                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                       |                 | 4987 W MAIN ST                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,107.40        | 0.00       | 1,107.40    | 0.00       | Bal | 2,214.80               |              |            |
| 01-00116-008<br><br>RABER JOHN M & MIRIAM M<br>3956 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217      |                 | 511                                | 3.0000        | 127,790 | 0.00          | 0.00        | 3009.41         | 0.00       | 3009.41     | 0.00       | Chg |                        |              | 010205-3   |
|                                                                                                       |                 | 40,570                             | 87,220        |         |               | 0.00        | -758.69         | 0.00       | -758.69     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            |            | -214.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -214.10         | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S3 PT LOT 12 W PT            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 3.00A B-22                         |               |         | 0.00          | 0.00        | -41.13          | 0.00       | -41.13      | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 | 3956 CR 135                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,996.49        | 0.00       | 1,996.49    | 0.00       | Bal | 3,992.98               |              |            |
| 01-00116-010<br><br>RABER JOHN M & MIRIAM MAE<br>3956 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217    |                 | 599                                | 3.8300        | 89,950  | 0.00          | 0.00        | 2118.32         | 0.00       | 2118.32     | 0.00       | Chg |                        |              | 049137-3   |
|                                                                                                       |                 | 48,260                             | 41,690        |         |               | 0.00        | -534.04         | 0.00       | -534.04     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            |            | -150.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -150.71         | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 5 JMR SUBD                     |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R5 T9 Q3 LOT 11 .931AC &           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | LOT 12 2.899AC = 3.83AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 | COMB & RES 9/12/2022               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,434.57        | 0.00       | 1,434.57    | 0.00       | Bal | 2,869.14               |              |            |
| 01-00570-000<br><br>RABER JONAS A & MIRIAM J TROYER<br>6761 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654 |                 | 511                                | 2.6030        | 142,860 | 0.00          | 0.00        | 3364.30         | 0.00       | 3364.30     | 0.00       | Chg |                        |              | 010933-4   |
|                                                                                                       |                 | 49,690                             | 93,170        |         |               | 0.00        | -848.16         | 0.00       | -848.16     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            |            | -239.34     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -239.34         | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S4 2.603A B-25               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | -30.24          | 0.00       | -30.24      | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 | 6753 TR 652                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,247.56        | 0.00       | 2,247.56    | 0.00       | Bal | 4,495.12               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                                                      |                   |         |                                                                                                      |                                                                                                      |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                                      |                                                                                               |                        |              |            |
| 01-00580-000                                                                               | 0-0             | 511<br>41,020                                                                                                           | 2.3580<br>131,850 | 172,870 | 0.00                                                                                                 | 0.00                                                                                                 | 4071.01<br>-1026.30<br>-289.65<br>0.00<br>-39.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4071.01<br>-1026.30<br>-289.65<br>0.00<br>-39.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010954-8   |
| RABER JOSEPH I & LAURA R<br>4071 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                 |                 | R5 T9 S3 LOT 14 2.354A & LOT<br>13 .004A<br>2.358A TOTAL B-21 B-22<br>RES 3/29/10<br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,434.12       |              |            |
| 01-01161-000                                                                               |                 | 510<br>23,490<br>9,800 Hms                                                                                              | 0.0000<br>62,550  | 86,040  | 0.00                                                                                                 | 0.00                                                                                                 | 2026.21<br>-510.80<br>-144.16<br>-152.04<br>-36.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2026.21<br>-510.80<br>-144.16<br>-152.04<br>-36.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011711-7   |
| RABER KATIE TRUSTEE<br>PO BOX 375<br>BERLIN OH 44610-0375                                  |                 | LOT 5 PARKVIEW SUBD<br>R5 T9 S15<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,368.30       |              |            |
| 01-01214-000                                                                               |                 | 511<br>16,430                                                                                                           | 0.2880<br>54,500  | 70,930  | 0.00                                                                                                 | 0.00                                                                                                 | 1670.38<br>-421.11<br>-118.85<br>0.00<br>-29.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1670.38<br>-421.11<br>-118.85<br>0.00<br>-29.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011767-9   |
| RABER LEON R & THERESA L<br>5550 RHINE ROAD<br>MILLERSBURG OH 44654                        |                 | R6 T9 S1 LOT 21<br>PT LOT 17 3RD STUTZMAN SUBDIVISION<br>0.288A B-13B<br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,203.44       |              |            |
| 01-01215-001                                                                               | 0-0             | 599<br>1,620                                                                                                            | 0.0530<br>600     | 2,220   | 0.00                                                                                                 | 0.00                                                                                                 | 52.32<br>-13.19<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 52.32<br>-13.19<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011771-7   |
| RABER LEON R & THERESA L<br>4805 TOWNSHIP RD 366 UNIT 242<br>MILLERSBURG OH 44654          |                 | R6 T9 S1 LOT 21 0.053A<br>B-13B PT LOT 18A 3RD STUTZMAN SUB<br>RHINE RD 18 LOT                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>70.82          |              |            |
| 01-00080-000                                                                               | 0-0             | 599<br>36,580                                                                                                           | 3.9500<br>85,930  | 122,510 | 0.00                                                                                                 | 0.00                                                                                                 | 2885.07<br>-727.33<br>-205.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2885.07<br>-727.33<br>-205.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010147-0   |
| RABER LEON R & THERESA L RABER ETAL<br>5013 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750 |                 | R6 T9 S1 LOT 16 PT S<br>3.950A(LOT 3 COBLENTZ DR<br>ALLT INC .5624A PRIVRD<br>B-14<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,906.96       |              |            |

[illegible]

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                               | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|---------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                  | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01294-001                                                                  | 0-0             | 111                                         | 10.2500       |         | 0.00          | 0.00        | 4253.29         | 0.00       | 4253.29     | 0.00       | Chg |                        |              | 011870-1   |
|                                                                               |                 | 35,360 CAUV                                 | 145,250       | 180,610 |               | 0.00        | -1072.26        | 0.00       | -1072.26    | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | -302.61         | 0.00       | -302.61     | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| RABER MAHLON D & KRISTINA M<br>5990 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 14 NW & W<br>PT 10.25A B-07    |               |         | 283.54        | -283.54     | -45.06          | 0.00       | -45.06      | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | 5990 TR 310                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 2,833.36        | 0.00       | 2,833.36    | 0.00       | Bal | 5,666.72               |              |            |
| 01-00578-005                                                                  | 0-0             | 190                                         | 12.5000       |         | 0.00          | 0.00        | 687.20          | 0.00       | 687.20      | 0.00       | Chg |                        |              | 010950-8   |
|                                                                               |                 | 24,030 CAUV                                 | 5,150         | 29,180  |               | 0.00        | -173.25         | 0.00       | -173.25     | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | -48.90          | 0.00       | -48.90      | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| RABER MARION E<br>4499 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-8004         |                 | R6 T9 S4 LOT 20 12.500A<br>B-01             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | 4499 TR 352                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 466.05          | 0.00       | 466.05      | 0.00       | Bal | 932.10                 |              |            |
| 01-00578-007                                                                  | 0-0             | 110                                         | 2.5000        |         | 0.00          | 0.00        | 17.70           | 0.00       | 17.70       | 0.00       | Chg |                        |              | 039986-3   |
|                                                                               |                 | 750 CAUV                                    | 0             | 750     |               | 0.00        | -4.44           | 0.00       | -4.44       | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | -1.26           | 0.00       | -1.26       | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| RABER MARION E<br>4499 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-8004         |                 | R6 T9 S4 LOT 20 2.500A B-01                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | TR 352                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Bal | 26.00                  |              |            |
| 01-00820-002                                                                  | 0-0             | 511                                         | 3.1010        |         | 0.00          | 0.00        | 3068.74         | 0.00       | 3068.74     | 0.00       | Chg |                        |              | 011303-6   |
|                                                                               |                 | 41,510                                      | 88,800        | 130,310 |               | 0.00        | -773.64         | 0.00       | -773.64     | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | -218.32         | 0.00       | -218.32     | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| RABER MARLIN RAY & AMY D<br>3960 COUNTY ROAD 135<br>MILLERSBURG OH 44654      |                 | JMR SUBDIVISION LOT 2<br>=3.101A TOTAL B-22 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | R5 T9 S3 LOT 11 3.00A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 | R5 T9 S3 LOT 12 0.101A                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 2,077.78        | 0.00       | 2,077.78    | 0.00       | Bal | 4,155.56               |              |            |
| 01-00820-015                                                                  |                 | 501                                         | 2.8620        |         | 0.00          | 0.00        | 624.32          | 0.00       | 624.32      | 0.00       | Chg |                        |              | 049136-5   |
|                                                                               |                 | 26,510                                      | 0             | 26,510  |               | 0.00        | -157.39         | 0.00       | -157.39     | 0.00       | Cre |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | -44.40          | 0.00       | -44.40      | 0.00       | Nbc |                        |              |            |
|                                                                               |                 |                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| RABER MARLIN RAY & AMY D<br>3960 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217 |                 | LOT 4 JMR SUB                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                               |                 | R5 T9 Q3 LOT 11 2.862AC<br>B-22             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                               |                 |                                             |               |         | 0.00          | 0.00        | 422.53          | 0.00       | 422.53      | 0.00       | Bal | 845.06                 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                                               | Tax<br>Adj                                                                   | June<br>Tax                                                                                   | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                                                                                       |                    |         |                                                                                |                                                                                  |                                                                                               |                                                                              |                                                                                               |                                                                              |                                                                                               |                        |              |            |
| 01-00174-000                                                                  | 0-0             | 111<br>67,490 CAUV                                                                                                       | 71.9430<br>126,630 | 194,120 | 0.00                                                                           | 0.00                                                                             | 4571.45<br>-1152.48<br>-325.24<br>0.00<br>-25.38<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 4571.45<br>-1152.48<br>-325.24<br>0.00<br>-25.38<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010303-9   |
| RABER MARVIN E & SARAH H<br>4156B US ROUTE 62<br>MILLERSBURG OH 44654-9190    |                 | R5 T9 S4 67.239A B-25<br>R5 T9 S7 4.704A B-24<br>TOTAL=71.943<br>COMB & RES 4/17/13<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 307.06<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -307.06<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>6,138.70       |              |            |
| 01-00174-002                                                                  | 289-1477        | 511<br>25,060                                                                                                            | 1.3250<br>79,490   | 104,550 | 0.00                                                                           | 0.00                                                                             | 2462.12<br>-620.70<br>-175.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2462.12<br>-620.70<br>-175.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010305-4   |
| RABER MARVIN E & SARAH H<br>4156 US ROUTE 62<br>MILLERSBURG OH 44654-9190     |                 | R5 T9 S4 SE 1.325A B-25<br>RES 4/17/2013<br>4118 US 62<br>10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,334.48       |              |            |
| 01-01287-000                                                                  |                 | 501<br>17,780                                                                                                            | 2.0760<br>0        | 17,780  | 0.00                                                                           | 0.00                                                                             | 418.72<br>-105.54<br>-29.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 418.72<br>-105.54<br>-29.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011846-7   |
| RABER MELVIN M TRUSTEE<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T9 S3 LOT 19 PT<br>2.0763A<br>B-21                                                                                    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>566.78         |              |            |
| 01-01288-001                                                                  |                 | 501<br>14,060                                                                                                            | 1.5180<br>0        | 14,060  | 0.00                                                                           | 0.00                                                                             | 331.13<br>-83.48<br>-23.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 331.13<br>-83.48<br>-23.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011848-2   |
| RABER MELVIN M TRUSTEE<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T9 S3 LOT 19 PT<br>1.5183A B-21<br>TR 369<br>10-100 MUSKINGUM WATERSHED CONSER                                        |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>450.20         |              |            |
| 01-01290-005                                                                  | 0-0             | 501<br>1,180                                                                                                             | 0.1270<br>0        | 1,180   | 0.00                                                                           | 0.00                                                                             | 27.81<br>-7.00<br>-1.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.81<br>-7.00<br>-1.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011866-3   |
| RABER MERVIN A & ESTHER<br>4252 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654     |                 | R5 T9 S3 PT LOT 18 0.127A<br>B-21 #3<br>TR 369<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>39.64          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |  |
|-----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|----------|--|
| Current Name/Address              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
| 01-01290-002                      | 0-0             | 511                               | 2.3800        | 109,450 | 0.00          | 0.00        | 2577.53         | 0.00       | 2577.53     | 0.00       | Chg      |                        |              | 011863-0   |          |  |
|                                   |                 | 34,830                            | 74,620        |         |               |             | 0.00            | 0.00       | -649.80     | 0.00       | -649.80  | 0.00                   | Cre          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -183.38     | 0.00       | -183.38  | 0.00                   | Nbc          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -33.01      | 0.00       | -33.01   | 0.00                   | Ooc          |            |          |  |
|                                   |                 | R5 T9 S3 LOT 18 2.38A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
|                                   |                 | B-21                              |               |         | 0.00          | 0.00        |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |          |                        | Unc          |            |          |  |
|                                   |                 | 4252 TR 369                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Chg          |            |          |  |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Unc          |            |          |  |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           |            | 0.00     |  |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 1,712.34        | 0.00       | 1,712.34    | 0.00       | 1,712.34 | 0.00                   | Bal          |            | 3,424.68 |  |
|                                   |                 | 01-01252-002                      | 0-0           |         | 511           | 2.5400      | 88,180          | 0.00       | 0.00        | 2076.60    | 0.00     | 2076.60                | 0.00         |            | Chg      |  |
| 36,310                            | 51,870          |                                   |               |         |               | -523.50     |                 | 0.00       | -523.50     | 0.00       | -523.50  | 0.00                   | Cre          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | -147.73     | 0.00       | -147.73  | 0.00                   | Nbc          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |          |  |
| R5 T9 S3 LOT 17 2.54A             |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
| B-21                              |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Unc          |            |          |  |
| 4091 TR 369                       |                 |                                   |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 1.00        | 0.00       | 1.00     | 0.00                   | Chg          |            |          |  |
| 10-100 MUSKINGUM WATERSHED CONSER |                 |                                   |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Unc          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           | 0.00       |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          | 1,406.37    |                 | 0.00       | 1,406.37    | 0.00       | 1,406.37 | 0.00                   | Bal          | 2,812.74   |          |  |
| 01-01252-003                      | 0-0             |                                   |               | 599     | 0.2050        | 7,750       |                 | 0.00       | 0.00        | 182.53     | 0.00     | 182.53                 | 0.00         | Chg        |          |  |
|                                   |                 | 1,900                             | 5,850         |         |               |             | -45.99          | 0.00       | -45.99      | 0.00       | -45.99   | 0.00                   | Cre          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -12.96      | 0.00       | -12.96   | 0.00                   | Nbc          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |          |  |
|                                   |                 | R5 T9 S3 LOT 17 .205A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
|                                   |                 | B-21 #6                           |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Unc          |            |          |  |
|                                   |                 | 4091 TR 369                       |               | 0.00    | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           | 0.00       |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             | 123.58          | 0.00       | 123.58      | 0.00       | 123.58   | 0.00                   | Bal          | 247.16     |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
|                                   |                 | 01-01252-005                      | 0-0           | 599     | 0.3610        |             | 14,090          | 0.00       | 0.00        | 331.84     | 0.00     | 331.84                 | 0.00         | Chg        |          |  |
| 3,340                             | 10,750          |                                   |               |         |               | -83.65      |                 | 0.00       | -83.65      | 0.00       | -83.65   | 0.00                   | Cre          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | -23.61      | 0.00       | -23.61   | 0.00                   | Nbc          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |          |  |
|                                   |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |          |  |
| R5 T9 S3 LOT 17 .361              |                 |                                   |               |         |               | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
| B-21 #7                           |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Unc          |            |          |  |
| 4091 TR 369                       |                 |                                   |               | 0.00    | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           | 0.00       |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          | 224.58      |                 | 0.00       | 224.58      | 0.00       | 224.58   | 0.00                   | Bal          | 449.16     |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
| 01-01054-000                      |                 |                                   |               | 500     | 0.0400        | 770         |                 | 0.00       | 0.00        | 18.14      | 0.00     | 18.14                  | 0.00         | Chg        |          |  |
|                                   |                 | 770                               | 0             |         |               |             | -4.55           | 0.00       | -4.55       | 0.00       | -4.55    | 0.00                   | Cre          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | -1.29       | 0.00       | -1.29    | 0.00                   | Nbc          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Hms          |            |          |  |
|                                   |                 |                                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Ooc          |            |          |  |
|                                   |                 | LOT 1 PT OL 4 MELVIN J            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pen          |            |          |  |
|                                   |                 | MILLER ALLOT BERLIN VLG           |               | 0.00    | 0.00          |             |                 |            |             |            |          |                        | Int          |            |          |  |
|                                   |                 | R5 T9 S15 .043A B-18A             |               | 0.00    | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Unc          |            |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | 0.00                   | Pd           | 0.00       |          |  |
|                                   |                 |                                   |               | 0.00    | 0.00          |             | 12.30           | 0.00       | 12.30       | 0.00       | 12.30    | 0.00                   | Bal          | 24.60      |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |
|                                   |                 |                                   |               |         |               |             |                 |            |             |            |          |                        |              |            |          |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01055-000<br><br>RABER MICHAEL D<br>PO BOX 49<br>BERLIN OH 44610-0049                              |                 | 510                                | 0.4200        | 60,350  | 0.00          | 0.00        | 1421.25         | 0.00       | 1421.25     | 0.00       | Chg |                        |              | 011583-4   |
|                                                                                                       |                 | 29,620                             | 30,730        |         |               | 0.00        | -358.28         | 0.00       | -358.28     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -101.11         | 0.00       | -101.11     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 2 PT OL 4 MELVIN J             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | MILLER ALLOT BERLIN VLG            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | R5 T9 S15 .42A B-18A               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 962.86          |            | 962.86      |            | Bal | 1,925.72               |              |            |
| 01-00750-014<br><br>RABER MILLER PROPERTY LLC<br>5450 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654       | 0-0             | 520                                | 3.2000        | 253,720 | 0.00          | 0.00        | 5975.00         | 0.00       | 5975.00     | 0.00       | Chg |                        |              | 043154-4   |
|                                                                                                       |                 | 42,420                             | 211,300       |         |               | 0.00        | -1506.31        | 0.00       | -1506.31    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -425.10         | 0.00       | -425.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 | R6 T9 Q1 LOT 7 3.20AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 5450 TR 361                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 4,044.59        |            | 4,044.59    |            | Bal | 8,089.18               |              |            |
| 01-00351-000<br><br>RABER NORMAN A & EVA RENEE<br>5974 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8880 |                 | 511                                | 4.1000        | 170,740 | 0.00          | 0.00        | 4020.87         | 0.00       | 4020.87     | 0.00       | Chg |                        |              | 010617-5   |
|                                                                                                       |                 | 57,160                             | 113,580       |         |               | 0.00        | -1013.66        | 0.00       | -1013.66    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -286.09         | 0.00       | -286.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 24 PT 4.10A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 5974 TR 355                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,722.12        |            | 2,722.12    |            | Bal | 5,444.24               |              |            |
| 01-00197-000<br><br>RABER STEVEN J & JOLENE D<br>5799 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8752  |                 | 511                                | 3.2200        | 99,980  | 0.00          | 0.00        | 2354.50         | 0.00       | 2354.50     | 0.00       | Chg |                        |              | 010334-5   |
|                                                                                                       |                 | 42,610                             | 57,370        |         |               | 0.00        | -593.56         | 0.00       | -593.56     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -167.53         | 0.00       | -167.53     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 9 SE & E PT           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | 3.220A B-7                         |               |         | 0.00          | 0.00        | -31.85          | 0.00       | -31.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 5799 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,562.56        |            | 1,562.56    |            | Bal | 3,125.12               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00579-000         | 0-0             | 199                                | 24.1180       | 47,860  | 0.00          | 0.00        | 1127.09         | 0.00       | 1127.09     | 0.00       | Chg |                        |              | 010952-3   |
|                      |                 | 5,160 CAUV                         | 42,700        |         |               |             | -284.13         | 0.00       | -284.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -80.18          | 0.00       | -80.18      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 17 SW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 24.118A B-21                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | RESURV 6/22/05                     |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 763.78          |            | 763.78      |            | Bal | 1,527.56               |              |            |
| 01-00632-004         |                 | 501                                | 3.2140        | 59,530  | 0.00          | 0.00        | 1401.92         | 0.00       | 1401.92     | 0.00       | Chg |                        |              | 045897-6   |
|                      |                 | 59,530                             | 0             |         |               |             | -353.43         | 0.00       | -353.43     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -99.73          | 0.00       | -99.73      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 12 3.214AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 5405 CR 407                        |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 949.76          |            | 949.76      |            | Bal | 1,899.52               |              |            |
| 01-00328-001         | 0-0             | 501                                | 1.5420        | 13,630  | 0.00          | 0.00        | 321.00          | 0.00       | 321.00      | 0.00       | Chg |                        |              | 010581-1   |
|                      |                 | 13,630                             | 0             |         |               |             | -80.91          | 0.00       | -80.91      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -22.83          | 0.00       | -22.83      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 23 E PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1.542A                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-23                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 434.52                 |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 217.26          |            | 217.26      |            | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 4245.75         | 0.00       | 4245.75     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -1070.36        | 0.00       | -1070.36    | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -302.07         | 0.00       | -302.07     | 0.00       | Hms |                        |              |            |
| 01-00703-000         | 0-0             | 511                                | 2.1390        | 180,290 | 0.00          | 0.00        | 4245.75         | 0.00       | 4245.75     | 0.00       | Chg |                        |              | 011148-5   |
|                      |                 | 38,990                             | 141,300       |         |               |             | -1070.36        | 0.00       | -1070.36    | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -302.07         | 0.00       | -302.07     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 23 SE PT              |               |         | 0.00          | 0.00        | -29.44          | 0.00       | -29.44      | 0.00       | Pen |                        |              |            |
|                      |                 | 2.139A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-23                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 5,687.76               |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,843.88        |            | 2,843.88    |            | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 765.61          | 0.00       | 765.61      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -193.02         | 0.00       | -193.02     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -54.47          | 0.00       | -54.47      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 01-00704-000         | 0-0             | 599                                | 3.0000        | 32,510  | 0.00          | 0.00        | 765.61          | 0.00       | 765.61      | 0.00       | Chg |                        |              | 011149-3   |
|                      |                 | 27,780                             | 4,730         |         |               |             | -193.02         | 0.00       | -193.02     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -54.47          | 0.00       | -54.47      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 23 E PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 3.00A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-23                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 519.12          |            | 519.12      |            | Bal | 1,038.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01495-000<br><br>RABER WYMAN & AMANDA<br>STATE ROUTE 39<br>MILLERSBURG OH 44654      |                 | 501<br>2,190<br><br>R5 T9 Q3 LOT 23 0.237A B-23<br><br>SR 39<br>MILLERSBURG OH 44654                                     | 0.2370<br>0      | 2,190   | 0.00          | 0.00        | 51.59           | 0.00       | 51.59       | 0.00       | Chg |                        |              | 050383-9   |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -13.00          | 0.00       | -13.00      | 0.00       | Cre |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -3.68           | 0.00       | -3.68       | 0.00       | Nbc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 34.91           | 0.00       | 34.91       | 0.00       | Bal | 69.82                  |              |            |
| 01-00596-000<br><br>RAMSEY GERTRAUD TRUSTEE<br>4960 US ROUTE 62<br>MILLERSBURG OH 44654 |                 | 511<br>23,350<br>9,800 Hms<br><br>R5 T9 S15 W PT NE .29A<br>B-18B<br><br>4690 US 62<br>10-100 MUSKINGUM WATERSHED CONSER | 0.2900<br>31,080 | 54,430  | 0.00          | 0.00        | 1281.82         | 0.00       | 1281.82     | 0.00       | Chg |                        |              | 010982-3   |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -323.14         | 0.00       | -323.14     | 0.00       | Cre |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -91.19          | 0.00       | -91.19      | 0.00       | Nbc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -22.79          | 0.00       | -22.79      | 0.00       | Ooc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 693.66          |            | 693.66      |            | Bal | 1,387.32               |              |            |
| 01-00230-012<br><br>RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455       |                 | 511<br>61,180<br><br>R6 T9 Q1 L18 5.225AC<br>B-09<br><br>5769 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER                | 5.2250<br>73,360 | 134,540 | 0.00          | 0.00        | 3168.39         | 0.00       | 3168.39     | 0.00       | Chg |                        |              | 048565-6   |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -798.73         | 0.00       | -798.73     | 0.00       | Cre |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -225.44         | 0.00       | -225.44     | 0.00       | Nbc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 2,145.22        |            | 2,145.22    |            | Bal | 4,290.44               |              |            |
| 01-00297-019<br><br>RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455       |                 | 500<br>38,900<br><br>R6 T9 Q1 LOT 15 2.00AC<br>B-04<br><br>TR 351                                                        | 2.0000<br>0      | 38,900  | 0.00          | 0.00        | 916.11          | 0.00       | 916.11      | 0.00       | Chg |                        |              | 046792-8   |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -230.93         | 0.00       | -230.93     | 0.00       | Cre |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -65.18          | 0.00       | -65.18      | 0.00       | Nbc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 620.00          |            | 620.00      |            | Bal | 1,240.00               |              |            |
| 01-00297-022<br><br>RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455       |                 | 501<br>51,440<br><br>R6 T9 Q1 LOT 15 5.906AC<br>B-04<br><br>TR 351                                                       | 5.9060<br>0      | 51,440  | 0.00          | 0.00        | 1211.39         | 0.00       | 1211.39     | 0.00       | Chg |                        |              | 046801-7   |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -305.41         | 0.00       | -305.41     | 0.00       | Cre |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | -86.18          | 0.00       | -86.18      | 0.00       | Nbc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                          |                  |         | 0.00          |             | 819.80          |            | 819.80      |            | Bal | 1,639.60               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                 | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------|-----------------|----------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                          |                 | Legal Description/Location Address                       |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-003                                                  |                 | 447<br>35,940                                            | 2.5000<br>23,030  | 58,970  | 0.00          | 0.00        | 1388.72         | 0.00       | 1388.72     | 0.00       | Chg |                        |              | 011304-3   |
| RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | LOT 1 BENWILL SUBDIVISION<br>2.500A B-22 R5 T9 S3 LOT 11 |                   |         |               |             | -250.80         | 0.00       | -250.80     | 0.00       | Cre |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 1,138.92        |            | 1,138.92    |            | Bal | 2,277.84               |              |            |
| 01-00820-007                                                  |                 | 702<br>0                                                 | 4.4820<br>484,790 | 484,790 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011308-4   |
| RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | R5 T9 S3 LOT 11 4.482A<br>B-22 RES 8-31-05               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00820-007                                                  |                 | 350<br>79,870                                            | 4.4820<br>484,720 | 564,590 | 0.00          | 0.00        | 13295.83        | 0.00       | 13295.83    | 0.00       | Chg |                        |              | 011308-4   |
| RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | R5 T9 S3 LOT 11 4.482A<br>B-22 RES 8-31-05               |                   |         |               |             | -2401.25        | 0.00       | -2401.25    | 0.00       | Cre |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 10,895.58       |            | 10,895.58   |            | Bal | 21,791.16              |              |            |
| 01-00820-009                                                  |                 | 370<br>59,090                                            | 5.0000<br>122,080 | 181,170 | 0.00          | 0.00        | 4266.47         | 0.00       | 4266.47     | 0.00       | Chg |                        |              | 011310-6   |
| RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | R5 T9 S3 LOT 11 5.00A<br>B-22                            |                   |         |               |             | -770.54         | 0.00       | -770.54     | 0.00       | Cre |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 3,499.93        |            | 3,499.93    |            | Bal | 6,999.86               |              |            |
| 01-00820-010                                                  |                 | 340<br>35,940                                            | 2.5000<br>249,970 | 285,910 | 0.00          | 0.00        | 6733.04         | 0.00       | 6733.04     | 0.00       | Chg |                        |              | 011311-3   |
| RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | LOT 2 BENWILL SUB 2.50A B-22<br>R5 T9 S3 LOT 11          |                   |         |               |             | -1216.00        | 0.00       | -1216.00    | 0.00       | Cre |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                               |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                               |                 |                                                          |                   |         | 0.00          | 0.00        | 5,519.04        |            | 5,519.04    |            | Bal | 11,038.08              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address                                                                           |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00989-000<br><br>RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455                                      |                 | 429<br>29,700<br><br>LOT 57 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 0.0000<br>32,200  | 61,900  | 0.00          | 0.00        | 1457.75         | 0.00       | 1457.75     | 0.00       | Chg |                        |              | 011518-9   |
|                                                                                                                        |                 |                                                                                                              |                   |         |               | 0.00        | -263.25         | 0.00       | -263.25     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 1,196.50        |            | 1,196.50    |            | Bal | 2,393.00               |              |            |
| 01-01015-000<br><br>RED FOX REAL ESTATE LLC<br>PO BOX 455<br>BERLIN OH 44610-0455                                      |                 | 429<br>29,700<br><br>LOT 58 BERLIN VILLAGE<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 0.0000<br>53,940  | 83,640  | 0.00          | 0.00        | 1969.69         | 0.00       | 1969.69     | 0.00       | Chg |                        |              | 011544-8   |
|                                                                                                                        |                 |                                                                                                              |                   |         |               | 0.00        | -355.73         | 0.00       | -355.73     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 1,615.96        |            | 1,615.96    |            | Bal | 3,231.92               |              |            |
| 01-00895-001<br><br>RED FOX REAL ESTATE LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | 340<br>184,380<br><br>R5 T9 S3 LOT 25 7.019A<br>B-18C<br><br>4550 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER | 7.0190<br>616,140 | 800,520 | 0.00          | 0.00        | 18851.86        | 0.00       | 18851.86    | 0.00       | Chg |                        |              | 039454-1   |
|                                                                                                                        |                 |                                                                                                              |                   |         |               | 0.00        | -3404.70        | 0.00       | -3404.70    | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 26.00           | 0.00       | 26.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 15,473.16       |            | 15,473.16   |            | Bal | 30,946.32              |              |            |
| 01-00895-005<br><br>RED FOX REAL ESTATE LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 455<br>BERLIN OH 44610-0455 |                 | 400<br>410<br><br>R5 T9 S3 LOT 25 0.028A<br>B-18C<br><br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER          | 0.0280<br>0       | 410     | 0.00          | 0.00        | 9.67            | 0.00       | 9.67        | 0.00       | Chg |                        |              | 040108-1   |
|                                                                                                                        |                 |                                                                                                              |                   |         |               | 0.00        | -1.75           | 0.00       | -1.75       | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 8.92            |            | 8.92        |            | Bal | 17.84                  |              |            |
| 01-01125-001<br><br>RED RUFF RE HOLDINGS LLC<br>250 SCHOOL LN<br>SPRINGFIELD PA 19064-2536                             | 288-650         | 447<br>20,940<br><br>OL 4 BERLIN VLLAGE<br>R5 T9 S15 0.169AC B-18A<br>RES 02/23/2024                         | 0.1690<br>26,670  | 47,610  | 0.00          | 0.00        | 1121.21         | 0.00       | 1121.21     | 0.00       | Chg |                        |              | 050202-1   |
|                                                                                                                        |                 |                                                                                                              |                   |         |               | 0.00        | -202.48         | 0.00       | -202.48     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                                                                                              |                   |         | 0.00          |             | 918.73          |            | 918.73      |            | Bal | 1,837.46               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                                                                                                   |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00654-001<br><br>RED SEA ROAD HOLDINGS, LLC<br>5389 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842   |                 | 370<br>65,780<br><br>R6 T9 S4 LOT 2 2.658A &<br>S1 LOT 22 0.436A =3.094A<br>B-13A & B-13D COMB & RES<br>8/28/08<br>10-100 MUSKINGUM WATERSHED CONSER | 3.0940<br>108,430 | 174,210 | 0.00          | 0.00        | 4102.57         | 0.00       | 4102.57     | 0.00       | Chg |                        |              | 039432-1   |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -740.94         | 0.00       | -740.94     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-102<br><br>REDDY GOPALA K & ROHINI KALISETTI<br>5203 WARBLER DR<br>MILLERSBURG OH 44654-9365 |                 | 510<br>17,720<br><br>LOT 72 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.196A<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER                        | 0.1960<br>84,350  | 102,070 | 0.00          | 0.00        | 2403.71         | 0.00       | 2403.71     | 0.00       | Chg |                        |              | 042535-5   |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -605.97         | 0.00       | -605.97     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -171.04         | 0.00       | -171.04     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -42.77          | 0.00       | -42.77      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-033<br><br>REESE TIMOTHY N & JILL R<br>4985 CARDINAL COURT<br>MILLERSBURG OH 44654           | 0-0             | 510<br>22,840<br><br>LOT 5 HAWK'S LANDING<br>SUBDIVISION PHASE I<br>R6 T9 S4 LOT 1 .314 A<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER              | 0.3140<br>70,250  | 93,090  | 0.00          | 0.00        | 2192.23         | 0.00       | 2192.23     | 0.00       | Chg |                        |              | 011944-2   |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -552.66         | 0.00       | -552.66     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -155.98         | 0.00       | -155.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -39.00          | 0.00       | -39.00      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-153<br><br>REEVES RICHARD & DEVEN<br>PO BOX 221<br>BERLIN OH 44610-0221                      |                 | 510<br>19,840<br><br>LOT 120 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.242AC<br>B-13C<br>10-100 MUSKINGUM WATERSHED CONSER                             | 0.2420<br>120,230 | 140,070 | 0.00          | 0.00        | 3298.59         | 0.00       | 3298.59     | 0.00       | Chg |                        |              | 047045-0   |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -831.57         | 0.00       | -831.57     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | -234.70         | 0.00       | -234.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 2,233.32        |            | 2,233.32    |            | Bal | 4,466.64               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                  |                 | Legal Description/Location Address                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01169-000<br><br>REMI INVESTING LLC<br>3748 TOWNSHIP ROAD 124<br>MILLERSBURG OH 44654-8912                                         |                 | 419<br>27,460<br><br>LOT 8 PARKVIEW SUBD<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  | 0.0000<br>85,330 | 112,790 | 0.00          | 0.00        | 2656.16         | 0.00       | 2656.16     | 0.00       | Chg |                        |              | 011719-9   |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | -479.71         | 0.00       | -479.71     | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 2,177.45        |            | 2,177.45    |            | Bal | 4,354.90               |              |            |
| 01-01169-000<br><br>REMI INVESTING LLC<br>3748 TOWNSHIP ROAD 124<br>MILLERSBURG OH 44654-8912                                         |                 | 510<br>0<br><br>LOT 8 PARKVIEW SUBD<br>R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       | 0.0000<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011719-9   |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 179.88        | -179.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-01170-001<br><br>REMI INVESTING LLC<br>3748 TOWNSHIP ROAD 124<br>MILLERSBURG OH 44654-8912                                         |                 | 500<br>9,480<br><br>S PT LOT 7 PARKVIEW SUBDIVISION<br>R5 T9 S15 0.137A B-18A<br><br>S MARKET ST 7 LOT                                   | 0.1370<br>0      | 9,480   | 0.00          | 0.00        | 223.25          | 0.00       | 223.25      | 0.00       | Chg |                        |              | 041515-8   |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | -56.28          | 0.00       | -56.28      | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | -15.88      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 15.12         | -15.12      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 151.09          |            | 151.09      |            | Bal | 302.18                 |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 2623.43         | 0.00       | 2623.43     | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | -661.37         | 0.00       | -661.37     | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | -186.66     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 01-01212-000<br><br>REYNOLDS CHARLES A & BETH A<br>5501 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205                                | 0-0             | 511<br>31,810<br><br>LOT 36 THIRD STUTZMAN SUBDIVISION<br>REPLAT 1.089A<br>R6 T9 S1 LOT 21<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER | 1.0890<br>79,590 | 111,400 | 0.00          | 0.00        | 2623.43         | 0.00       | 2623.43     | 0.00       | Chg |                        |              | 011765-4   |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | -661.37         | 0.00       | -661.37     | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | -186.66     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | -46.19          | 0.00       | -46.19      | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 1,730.21        |            | 1,730.21    |            | Bal | 3,460.42               |              |            |
| 01-00156-001<br><br>RIDGE TOP PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5252 STATE ROUTE 39<br>MILLERSBURG OH 44654-8564 |                 | 400<br>750<br><br>R6 T9 S1 LOT 21 0.051A B-13B<br><br>SR 39<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     | 0.0510<br>0      | 750     | 0.00          | 0.00        | 17.70           | 0.00       | 17.70       | 0.00       | Chg |                        |              | 010285-9   |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | -3.19           | 0.00       | -3.19       | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                          |                  |         | 0.00          |             | 15.51           |            | 15.51       |            | Bal | 31.02                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                  |                 | Legal Description/Location Address                                                                                                                         |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00158-000<br><br>RIDGE TOP PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5252 STATE ROUTE 39<br>MILLERSBURG OH 44654-8564 |                 | 400<br>280<br><br>R6 T9 S4 LOT 1 0.019A B-13C #22<br>RESURVEY<br><br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                            | 0.0190<br>0       | 280     | 0.00          | 0.00        | 6.59            | 0.00       | 6.59        | 0.00       | Chg |                        |              | 010286-7   |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -1.20           | 0.00       | -1.20       | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00159-001<br><br>RIDGE TOP PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5252 STATE ROUTE 39<br>MILLERSBURG OH 44654-8564 |                 | 426<br>43,160<br><br>R6 T9 Q4 LOT 1 0.821A B-13C AND<br>R6 T9 Q4 LOT 21 0.412 B-13B<br>TOTAL 1.233A RES 12/7/2015<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.2330<br>361,870 | 405,030 | 0.00          | 0.00        | 9538.27         | 0.00       | 9538.27     | 0.00       | Chg |                        |              | 042901-8   |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -1722.65        | 0.00       | -1722.65    | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 781.66        | -781.66     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 14.00           | 0.00       | 14.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 1.40          | -1.40       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01319-007<br><br>RIDGE TOP PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5252 STATE ROUTE 39<br>MILLERSBURG OH 44654-8564 |                 | 400<br>22,610<br><br>R6 T9 S4 LOT 1 1.538<br>B-13C<br><br>TR 356                                                                                           | 1.5380<br>0       | 22,610  | 0.00          | 0.00        | 532.47          | 0.00       | 532.47      | 0.00       | Chg |                        |              | 011918-3   |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -96.15          | 0.00       | -96.15      | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 436.32          |            | 436.32      |            | Bal | 872.64                 |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 280.28          | 0.00       | 280.28      | 0.00       | Chg |                        |              | 012162-3   |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -50.61          | 0.00       | -50.61      | 0.00       | Cre |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| 01-01437-000<br><br>RIDGE TOP PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>5252 STATE ROUTE 39<br>MILLERSBURG OH 44654-8564 |                 | 456<br>7,000<br><br>R6 T9 S1 LOT 21 W PT<br>0.2A B-13B<br><br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                                   | 0.2000<br>4,900   | 11,900  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 231.67          |            | 231.67      |            | Bal | 463.34                 |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 817.90          | 0.00       | 817.90      | 0.00       | Chg |                        |              | 046910-6   |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -206.20         | 0.00       | -206.20     | 0.00       | Cre |                        |              |            |
| 01-01302-002<br><br>RIDGESTAR GROUP LLC<br>PO BOX 28<br>MILLERSBURG OH 44654-0028                                                     |                 | 501<br>34,730<br><br>R6 T9 Q1 LOT 21 .75AC<br>B-13B<br><br>SOMERSET DR<br>10-100 MUSKINGUM WATERSHED CONSER                                                | 0.7500<br>0       | 34,730  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | -58.17          | 0.00       | -58.17      | 0.00       | Hms |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                       |                 |                                                                                                                                                            |                   |         | 0.00          |             | 554.53          |            | 554.53      |            | Bal | 1,109.06               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                 | Acres<br>Impr      | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                     | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                                                            |                    |         |                                                                                |                                                                                 |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 01-00070-000                                                                                   |                 | 511<br>29,340                                                                                                 | 0.9200<br>71,930   | 101,270 | 0.00                                                                           | 0.00                                                                            | 2384.87<br>-601.23<br>-169.68<br>0.00<br>-42.22<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2384.87<br>-601.23<br>-169.68<br>0.00<br>-42.22<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010132-8   |
| RISNER JOHN D & RACHEL C<br>5586 RHINE ROAD<br>MILLERSBURG OH 44654-9205                       |                 | LOT 5 RICHARD WEAVER ALLOTMENT #1<br>0.920A B-13B<br>R6 T9 S1 LOT 21<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,145.48       |              |            |
| 01-00345-006                                                                                   |                 | 111<br>52,940 CAUV                                                                                            | 73.1730<br>159,880 | 212,820 | 0.00                                                                           | 0.00                                                                            | 5011.83<br>-1263.48<br>-356.55<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 5011.83<br>-1263.48<br>-356.55<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047956-8   |
| RIVER FARMS LLC<br>5860 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654-9023                         |                 | R6 T9 Q1 LOT 9 73.173AC<br>COMB & RES 2/2/21<br>B-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>6,785.60       |              |            |
| 01-01000-000                                                                                   | 0-0             | 510<br>20,710                                                                                                 | 0.2580<br>37,700   | 58,410  | 0.00                                                                           | 0.00                                                                            | 1375.54<br>-346.76<br>-97.88<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1375.54<br>-346.76<br>-97.88<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011530-4   |
| ROBERTS JOHN JR<br>778 ARRAN CT<br>ORANGE PARK FL 32073-8410                                   |                 | LOT 111 ATLEE J MILLER<br>ALLOT BERLIN VLG<br>0.258A B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,863.80       |              |            |
| 01-01076-001                                                                                   | 0-0             | 500<br>510                                                                                                    | 0.0050<br>0        | 510     | 0.00                                                                           | 0.00                                                                            | 12.03<br>-3.01<br>-0.84<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 12.03<br>-3.01<br>-0.84<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011603-9   |
| ROBERTS JOHN JR<br>778 ARRAN CT<br>ORANGE PARK FL 32073-8410                                   |                 | SE PT LOT 110 BERLIN VLG<br>ATLEE J MILLER ALLOTMENT NO 1<br>0.005A B-18A                                     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>16.36          |              |            |
| 01-00874-000                                                                                   | 0-0             | 340<br>51,600                                                                                                 | 3.5000<br>180,320  | 231,920 | 0.00                                                                           | 0.00                                                                            | 5461.60<br>-986.38<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 5461.60<br>-986.38<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011401-1   |
| ROBIN INDUSTRIES INC<br>METRO CENTER<br>6500 ROCKSIDE RD STE 230<br>INDEPENDENCE OH 44131-2319 |                 | R5 T9 S3 LOT 39 PT W PT<br>3.50A B-17A<br><br>5200 CR 120<br>10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 447.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -447.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>9,016.44       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00913-000         | 0-0             | 340<br>22,050                      | 1.0000<br>35,880  | 57,930  | 0.00          | 0.00        | 1364.24<br>-246.40 | 0.00<br>0.00 | 1364.24<br>-246.40 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011434-3   |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 2,255.68               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,127.84           |              | 1,127.84           |              |            |                        |              |            |
| 01-01365-001         | 0-0             | 300<br>40,990                      | 4.4260<br>0       | 40,990  | 0.00          | 0.00        | 965.31<br>-174.33  | 0.00<br>0.00 | 965.31<br>-174.33  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012039-6   |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,583.96               |              |            |
|                      |                 |                                    |                   |         |               |             | 791.98             |              | 791.98             |              |            |                        |              |            |
| 01-01436-001         | 0-0             | 435<br>49,190                      | 1.9650<br>113,300 | 162,490 | 0.00          | 0.00        | 3826.58<br>-691.08 | 0.00<br>0.00 | 3826.58<br>-691.08 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012161-5   |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 6,293.00               |              |            |
|                      |                 |                                    |                   |         |               |             | 3,146.50           |              | 3,146.50           |              |            |                        |              |            |
| 01-00481-000         | 0-0             | 410<br>22,930                      | 0.3700<br>58,170  | 81,100  | 0.00          | 0.00        | 1909.90<br>-344.91 | 0.00<br>0.00 | 1909.90<br>-344.91 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010815-2   |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 3,137.98               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,568.99           |              | 1,568.99           |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00091-005<br><br>RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 | 0-0             | 400                                | 1.4540        | 21,370  | 0.00          | 0.00        | 503.26          | 0.00       | 503.26      | 0.00       | Chg |                        |              | 010160-3   |
|                                                                              |                 | 21,370                             | 0             |         |               | 0.00        | -90.89          | 0.00       | -90.89      | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 | R5 T9 S15 NE 1.454A B-18B          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | 4703 SR 39                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00091-007<br><br>RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 | 0-0             | 400                                | 0.1000        | 1,470   | 0.00          | 0.00        | 34.63           | 0.00       | 34.63       | 0.00       | Chg |                        |              | 040951-7   |
|                                                                              |                 | 1,470                              | 0             |         |               | 0.00        | -6.24           | 0.00       | -6.24       | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 | R5 T9 S15 0.10A                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | B-18B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 | E MAIN ST                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 28.39           |            | 28.39       |            | Bal | 826.74                 |              |            |
|                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00588-000<br><br>RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 | 0-0             | 410                                | 1.9480        | 435,650 | 0.00          | 0.00        | 10259.36        | 0.00       | 10259.36    | 0.00       | Chg |                        |              | 010972-0   |
|                                                                              |                 | 68,180                             | 367,470       |         |               | 0.00        | -1852.85        | 0.00       | -1852.85    | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 | R5 T9 S15 PT W PT NE               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | 1.948A B-18B                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 | 4703 E MAIN ST                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00588-001<br><br>RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 | 0-0             | 400                                | 0.0130        | 90      | 0.00          | 0.00        | 2.14            | 0.00       | 2.14        | 0.00       | Chg |                        |              | 010973-8   |
|                                                                              |                 | 90                                 | 0             |         |               | 0.00        | -0.39           | 0.00       | -0.39       | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 | PT OUTLOT 6 BERLIN VILLAGE 0.013A  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | B-18B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | R5 T9 S15 W PT NE                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00589-000<br><br>RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 | 0-0             | 400                                | 0.0040        | 60      | 0.00          | 0.00        | 1.43            | 0.00       | 1.43        | 0.00       | Chg |                        |              | 010974-5   |
|                                                                              |                 | 60                                 | 0             |         |               | 0.00        | -0.26           | 0.00       | -0.26       | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 | PT OL 6 BERLIN VILLAGE 0.004A B-   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | 18B                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | R5 T9 S15 PT W PT NE               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |               |         | 0.00          |             | 2.17            |            | 2.17        |            | Bal | 4.34                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                             | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                     |                 | Legal Description/Location Address                                                                                        |                   |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                   |                        |              |            |
| 01-00998-000                                             | 0-0             | 400<br>9,700                                                                                                              | 0.0000<br>0       | 9,700   | 0.00                                                                         | 0.00                                                                         | 228.46<br>-41.26                                                             | 0.00<br>0.00                                                                 | 228.46<br>-41.26                                                             | 0.00<br>0.00                                                                 | Chg<br>Cre                                                        |                        |              | 011528-2   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 |                 | E PT LOT 67 B-18A<br>14.5 X 148.5 BERLIN VILLAGE<br>W MAIN ST 67 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
| 01-00999-000                                             | 0-0             | 410<br>29,700                                                                                                             | 0.0000<br>249,480 | 279,180 | 0.00                                                                         | 0.00                                                                         | 6574.57<br>-1187.39                                                          | 0.00<br>0.00                                                                 | 6574.57<br>-1187.39                                                          | 0.00<br>0.00                                                                 | Chg<br>Cre                                                        |                        |              | 011529-0   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 |                 | LOT 68 BERLIN VILLAGE<br>B-18A<br>4877 W MAIN ST 68 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 01-01075-000                                             | 0-0             | 410<br>20,920                                                                                                             | 0.2640<br>100,280 | 121,200 | 0.00                                                                         | 0.00                                                                         | 2854.20<br>-515.47                                                           | 0.00<br>0.00                                                                 | 2854.20<br>-515.47                                                           | 0.00<br>0.00                                                                 | Chg<br>Cre                                                        |                        |              | 011601-3   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 |                 | LOT 109 ATLEE J MILLER ALLOT NO 1<br>0.264A B-18A BERLIN VLG<br>5453 EAST ST 109 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      |                        |              |            |
| 01-01076-000                                             | 0-0             | 400<br>4,140                                                                                                              | 0.0500<br>0       | 4,140   | 0.00                                                                         | 0.00                                                                         | 97.53<br>-17.60                                                              | 0.00<br>0.00                                                                 | 97.53<br>-17.60                                                              | 0.00<br>0.00                                                                 | Chg<br>Cre                                                        |                        |              | 011602-1   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331 |                 | NPT LOT 110 ATLEE J MILLER ALLOT<br>NO 1<br>0.052A B-18A BERLIN VILLAGE<br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                    | Acres<br>Impr       | Total     | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                              | Tax<br>Adj                                                                                   | June<br>Tax                                                                                  | Tax<br>Adj                                                                           |                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                                                                                               |                     |           |                                                                                              |                                                                                              |                                                                                              |                                                                                              |                                                                                              |                                                                                      |                                                                          |                        |                      |            |
| 01-01081-004                                                                | 0-0             | 400<br>83,990                                                                                                                    | 3.5530<br>0         | 83,990    | 0.00                                                                                         | 0.00                                                                                         | 1977.93<br>-357.20                                                                           | 0.00<br>0.00                                                                                 | 1977.93<br>-357.20                                                                           | 0.00<br>0.00                                                                         | Chg<br>Cre                                                               |                        |                      | 011612-4   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331                    |                 | PART OUTLOT 8 (A) 1.641A&<br>PART OUTLOT 7 (N) 1.9121A<br>= TOTAL 3.553A R5 T9 S15<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER |                     |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-01081-012                                                                | 0-0             | 410<br>87,500                                                                                                                    | 2.5000<br>1,835,890 | 1,923,390 | 0.00                                                                                         | 0.00                                                                                         | 45294.89<br>-8180.39                                                                         | 0.00<br>0.00                                                                                 | 45294.89<br>-8180.39                                                                         | 0.00<br>0.00                                                                         | Chg<br>Cre                                                               |                        |                      | 011619-8   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331                    |                 | R5 T9 S15 NW PT OUTLOT 8<br>2.500A B-18A<br>4810 TR 366<br>10-100 MUSKINGUM WATERSHED CONSER                                     |                     |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-01120-000                                                                | 0-0             | 456<br>21,210                                                                                                                    | 0.0000<br>3,330     | 24,540    | 0.00                                                                                         | 0.00                                                                                         | 577.94<br>-104.36                                                                            | 0.00<br>0.00                                                                                 | 577.94<br>-104.36                                                                            | 0.00<br>0.00                                                                         | Chg<br>Cre                                                               |                        |                      | 011667-8   |
| RSM MANAGEMENT LTD<br>PO BOX 331<br>BERLIN OH 44610-0331                    |                 | W PT LOT 67 0.12A B-18A<br>35 X 148.5 BERLIN VILLAGE<br>4877 W MAIN ST 67 LOT<br>10-100 MUSKINGUM WATERSHED CONSER               |                     |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 01-01319-032                                                                | 0-0             | 510<br>22,840<br>9,800 Hms                                                                                                       | 0.3140<br>64,790    | 87,630    | 1218.45                                                                                      | 0.00                                                                                         | 2063.67<br>-520.25<br>-146.82                                                                | 0.00<br>0.00<br>0.00                                                                         | 2063.67<br>-520.25<br>-146.82                                                                | 0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc                                                        |                        | 09/20/24<br>07/19/24 | 011943-5   |
| RUSSELL JOHN M & ELIZABETH E<br>4981 CARDINAL COURT<br>MILLERSBURG OH 44654 |                 | LOT 4 HAWK'S LANDING<br>SUBDIVISION PHASE 1 B-13C<br>0.314A R6 T9 S4 LOT 1<br>10-100 MUSKINGUM WATERSHED CONSER                  |                     |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                                                                                |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-098<br><br>RYCHENER DALLAS L & BARBARA<br>PO BOX 93<br>BERLIN OH 44610-0093                  |                 | 510<br>17,630<br><br>LOT 68 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.189A<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.1890<br>88,060  | 105,690 | 0.00          | 0.00        | 2488.97         | 0.00       | 2488.97     | 0.00       | Chg |                        |              | 042672-3   |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | -627.48         | 0.00       | -627.48     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | -177.09         | 0.00       | -177.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1,685.40        |            | 1,685.40    |            | Bal | 3,370.80               |              |            |
| 01-00937-000<br><br>SALT & LIGHT INVESTMENTS LLC<br>5389 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842 |                 | 480<br>67,550<br><br>R6 T9 S1 LOT 22 3.214A B-13<br><br>5325 CR 626<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER  | 3.2140<br>16,000  | 83,550  | 0.00          | 0.00        | 1967.60         | 0.00       | 1967.60     | 0.00       | Chg |                        |              | 011460-3   |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | -355.35         | 0.00       | -355.35     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1,613.25        |            | 1,613.25    |            | Bal | 3,226.50               |              |            |
| 01-00320-002<br><br>SAMARY HERITAGE LTD<br>6529 COUNTY ROAD 189<br>MILLERSBURG OH 44654-9163          | 0-0             | 499<br>16,800<br><br>R6 T9 S13 0.762A B-03<br><br>6471 CR 625<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER        | 0.7620<br>56,320  | 73,120  | 0.00          | 0.00        | 1721.94         | 0.00       | 1721.94     | 0.00       | Chg |                        |              | 039977-9   |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | -310.98         | 0.00       | -310.98     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 1,419.96        |            | 1,419.96    |            | Bal | 2,839.92               |              |            |
| 01-01132-000<br><br>SAND RUN RENTALS LTD<br>2687 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                | 110-125         | 447<br>31,250<br><br>LOT 14 PT OUTLOT BERLIN<br>VILLAGE .54A<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.5400<br>133,180 | 164,430 | 0.00          | 0.00        | 3872.27         | 0.00       | 3872.27     | 0.00       | Chg |                        |              | 011680-2   |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | -699.35         | 0.00       | -699.35     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 3,178.92        |            | 3,178.92    |            | Bal | 6,357.84               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01218-001<br><br>SAUNDERS THOMAS ROGER JR<br>131 SUMMIT AVE<br>WILLOW GROVE PA 19090-3108  | 289-6599        | 511                                | 0.7780        | 86,380 | 0.00          | 0.00        | 2034.23         | 0.00       | 2034.23     | 0.00       | Chg |                        |              | 011776-6   |
|                                                                                               |                 | 26,950                             | 59,430        |        |               | 0.00        | -512.83         | 0.00       | -512.83     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -144.72         | 0.00       | -144.72     | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -36.18          | 0.00       | -36.18      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | LOT 34 THIRD STUTZMAN              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | SUBDIVISION .778 A (R6             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | T9 S1 LOT 21) B-13B REPLAT 1/27/99 |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,683.00               |              |            |
| 01-00519-003<br><br>SCA PROPERTIES LLC<br>5803 TOWNSHIP ROAD 273<br>MILLERSBURG OH 44654-7821 |                 | 456                                | 0.1740        | 9,280  | 0.00          | 0.00        | 218.54          | 0.00       | 218.54      | 0.00       | Chg |                        |              | 049775-0   |
|                                                                                               |                 | 6,090                              | 3,190         |        |               | 0.00        | -39.48          | 0.00       | -39.48      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | R5 T9 S6                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | 0.174A B-19                        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | RES 7/18/2023                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 362.12                 |              |            |
| 01-00914-001<br><br>SCA PROPERTIES LLC<br>5803 TOWNSHIP ROAD 273<br>MILLERSBURG OH 44654-7821 |                 | 429                                | 0.4350        | 87,420 | 0.00          | 0.00        | 2058.74         | 0.00       | 2058.74     | 0.00       | Chg |                        |              | 011435-1   |
|                                                                                               |                 | 23,300                             | 64,120        |        |               | 0.00        | -371.80         | 0.00       | -371.80     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | R5 T9 S6 0.435A                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | COMB/RSV 10/03/2006                |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 | B-19 #19                           |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,383.88               |              |            |
| 01-00552-000<br><br>SCHLABACH ALVIN R<br>5177 STATE ROUTE 39<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 0.3230        | 53,390 | 0.00          | 0.00        | 1257.32         | 0.00       | 1257.32     | 0.00       | Chg |                        |              | 010914-5   |
|                                                                                               |                 | 19,790                             | 33,600        |        |               | 0.00        | -316.98         | 0.00       | -316.98     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -89.45          | 0.00       | -89.45      | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                    |               |        |               | 0.00        | -22.37          | 0.00       | -22.37      | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 | R6 T9 S1 LOT 21 W PT               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 | .323A B-13B                        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                               |                 | 5177 SR 39                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,659.04               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50004-025<br><br>SCHLABACH COMPANY LTD<br>6398 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8230                                         |                 | 550                                | 0.0000        | 67,490  | 0.00          | 0.00        | 1589.37         | 0.00       | 1589.37     | 0.00       | Chg |                        |              | 012257-9   |
|                                                                                                                                        |                 | 10,820                             | 56,670        |         |               |             | -400.68         | 0.00       | -400.68     | 0.00       | Cre |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | -113.08         | 0.00       | -113.08     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,153.22               |              |            |
| 01-00118-005<br><br>SCHLABACH COMPANY LTD & HENRY SCHLABACH JR<br>ETAL<br>4805 TOWNSHIP ROAD 366 UNIT 161<br>MILLERSBURG OH 44654-8258 | 0-0             | 511                                | 5.1000        | 137,230 | 0.00          | 0.00        | 3231.72         | 0.00       | 3231.72     | 0.00       | Chg |                        |              | 010212-3   |
|                                                                                                                                        |                 | 60,020                             | 77,210        |         |               |             | -814.72         | 0.00       | -814.72     | 0.00       | Cre |                        |              |            |
|                                                                                                                                        |                 | 9,800 Hms                          |               |         |               |             | -229.94         | 0.00       | -229.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                                        |                 | R6 T9 S8 SW 5.100A                 |               |         |               |             | -39.78          | 0.00       | -39.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                        |                 | B-4                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 | 5791 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 1,996.24        |            | 1,996.24    |            | Bal | 3,992.48               |              |            |
| 01-00247-019<br><br>SCHLABACH DALEN R & RHONDA M<br>5630 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8256                                  |                 | 511                                | 7.6100        | 245,590 | 0.00          | 0.00        | 5783.53         | 0.00       | 5783.53     | 0.00       | Chg |                        |              | 010432-1   |
|                                                                                                                                        |                 | 77,480                             | 168,110       |         |               |             | -1458.06        | 0.00       | -1458.06    | 0.00       | Cre |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | -411.48         | 0.00       | -411.48     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                        |                 | R6 T9 S1 LOT 13 7.61A              |               |         |               |             | -59.26          | 0.00       | -59.26      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                        |                 | B-9                                |               |         | 385.78        | -385.78     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 | 5630 CR 203                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 3,855.73        |            | 3,855.73    |            | Bal | 7,711.46               |              |            |
| 01-00345-002<br><br>SCHLABACH DALEN R & RHONDA M<br>5630 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8256                                  |                 | 511                                | 5.0000        | 114,210 | 0.00          | 0.00        | 2689.60         | 0.00       | 2689.60     | 0.00       | Chg |                        |              | 047952-7   |
|                                                                                                                                        |                 | 40,570                             | 73,640        |         |               |             | -678.05         | 0.00       | -678.05     | 0.00       | Cre |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | -191.36         | 0.00       | -191.36     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                        |                 | R6 T9 Q1 LOT 9 5.00AC              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                        |                 | TRACT 1                            |               |         | 134.42        | -134.42     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                        |                 |                                    |               |         | 0.00          |             | 1,821.19        |            | 1,821.19    |            | Bal | 3,642.38               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                            |                 | Legal Description/Location Address                                                                                                           |                     |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-061<br><br>SCHLABACH DALEN TRUSTEE<br>5240 ORIOLE CT LOT 31<br>MILLERSBURG OH 44654-9250               | 290-4495        | 510<br>22,860<br><br>LOT 31 HAWK'S LANDING<br>SUBDIVISION PHASE 2 0.325A<br>R6 T9 S4 LOT 1 B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 0.3250<br>80,500    | 103,360 | 0.00          | 0.00        | 2434.07         | 0.00       | 2434.07     | 0.00       | Chg |                        |              | 011972-7   |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -613.63         | 0.00       | -613.63     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -173.18         | 0.00       | -173.18     | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,296.52               |              |            |
| 01-01319-064<br><br>SCHLABACH DAN G TRUSTEE & KATHLEEN S TRUSTEE<br>5231 ORIOLE CT<br>MILLERSBURG OH 44654-9250 | 510<br>21,770   | 0.2960<br>89,920<br><br>LOT 34 HAWK'S LANDING SUBDIVISION<br>PHASE 2<br>0.296A B-13C R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.2960<br>89,920    | 111,690 | 0.00          | 0.00        | 2630.27         | 0.00       | 2630.27     | 0.00       | Chg |                        |              | 011975-0   |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -663.08         | 0.00       | -663.08     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -187.13         | 0.00       | -187.13     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -46.78          | 0.00       | -46.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,468.56               |              |            |
| 01-00973-000<br><br>SCHLABACH DANIEL A & SUSAN E<br>4842 VALLEY DRIVE<br>MILLERSBURG OH 44654                   | 510<br>24,210   | 0.3600<br>44,310<br><br>LOT 9 MELVIN J MILLER<br>ALLOTMENT .36A BERLIN<br>VILLAGE PT OUTLOT 16<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.3600<br>44,310    | 68,520  | 0.00          | 0.00        | 1613.63         | 0.00       | 1613.63     | 0.00       | Chg |                        |              | 011495-1   |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -406.81         | 0.00       | -406.81     | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -114.81         | 0.00       | -114.81     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -28.67          | 0.00       | -28.67      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,128.68               |              |            |
| 01-00607-002<br><br>SCHLABACH DANIEL M & ELLA<br>6479 COUNTY ROAD 68<br>MILLERSBURG OH 44654                    | 0-0             | 101<br>63,140 CAUV<br><br>R6 T9 S23 156.34A B-01<br><br>6479 CR 68<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER          | 156.3400<br>151,480 | 214,620 | 0.00          | 0.00        | 5054.24         | 0.00       | 5054.24     | 0.00       | Chg |                        |              | 049034-2   |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -1274.18        | 0.00       | -1274.18    | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -359.60         | 0.00       | -359.60     | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | -26.28          | 0.00       | -26.28      | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6,790.36               |              |            |
| 01-00607-002<br><br>SCHLABACH DANIEL M & ELLA<br>6479 COUNTY ROAD 68<br>MILLERSBURG OH 44654                    | 0-0             | 650<br>26,660<br><br>R6 T9 S23 156.34A B-01<br><br>6479 CR 68<br>MILLERSBURG OH 44654                                                        | 156.3400<br>20,900  | 47,560  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049034-2   |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                                                 |                 |                                                                                                                                              |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00297-009<br><br>SCHLABACH DANIEL M & LISA R<br>P O BOX 455<br>BERLIN OH 44610                | 0-0             | 511                                | 5.6720        | 221,770 | 0.00          | 0.00        | 5222.58         | 0.00       | 5222.58     | 0.00       | Chg |                        |              | 010525-2   |
|                                                                                                  |                 | 65,320                             | 156,450       |         |               | 0.00        | -1316.62        | 0.00       | -1316.62    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -371.57         | 0.00       | -371.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 LOT 15 5.672A             |               |         | 0.00          | -72.20      | 0.00            | -72.20     | 0.00        | Ooc        |     |                        |              |            |
|                                                                                                  |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |     |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 6159 CR 203                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 3,463.19    |                 | 3,463.19   | Bal         | 6,926.38   |     |                        |              |            |
| 01-00297-026<br><br>SCHLABACH DANIEL M & LISA R<br>PO BOX 455<br>BERLIN OH 44610-0455            |                 | 501                                | 1.9600        | 17,210  | 0.00          | 0.00        | 405.31          | 0.00       | 405.31      | 0.00       | Chg |                        |              | 047095-5   |
|                                                                                                  |                 | 17,210                             | 0             |         |               | 0.00        | -102.17         | 0.00       | -102.17     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -28.83          | 0.00       | -28.83      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 Q1 LOT 15 1.96AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 275.31      |                 | 275.31     | Bal         | 550.62     |     |                        |              |            |
| 01-00143-000<br><br>SCHLABACH DEAN E & ANNA<br>4618 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9280 | 0-0             | 111                                | 99.0240       | 164,530 | 0.00          | 0.00        | 3874.62         | 0.00       | 3874.62     | 0.00       | Chg |                        |              | 010258-2   |
|                                                                                                  |                 | 54,730 CAUV                        | 109,800       |         |               | 0.00        | -976.81         | 0.00       | -976.81     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -275.68         | 0.00       | -275.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S3 LOT 35 99.024A            |               |         | 0.00          | -38.94      | 0.00            | -38.94     | 0.00        | Ooc        |     |                        |              |            |
|                                                                                                  |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 4618 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 2,584.19    |                 | 2,584.19   | Bal         | 5,168.38   |     |                        |              |            |
| 01-00842-002<br><br>SCHLABACH DEAN E & ANNA<br>4618 COUNTY ROAD 120<br>MILLERSBURG OH 44654      | 0-0             | 110                                | 6.6440        | 930     | 0.00          | 0.00        | 21.92           | 0.00       | 21.92       | 0.00       | Chg |                        |              | 011350-9   |
|                                                                                                  |                 | 930 CAUV                           | 0             |         |               | 0.00        | -5.54           | 0.00       | -5.54       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | -1.55           | 0.00       | -1.55       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 16 6.644A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | CR 120                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 | 0.00                               |               |         |               | 15.83       |                 | 15.83      | Bal         | 31.66      |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                           | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                      |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00842-003<br><br>SCHLABACH DEAN E & ANNA<br>4618 COUNTY ROAD 120<br>MILLERSBURG OH 44654              | 0-0             | 100                                                     | 0.0260        | 10      | 0.00          | 0.00        | 0.25            | 0.00       | 0.25        | 0.00       | Chg |                        |              | 011351-6   |
|                                                                                                          |                 | 10 CAUV                                                 | 0             |         | 0.00          | 0.00        | -0.05           | 0.00       | -0.05       | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | -0.01       | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 S4 LOT 16 0.026A B-11                             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | CR 120                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01332-000<br><br>SCHLABACH DEAN E & ANNA<br>4618 COUNTY ROAD 120<br>MILLERSBURG OH 44654              | 0-0             | 100                                                     | 0.6060        | 50      | 0.00          | 0.00        | 1.20            | 0.00       | 1.20        | 0.00       | Chg |                        |              | 012010-1   |
|                                                                                                          |                 | 50 CAUV                                                 | 0             |         |               |             | -0.31           | 0.00       | -0.31       | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | -0.06       | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S4 LOT 16 .6061A NE B-11                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | CR 120                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.83            |            | 0.83        |            | Bal | 2.38                   |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-054<br><br>SCHLABACH DELBERT A & NORMA<br>5325 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        | 0-0             | 510                                                     | 0.9570        | 205,240 | 0.00          | 0.00        | 4833.31         | 0.00       | 4833.31     | 0.00       | Chg |                        |              | 011965-6   |
|                                                                                                          |                 | 38,850                                                  | 166,390       |         |               |             | 0.00            | 0.00       | -1218.49    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | -343.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | LOT 48 HAWK'S LANDING SUBDIVISION PHASE 2               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | REPLAT OF 25, 26, 27, & 43 0.957A B -13C R6 T9 S4 LOT 1 |               |         | 327.32        | -327.32     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01288-014<br><br>SCHLABACH DUANE D & MARILYN D<br>4410 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 | 0-0             | 480                                                     | 4.2180        | 126,690 | 0.00          | 0.00        | 2983.50         | 0.00       | 2983.50     | 0.00       | Chg |                        |              | 047263-9   |
|                                                                                                          |                 | 35,650 CAUV                                             | 91,040        |         |               |             | -538.83         | 0.00       | -538.83     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S3 L19 4.218A B-12                                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 4410 TR 369                                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.00          | 0.00        | 47.00           | 0.00       | 47.00       | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01309-002<br><br>SCHLABACH ELI D & IVA W<br>6555 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654            | 0-0             | 511                                                     | 5.4000        | 160,210 | 0.00          | 0.00        | 3772.88         | 0.00       | 3772.88     | 0.00       | Chg |                        |              | 040798-8   |
|                                                                                                          |                 | 62,800                                                  | 97,410        |         |               |             | -951.13         | 0.00       | -951.13     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | -268.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 S1 LOT 1 5.40A B-15 COMB 3/21/2011                |               |         |               |             | -42.86          | 0.00       | -42.86      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 251.22        | -251.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 6555 TR 362                                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                         |               |         | 0.00          |             | 2,511.46        |            | 2,511.46    |            | Bal | 5,022.92               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                                                                 |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00601-004                                                              | 0-0             | 110<br>7,850 CAUV                                                                                  | 28.2350<br>0      | 7,850  | 0.00          | 0.00        | 184.90          | 0.00       | 184.90      | 0.00       | Chg |                        |              | 043129-6   |
| SCHLABACH ELLA M TRUSTEE<br>5385 TOWNSHIP RD 359<br>MILLERSBURG OH 44654  |                 | R6 T9 S1 LOT 17 28.235AC<br>COMB & RES 1/11/17<br>B-14                                             |                   |        | 0.00          | 0.00        | -46.60          | 0.00       | -46.60      | 0.00       | Cre |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -13.18          | 0.00       | -13.18      | 0.00       | Nbc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 12.52         | -12.52      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 126.12          |            | 126.12      |            | Bal | 252.24                 |              |            |
| 01-00601-005                                                              | 0-0             | 101<br>29,490 CAUV<br>9,800 Hms                                                                    | 25.2430<br>32,590 | 62,080 | 0.00          | 0.00        | 1461.95         | 0.00       | 1461.95     | 0.00       | Chg |                        |              | 043130-4   |
| SCHLABACH ELLA M TRUSTEE<br>5385 TOWNSHIP RD 359<br>MILLERSBURG OH 44654  |                 | R6 T9 S1 LOT 17 25.243AC<br>COMB & RES 1/11/17<br>B-14                                             |                   |        | 0.00          | 0.00        | -368.56         | 0.00       | -368.56     | 0.00       | Cre |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -104.01         | 0.00       | -104.01     | 0.00       | Nbc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -19.90          | 0.00       | -19.90      | 0.00       | Ooc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 82.78         | -82.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 817.44          |            | 817.44      |            | Bal | 1,634.88               |              |            |
| 01-00601-006                                                              | 0-0             | 110<br>9,010 CAUV                                                                                  | 24.3790<br>0      | 9,010  | 0.00          | 0.00        | 212.19          | 0.00       | 212.19      | 0.00       | Chg |                        |              | 043131-2   |
| SCHLABACH ELLA M TRUSTEE<br>5385 TOWNSHIP RD 359<br>MILLERSBURG OH 44654  |                 | R6 T9 S1 LOT 17 24.379AC<br>COMB & RES 1/11/17<br>B-14                                             |                   |        | 0.00          | 0.00        | -53.47          | 0.00       | -53.47      | 0.00       | Cre |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -15.10          | 0.00       | -15.10      | 0.00       | Nbc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 14.38         | -14.38      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 143.62          |            | 143.62      |            | Bal | 287.24                 |              |            |
| 01-00960-000                                                              |                 | 499<br>33,090                                                                                      | 0.0000<br>27,200  | 60,290 | 0.00          | 0.00        | 1419.81         | 0.00       | 1419.81     | 0.00       | Chg |                        |              | 011483-3   |
| SCHLABACH EMANUEL E JR<br>PO BOX 325<br>BERLIN OH 44610-0325              |                 | N PT OUTLOT 15 ATLEE J MILLER<br>ALLOT NO 1 BERLIN VILLAGE R5 T9<br>S15 0.77A<br>B-18A             |                   |        | 0.00          | 0.00        | -256.42         | 0.00       | -256.42     | 0.00       | Cre |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -27.64          | 0.00       | -27.64      | 0.00       | Ooc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 113.58        | -113.58     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | -0.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 1,144.75        |            | 1,144.75    |            | Bal | 2,289.50               |              |            |
| 01-50004-009                                                              | 0-0             | 550<br>10,820                                                                                      | 0.0000<br>56,670  | 67,490 | 0.00          | 0.00        | 1589.37         | 0.00       | 1589.37     | 0.00       | Chg |                        |              | 012241-0   |
| SCHLABACH FAMILY GROUP LLC<br>868 BASEL ST SW<br>SUGARCREEK OH 44681-9379 |                 | UNIT 151 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL7&OL10 B-18A<br>PHASE 1 10.3023A |                   |        | 0.00          | 0.00        | -400.68         | 0.00       | -400.68     | 0.00       | Cre |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | -113.08         | 0.00       | -113.08     | 0.00       | Nbc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                           |                 |                                                                                                    |                   |        | 0.00          | 0.00        | 1,076.61        |            | 1,076.61    |            | Bal | 2,153.22               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                  |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00346-004<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610                                           | 0-0             | 599                                | 5.3480        | 11,870 | 0.00          | 0.00        | 279.55          | 0.00       | 279.55      | 0.00       | Chg |                        |              | 041735-0   |
|                                                                                                                       |                 | 2,490 CAUV                         | 9,380         |        |               | 0.00        | -70.45          | 0.00       | -70.45      | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | -19.87          | 0.00       | -19.87      | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R6 T9 S1 LOT 13 5.348A B-09        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | CR 201                             |               |        | 18.94         | -18.94      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 190.23          |            | 190.23      |            | Bal | 380.46                 |              |            |
| 01-00612-000<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610                                           | 0-0             | 122                                | 10.0580       | 3,030  | 0.00          | 0.00        | 71.37           | 0.00       | 71.37       | 0.00       | Chg |                        |              | 011002-5   |
|                                                                                                                       |                 | 3,030 CAUV                         | 0             |        |               | 0.00        | -17.99          | 0.00       | -17.99      | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R6 T9 S18 SE NW 10.058A            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | B-02                               |               |        | 5.34          | -5.34       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 | TR 310                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 53.38           |            | 53.38       |            | Bal | 106.76                 |              |            |
|                                                                                                                       |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01208-000<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610                                           | 0-0             | 511                                | 0.9830        | 82,910 | 0.00          | 0.00        | 1952.51         | 0.00       | 1952.51     | 0.00       | Chg |                        |              | 011760-6   |
|                                                                                                                       |                 | 30,440                             | 52,470        |        |               | 0.00        | -492.23         | 0.00       | -492.23     | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | -138.92         | 0.00       | -138.92     | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | LOT 33 THIRD STUTZMAN SUBDIVISION  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | 0.983A B-13B R6 T9 S1 LOT 21       |               |        | 132.22        | -132.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 | 5518 RHINE RD 33 LOT               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 1,322.36        |            | 1,322.36    |            | Bal | 2,644.72               |              |            |
| 01-01334-005<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610                                           | 0-0             | 501                                | 5.2000        | 1,000  | 0.00          | 0.00        | 23.56           | 0.00       | 23.56       | 0.00       | Chg |                        |              | 012018-2   |
|                                                                                                                       |                 | 1,000 CAUV                         | 0             |        |               | 0.00        | -5.94           | 0.00       | -5.94       | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | -1.69           | 0.00       | -1.69       | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | R6 T9 S4 LOT 6 5.200A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | RES 7/25/07 B-12                   |               |        | 1.60          | -1.60       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 | TR 356                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 16.93           |            | 16.93       |            | Bal | 33.86                  |              |            |
| 01-00950-000<br><br>SCHLABACH HERITAGE LTD AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 393<br>BERLIN OH 44610-0393 |                 | 419                                | 0.0000        | 41,900 | 0.00          | 0.00        | 986.76          | 0.00       | 986.76      | 0.00       | Chg |                        |              | 011473-0   |
|                                                                                                                       |                 | 12,320                             | 29,580        |        |               | 0.00        | -178.22         | 0.00       | -178.22     | 0.00       | Cre |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                       |                 | LOT 89 BERLIN VILLAGE              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                       |                 | EASTERN 1/3 LOT                    |               |        | 80.86         | -80.86      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 | R5 T9 S15 B-18A                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                       |                 |                                    |               |        | 0.00          |             | 809.54          |            | 809.54      |            | Bal | 1,619.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                             |                 | Legal Description/Location Address                                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50006-004<br><br>SCHLABACH IDA A<br>5569 NORTHRIDGE DRIVE<br>MILLERSBURG OH 44654                                             |                 | 550<br>13,020<br><br>UNIT 5569 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>81,130 | 94,150  | 0.00          | 0.00        | 2217.21         | 0.00       | 2217.21     | 0.00       | Chg |                        |              | 047623-4   |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -558.95         | 0.00       | -558.95     | 0.00       | Cre |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -157.77         | 0.00       | -157.77     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -39.43          | 0.00       | -39.43      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01119-001<br><br>SCHLABACH INVESTMENTS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>496 N SOUTH ST<br>WILMINGTON OH 45177-1653 | 287-3761        | 429<br>24,350<br><br>LOT 69 BERLIN VILLAGE<br>R5 T9 S15 0.113AC<br>B-18A RES 8/6/2021<br>10-100 MUSKINGUM WATERSHED CONSER                               | 0.1130<br>60,690 | 85,040  | 0.00          | 0.00        | 2002.66         | 0.00       | 2002.66     | 0.00       | Chg |                        |              | 048367-7   |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -361.70         | 0.00       | -361.70     | 0.00       | Cre |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 164.12        | -164.12     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01288-011<br><br>SCHLABACH JACOB D & ARLENE E<br>4181 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                               | 0-0             | 511<br>40,570<br><br>LOT 1 FREY ALLT #2 3.00A<br>R5 T9 S3 LOT 19 1.280A<br>& LOT 20 1.720A = TOTAL<br>3.00A B-21<br>10-100 MUSKINGUM WATERSHED CONSER    | 3.0000<br>87,890 | 128,460 | 0.00          | 0.00        | 3025.19         | 0.00       | 3025.19     | 0.00       | Chg |                        |              | 011858-5   |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -762.65         | 0.00       | -762.65     | 0.00       | Cre |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -215.22         | 0.00       | -215.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -43.78          | 0.00       | -43.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00686-000<br><br>SCHLABACH JACOB M & TENA J<br>4667 TOWNSHIP ROAD 637<br>MILLERSBURG OH 44654                                 | 289-3943        | 501<br>10,000<br><br>R5 T9 Q3 LOT 27 S PT<br>1.08A B-17<br>TR 367                                                                                        | 1.0800<br>0      | 10,000  | 0.00          | 0.00        | 235.50          | 0.00       | 235.50      | 0.00       | Chg |                        |              | 011126-3   |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -59.35          | 0.00       | -59.35      | 0.00       | Cre |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -16.76          | 0.00       | -16.76      | 0.00       | Nbc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 15.94         | -15.94      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 159.39          |            | 159.39      |            | Pd  | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 2,004.54        |            | 2,004.54    |            | Bal | 4,009.08               |              |            |
| 01-00686-001<br><br>SCHLABACH JACOB M & TENA J<br>4667 TOWNSHIP ROAD 637<br>MILLERSBURG OH 44654                                 | 289-3943        | 511<br>27,080<br><br>R5 T9 Q3 LOT 27 S PT<br>1.543A B-17<br>4667 TR 367                                                                                  | 1.5430<br>80,360 | 107,440 | 0.00          | 0.00        | 2530.17         | 0.00       | 2530.17     | 0.00       | Chg |                        |              | 011127-0   |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -637.86         | 0.00       | -637.86     | 0.00       | Cre |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -180.02         | 0.00       | -180.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         |               |             | -42.89          | 0.00       | -42.89      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 167.06        | -167.06     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 1,669.40        |            | 1,669.40    |            | Pd  | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                                                                                                                          |                  |         | 0.00          |             | 1,669.40        |            | 1,669.40    |            | Bal | 3,338.80               |              |            |



| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00689-000                  | 289-3943        | 599                               | 2.1060        |         | 0.00          | 0.00        | 849.44          | 0.00       | 849.44      | 0.00       | Chg |                        |              | 011130-0   |
|                               |                 | 19,510                            | 16,560        | 36,070  |               | 0.00        | -214.15         | 0.00       | -214.15     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -60.42          | 0.00       | -60.42      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JACOB M & TENA J    |                 | R5 T9 Q3 LOT 27 M PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4667 TOWNSHIP ROAD 637        |                 | 2.106A B-17                       |               |         | 57.52         | -57.52      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | TR 367                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 575.87          |            | 575.87      |            | Bal | 1,151.74               |              |            |
| 01-00854-000                  | 0-0             | 511                               | 1.7360        |         | 0.00          | 0.00        | 1823.24         | 0.00       | 1823.24     | 0.00       | Chg |                        |              | 011375-4   |
|                               |                 | 28,870                            | 48,550        | 77,420  |               | 0.00        | -459.65         | 0.00       | -459.65     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -129.71         | 0.00       | -129.71     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JAMES M & MARLENE E |                 | R6 T9 S4 LOT 17 PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5453 COUNTY ROAD 407          |                 | 1.7369A B-11                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 5453 CR 407                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,234.88        |            | 1,234.88    |            | Bal | 2,469.76               |              |            |
| 01-01385-003                  | 0-0             | 501                               | 0.8610        |         | 0.00          | 0.00        | 187.69          | 0.00       | 187.69      | 0.00       | Chg |                        |              | 012076-7   |
|                               |                 | 7,970                             | 0             | 7,970   |               | 0.00        | -47.32          | 0.00       | -47.32      | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -13.36          | 0.00       | -13.36      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JAMES M & MARLENE E |                 | R6 T9 S4 LOT 17 .8611A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5453 COUNTY ROAD 407          |                 | B-11                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | CR 407                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 127.01          |            | 127.01      |            | Bal | 254.02                 |              |            |
| 01-00613-002                  | 0-0             | 511                               | 7.2200        |         | 0.00          | 0.00        | 2927.44         | 0.00       | 2927.44     | 0.00       | Chg |                        |              | 011005-8   |
|                               |                 | 75,270                            | 49,040        | 124,310 |               | 0.00        | -738.00         | 0.00       | -738.00     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -208.28         | 0.00       | -208.28     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | -284.78     | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JERRY L             |                 | R6 T9 S1 LOT 17 7.22A             |               |         |               | -46.36      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5481 TOWNSHIP ROAD 359        |                 | B-14                              |               |         | 198.26        | -198.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 5481 TR 359                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 331.14      | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 331.14                 |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,958.98        |            | 1,958.98    |            | Bal | 3,917.96               |              |            |
| 01-01091-000                  | 0-0             | 510                               | 0.0000        |         | 0.00          | 0.00        | 1946.40         | 0.00       | 1946.40     | 0.00       | Chg |                        |              | 011638-6   |
|                               |                 | 37,360                            | 45,290        | 82,650  |               | 0.00        | -490.68         | 0.00       | -490.68     | 0.00       | Cre |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -138.50         | 0.00       | -138.50     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JOHANNES            |                 | OUTLOT 4 BERLIN VILLAGE           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 36715                  |                 | 0.89A B-18A R5 T9 S1S             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| CANTON OH 44735-6715          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 5487 EAST ST                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 1,318.22        |            | 1,318.22    |            | Bal | 2,636.44               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                               | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                                                                                          |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01091-001<br><br>SCHLABACH JOHANNES<br>C/O BERLIN YODELL TAGOO<br>PO BOX 36715<br>CANTON OH 44735-6715 |                 | 500<br>2,140<br><br>S PT OUTLOT 3 BERLIN VILLAGE<br>0.15A B-18A R5 T9 S15<br><br>5487 EAST ST                                               | 0.1500<br>0      | 2,140  | 0.00          | 0.00        | 50.43           | 0.00       | 50.43       | 0.00       | Chg |                        |              | 011639-4   |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -12.72          | 0.00       | -12.72      | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -3.59           | 0.00       | -3.59       | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 34.12           |            | 34.12       |            | Bal | 68.24                  |              |            |
| 01-01218-000<br><br>SCHLABACH JOHN<br>5528 TR 380 PO BOX 393<br>BERLIN OH 44610                           | 0-0             | 511<br>22,000<br><br>LOT 35 3RD STUTZMAN<br>SUBDIV .5200A (R6 T9 S1<br>LOT 21) B-13B<br>REPLAT 1/27/99<br>10-100 MUSKINGUM WATERSHED CONSER | 0.5200<br>53,690 | 75,690 | 0.00          | 0.00        | 1782.49         | 0.00       | 1782.49     | 0.00       | Chg |                        |              | 011775-8   |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -449.38         | 0.00       | -449.38     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -126.82         | 0.00       | -126.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -31.70          | 0.00       | -31.70      | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 117.54        | -117.54     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 1,175.59        |            | 1,175.59    |            | Bal | 2,351.18               |              |            |
| 01-00623-000<br><br>SCHLABACH JOHNNY JAY & BARBARA A<br>4821 COUNTY ROAD 207<br>MILLERSBURG OH 44654      | 0-0             | 599<br>36,410<br><br>R5 T9 S5 PT 3.932A<br>B-20<br><br>CR 207<br>10-100 MUSKINGUM WATERSHED CONSER                                          | 3.9320<br>460    | 36,870 | 0.00          | 0.00        | 868.28          | 0.00       | 868.28      | 0.00       | Chg |                        |              | 011031-6   |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -218.90         | 0.00       | -218.90     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -61.79          | 0.00       | -61.79      | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 588.59          |            | 588.59      |            | Bal | 1,177.18               |              |            |
| 01-00623-001<br><br>SCHLABACH JOHNNY JAY & BARBARA A<br>4821 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9055 |                 | 511<br>24,710<br><br>R5 T9 S5 PT 1.287A<br>B-20<br><br>4839 CR 207                                                                          | 1.2870<br>50,750 | 75,460 | 0.00          | 0.00        | 1777.06         | 0.00       | 1777.06     | 0.00       | Chg |                        |              | 011032-4   |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -447.98         | 0.00       | -447.98     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -126.42         | 0.00       | -126.42     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 1,202.66        |            | 1,202.66    |            | Bal | 2,405.32               |              |            |
| 01-00623-002<br><br>SCHLABACH JOHNNY JAY & BARBARA A<br>4821 COUNTY ROAD 207<br>MILLERSBURG OH 44654      |                 | 511<br>28,310<br><br>R5 T9 S5 1.676A B-20<br><br>4829 CR 207<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                   | 1.6760<br>52,710 | 81,020 | 0.00          | 0.00        | 1908.02         | 0.00       | 1908.02     | 0.00       | Chg |                        |              | 011033-2   |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -481.01         | 0.00       | -481.01     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | -135.75         | 0.00       | -135.75     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                                                                                                                             |                  |        | 0.00          |             | 1,292.26        |            | 1,292.26    |            | Bal | 2,584.52               |              |            |

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                         | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location                                            | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00927-000                                                                                         | 0-0             | 511                                                                   | 2.4250        |         | 0.00          | 0.00        | 3079.14         | 0.00       | 3079.14     | 0.00       | Chg |                        |              | 011447-0   |
|                                                                                                      |                 | 48,040                                                                | 82,710        | 130,750 |               | 0.00        | -776.24         | 0.00       | -776.24     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | -219.07         | 0.00       | -219.07     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JOHNY JAY & BARBARA A<br>4821 COUNTY ROAD 207<br>MILLERSBURG OH 44654                      |                 | R5 T9 S5 PT 2.425A<br>B-20                                            |               |         | 0.00          | 0.00        | -28.99          | 0.00       | -28.99      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | 4821 CR 207                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 2,054.84        | 0.00       | 2,054.84    | 0.00       | Bal | 4,109.68               |              |            |
| 01-00118-017                                                                                         | 0-0             | 511                                                                   | 1.9420        |         | 0.00          | 0.00        | 3369.97         | 0.00       | 3369.97     | 0.00       | Chg |                        |              | 041148-2   |
|                                                                                                      |                 | 30,780                                                                | 112,320       | 143,100 |               | 0.00        | -849.55         | 0.00       | -849.55     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | -239.75         | 0.00       | -239.75     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH JUSTIN MARK & AMY ELIZABETH<br>5807 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8240         |                 | LOT 1 AMIGOS SUBDIVISON<br>1.942A B-4 R6 T9 S8<br>COMB & RES 5/2/2012 |               |         | 0.00          | 0.00        | -56.31          | 0.00       | -56.31      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 2,225.36        | 0.00       | 2,225.36    | 0.00       | Bal | 4,450.72               |              |            |
| 01-00529-000                                                                                         |                 | 511                                                                   | 0.5430        |         | 0.00          | 0.00        | 1801.06         | 0.00       | 1801.06     | 0.00       | Chg |                        |              | 010881-4   |
|                                                                                                      |                 | 25,660                                                                | 50,820        | 76,480  |               | 0.00        | -454.05         | 0.00       | -454.05     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | -128.12         | 0.00       | -128.12     | 0.00       | Nbc |                        |              |            |
| SCHLABACH KATIE C CO-TRUSTEE & ELLA C CO-TRUSTEE<br>4665 STATE ROUTE 39<br>MILLERSBURG OH 44654-9658 |                 | R5 T9 S15 W PT NE .543A<br>B-18B                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | -31.12          | 0.00       | -31.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | 4665 SR 39                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 1,188.77        | 0.00       | 1,188.77    | 0.00       | Bal | 2,377.54               |              |            |
| 01-00201-069                                                                                         | 271-3666        | 101                                                                   | 21.1080       |         | 0.00          | 0.00        | 1154.26         | 0.00       | 1154.26     | 0.00       | Chg |                        |              | 047370-2   |
|                                                                                                      |                 | 0                                                                     | 0             | 0       |               | 0.00        | -252.72         | 0.00       | -252.72     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | -84.98          | 0.00       | -84.98      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH KYLE W & TYRA R<br>5970 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261                       |                 | R6 T9 S1 LOT 14 0.514A & LOT 19<br>20.594A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | =21.108A TOTAL B-09 RES 3/23/2020                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 816.56          | 0.00       | 816.56      | 0.00       | Bal | 1,633.12               |              |            |
| 01-00201-069                                                                                         | 271-3666        | 111                                                                   | 21.1080       |         | 0.00          | 0.00        | 7438.90         | 0.00       | 7438.90     | 0.00       | Chg |                        |              | 047370-2   |
|                                                                                                      |                 | 96,980                                                                | 174,620       | 271,600 |               | 0.00        | -1872.97        | 0.00       | -1872.97    | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | -529.34         | 0.00       | -529.34     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH KYLE W & TYRA R<br>5970 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8261                       |                 | R6 T9 S1 LOT 14 0.514A & LOT 19<br>20.594A                            |               |         | 0.00          | 0.00        | -74.08          | 0.00       | -74.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | =21.108A TOTAL B-09 RES 3/23/2020                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                                                       |               |         | 0.00          | 0.00        | 4,963.51        | 0.00       | 4,963.51    | 0.00       | Bal | 9,927.02               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                               | Tax<br>Adj                                                                   | June<br>Tax                                                                                   | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address                                                                                               |                  |        |                                                                              |                                                                              |                                                                                               |                                                                              |                                                                                               |                                                                              |                                                                                               |                        |              |            |
| 01-00674-000                                                                           | 0-0             | 510<br>21,810                                                                                                                    | 0.9890<br>32,450 | 54,260 | 0.00                                                                         | 0.00                                                                         | 1277.81<br>-322.14<br>-90.92<br>0.00<br>-22.73<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1277.81<br>-322.14<br>-90.92<br>0.00<br>-22.73<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011105-9   |
| SCHLABACH LEON M & RACHEL D<br>5600 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293       |                 | LOT 3 NELSON MILLER ALLOTMENT #1<br>0.989A B-13A R6 T9 S1 LOT 22<br><br>5600 CR 201 3 LOT<br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,686.04       |              |            |
| 01-00613-016                                                                           | 0-0             | 501<br>28,820                                                                                                                    | 3.1120<br>0      | 28,820 | 0.00                                                                         | 0.00                                                                         | 678.72<br>-171.09<br>-48.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 678.72<br>-171.09<br>-48.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011018-4   |
| SCHLABACH MAE<br>5222 COUNTY ROAD 314<br>MILLERSBURG OH 44654                          |                 | LOT 3 BERLIN VIEW SUBDIVISION<br>3.112A B-14 R6 T9 S1 LOT 3 LOT 17<br><br>SOMERSET DR 3 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>920.70         |              |            |
| 01-00405-000                                                                           |                 | 511<br>36,900                                                                                                                    | 2.6040<br>50,820 | 87,720 | 0.00                                                                         | 0.00                                                                         | 2065.78<br>-520.77<br>-146.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2065.78<br>-520.77<br>-146.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010695-6   |
| SCHLABACH MARLIN M & LISA YODER<br>5207 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 S4 LOT 5 PT W PT<br>2.604AC B-03<br><br>5207 TR 353<br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,798.08       |              |            |
| 01-00405-003                                                                           | 287-7062        | 501<br>1,530                                                                                                                     | 0.1650<br>0      | 1,530  | 0.00                                                                         | 0.00                                                                         | 36.05<br>-9.07<br>-2.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.05<br>-9.07<br>-2.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 050184-1   |
| SCHLABACH MARLIN M & LISA YODER<br>5207 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8716 |                 | R6 T9 Q4 LOT 5 .165AC<br>B-03<br><br>TR 353                                                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>48.86          |              |            |
| 01-00339-000                                                                           | 290-6329        | 511<br>11,030                                                                                                                    | 0.5000<br>46,340 | 57,370 | 0.00                                                                         | 0.00                                                                         | 1351.05<br>-340.59<br>-96.12<br>0.00<br>-23.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1351.05<br>-340.59<br>-96.12<br>0.00<br>-23.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010596-3   |
| SCHLABACH MARTHA M<br>5637 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293                |                 | R6 T9 S1 LOT 23 NE PT<br>0.50A B-08 #3<br><br>5637 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,783.62       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                        | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj         | June<br>Tax        | Tax<br>Adj         |              | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------------|--------------------|--------------------|--------------|------------------------|--------------|------------|----------|
| Current Name/Address                                                               |                 | Legal Description/Location                                                                           | Address          |        |               |             |                    |                    |                    |                    |              |                        |              |            |          |
| 01-00489-001                                                                       | 290-6329        | 599<br>14,020                                                                                        | 0.8230<br>6,550  | 20,570 | 0.00          | 0.00        | 484.42<br>-122.12  | 0.00<br>0.00       | 484.42<br>-122.12  | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 010828-8   |          |
| SCHLABACH MARTHA M<br>5637 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293            |                 | R6 T9 S1 LOT 23 .823A<br>B-08<br><br>CR 201                                                          |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Nbc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Ooc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Bal          | 655.66                 |              |            |          |
| 01-00293-007                                                                       | 0-0             | 110<br>2,420 CAUV                                                                                    | 10.0810<br>0     | 2,420  | 0.00          | 0.00        | 57.02<br>-14.37    | 0.00<br>0.00       | 57.02<br>-14.37    | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 041267-2   |          |
| SCHLABACH MATTHEW & INA<br>8360 TOWNSHIP ROAD 561<br>HOLMESVILLE OH 44633          |                 | R6 T9 S3 10.081A B-05<br><br>TR 351                                                                  |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Nbc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Ooc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Bal          | 77.22                  |              |            |          |
| 01-00230-013                                                                       |                 | 501<br>2,330 CAUV                                                                                    | 5.1790<br>0      | 2,330  | 0.00          | 0.00        | 54.89<br>-13.83    | 0.00<br>0.00       | 54.89<br>-13.83    | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 048566-4   |          |
| SCHLABACH MATTHEW & INA A<br>8360 TOWNSHIP ROAD 561<br>HOLMESVILLE OH 44633-9722   |                 | R6 T9 Q1 L18 5.179AC<br>B-09<br><br>CR 201<br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Nbc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Hms          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Ooc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Unc          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 1.00               | 0.00               | 1.00               | 0.00         | Chg                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
| 01-00587-000                                                                       | 290-2607        | 511<br>31,310                                                                                        | 2.0000<br>52,150 | 83,460 |               | 0.00        | 0.00               | 1965.46<br>-495.50 | 0.00<br>0.00       | 1965.46<br>-495.50 | 0.00<br>0.00 | Chg<br>Cre             |              |            | 010970-5 |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | -139.83            | 0.00               | -139.83            | 0.00         | Nbc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Hms                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | -24.99             | 0.00               | -24.99             | 0.00         | Ooc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Int                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 1.00               | 0.00               | 1.00               | 0.00         | Chg                    |              |            |          |
| SCHLABACH MELVIN E & MARTHA<br>4911 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 S18 2.00A B-02<br><br>4911 TR 351<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Pen          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Int                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Chg                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Int                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pd                     | 0.00         |            |          |
| 01-00222-000                                                                       |                 | 511<br>19,780                                                                                        | 0.8970<br>44,450 | 64,230 | 0.00          | 0.00        | 1512.60<br>-381.32 | 0.00<br>0.00       | 1512.60<br>-381.32 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 010383-5   |          |
| SCHLABACH MENNO D<br>5624 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293             |                 | LOT 1 NELSON MILLER ALLOT<br>R6 T9 Q1 L22 .897A<br>B-13A<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |        |               | 0.00        | 0.00               | -107.63            | 0.00               | -107.63            | 0.00         | Nbc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Hms                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | -26.39             | 0.00               | -26.39             | 0.00         | Ooc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Int                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 1.00               | 0.00               | 1.00               | 0.00         | Chg                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | Int          |                        |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Chg                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Int                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Unc                    |              |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Pd                     | 0.00         |            |          |
|                                                                                    |                 |                                                                                                      |                  |        |               | 0.00        | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | Bal                    | 1,996.52     |            |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                   | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                                                                              |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00502-000<br><br>SCHLABACH MENNO D<br>5624 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293                 |                 | 511<br>9,630<br><br>LOT 2 NELSON MILLER ALLOT<br>R6 T9 Q1 L22 .897A<br>B-13A                                    | 0.8970<br>9,940  | 19,570  | 0.00          | 0.00        | 460.87          | 0.00       | 460.87      | 0.00       | Chg |                        |              | 010846-0   |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -116.19         | 0.00       | -116.19     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -32.79          | 0.00       | -32.79      | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 311.89          | 0.00       | 311.89      | 0.00       | Bal | 623.78                 |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00842-008<br><br>SCHLABACH MERLE D & LINDA J<br>5121 STATE ROUTE 557<br>MILLERSBURG OH 44654            |                 | 511<br>37,350<br><br>R6 T9 S4 LOT 16 2.652A<br>B-11<br><br>5121 SR 557<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.6520<br>70,950 | 108,300 | 0.00          | 0.00        | 2550.45         | 0.00       | 2550.45     | 0.00       | Chg |                        |              | 011356-5   |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -642.97         | 0.00       | -642.97     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -181.45         | 0.00       | -181.45     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
| 01-00842-014<br><br>SCHLABACH MERLE D & LINDA J<br>5121 STATE ROUTE 557<br>MILLERSBURG OH 44654            |                 | 501<br>360<br><br>R6 T9 S4 LOT 16 .039A<br>B-11<br><br>SR 557                                                   | 0.0390<br>0      | 360     | 0.00          | 0.00        | 8.48            | 0.00       | 8.48        | 0.00       | Chg |                        |              | 041146-6   |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -2.15           | 0.00       | -2.15       | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | -0.60       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 5.73            | 0.00       | 5.73        | 0.00       | Bal | 11.46                  |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00842-015<br><br>SCHLABACH MERLE D & LINDA J<br>5121 STATE ROUTE 557<br>MILLERSBURG OH 44654            |                 | 501<br>1,590<br><br>R6 T9 S4 LOT 16 .171A<br>B-11<br><br>SR 557                                                 | 0.1710<br>0      | 1,590   | 0.00          | 0.00        | 37.46           | 0.00       | 37.46       | 0.00       | Chg |                        |              | 041272-4   |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -9.43           | 0.00       | -9.43       | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | -2.67       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 25.36           | 0.00       | 25.36       | 0.00       | Bal | 50.72                  |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00601-000<br><br>SCHLABACH MICHAEL J & ELIZABETH<br>5265 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724 |                 | 511<br>76,220<br><br>R6 T9 S1 LOT 17 3.804AC<br>RES 1/11/17<br>B-14<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 3.8040<br>61,500 | 137,720 | 0.00          | 0.00        | 3243.26         | 0.00       | 3243.26     | 0.00       | Chg |                        |              | 010985-6   |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -817.63         | 0.00       | -817.63     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | -230.73         | 0.00       | -230.73     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 219.64        | -219.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                 |                  |         | 0.00          | 0.00        | 2,195.90        | 0.00       | 2,195.90    | 0.00       | Bal | 4,391.80               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00609-001<br><br>SCHLABACH PAUL M & WILMA<br>6147 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 2.1130        | 120,600 | 0.00          | 0.00        | 2840.08         | 0.00       | 2840.08     | 0.00       | Chg |                        |              | 010997-4   |
|                                                                                                |                 | 32,360                             | 88,240        |         |               | 0.00        | -715.99         | 0.00       | -715.99     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | -202.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 10 NW PT              |               |         |               |             | -35.83          | 0.00       | -35.83      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 2.113A B-02                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 6147 TR 310                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00609-002<br><br>SCHLABACH PAUL M & WILMA<br>6147 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 370                                | 2.0790        | 70,040  | 0.00          | 0.00        | 1649.42         | 0.00       | 1649.42     | 0.00       | Chg |                        |              | 010998-2   |
|                                                                                                |                 | 26,530                             | 43,510        |         |               | 0.00        | -297.89         | 0.00       | -297.89     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 10 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | 2.0798A B-02                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 6147 TR 310                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00609-003<br><br>SCHLABACH PAUL M & WILMA<br>6147 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 1.2570        | 75,160  | 0.00          | 0.00        | 1769.99         | 0.00       | 1769.99     | 0.00       | Chg |                        |              | 010999-0   |
|                                                                                                |                 | 18,040                             | 57,120        |         |               | 0.00        | -446.23         | 0.00       | -446.23     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | -125.90     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 10 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | 1.2571A B-02                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | TR 351                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00744-000<br><br>SCHLABACH PAUL M & WILMA<br>6147 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 419                                | 0.3110        | 34,290  | 0.00          | 0.00        | 807.52          | 0.00       | 807.52      | 0.00       | Chg |                        |              | 011195-8   |
|                                                                                                |                 | 12,410                             | 21,880        |         |               | 0.00        | -145.84         | 0.00       | -145.84     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 10 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | .3115A B-02                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 6115 TR 310                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00744-000<br><br>SCHLABACH PAUL M & WILMA<br>6147 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 419                                | 0.3110        | 34,290  | 0.00          | 0.00        | 807.52          | 0.00       | 807.52      | 0.00       | Chg |                        |              | 011195-8   |
|                                                                                                |                 | 12,410                             | 21,880        |         |               | 0.00        | -145.84         | 0.00       | -145.84     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 10 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | .3115A B-02                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | 6115 TR 310                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 664.68          |            | 664.68      |            | Bal | 1,329.36               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00614-000<br><br>SCHLABACH RENEE A CO-TRUSTEE ETAL<br>6565 COUNTY ROAD 625<br>MILLERSBURG OH 44654-9071           | 289-6159        | 511                                | 1.0000        | 161,460 | 0.00          | 0.00        | 3802.32         | 0.00       | 3802.32     | 0.00       | Chg |                        |              | 011019-2   |
|                                                                                                                      |                 | 22,050                             | 139,410       |         | 0.00          | 0.00        | -958.57         | 0.00       | -958.57     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -270.52         | 0.00       | -270.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S13 W PT SW 1.000A B-03      |               |         | 0.00          | 0.00        | -67.63          | 0.00       | -67.63      | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | #1                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | 6565 CR 625                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 2,354.56        |            | 2,354.56    |            | Bal | 4,709.12               |              |            |
| 01-00614-001<br><br>SCHLABACH RENEE A CO-TRUSTEE ETAL<br>6565 COUNTY ROAD 625<br>MILLERSBURG OH 44654-9071           | 289-6159        | 501                                | 1.0000        | 9,260   | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              | 011020-6   |
|                                                                                                                      |                 | 9,260                              | 0             |         | 0.00          | 0.00        | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S13 W SW (#2) 1.00A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | CR 625                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 147.60          |            | 147.60      |            | Bal | 295.20                 |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00614-002<br><br>SCHLABACH RENEE A CO-TRUSTEE ETAL<br>6565 COUNTY ROAD 625<br>MILLERSBURG OH 44654-9071           | 289-6159        | 501                                | 1.5000        | 13,890  | 0.00          | 0.00        | 327.11          | 0.00       | 327.11      | 0.00       | Chg |                        |              | 011021-3   |
|                                                                                                                      |                 | 13,890                             | 0             |         | 0.00          | 0.00        | -82.46          | 0.00       | -82.46      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -23.26          | 0.00       | -23.26      | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S13 W SW 1.50A               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | CR 625                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 221.39          |            | 221.39      |            | Bal | 442.78                 |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00614-003<br><br>SCHLABACH RENEE A CO-TRUSTEE ETAL<br>6565 COUNTY ROAD 625<br>MILLERSBURG OH 44654-9071           | 289-6159        | 501                                | 2.3160        | 21,450  | 0.00          | 0.00        | 505.17          | 0.00       | 505.17      | 0.00       | Chg |                        |              | 011022-1   |
|                                                                                                                      |                 | 21,450                             | 0             |         | 0.00          | 0.00        | -127.34         | 0.00       | -127.34     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -35.95          | 0.00       | -35.95      | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S13 W SW 2.316A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-03 RES 7/23/2010                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | CR 625                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 341.88          |            | 341.88      |            | Bal | 683.76                 |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00615-000<br><br>SCHLABACH RENEE A CO-TRUSTEE ETAL<br>6565 COUNTY ROAD 625<br>MILLERSBURG OH 44654-9071           | 289-6159        | 599                                | 2.7100        | 36,140  | 0.00          | 0.00        | 851.11          | 0.00       | 851.11      | 0.00       | Chg |                        |              | 011023-9   |
|                                                                                                                      |                 | 24,340                             | 11,800        |         | 0.00          | 0.00        | -214.54         | 0.00       | -214.54     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -60.56          | 0.00       | -60.56      | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S13 PT SW 2.71A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-03                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | CR 625                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 576.01          |            | 576.01      |            | Bal | 1,152.02               |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00063-001<br><br>SCHLABACH REUBEN C & WILMA SCHLABACH ETAL<br>4085 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7908 | 0-0             | 511                                | 2.6130        | 139,040 | 0.00          | 0.00        | 3274.33         | 0.00       | 3274.33     | 0.00       | Chg |                        |              | 010120-0   |
|                                                                                                                      |                 | 43,380                             | 95,660        |         | 0.00          | 0.00        | -825.47         | 0.00       | -825.47     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -232.94         | 0.00       | -232.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R5 T9 S14 W PT NE 2.613A           |               |         | 0.00          | 0.00        | -35.91          | 0.00       | -35.91      | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-23                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | 4085 TR 366                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 2,181.01        |            | 2,181.01    |            | Bal | 4,362.02               |              |            |



## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                  | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location                                                                     | Address            |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00608-001                                                                                                | 286-5369        | 110<br>6,960 CAUV                                                                              | 15.7790<br>0       | 6,960   | 0.00          | 0.00        | 163.90<br>-41.31    | 0.00<br>0.00 | 163.90<br>-41.31    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049867-5   |
| SCHLABACH ROBERT A & JUANITA J & REUBEN M LE<br>ETAL<br>5030 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 Q4 LOT 5 15.779AC<br>RES 9/14/2023<br>B-03                                               |                    |         | 0.00          | 0.00        | -11.68<br>0.00      | 0.00<br>0.00 | -11.68<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>223.82         |              |            |
| 01-00609-006                                                                                                | 286-5369        | 101<br>53,610 CAUV                                                                             | 61.2560<br>127,330 | 180,940 | 0.00          | 0.00        | 4261.08<br>-1074.24 | 0.00<br>0.00 | 4261.08<br>-1074.24 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048324-8   |
| SCHLABACH ROBERT A & JUANITA J & REUBEN M LE<br>ETAL<br>5030 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 Q4 LOT 10 61.256AC<br>RES 7/14/2021<br>B-02                                              |                    |         | 0.00          | 0.00        | -303.16<br>0.00     | 0.00<br>0.00 | -303.16<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | -21.57<br>0.00      | 0.00<br>0.00 | -21.57<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>5,724.22       |              |            |
| 01-50006-020                                                                                                |                 | 550<br>13,020<br>9,800 Hms                                                                     | 6.7930<br>114,100  | 127,120 | 0.00          | 0.00        | 2993.62<br>-754.69  | 0.00<br>0.00 | 2993.62<br>-754.69  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048766-0   |
| SCHLABACH ROBERT J & AUDREY E<br>5606 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018                            |                 | UNIT 5606 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B |                    |         | 0.00          | 0.00        | -212.96<br>-152.04  | 0.00<br>0.00 | -212.96<br>-152.04  | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                    |         | 0.00          | 0.00        | -53.23<br>0.00      | 0.00<br>0.00 | -53.23<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,643.40       |              |            |
| 01-00612-001                                                                                                | 0-0             | 122<br>19,220                                                                                  | 10.0580<br>0       | 19,220  | 0.00          | 0.00        | 452.65<br>-114.10   | 0.00<br>0.00 | 452.65<br>-114.10   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011003-3   |
| SCHLABACH ROY & LAURA<br>9393 S APPLECREEK RD #602<br>FREDERICKSBURG OH 44627                               |                 | R6 T9 S18 10.058A<br>B-02                                                                      |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                             |                 | TR 310                                                                                         |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>679.10         |              |            |
| 01-00293-000                                                                                                | 0-0             | 199<br>28,300 CAUV                                                                             | 46.2070<br>49,880  | 78,180  | 0.00          | 0.00        | 1841.11<br>-464.14  | 0.00<br>0.00 | 1841.11<br>-464.14  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010508-9   |
| SCHLABACH ROY A & RUTH ANN<br>6678 STATE ROUTE 241<br>MILLERSBURG OH 44654                                  |                 | R6 T9 S3 NW 46.207A B-5<br>RESURVEYED 6-23-2004                                                |                    |         | 0.00          | 0.00        | -130.98<br>0.00     | 0.00<br>0.00 | -130.98<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                             |                 | 6694 SR 241                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,493.98       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00293-005<br><br>SCHLABACH ROY A & RUTH ANN<br>6678 STATE ROUTE 241<br>MILLERSBURG OH 44654 | 0-0             | 110                                | 21.4120       | 7,430  | 0.00          | 0.00        | 174.99          | 0.00       | 174.99      | 0.00       | Chg |                        |              | 041142-4   |
|                                                                                                |                 | 7,430 CAUV                         | 0             |        | 0.00          | 0.00        | -44.11          | 0.00       | -44.11      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | -12.46          | 0.00       | -12.46      | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S3 21.412A B-5               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | TR 351                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 118.42          |            | 118.42      |            | Bal | 236.84                 |              |            |
| 01-00817-000<br><br>SCHLABACH RUTH<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633              | 0-0             | 400                                | 0.3700        | 28,980 | 0.00          | 0.00        | 682.47          | 0.00       | 682.47      | 0.00       | Chg |                        |              | 011299-0   |
|                                                                                                |                 | 28,980                             | 0             |        | 0.00          | 0.00        | -123.26         | 0.00       | -123.26     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S15 W PT NE .37A             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | B-18A O.L.6                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | 4752 US 62                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-01032-000<br><br>SCHLABACH RUTH<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633              | 0-0             | 520                                | 0.0000        | 59,970 | 0.00          | 0.00        | 1412.27         | 0.00       | 1412.27     | 0.00       | Chg |                        |              | 011560-4   |
|                                                                                                |                 | 20,940                             | 39,030        |        | 0.00          | 0.00        | -356.04         | 0.00       | -356.04     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | -100.47         | 0.00       | -100.47     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 31 BERLIN VILLAGE              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | B-18A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | 5471 S MARKET ST 31 LOT            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-01033-000<br><br>SCHLABACH RUTH<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633              | 0-0             | 500                                | 0.0000        | 10,690 | 0.00          | 0.00        | 251.75          | 0.00       | 251.75      | 0.00       | Chg |                        |              | 011561-1   |
|                                                                                                |                 | 10,690                             | 0             |        | 0.00          | 0.00        | -63.48          | 0.00       | -63.48      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | -17.92          | 0.00       | -17.92      | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 32 SOUTH 1/2 BERLIN            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | VILLAGE                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | B-18A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 170.35          |            | 170.35      |            | Bal | 340.70                 |              |            |
| 01-01487-000<br><br>SCHLABACH RUTH<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633              | 0-0             | 500                                | 0.0440        | 600    | 0.00          | 0.00        | 14.14           | 0.00       | 14.14       | 0.00       | Chg |                        |              | 042393-3   |
|                                                                                                |                 | 600                                | 0             |        | 0.00          | 0.00        | -3.57           | 0.00       | -3.57       | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | -1.02           | 0.00       | -1.02       | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S15 0.044A B-18A             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | BERLIN VILLAGE                     |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | S MARKET ST                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 01-00247-027              | 158-458         | 510                               | 1.6000        |         | 0.00          | 0.00        | 8811.07         | 0.00       | 8811.07     | 0.00       | Chg                    |              | 010440-0   |
|                           |                 | 27,610                            | 346,540       | 374,150 |               | 0.00        | -2221.29        | 0.00       | -2221.29    | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -626.88         | 0.00       | -626.88     | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH RUTH F          |                 | LOT 4 PINE COVE SUB               |               |         |               | 0.00        | -149.74         | 0.00       | -149.74     | 0.00       | Ooc                    |              |            |
| 7571 STATE ROUTE 83       |                 | 1.60A B-9 R6 T9 S1 LOT 13         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| HOLMESVILLE OH 44633-9633 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | 6011 PR 388 4 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 5,814.16        | 0.00       | 5,814.16    | 0.00       | Bal                    | 11,628.32    |            |
| 01-01385-007              |                 | 501                               | 1.8180        |         | 0.00          | 0.00        | 396.59          | 0.00       | 396.59      | 0.00       | Chg                    |              | 047594-7   |
|                           |                 | 16,840                            | 0             | 16,840  |               | 0.00        | -99.99          | 0.00       | -99.99      | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -28.23          | 0.00       | -28.23      | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH SHERYL ANN      |                 | R6 T9 S4 L17                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
| 5196 STATE ROUTE 557      |                 | 1.818A B-11                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| MILLERSBURG OH 44654-9485 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | SR 557                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 269.37          | 0.00       | 269.37      | 0.00       | Bal                    | 538.74       |            |
| 01-00247-000              | 0-0             | 511                               | 3.0610        |         | 0.00          | 0.00        | 1636.46         | 0.00       | 1636.46     | 0.00       | Chg                    |              | 010419-9   |
|                           |                 | 41,140                            | 28,350        | 69,490  |               | 0.00        | -412.56         | 0.00       | -412.56     | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -116.41         | 0.00       | -116.41     | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH STEPHEN R       |                 | R6 T9 S1 LOT 13 3.061A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
| 7571 STATE ROUTE 83       |                 | B-9                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| HOLMESVILLE OH 44633      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | 5653 CR 203                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,107.49        | 0.00       | 1,107.49    | 0.00       | Bal                    | 2,214.98     |            |
| 01-00247-022              | 0-0             | 100                               | 7.0000        |         | 0.00          | 0.00        | 594.88          | 0.00       | 594.88      | 0.00       | Chg                    |              | 010435-4   |
|                           |                 | 25,260                            | 0             | 25,260  |               | 0.00        | -149.96         | 0.00       | -149.96     | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -42.31          | 0.00       | -42.31      | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH STEPHEN R       |                 | R6W T9N S1 LOT 13                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
| 6011 PRIVATE ROAD 388     |                 | 7.00A B-9                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| MILLERSBURG OH 44654-8257 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | CR 203                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 402.61          | 0.00       | 402.61      | 0.00       | Bal                    | 805.22       |            |
| 01-00247-023              | 0-0             | 100                               | 3.0250        |         | 0.00          | 0.00        | 305.45          | 0.00       | 305.45      | 0.00       | Chg                    |              | 010436-2   |
|                           |                 | 12,970                            | 0             | 12,970  |               | 0.00        | -77.00          | 0.00       | -77.00      | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -21.75          | 0.00       | -21.75      | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH STEPHEN R       |                 | R6 T9 S1 PT LOT 13 3.025A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
| 7571 STATE ROUTE 83       |                 | TRACT 1 B-9                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| HOLMESVILLE OH 44633      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | CR 203                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 206.70          | 0.00       | 206.70      | 0.00       | Bal                    | 413.40       |            |
| 01-00247-028              | 0-0             | 599                               | 1.1190        |         | 0.00          | 0.00        | 888.54          | 0.00       | 888.54      | 0.00       | Chg                    |              | 010441-7   |
|                           |                 | 10,360                            | 27,370        | 37,730  |               | 0.00        | -224.00         | 0.00       | -224.00     | 0.00       | Cre                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -63.22          | 0.00       | -63.22      | 0.00       | Nbc                    |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
| SCHLABACH STEPHEN R       |                 | LOT 5 PINE COVE SUB               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
| 7571 STATE ROUTE 83       |                 | 1.119A B-9 R6 T9 S1 LOT 13        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
| HOLMESVILLE OH 44633-9633 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                           |                 | CR 203 5 LOT                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc                    |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 601.32          | 0.00       | 601.32      | 0.00       | Bal                    | 1,202.64     |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-029         | 0-0             | 500                                | 1.0310        | 9,550  | 0.00          | 0.00        | 224.94          | 0.00       | 224.94      | 0.00       | Chg |                        |              | 010442-5   |
|                      |                 | 9,550                              | 0             |        | 0.00          | 0.00        | -56.70          | 0.00       | -56.70      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -16.00          | 0.00       | -16.00      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 6 PINE COVE SUB                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.031A B-9 R6 T9 S1 LOT 13         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | CR 203 6 LOT                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 152.24          | 0.00       | 152.24      | 0.00       | Bal | 304.48                 |              |            |
| 01-00247-030         | 0-0             | 500                                | 1.3820        | 12,800 | 0.00          | 0.00        | 301.43          | 0.00       | 301.43      | 0.00       | Chg |                        |              | 010443-3   |
|                      |                 | 12,800                             | 0             |        | 0.00          | 0.00        | -75.99          | 0.00       | -75.99      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -21.45          | 0.00       | -21.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 7 PINE COVE SUB                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.382A B-9 R6 T9 S1 LOT 13         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6011 PR 388 7 LOT                  |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 203.99          | 0.00       | 203.99      | 0.00       | Bal | 407.98                 |              |            |
| 01-00346-002         | 0-0             | 100                                | 5.9730        | 25,610 | 0.00          | 0.00        | 603.12          | 0.00       | 603.12      | 0.00       | Chg |                        |              | 041731-8   |
|                      |                 | 25,610                             | 0             |        | 0.00          | 0.00        | -152.05         | 0.00       | -152.05     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -42.89          | 0.00       | -42.89      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S1 LOT 13 5.973A B-09        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6075 CR 201                        |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00522-000         | 0-0             | 400                                | 0.3700        | 28,730 | 0.00          | 0.00        | 676.60          | 0.00       | 676.60      | 0.00       | Chg |                        |              | 010872-9   |
|                      |                 | 28,730                             | 0             |        | 0.00          | 0.00        | -122.21         | 0.00       | -122.21     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S15 W PT NE .370A            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-18A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4746 US 62                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00628-000         | 0-0             | 499                                | 0.4200        | 35,820 | 0.00          | 0.00        | 843.58          | 0.00       | 843.58      | 0.00       | Chg |                        |              | 011038-0   |
|                      |                 | 35,050                             | 770           |        | 0.00          | 0.00        | -152.35         | 0.00       | -152.35     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S15 PT W PT NE               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .426A O.L.6 B-18A                  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4744 US 62                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address    |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00629-000                                                                            | 0-0             | 400<br>4,020                          | 0.0500<br>0      | 4,020   | 0.00          | 0.00        | 94.70<br>-17.11    | 0.00<br>0.00 | 94.70<br>-17.11    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011040-3   |
| SCHLABACH STEPHEN R<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633                      |                 | R5 T9 S15 W PT NE .05A<br>O.L.6 B-18A |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                         |                 | US 62                                 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>155.18         |              |            |
| 01-00609-004                                                                            | 0-0             | 511<br>42,740                         | 3.2340<br>84,700 | 127,440 | 0.00          | 0.00        | 3001.16<br>-756.59 | 0.00<br>0.00 | 3001.16<br>-756.59 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041260-1   |
| SCHLABACH STEPHEN R & RHONDA KAY<br>4900 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 S4 LOT 10<br>3.234A B-02        |                  |         | 0.00          | 0.00        | -213.53<br>0.00    | 0.00<br>0.00 | -213.53<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                         |                 | 4900 TR 351                           |                  |         | 199.04        | -199.04     | -42.05<br>0.00     | 0.00<br>0.00 | -42.05<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd  |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>1,988.99   | 0.00<br>0.00 | 0.00<br>1,988.99   | 0.00<br>0.00 | Bal        | 0.00<br>3,977.98       |              |            |
| 01-00609-005                                                                            |                 | 599<br>12,570                         | 1.3570<br>7,600  | 20,170  | 0.00          | 0.00        | 475.00<br>-119.75  | 0.00<br>0.00 | 475.00<br>-119.75  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048322-2   |
| SCHLABACH STEPHEN R & RHONDA KAY<br>4900 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 Q4 LOT 10 1.357AC<br>B-02       |                  |         | 0.00          | 0.00        | -33.81<br>0.00     | 0.00<br>0.00 | -33.81<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                         |                 | TR 351                                |                  |         | 32.16         | -32.16      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>321.44     | 0.00<br>0.00 | 0.00<br>321.44     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>642.88         |              |            |
| 01-00609-007                                                                            | 286-4101        | 101<br>27,050                         | 7.9050<br>0      | 27,050  | 0.00          | 0.00        | 2245.06<br>-549.26 | 0.00<br>0.00 | 2245.06<br>-549.26 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049844-4   |
| SCHLABACH STEPHEN R & RHONDA KAY<br>4900 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | R6 T9 Q4 LOT 10 7.905AC<br>B-02       |                  |         | 0.00          | 0.00        | -160.87<br>0.00    | 0.00<br>0.00 | -160.87<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                         |                 | TR 310                                |                  |         | 2.88          | -2.88       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Chg |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd  |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>1,535.93   | 0.00<br>0.00 | 0.00<br>1,535.93   | 0.00<br>0.00 | Bal        | 0.00<br>3,071.86       |              |            |
| 01-00118-007                                                                            | 0-0             | 511<br>35,940                         | 2.5000<br>49,110 | 85,050  | 0.00          | 0.00        | 2002.92<br>-504.93 | 0.00<br>0.00 | 2002.92<br>-504.93 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010214-8   |
| SCHLABACH TIMOTHY JON & AMY LYNN<br>5845 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8240 |                 | R6 T9 S8 W 2.50A<br>B-4               |                  |         | 0.00          | 0.00        | -142.52<br>0.00    | 0.00<br>0.00 | -142.52<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                         |                 | 5845 TR 351                           |                  |         | 132.66        | -132.66     | -29.79<br>0.00     | 0.00<br>0.00 | -29.79<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Chg |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd  |                        |              |            |
|                                                                                         |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>1,326.68   | 0.00<br>0.00 | 0.00<br>1,326.68   | 0.00<br>0.00 | Bal        | 0.00<br>2,653.36       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                | Delq<br>Adj                                                                                                  | December<br>Tax                                                                                                          | Tax<br>Adj                                                                                                   | June<br>Tax                                                                                                              | Tax<br>Adj                                                                                    |        | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                                                      |                   |         |                                                                                                              |                                                                                                              |                                                                                                                          |                                                                                                              |                                                                                                                          |                                                                                               |        |                        |              |            |
| 01-00118-012                                                                        | 0-0             | 510<br>49,790                                                                                                                           | 3.9950<br>245,600 | 295,390 | 0.00                                                                                                         | 0.00                                                                                                         | 6956.30<br>-1753.72<br>-494.92<br>0.00<br>-97.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6956.30<br>-1753.72<br>-494.92<br>0.00<br>-97.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |        |                        | 010219-7     |            |
| SCHLABACH TONYA A<br>6398 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8230              |                 | LOT 2 AMIGOS SUBDIVISION<br>3.995A B-4 R6 T9 S8<br>COMB & RES 5/2/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                               | 0.00   |                        |              |            |
| 01-50006-031                                                                        | 287-4942        | 500<br>0                                                                                                                                | 6.7930<br>0       | 0       | 0.00                                                                                                         | 0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>43.62<br>0.00<br>0.00<br>-20.76<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |        |                        | 049865-9     |            |
| SCHLABACH WAYNE J & BETTY A<br>5633 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018      |                 | UNIT 5633 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                               | -20.76 |                        |              |            |
| 01-50006-031                                                                        | 287-4942        | 550<br>13,020<br>9,800 Hms                                                                                                              | 6.7930<br>93,380  | 106,400 | 0.00                                                                                                         | 0.00                                                                                                         | 2505.67<br>-631.69<br>-178.27<br>-152.04<br>-44.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>20.76<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2505.67<br>-631.69<br>-178.27<br>-152.04<br>-44.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |        |                        | 049865-9     |            |
| SCHLABACH WAYNE J & BETTY A<br>5633 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018      |                 | UNIT 5633 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                               | 20.76  |                        |              |            |
| 01-01229-000                                                                        | 0-0             | 510<br>50,200                                                                                                                           | 2.5170<br>72,100  | 122,300 | 0.00                                                                                                         | 0.00                                                                                                         | 2880.14<br>-726.08<br>-204.92<br>0.00<br>-42.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>20.76<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2880.14<br>-726.08<br>-204.92<br>0.00<br>-42.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |        |                        | 011786-9     |            |
| SCHLABACH WESLEY L & LAURA M<br>5000 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 |                 | LOT 6 GOLDEN VALLEY<br>ESTATES 1ST ADD B-13C<br>R6 T9 S4 LOT 1 2.517A<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                               | 0.00   |                        |              |            |
| 01-00624-000                                                                        |                 | 511<br>38,090<br>9,800 Hms                                                                                                              | 1.2100<br>56,700  | 94,790  | 0.00                                                                                                         | 0.00                                                                                                         | 2232.27<br>-562.77<br>-158.82<br>-152.04<br>-37.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,907.64           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2232.27<br>-562.77<br>-158.82<br>-152.04<br>-37.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |        |                        | 011034-9     |            |
| SCHMID MICHAEL E<br>4594 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600                |                 | R5 T9 S3 LOT 25 E PT<br>1.21A B-18C<br><br>4594 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                               | 0.00   |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00929-000<br><br>SCHMID MICHAEL E<br>4594 STATE ROUTE 39<br>MILLERSBURG OH 44654-9600                     |                 | 453                                | 0.3920        | 46,010  | 0.00          | 0.00        | 1083.53         | 0.00       | 1083.53     | 0.00       | Chg |                        |              | 011450-0   |
|                                                                                                              |                 | 21,820                             | 24,190        |         |               |             | -195.70         | 0.00       | -195.70     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S3 LOT 25 CENTRAL            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | PT .392A B-18C                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 4594 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 891.83          |            | 891.83      |            | Bal | 1,783.66               |              |            |
| 01-01395-002<br><br>SCHMUCKER WESLEY JAY & KRISTINE LOUISE<br>5815 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 0-0             | 501                                | 2.6570        | 15,060  | 0.00          | 0.00        | 354.67          | 0.00       | 354.67      | 0.00       | Chg |                        |              | 012090-7   |
|                                                                                                              |                 | 15,060                             | 0             |         |               |             | -89.42          | 0.00       | -89.42      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -25.23      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 20 2.657AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-04 RES 8/05                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 5887 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 240.02          |            | 240.02      |            | Bal | 480.04                 |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01395-003<br><br>SCHMUCKER WESLEY JAY & KRISTINE LOUISE<br>5815 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 0-0             | 501                                | 1.8150        | 12,540  | 0.00          | 0.00        | 295.35          | 0.00       | 295.35      | 0.00       | Chg |                        |              | 012091-4   |
|                                                                                                              |                 | 12,540                             | 0             |         |               |             | -74.44          | 0.00       | -74.44      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -21.01      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 PT LOT 20 1.815A          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | RES 8/05 B-04                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | 5865 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 199.90          |            | 199.90      |            | Bal | 399.80                 |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01395-005<br><br>SCHMUCKER WESLEY JAY & KRISTINE LOUISE<br>5815 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 5.3750        | 215,870 | 0.00          | 0.00        | 5083.64         | 0.00       | 5083.64     | 0.00       | Chg |                        |              | 012093-0   |
|                                                                                                              |                 | 62,570                             | 153,300       |         |               |             | -1281.58        | 0.00       | -1281.58    | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -361.68         | 0.00       | -361.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 20 5.375A B-04        |               |         |               |             | 0.00            | 0.00       | -72.50      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | 5885 TR 353                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 3,368.88        |            | 3,368.88    |            | Bal | 6,737.76               |              |            |
| 01-60020-000<br><br>SCHOOL HOUSE YARD<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127                   | 0-0             | 400                                | 0.4800        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012348-5   |
|                                                                                                              |                 | 0                                  | 0             |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S7 N PT NW 0.48A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-24                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 | CR 77                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                                                         | Tax<br>Adj                                                                                                                       | June<br>Tax                                                                                                                           | Tax<br>Adj                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location                                                                                                             | Address           |         |                                                                                      |                                                                                      |                                                                                                                                         |                                                                                                                                  |                                                                                                                                       |                                                                                                                      |                                                                                               |                        |              |            |
| 01-60020-000                                                                                             | 0-0             | 650<br>4,450                                                                                                                           | 0.4800<br>0       | 4,450   | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                                                                    | 0.00                                                                                                                             | 0.00                                                                                                                                  | 0.00                                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012348-5   |
| SCHOOL HOUSE YARD<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127                                   |                 | R5 T9 S7 N PT NW 0.48A<br>B-24<br><br>CR 77                                                                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                               | 0.00<br>0.00           |              |            |
| 01-60032-000                                                                                             | 0-0             | 499<br>0                                                                                                                               | 3.0000<br>0       | 0       | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                                                                    | 0.00                                                                                                                             | 0.00                                                                                                                                  | 0.00                                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012359-6   |
| SCHOOL WISE AKA EAST HOLMES BOARD OF<br>EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S4 LOT 11 SW PT<br>3.00A B-12<br><br>4579 CR 120<br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>34.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>34.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>0.00           |              |            |
| 01-60032-000                                                                                             | 0-0             | 650<br>40,570                                                                                                                          | 3.0000<br>199,360 | 239,930 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                                                                    | 0.00                                                                                                                             | 0.00                                                                                                                                  | 0.00                                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012359-6   |
| SCHOOL WISE AKA EAST HOLMES BOARD OF<br>EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R6 T9 S4 LOT 11 SW PT<br>3.00A B-12<br><br>4579 CR 120                                                                                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 |                                                                                               | 0.00<br>0.00           |              |            |
| 01-00201-050                                                                                             | 0-0             | 510<br>33,610                                                                                                                          | 1.6680<br>116,310 | 149,920 | 7517.31                                                                              | 0.00                                                                                 | 3530.55<br>-890.07<br>-251.16<br>0.00<br>-59.70<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                     | 3530.55<br>-890.07<br>-251.16<br>0.00<br>-59.70<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 10/04/24     | 042823-9   |
| SCHROCK GARY A & DEBRA F<br>6169 LEGACY RIDGE DRIVE<br>MILLERSBURG OH 44654                              |                 | LOT 13 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.668A B-09<br><br>6169 LEGACY RIDGE DR 13 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 489.56<br>139.83<br>0.00<br>5.46<br>0.22<br>0.18<br>0.00<br>2,946.51<br>5,206.05     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                             | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 2,946.51<br>9,867.29   |              |            |
| 01-00409-001                                                                                             |                 | 511<br>31,310                                                                                                                          | 2.0000<br>119,280 | 150,590 | 0.00                                                                                 | 0.00                                                                                 | 3546.34<br>-894.02<br>-252.31<br>0.00<br>0.00<br>0.00<br>240.16<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-240.16<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3546.34<br>-894.02<br>-252.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010699-7   |
| SCHROCK JOEL DANIEL & SHARON MAE<br>5750 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9028                    |                 | R6 T9 S1 LOT 1 N PT<br>2.00A<br>B-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                   |         |                                                                                      |                                                                                      |                                                                                                                                         |                                                                                                                                  |                                                                                                                                       |                                                                                                                      |                                                                                               | 0.00<br>4,802.02       |              |            |



| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                        | Acres<br>Impr       | Total   | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                           | Tax<br>Adj                                                                           | June<br>Tax                                                                               | Tax<br>Adj                                                                           |                                                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location                                                                                                           | Address             |         |                                                                                      |                                                                                      |                                                                                           |                                                                                      |                                                                                           |                                                                                      |                                                                                 |                        |              |            |
| 01-01328-006                                                                         |                 | 500<br>7,770                                                                                                                         | 0.8390<br>0         | 7,770   | 0.00                                                                                 | 0.00                                                                                 | 182.99<br>-46.11                                                                          | 0.00<br>0.00                                                                         | 182.99<br>-46.11                                                                          | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        |              | 012006-4   |
| SCHROCK JOHN D<br>PO BOX 222<br>BERLIN OH 44610                                      |                 | LOT 9 JOHN E SCHROCK ALLOTMENT NO<br>1<br>REPLAT OF LOT 2 AND LOT 6 0.839A B<br>-13A<br>10-100 MUSKINGUM WATERSHED CONSER            |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-00335-001                                                                         | 287-769         | 111<br>104,140 CAUV                                                                                                                  | 111.1140<br>229,670 | 333,810 | 0.00                                                                                 | 0.00                                                                                 | 7861.07<br>-1981.80                                                                       | 0.00<br>0.00                                                                         | 7861.07<br>-1981.80                                                                       | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        |              | 010591-4   |
| SCHROCK JONATHAN R & LISA RENEE<br>5752 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9028 |                 | R6 T9 S1 LOT 8 111.114A<br>B-10<br>RSV/COMB. 5/9/01<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-26.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-26.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-50004-019                                                                         | 0-0             | 550<br>10,820<br>9,800 Hms                                                                                                           | 0.0000<br>60,520    | 71,340  | 0.00                                                                                 | 0.00                                                                                 | 1680.06<br>-423.53                                                                        | 0.00<br>0.00                                                                         | 1680.06<br>-423.53                                                                        | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        |              | 012251-3   |
| SCHROCK MARY<br>4805 TOWNSHIP ROAD 366 #123<br>MILLERSBURG OH 44654                  |                 | UNIT 123 PICKET PLACE<br>CONDOMINIUM & 1.711% OF<br>COMMON AREA OL78OL10<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER     |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-29.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-29.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-50006-008                                                                         | 290-1660        | 550<br>13,020<br>9,800 Hms                                                                                                           | 6.7930<br>93,770    | 106,790 | 0.00                                                                                 | 0.00                                                                                 | 2514.86<br>-634.01                                                                        | 0.00<br>0.00                                                                         | 2514.86<br>-634.01                                                                        | 0.00<br>0.00                                                                         | Chg<br>Cre                                                                      |                        | 11/20/24     | 047894-1   |
| SCHROCK R BRENT<br>5575 NORTHDRIDGE DR<br>MILLERSBURG OH 44654-0017                  |                 | UNIT 5575 NORTHDRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-152.04<br>-44.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>-152.04<br>-44.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01311-000         | 0-0             | 511                                | 4.6690        | 121,200 | 0.00          | 0.00        | 2854.20         | 0.00       | 2854.20     | 0.00       | Chg |                        |              | 011908-0   |
|                      |                 | 56,030                             | 65,170        |         |               | 0.00        | -719.54         | 0.00       | -719.54     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -203.08         | 0.00       | -203.08     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -34.15          | 0.00       | -34.15      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S1 LOT 22 4TH                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | NELSON MILLER SUBDIV               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4.669A B-13A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,898.43        | 0.00       | 1,898.43    | 0.00       | Bal | 3,796.86               |              |            |
| 01-50003-011         | 288-6927        | 550                                | 0.0000        | 34,940  | 0.00          | 0.00        | 822.86          | 0.00       | 822.86      | 0.00       | Chg |                        |              | 012231-6   |
|                      |                 | 2,630                              | 32,310        |         |               | 0.00        | -207.44         | 0.00       | -207.44     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -58.55          | 0.00       | -58.55      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | UNIT 5567B LAUREL RUN CONDO        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | BUILDING                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | LOT 11 SECOND STUTZMAN SUBDIVISION |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | B-13B                              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 557.87          | 0.00       | 557.87      | 0.00       | Bal | 1,115.74               |              |            |
| 01-01319-104         |                 | 510                                | 0.2020        | 92,090  | 0.00          | 0.00        | 2168.70         | 0.00       | 2168.70     | 0.00       | Chg |                        |              | 042942-9   |
|                      |                 | 18,270                             | 73,820        |         |               | 0.00        | -546.72         | 0.00       | -546.72     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -154.30         | 0.00       | -154.30     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 74 HAWKS LANDING SUB DIV       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | PHASE 4 R6 T9 S4 L1 0.202A         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,468.68        | 0.00       | 1,468.68    | 0.00       | Bal | 2,937.36               |              |            |
| 01-00006-000         |                 | 599                                | 5.3480        | 51,360  | 0.00          | 0.00        | 1209.49         | 0.00       | 1209.49     | 0.00       | Chg |                        |              | 010007-6   |
|                      |                 | 50,970                             | 390           |         |               | 0.00        | -304.93         | 0.00       | -304.93     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -86.06          | 0.00       | -86.06      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 4 SE PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RES 4/14/16 5.348A B-08            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 4703 SR 39                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 819.50          | 0.00       | 819.50      | 0.00       | Bal | 1,639.00               |              |            |

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00304-000              | 0-0             | 416                               | 18.2570       |         | 0.00          | 0.00        | 3716.84         | 0.00       | 3716.84     | 0.00       | Chg |                        |              | 010545-9   |
|                           |                 | 99,130                            | 58,700        | 157,830 |               | 0.00        | -671.27         | 0.00       | -671.27     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SHARP RUN GROUP LTD       |                 | R6 T9 S4 LOT4 E PT 18.257         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5924 STATE ROUTE 39       |                 | RESURVEYED B-08                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5924 SR 39                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 3,047.57        |            | 3,047.57    |            | Bal | 6,095.14               |              |            |
| 01-00437-000              | 287-3280        | 511                               | 0.3930        |         | 0.00          | 0.00        | 997.12          | 0.00       | 997.12      | 0.00       | Chg |                        |              | 010744-3   |
|                           |                 | 13,780                            | 28,560        | 42,340  |               | 0.00        | -251.37         | 0.00       | -251.37     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -70.95          | 0.00       | -70.95      | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SHARP RUN GROUP LTD       |                 | R6 T9 Q4 LOT 4 0.393A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5924 STATE ROUTE 39       |                 | RESURVEY B-08                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8331 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5796 SR 39                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 675.80          |            | 675.80      |            | Bal | 1,351.60               |              |            |
| 01-00597-000              |                 | 511                               | 3.4990        |         | 0.00          | 0.00        | 2661.61         | 0.00       | 2661.61     | 0.00       | Chg |                        |              | 010983-1   |
|                           |                 | 45,190                            | 67,830        | 113,020 |               | 0.00        | -670.98         | 0.00       | -670.98     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -189.38         | 0.00       | -189.38     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SHARP RUN GROUP LTD       |                 | R6 T9 S4 LOT 4 SE PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5924 STATE ROUTE 39       |                 | 3.499A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8331 |                 | B-08                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,801.25        |            | 1,801.25    |            | Bal | 3,602.50               |              |            |
| 01-00606-000              |                 | 501                               | 0.2880        |         | 0.00          | 0.00        | 0.00            | 299.55     | 0.00        | 299.55     | Chg |                        |              | 010992-6   |
|                           |                 | 6,350                             | 6,370         | 12,720  |               | 0.00        | 0.00            | -75.52     | 0.00        | -75.52     | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | -21.31     | 0.00        | -21.31     | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SHARP RUN GROUP LTD       |                 | R6 T9 S4 LOT 4 PT SE PT           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5924 STATE ROUTE 39       |                 | .288A RESURVEYED 8/1/01           |               |         | 0.00          | 0.00        | 0.00            | -21.31     | 0.00        | -21.31     | Pen |                        |              |            |
| MILLERSBURG OH 44654-8331 |                 | B-08 #20                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 202.72          |            | 202.72      |            | Bal | 405.44                 |              |            |
| 01-00606-000              |                 | 511                               | 0.2880        |         | 0.00          | 0.00        | 751.27          | -751.27    | 751.27      | -751.27    | Chg |                        |              | 010992-6   |
|                           |                 | 0                                 | 0             | 0       |               | 0.00        | -189.39         | 189.39     | -189.39     | 189.39     | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -53.44          | 53.44      | -53.44      | 53.44      | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SHARP RUN GROUP LTD       |                 | R6 T9 S4 LOT 4 PT SE PT           |               |         |               | 0.00        | 0.00            | 53.44      | 0.00        | 53.44      | Ooc |                        |              |            |
| 5924 STATE ROUTE 39       |                 | .288A RESURVEYED 8/1/01           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8331 |                 | B-08 #20                          |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00922-000<br><br>SHARP RUN GROUP LTD<br>5924 STATE ROUTE 39<br>MILLERSBURG OH 44654-8331                    |                 | 420                                | 0.2100        | 38,950  | 0.00          | 0.00        | 917.28          | 0.00       | 917.28      | 0.00       | Chg |                        |              | 011444-7   |
|                                                                                                                |                 | 10,140                             | 28,810        |         | 0.00          | 0.00        | -165.65         | 0.00       | -165.65     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S4 LOT 4 SE .21A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-08                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 5802 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 753.63          |            | 753.63      |            | Bal | 1,507.26               |              |            |
| 01-00304-003<br><br>SHARP RUN GROUP LTD & JONAS L M MILLER ETAL<br>5924 STATE ROUTE 39<br>MILLERSBURG OH 44654 | 0-0             | 100                                | 5.4490        | 14,830  | 0.00          | 0.00        | 349.26          | 0.00       | 349.26      | 0.00       | Chg |                        |              | 010548-2   |
|                                                                                                                |                 | 14,830                             | 0             |         |               | 0.00        | -88.04          | 0.00       | -88.04      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -24.85          | 0.00       | -24.85      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S4 LOT 4 5.449A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-08                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 236.37          |            | 236.37      |            | Bal | 472.74                 |              |            |
|                                                                                                                |                 | 480                                | 5.0000        | 243,930 | 0.00          | 0.00        | 5744.45         | 0.00       | 5744.45     | 0.00       | Chg |                        |              | 010569-6   |
|                                                                                                                |                 | 59,090                             | 184,840       |         |               | 0.00        | -1037.47        | 0.00       | -1037.47    | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S4 LOT 4 5.00                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-08                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 5930 TR 353                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 56.00           | 0.00       | 56.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 4,762.98        |            | 4,762.98    |            | Bal | 9,525.96               |              |            |
| 01-00928-002<br><br>SHARP RUN GROUP LTD & JONAS L M MILLER ETAL<br>5924 STATE ROUTE 39<br>MILLERSBURG OH 44654 | 0-0             | 400                                | 0.7080        | 6,560   | 0.00          | 0.00        | 154.48          | 0.00       | 154.48      | 0.00       | Chg |                        |              | 042630-9   |
|                                                                                                                |                 | 6,560                              | 0             |         |               | 0.00        | -27.90          | 0.00       | -27.90      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S4 LOT 4                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 0.708 B-08                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | RES 1/19/16                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 126.58          |            | 126.58      |            | Bal | 253.16                 |              |            |
|                                                                                                                |                 | 190                                | 5.2900        | 134,940 | 0.00          | 0.00        | 3177.81         | 0.00       | 3177.81     | 0.00       | Chg |                        |              | 012071-8   |
|                                                                                                                |                 | 46,950                             | 87,990        |         |               | 0.00        | -801.13         | 0.00       | -801.13     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | -226.09         | 0.00       | -226.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S4 LOT 4 W HALF              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | 5.29A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                    |               |         | 0.00          |             | 2,151.59        |            | 2,151.59    |            | Bal | 4,303.18               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00304-001<br><br>SHARP RUN LIMITED<br>5815 STATE ROUTE 39<br>MILLERSBURG OH 44654-8330          | 0-0             | 400                                | 0.0950        | 2,100   | 0.00          | 0.00        | 49.49           | 0.00       | 49.49       | 0.00       | Chg |                        |              | 010546-7   |
|                                                                                                    |                 | 2,100                              | 0             |         | 0.00          | 0.00        | -8.93           | 0.00       | -8.93       | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 E PT                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | .095A B-8 #27                      |               |         | 4.06          | -4.06       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 41.56           | 0.00       | 41.56       | 0.00       | Bal | 83.12                  |              |            |
| 01-00304-006<br><br>SHARP RUN LIMITED<br>5815 STATE ROUTE 39<br>MILLERSBURG OH 44654-8330          | 0-0             | 101                                | 4.2330        | 52,290  | 0.00          | 0.00        | 1231.41         | 0.00       | 1231.41     | 0.00       | Chg |                        |              | 042282-4   |
|                                                                                                    |                 | 35,910                             | 16,380        |         |               | 0.00        | -310.43         | 0.00       | -310.43     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -87.61          | 0.00       | -87.61      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 4.233A B-08                        |               |         | 115.00        | -115.00     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5841 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 834.37          |            | 834.37      |            | Bal | 1,668.74               |              |            |
| 01-00536-000<br><br>SHARP RUN LIMITED<br>5815 STATE ROUTE 39<br>MILLERSBURG OH 44654-8330          | 0-0             | 400                                | 0.8300        | 7,690   | 0.00          | 0.00        | 181.12          | 0.00       | 181.12      | 0.00       | Chg |                        |              | 010896-6   |
|                                                                                                    |                 | 7,690                              | 0             |         |               | 0.00        | -32.70          | 0.00       | -32.70      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 4 0.83A B-08          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 14.84         | -14.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | 5815 SR 39                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 148.42          |            | 148.42      |            | Bal | 296.84                 |              |            |
|                                                                                                    |                 | 511                                | 1.5920        | 140,790 | 0.00          | 0.00        | 3315.55         | 0.00       | 3315.55     | 0.00       | Chg |                        |              | 010706-6   |
|                                                                                                    |                 | 33,930                             | 106,860       |         |               | 0.00        | -835.85         | 0.00       | -835.85     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -235.89         | 0.00       | -235.89     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 LOT 39 W PT               |               |         |               | 0.00        | -25.14          | 0.00       | -25.14      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 1.592A B-17A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5092 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,219.67        |            | 2,219.67    |            | Bal | 4,439.34               |              |            |
| 01-00032-004<br><br>SHETLER DAVID E & MARTHA W<br>3982 STATE ROUTE 39<br>MILLERSBURG OH 44654-8382 | 0-0             | 370                                | 3.8470        | 238,110 | 0.00          | 0.00        | 5607.39         | 0.00       | 5607.39     | 0.00       | Chg |                        |              | 010058-0   |
|                                                                                                    |                 | 54,810                             | 183,300       |         |               | 0.00        | -1012.68        | 0.00       | -1012.68    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R5 T9 S3 LOT 11 S3 3.847A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 3982 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 37.00           | 0.00       | 37.00       | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 4,631.71        |            | 4,631.71    |            | Bal | 9,263.42               |              |            |

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00255-001         | 0-0             | 511                        | 0.9000        |         | 0.00          | 0.00        | 3322.61         | 0.00       | 3322.61     | 0.00       | Chg |                        |              | 010465-4   |
|                      |                 | 19,850                     | 121,240       | 141,090 |               | 0.00        | -837.63         | 0.00       | -837.63     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -236.39         | 0.00       | -236.39     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -33.61          | 0.00       | -33.61      | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         | 221.66        | -221.66     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                            |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 2,215.98        |            | 2,215.98    |            | Bal | 4,431.96               |              |            |
| 01-01350-000         | 0-0             | 501                        | 0.5830        |         | 0.00          | 0.00        | 302.87          | 0.00       | 302.87      | 0.00       | Chg |                        |              | 012032-2   |
|                      |                 | 12,860                     | 0             | 12,860  |               | 0.00        | -76.36          | 0.00       | -76.36      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -21.53          | 0.00       | -21.53      | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         | 20.52         | -20.52      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 204.98          |            | 204.98      |            | Bal | 409.96                 |              |            |
| 01-01351-001         | 0-0             | 599                        | 0.5000        |         | 0.00          | 0.00        | 224.45          | 0.00       | 224.45      | 0.00       | Chg |                        |              | 012034-7   |
|                      |                 | 4,630                      | 4,900         | 9,530   |               | 0.00        | -56.57          | 0.00       | -56.57      | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -15.95          | 0.00       | -15.95      | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                            |               |         | 15.20         | -15.20      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 151.93          |            | 151.93      |            | Bal | 303.86                 |              |            |
| 01-00201-002         |                 | 511                        | 1.0000        |         | 0.00          | 0.00        | 3428.81         | 0.00       | 3428.81     | 0.00       | Chg |                        |              | 010342-4   |
|                      |                 | 22,050                     | 123,550       | 145,600 |               | 0.00        | -864.41         | 0.00       | -864.41     | 0.00       | Cre |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -243.94         | 0.00       | -243.94     | 0.00       | Nbc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -61.00          | 0.00       | -61.00      | 0.00       | Ooc |                        |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                        | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                     | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                                 | Tax<br>Adj                                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                                                                                                   |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00764-001                                                                                 | 289-1263        | 511<br>32,820                                                                                                                        | 2.1630<br>67,060   | 99,880  | 0.00          | 0.00        | 2352.13<br>-592.98<br>-167.35<br>0.00<br>-32.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,560.80 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2352.13<br>-592.98<br>-167.35<br>0.00<br>-32.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,560.80 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011224-8   |
| SHETLER MERVIN H & SARAHETTA<br>4364 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8783          |                 | R5 T9 S3 LOT 17<br>2.163A<br>B-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                           |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00180-002                                                                                 | 0-0             | 111<br>36,670 CAUV                                                                                                                   | 14.7420<br>208,810 | 245,480 | 0.00          | 0.00        | 5780.93<br>-1457.40<br>-411.28<br>0.00<br>-50.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,863.23        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5780.93<br>-1457.40<br>-411.28<br>0.00<br>-50.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,863.23        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010312-4   |
| SHETLER ROBERT P & LINDA E<br>4162 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-8744            |                 | R5 T9 S3 LOT 14 14.742AC<br>B-21<br><br>4162 TR 374<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |
| 01-01319-120                                                                                 |                 | 510<br>23,160                                                                                                                        | 0.3370<br>112,490  | 135,650 | 0.00          | 0.00        | 3194.51<br>-805.34<br>-227.27<br>0.00<br>-56.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,106.06         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3194.51<br>-805.34<br>-227.27<br>0.00<br>-56.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,106.06         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047012-0   |
| SHOUP JERRY L & RUBY M<br>5223 EAGLE DRIVE<br>MILLERSBURG OH 44654-8991                      |                 | LOT 87 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.337AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |
| 01-50006-002                                                                                 |                 | 550<br>13,020<br>9,800 Hms                                                                                                           | 6.7930<br>79,490   | 92,510  | 0.00          | 0.00        | 2178.58<br>-549.23<br>-154.97<br>0.00<br>-38.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,284.59         | 0.00<br>0.00<br>0.00<br>-152.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 2178.58<br>-549.23<br>-154.97<br>0.00<br>-38.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,284.59         | 0.00<br>0.00<br>0.00<br>-152.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047621-8   |
| SHOUP JERRY L TRUSTEE & CURTIS N TRUSTEE<br>5565 NORTHDRIDGE DR<br>MILLERSBURG OH 44654-0017 |                 | UNIT 5565 NORTHDRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |
| 01-00201-056                                                                                 |                 | 500<br>14,120                                                                                                                        | 1.2810<br>0        | 14,120  | 0.00          | 0.00        | 332.54<br>-83.83<br>-23.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>225.07                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 332.54<br>-83.83<br>-23.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>225.07                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042548-1   |
| SHUTT PAUL R & REBECCA A<br>6090 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994                |                 | LOT 19 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 1.281A B-09<br><br>LEGACY RIDGE DR 19 LOT                                         |                    |         |               |             |                                                                                                                                     |                                                                                                                              |                                                                                                                                             |                                                                                                                              |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00201-057<br><br>SHUTT PAUL R & REBECCA A<br>6090 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 |                 | 510                                | 1.2810        | 165,820 | 0.00          | 0.00        | 3905.02         | 0.00       | 3905.02     | 0.00       | Chg |                        |              | 042824-2   |
|                                                                                                   |                 | 29,350                             | 136,470       |         |               | 0.00        | -984.45         | 0.00       | -984.45     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -277.82         | 0.00       | -277.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | LOT 20 LEGACY RIDGE SUBDIVISION    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 14 1.281A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 6090 LEGACY RIDGE DR 20 LOT        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,643.75        |            | 2,643.75    |            | Bal | 5,287.50               |              |            |
| 01-00099-005<br><br>SLABAUGH TROY A<br>4488 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8335        | 0-0             | 511                                | 2.8770        | 122,100 | 0.00          | 0.00        | 2875.43         | 0.00       | 2875.43     | 0.00       | Chg |                        |              | 039950-4   |
|                                                                                                   |                 | 39,430                             | 82,670        |         |               | 0.00        | -724.89         | 0.00       | -724.89     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -204.56         | 0.00       | -204.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 19 2.877A B-6         |               |         |               | 0.00        | -43.87          | 0.00       | -43.87      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 4488 TR 354                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,903.11        |            | 1,903.11    |            | Bal | 3,806.22               |              |            |
| 01-00321-000<br><br>SMALL LAND HOLDINGS LLC<br>5002 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654     | 0-0             | 501                                | 6.6870        | 55,870  | 0.00          | 0.00        | 1315.72         | 0.00       | 1315.72     | 0.00       | Chg |                        |              | 010573-4   |
|                                                                                                   |                 | 55,870                             | 0             |         |               | 0.00        | -331.68         | 0.00       | -331.68     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -93.61          | 0.00       | -93.61      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R6 T9 S4 LOT 6 W PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 6.687A B-12 RES 4/27/2010          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 5065 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 891.43          |            | 891.43      |            | Bal | 1,782.86               |              |            |
| 01-50006-017<br><br>SMUCKER JAMES E & ANNA M<br>5603 NORTHBRIDGE DR<br>MILLERSBURG OH 44654-0018  |                 | 550                                | 6.7930        | 106,400 | 0.00          | 0.00        | 2505.67         | 0.00       | 2505.67     | 0.00       | Chg |                        |              | 048763-7   |
|                                                                                                   |                 | 13,020                             | 93,380        |         |               | 0.00        | -631.69         | 0.00       | -631.69     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -178.27         | 0.00       | -178.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | UNIT 5603 NORTHBRIDGE EMB          |               |         |               | 0.00        | -44.58          | 0.00       | -44.58      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | COMMONS B-18B                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,652.13        |            | 1,652.13    |            | Bal | 3,304.26               |              |            |



[illegible]

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

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[illegible]

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| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq                                                          | Delq<br>Adj                                                              | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                              |                   |         |                                                                        |                                                                          |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |              |            |
| 4327                                                                                              |                 | 240<br>130                                                                                                      | 0.0000<br>0       | 130     | 0.00                                                                   | 0.00                                                                     | 3.08<br>-0.55                                                        | 0.00<br>0.00                                                         | 3.08<br>-0.55                                                        | 0.00<br>0.00                                                         | Chg<br>Cre                                                                                    |                        |              | 046259-8   |
| SOUND ENERGY CO INC<br>PO BOX 306<br>DOVER OH 44622                                               |                 | 4327<br>PO BOX 306<br>DOVER OH 44622                                                                            |                   |         | 0.00                                                                   | 0.00                                                                     | 0.00<br>0.00                                                         | 0.00<br>0.00                                                         | 0.00<br>0.00                                                         | 0.00<br>0.00                                                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                           |                        |              |            |
| 01-01118-000                                                                                      |                 | 429<br>29,700                                                                                                   | 0.1670<br>46,170  | 75,870  | 0.00                                                                   | 0.00                                                                     | 1786.71<br>-322.69                                                   | 0.00<br>0.00                                                         | 1786.71<br>-322.69                                                   | 0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011665-3   |
| SPALLINGER TIMOTHY P & KELLY A<br>4160 N PHILLIPS RD<br>HARROD OH 45850-8406                      |                 | E PT LOT 10 BERLIN VILLAGE<br>R5 T9 S15 0.167A<br>RES 05/10/2011 B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 146.42<br>0.00<br>0.00<br>0.00<br>0.20<br>0.00<br>0.00<br>0.00<br>0.00 | -146.42<br>0.00<br>0.00<br>0.00<br>-0.20<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00035-011                                                                                      |                 | 400<br>24,080                                                                                                   | 0.2730<br>0       | 24,080  | 0.00                                                                   | 0.00                                                                     | 567.07<br>-102.42                                                    | 0.00<br>0.00                                                         | 567.07<br>-102.42                                                    | 0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047936-0   |
| SSB COMMUNITY BANK AN OHIO BANKING<br>CORPORATION<br>152 N WOOSTER AVE<br>STRASBURG OH 44680-1136 |                 | R5 T9 Q3 L25 0.273AC<br>B-18C<br><br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00036-011                                                                                      |                 | 400<br>2,210                                                                                                    | 0.1860<br>0       | 2,210   | 0.00                                                                   | 0.00                                                                     | 52.06<br>-9.41                                                       | 0.00<br>0.00                                                         | 52.06<br>-9.41                                                       | 0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010080-9   |
| SSB COMMUNITY BANK AN OHIO CORPORATION<br>PO BOX 107<br>STRASBURG OH 44680-0107                   |                 | R5 T9 Q3 LOT 25 .186AC<br>B-18C<br><br>SR 39                                                                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 01-00214-000                                                                                      |                 | 444<br>135,520                                                                                                  | 0.9490<br>249,450 | 384,970 | 0.00                                                                   | 0.00                                                                     | 9065.86<br>-1637.31                                                  | 0.00<br>0.00                                                         | 9065.86<br>-1637.31                                                  | 0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010375-7   |
| SSB COMMUNITY BANK AN OHIO CORPORATION<br>PO BOX 107<br>STRASBURG OH 44680-0107                   |                 | R5 T9 Q3 LOT 25 .949AC<br>B-18C<br><br>4599 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>9.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>9.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>9.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00215-001<br><br>SSB COMMUNITY BANK AN OHIO CORPORATION<br>152 NORTH WOOSTER AVENUE<br>PO BOX 107<br>STRASBURG OH 44680 |                 | 400                                | 0.0730        | 2,560  | 0.00          | 0.00        | 60.28           | 0.00       | 60.28       | 0.00       | Chg |                        |              | 048194-5   |
|                                                                                                                            |                 | 2,560                              | 0             |        |               |             | -10.89          | 0.00       | -10.89      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 Q3 L25 0.073AC               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | B-18C                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                            |                 | SR 39                              |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01373-000<br><br>ST MILLER RENTALS LLC<br>3515 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                             |                 | 401                                | 0.7160        | 73,920 | 0.00          | 0.00        | 1740.78         | 0.00       | 1740.78     | 0.00       | Chg |                        |              | 012054-4   |
|                                                                                                                            |                 | 25,900                             | 48,020        |        |               |             | -314.40         | 0.00       | -314.40     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | LOT 10 2ND STUTZMAN SUBDIVISION    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 0.716A B-13C R6 T9 S1 LOT 21       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 | 5573 RHINE RD 10 LOT               |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00820-000<br><br>STAMARK CO LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687                                                  | 0-0             | 199                                | 55.9010       | 23,470 | 0.00          | 0.00        | 552.72          | 0.00       | 552.72      | 0.00       | Chg |                        |              | 011301-0   |
|                                                                                                                            |                 | 11,460 CAUV                        | 12,010        |        |               |             | -139.35         | 0.00       | -139.35     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | -39.32          | 0.00       | -39.32      | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S3 LOT 11 6.492 &            |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | LOT 10 49.409 = 55.901AC           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | B-22,23                            |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 | RES 11/04                          |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00145-007<br><br>STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610                                          | 0-0             | 370                                | 0.2340        | 10,780 | 0.00          | 0.00        | 253.89          | 0.00       | 253.89      | 0.00       | Chg |                        |              | 041864-7   |
|                                                                                                                            |                 | 2,170                              | 8,610         |        |               |             | -45.85          | 0.00       | -45.85      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S3 LOT 39 0.234A B-17A       |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 21.84         | -21.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | PR 386                             |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.22          | -0.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00145-007<br><br>STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610                                          | 0-0             | 370                                | 0.2340        | 10,780 | 0.00          | 0.00        | 253.89          | 0.00       | 253.89      | 0.00       | Chg |                        |              | 041864-7   |
|                                                                                                                            |                 | 2,170                              | 8,610         |        |               |             | -45.85          | 0.00       | -45.85      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S3 LOT 39 0.234A B-17A       |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 21.84         | -21.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | PR 386                             |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.22          | -0.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |        | 0.00          |             | 210.04          |            | 210.04      |            | Bal | 420.08                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                               |                 | Legal Description/Location Address                                                                                                |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00145-008                                                       | 0-0             | 370<br>34,750                                                                                                                     | 2.3710<br>114,240 | 148,990 | 0.00          | 0.00        | 3508.66<br>-633.65  | 0.00<br>0.00 | 3508.66<br>-633.65  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041798-1   |
| STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610      |                 | LOT 7 BEN A HERSHBERGER ALLOTMENT<br>NO 2<br>REPLAT OF LOT 1 2.371A B-17A<br>R5 T9 S3 LOT 39<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 301.92        | -301.92     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 23.00               | 0.00         | 23.00               | 0.00         | Chg        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 2.42          | -2.42       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              | 0.00                |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 2,898.01            |              | 2,898.01            |              | Bal        | 5,796.02               |              |            |
| 01-00876-000                                                       |                 | 399<br>63,210                                                                                                                     | 3.0000<br>205,140 | 268,350 | 0.00          | 0.00        | 6319.55<br>-1141.33 | 0.00<br>0.00 | 6319.55<br>-1141.33 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011403-7   |
| STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610-0161 |                 | R6 T9 S4 LOT 6 N PT<br>3.00A<br>B-12<br>10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 543.78        | -543.78     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 29.00               | 0.00         | 29.00               | 0.00         | Chg        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 3.04          | -3.04       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 5,207.22            |              | 5,207.22            |              | Bal        | 10,414.44              |              |            |
| 01-00877-000                                                       |                 | 399<br>48,090                                                                                                                     | 3.0000<br>133,320 | 181,410 | 0.00          | 0.00        | 4272.13<br>-771.55  | 0.00<br>0.00 | 4272.13<br>-771.55  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011404-4   |
| STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610-0161 |                 | R6 T9 S4 LOT 6 N PT<br>3.00A<br>B-12<br>10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 367.60        | -367.60     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 29.00               | 0.00         | 29.00               | 0.00         | Chg        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 3.04          | -3.04       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 3,529.58            |              | 3,529.58            |              | Bal        | 7,059.16               |              |            |
| 01-01321-000                                                       |                 | 399<br>17,070                                                                                                                     | 1.8430<br>5,570   | 22,640  | 0.00          | 0.00        | 533.17<br>-96.28    | 0.00<br>0.00 | 533.17<br>-96.28    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011985-3   |
| STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610-0161 |                 | R6 T9 S4 LOT 6 N PT<br>1.8433A B-12<br>CR 120<br>10-100 MUSKINGUM WATERSHED CONSER                                                |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 48.26         | -48.26      | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 17.00               | 0.00         | 17.00               | 0.00         | Chg        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 1.90          | -1.90       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                                                                                                   |                   |         | 0.00          |             | 453.89              |              | 453.89              |              | Bal        | 907.78                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-01365-005                                                                     | 0-0             | 330<br>22,830                                                                                                     | 1.0840<br>206,920 | 229,750 | 0.00          | 0.00        | 5410.52<br>-977.14 | 0.00<br>0.00 | 5410.52<br>-977.14 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012043-4   |
| STAR INVESTMENT HOLDINGS LTD<br>PO BOX 161<br>BERLIN OH 44610                    |                 | LOT 1 HCM ALLOTMENT #1<br>1.084A B-17A R5 T9 S3<br>LOT 39<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 465.56        | -465.56     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 10.00              | 0.00         | 10.00              | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.10          | -0.10       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 4,443.38           |              | 4,443.38           |              | Bal        | 8,886.76               |              |            |
| 01-00099-000                                                                     | 0-0             | 111<br>56,030 CAUV                                                                                                | 94.5450<br>29,230 | 85,260  | 0.00          | 0.00        | 2007.85<br>-506.18 | 0.00<br>0.00 | 2007.85<br>-506.18 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010173-0   |
| STARKER WESLEY M & SHIRLEY J<br>2686 STATE ROUTE 83<br>MILLERSBURG OH 44654-9455 |                 | R6 T9 S4 LOT 19 E PT 94.545A<br>RESURVEYED 03/02/2009 B-6<br><br>5885 CR 407<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | -142.84            | 0.00         | -142.84            | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 1,359.83           |              | 1,359.83           |              | Bal        | 2,719.66               |              |            |
| 01-01040-000                                                                     |                 | 599<br>20,940                                                                                                     | 0.0000<br>1,090   | 22,030  | 0.00          | 0.00        | 518.82<br>-130.78  | 0.00<br>0.00 | 518.82<br>-130.78  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011569-3   |
| STARN WILLIAM W & PAULA K<br>PO BOX 17<br>BERLIN OH 44610                        |                 | LOT 37 BERLIN VILLAGE<br>B-18A<br><br>S MARKET ST 37 LOT                                                          |                   |         |               |             | -36.90             | 0.00         | -36.90             | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 351.14             |              | 351.14             |              | Bal        | 702.28                 |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 974.49             | 0.00         | 974.49             | 0.00         | Chg        |                        |              | 011570-8   |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | -245.68            | 0.00         | -245.68            | 0.00         | Cre        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | -69.33             | 0.00         | -69.33             | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | -17.36             | 0.00         | -17.36             | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 643.12             |              | 643.12             |              | Bal        | 1,286.24               |              |            |
| 01-00267-002                                                                     | 0-0             | 610<br>1,720                                                                                                      | 0.3340<br>0       | 1,720   | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010479-9   |
| STATE OF OHIO<br>2088 S ARLINGTON RD<br>COVENTRY TOWNSHIP OH 44306-4243          |                 | R5 T9 S7 NW NW 0.334A<br>B-19A<br><br>US 62                                                                       |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Bal        | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              | 010479-9   |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                   |         | 0.00          |             | 0.00               |              | 0.00               |              | Bal        | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tax<br>Adj                                   | June<br>Tax                                  | Tax<br>Adj                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address                                                                                      |                 | Legal Description/Location                                          | Address          |        |                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                              |                                              |                                                                   |                        |              |            |
| 01-00288-002                                                                                              | 0-0             | 610<br>5,730                                                        | 0.6190<br>0      | 5,730  | 0.00                                         | 0.00                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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              |              | 039438-9   |
| STATE OF OHIO<br>2088 S ARLINGTON RD<br>COVENTRY TOWNSHIP OH 44306-4243                                   |                 | R5 T9 S7 0.619A B-19AG<br>COMB & RES 12/14/07<br><br>CR 77          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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0.00<br>0.00           |              |            |
| 01-00842-005                                                                                              | 0-0             | 610<br>7,460                                                        | 0.8050<br>0      | 7,460  | 0.00                                         | 0.00                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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              |              | 011353-2   |
| STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OH 44266-2191                                                  |                 | R6 T9 S4 LOT 16 0.805A<br>B-11<br><br>SR 557                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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0.00<br>0.00           |              |            |
| 01-00891-002                                                                                              | 0-0             | 610<br>3,070                                                        | 0.3310<br>0      | 3,070  | 0.00                                         | 0.00                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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              |              | 011415-5   |
| STATE OF OHIO<br>2088 S ARLINGTON RD<br>COVENTRY TOWNSHIP OH 44306-4243                                   |                 | R5 T9 S6 E PT NE 0.331A<br>B-19A<br><br>US 62                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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0.00<br>0.00           |              |            |
| 01-00900-001                                                                                              | 0-0             | 610<br>2,650                                                        | 0.2860<br>0      | 2,650  | 0.00                                         | 0.00                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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              |              | 011425-8   |
| STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OH 44266-2191                                                  |                 | R6 T9 S4 LOT 21 .286A<br>B-11<br><br>SR 557                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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0.00<br>0.00           |              |            |
| 01-00957-002                                                                                              | 0-0             | 610<br>32,340                                                       | 2.2000<br>12,640 | 44,980 | 0.00                                         | 0.00                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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              |              | 042006-2   |
| STATE OF OHIO DEPARTMENT OF TRANSPORTATION<br>THE<br>2201 REISER AVE SE<br>NEW PHILADELPHIA OH 44663-3333 |                 | BERLIN VILLAGE PT OUT LOT 5<br>R5 T9 S15 2.20A B-18A<br><br>TR 1001 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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0.00<br>0.00           |              |            |
| 01-00253-007                                                                                              | 0-0             | 501<br>20,370                                                       | 2.0000<br>0      | 20,370 | 0.00                                         | 0.00                                         | 479.71<br>-120.93<br>-34.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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|                                              |                                              |                                              |                                                                   |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00253-008<br><br>STEINER EDDIE L & JANE M<br>6440 TOWNSHIP RD 351<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 3.5000        | 263,630 | 0.00          | 0.00        | 6208.38         | 0.00       | 6208.38     | 0.00       | Chg |                        |              | 010461-3   |
|                                                                                                   |                 | 51,600                             | 212,030       |         |               | 0.00        | -1565.15        | 0.00       | -1565.15    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -441.70         | 0.00       | -441.70     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 5 3.50A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-5                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | 6440 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 4,202.53        | 0.00       | 4,202.53    | 0.00       | Bal | 8,405.06               |              |            |
| 01-00055-006<br><br>STOLTZFUS BRYAN & GLORIA<br>6231 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9029 |                 | 511                                | 4.7510        | 161,650 | 0.00          | 0.00        | 3806.80         | 0.00       | 3806.80     | 0.00       | Chg |                        |              | 042763-8   |
|                                                                                                   |                 | 56,790                             | 104,860       |         |               | 0.00        | -959.70         | 0.00       | -959.70     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -270.84         | 0.00       | -270.84     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 8                     |               |         |               |             | -47.36          | 0.00       | -47.36      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 4.751A B-10                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | 6231 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 2,529.90        | 0.00       | 2,529.90    | 0.00       | Bal | 5,059.80               |              |            |
| 01-01194-000<br><br>STOLTZFUS NATHAN S & ALTA FERN<br>PO BOX 170<br>BERLIN OH 44610-0170          | 0-0             | 510                                | 0.4480        | 65,800  | 0.00          | 0.00        | 1549.57         | 0.00       | 1549.57     | 0.00       | Chg |                        |              | 011747-3   |
|                                                                                                   |                 | 20,470                             | 45,330        |         |               | 0.00        | -390.65         | 0.00       | -390.65     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -110.25         | 0.00       | -110.25     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | S PT LOT 1 FIRST STUTZMAN          |               |         |               |             | -27.14          | 0.00       | -27.14      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | SUBDIVISION                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | 0.448A B-13B R6 T9 S1 LOT 21       |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,022.53        | 0.00       | 1,022.53    | 0.00       | Bal | 2,045.06               |              |            |
| 01-00201-008<br><br>STOLTZFUS SAMUEL J & SANDRA K<br>6035 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 599                                | 1.4700        | 15,830  | 0.00          | 0.00        | 372.81          | 0.00       | 372.81      | 0.00       | Chg |                        |              | 010348-0   |
|                                                                                                   |                 | 13,620                             | 2,210         |         |               | 0.00        | -93.97          | 0.00       | -93.97      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -26.52          | 0.00       | -26.52      | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 14 PT                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 1.478A B-9                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 504.64                 |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 252.32          | 0.00       | 252.32      | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 76.09           | 0.00       | 76.09       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -19.16          | 0.00       | -19.16      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00493-001<br><br>STOLTZFUS SAMUEL J & SANDRA K<br>6035 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | 501                                | 0.3490        | 3,230   | 0.00          | 0.00        | 76.09           | 0.00       | 76.09       | 0.00       | Chg |                        |              | 010837-3   |
|                                                                                                   |                 | 3,230                              | 0             |         |               | 0.00        | -19.16          | 0.00       | -19.16      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -5.40           | 0.00       | -5.40       | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 14 PT                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | .3492A B-9                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | CR 203                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 51.53           | 0.00       | 51.53       | 0.00       | Bal | 103.06                 |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 76.09           | 0.00       | 76.09       | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -19.16          | 0.00       | -19.16      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00493-002         |                 | 501<br>100                         | 0.0110<br>0       | 100     | 0.00          | 0.00        | 2.39            | 0.00       | 2.39        | 0.00       | Chg |                        |              | 045716-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -0.59           | 0.00       | -0.59       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -0.14       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 1.66        | 1.66       | Bal | 3.32                   |              |            |
| 01-00494-000         |                 | 511<br>22,050                      | 1.0000<br>139,300 | 161,350 | 0.00          | 0.00        | 3799.74         | 0.00       | 3799.74     | 0.00       | Chg |                        |              | 010838-1   |
|                      |                 |                                    |                   |         |               |             | -957.92         | 0.00       | -957.92     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -270.32         | 0.00       | -270.32     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -67.59          | 0.00       | -67.59      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 2,504.91    | 2,504.91   | Bal | 5,009.82               |              |            |
| 01-00647-000         | 0-0             | 442<br>9,480                       | 0.4300<br>53,730  | 63,210  | 0.00          | 0.00        | 1488.58         | 0.00       | 1488.58     | 0.00       | Chg |                        |              | 011070-3   |
|                      |                 |                                    |                   |         |               |             | -268.84         | 0.00       | -268.84     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 1,221.74    | 1,221.74   | Bal | 2,443.48               |              |            |
| 01-00648-000         | 0-0             | 480<br>9,900                       | 0.4490<br>17,190  | 27,090  | 0.00          | 0.00        | 637.97          | 0.00       | 637.97      | 0.00       | Chg |                        |              | 011071-0   |
|                      |                 |                                    |                   |         |               |             | -115.22         | 0.00       | -115.22     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.20            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 524.75      | 524.75     | Bal | 1,049.50               |              |            |
| 01-00649-000         | 0-0             | 400<br>4,900                       | 0.3620<br>0       | 4,900   | 0.00          | 0.00        | 115.43          | 0.00       | 115.43      | 0.00       | Chg |                        |              | 011072-8   |
|                      |                 |                                    |                   |         |               |             | -20.81          | 0.00       | -20.81      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -0.10           | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 95.62       | 95.62      | Bal | 191.24                 |              |            |

| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00650-000                  | 0-0             | 511                                | 0.9710        |         | 0.00          | 0.00        | 1466.44         | 0.00       | 1466.44     | 0.00       | Chg |                        |              | 011073-6   |
|                               |                 | 21,630                             | 40,640        | 62,270  |               | 0.00        | -369.70         | 0.00       | -369.70     | 0.00       | Cre |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | -104.34         | 0.00       | -104.34     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| STOLTZFUS SAMUEL J & SANDRA K |                 | R5 T9 S4 SW NW .971A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 6035 COUNTY ROAD 2023         |                 | B-25                               |               |         | 99.30         | -99.30      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 4431 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 993.40          |            | 993.40      |            | Bal | 1,986.80               |              |            |
| 01-00392-002                  |                 | 599                                | 0.1950        |         | 0.00          | 0.00        | 187.95          | 0.00       | 187.95      | 0.00       | Chg |                        |              | 048812-2   |
|                               |                 | 4,300                              | 3,680         | 7,980   |               | 0.00        | -47.37          | 0.00       | -47.37      | 0.00       | Cre |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | -13.37          | 0.00       | -13.37      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| STONE THOMAS J & KIMBERLY F   |                 | R5 T9 S6 0.195AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 1144 HARRISON BROOKVILLE RD   |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| WEST HARRISON IN 47060-9565   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 5711 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 128.21          |            | 128.21      |            | Bal | 256.42                 |              |            |
| 01-50003-002                  |                 | 550                                | 0.0000        |         | 0.00          | 0.00        | 1152.55         | 0.00       | 1152.55     | 0.00       | Chg |                        |              | 012222-1   |
|                               |                 | 2,630                              | 46,310        | 48,940  |               | 0.00        | -290.55         | 0.00       | -290.55     | 0.00       | Cre |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | -82.01          | 0.00       | -82.01      | 0.00       | Nbc |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| STOVER LUCENE J               |                 | UNIT 5547A LAUREL RUN CONDO        |               |         |               | 0.00        | -20.49          | 0.00       | -20.49      | 0.00       | Ooc |                        |              |            |
| 5547 TOWNSHIP ROAD 381 UNIT A |                 | BUILDING                           |               |         | 76.00         | -76.00      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9205     |                 | LOT 11 SECOND STUTZMAN SUBDIVISION |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | B-13B                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 760.50          |            | 760.50      |            | Bal | 1,521.00               |              |            |
| 01-01319-163                  |                 | 511                                | 0.5200        |         | 0.00          | 0.00        | 3091.84         | 0.00       | 3091.84     | 0.00       | Chg |                        |              | 048797-5   |
|                               |                 | 15,820                             | 115,470       | 131,290 |               | 0.00        | -779.45         | 0.00       | -779.45     | 0.00       | Cre |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | -219.98         | 0.00       | -219.98     | 0.00       | Nbc |                        |              |            |
|                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| STUCKEY MARY BETH TRUSTEE     |                 | R6 T9 Q4 LOT 1 .52AC               |               |         |               | 0.00        | -55.00          | 0.00       | -55.00      | 0.00       | Ooc |                        |              |            |
| 5135 TOWNSHIP ROAD 356        |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8720     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 | 5135 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                               |                 |                                    |               |         | 0.00          |             | 2,038.41        |            | 2,038.41    |            | Bal | 4,076.82               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00475-000<br><br>STUTZMAN ANDREW J & DEBORAH D<br>5331 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 |                 | 511                                | 1.5000        | 90,140  | 0.00          | 0.00        | 2122.79         | 0.00       | 2122.79     | 0.00       | Chg |                        |              | 010804-1   |
|                                                                                                          |                 | 26,680                             | 63,460        |         | 0.00          | 0.00        | -535.13         | 0.00       | -535.13     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | -151.03     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R6 T9 S13 PT SW TR 2               |               |         |               |             | -34.95          | 0.00       | -34.95      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 1.50A B-03                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 5331 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-50004-054<br><br>STUTZMAN BARBARA<br>8507 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627-9678           |                 | 550                                | 0.0000        | 76,030  | 0.00          | 0.00        | 1790.49         | 0.00       | 1790.49     | 0.00       | Chg |                        |              | 012286-2   |
|                                                                                                          |                 | 10,820                             | 65,210        |         |               | 0.00        | -451.38         | 0.00       | -451.38     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -127.39         | 0.00       | -127.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | UNIT 272 PICKET PLACE              |               |         |               | 0.00        | -31.85          | 0.00       | -31.85      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | CONDO 1.549% COMMON AREAS          |               |         | 118.08        | -118.08     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 10.3023A R5 T9 S6 B-19             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00499-000<br><br>STUTZMAN CARLA F<br>5910 COUNTY ROAD 77<br>MILLERSBURG OH 44654                      | 0-0             | 511                                | 2.5590        | 222,610 | 0.00          | 0.00        | 5242.37         | 0.00       | 5242.37     | 0.00       | Chg |                        |              | 010844-4   |
|                                                                                                          |                 | 44,670                             | 177,940       |         |               | 0.00        | -1321.59        | 0.00       | -1321.59    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -372.98         | 0.00       | -372.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S7 PT N PT SW                |               |         |               | 0.00        | -62.89          | 0.00       | -62.89      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 2.559 RES 11/5/2009                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-19A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 3,484.91        |            | 3,484.91    |            | Bal | 6,969.82               |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00863-000<br><br>STUTZMAN CARLA F<br>5910 COUNTY ROAD 77<br>MILLERSBURG OH 44654                      | 0-0             | 520                                | 0.8630        | 67,090  | 0.00          | 0.00        | 1579.95         | 0.00       | 1579.95     | 0.00       | Chg |                        |              | 011386-5   |
|                                                                                                          |                 | 19,030                             | 48,060        |         |               | 0.00        | -398.31         | 0.00       | -398.31     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -112.41         | 0.00       | -112.41     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | R5 T9 S7 PT N PT SW                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | 0.863A B-19A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 4414 CR 168 A UNIT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,069.23        |            | 1,069.23    |            | Bal | 2,138.46               |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-034<br><br>STUTZMAN DALE & CYNTHIA<br>PO BOX 44<br>BERLIN OH 44610                              | 0-0             | 510                                | 0.2870        | 94,020  | 0.00          | 0.00        | 2214.15         | 0.00       | 2214.15     | 0.00       | Chg |                        |              | 011945-0   |
|                                                                                                          |                 | 21,460                             | 72,560        |         |               | 0.00        | -558.18         | 0.00       | -558.18     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | -157.52         | 0.00       | -157.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | LOT 6 HAWK'S LANDING               |               |         |               | 0.00        | -39.38          | 0.00       | -39.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | SUBDIVISION PHASE I 0.287A B-13C   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | R6 T9 S4 LOT 1                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          |             | 1,460.07        |            | 1,460.07    |            | Bal | 2,920.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01381-001<br><br>STUTZMAN DANIEL M & ESTHER<br>4569 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 2.7010        | 137,170 | 0.00          | 0.00        | 3230.29         | 0.00       | 3230.29     | 0.00       | Chg |                        |              | 012063-0   |
|                                                                                                       |                 | 37,800                             | 99,370        |         |               | 0.00        | -814.37         | 0.00       | -814.37     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -229.83         | 0.00       | -229.83     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S3 LOT 29 NW PT              |               |         |               | 0.00        | -37.23          | 0.00       | -37.23      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 2.701A B-17                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4569 TR 368                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,149.86        |            | 2,149.86    |            | Bal | 4,299.72               |              |            |
| 01-01058-000<br><br>STUTZMAN DEAN W TRUSTEE<br>PO BOX 148<br>BERLIN OH 44610-0148                     |                 | 510                                | 0.4500        | 79,000  | 0.00          | 0.00        | 1860.43         | 0.00       | 1860.43     | 0.00       | Chg |                        |              | 011586-7   |
|                                                                                                       |                 | 30,840                             | 48,160        |         |               | 0.00        | -469.01         | 0.00       | -469.01     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 | 9,800 Hms                          |               |         |               | 0.00        | -132.38         | 0.00       | -132.38     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | PT LOT 7 & PT LOT 8 MELVIN J       |               |         |               | 0.00        | -33.09          | 0.00       | -33.09      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | MILLER ALLOT                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | R5 T9 S15 LOT 7 .019A              |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | LOT 8 .026A TOTAL= .45A B-18A      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,074.91        |            | 1,074.91    |            | Bal | 2,149.82               |              |            |
| 01-50004-004<br><br>STUTZMAN EDNA MAE<br>4805 TOWNSHIP ROAD 366 UNIT 104<br>MILLERSBURG OH 44654-8798 | 287-1231        | 550                                | 0.0000        | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012236-5   |
|                                                                                                       |                 | 10,820                             | 51,350        |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | UNIT 104 PICKET PLACE              |               |         |               | 0.00        | -26.08          | 0.00       | -26.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | CONDOMINIUM & 1.711% OF            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | COMMON AREA OL7&OL10               |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | PHASE 1 10.3023A                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 965.74          |            | 965.74      |            | Bal | 1,931.48               |              |            |
| 01-00541-000<br><br>STUTZMAN ERVIN J & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610                       | 0-0             | 511                                | 0.9390        | 95,520  | 0.00          | 0.00        | 2249.45         | 0.00       | 2249.45     | 0.00       | Chg |                        |              | 010902-7   |
|                                                                                                       |                 | 33,850                             | 61,670        |         |               | 0.00        | -567.08         | 0.00       | -567.08     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -160.05         | 0.00       | -160.05     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S1 LOT 21 PT 0.939A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 5038 SUNSET KNOLL                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,523.32        |            | 1,523.32    |            | Bal | 3,046.64               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00982-000         | 0-0             | 420<br>29,700                      | 0.0000<br>90,720 | 120,420 | 0.00          | 0.00        | 2835.86<br>-512.15 | 0.00<br>0.00 | 2835.86<br>-512.15 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011508-6   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 4,651.42               |              |            |
| 01-01013-000         | 0-0             | 429<br>29,700                      | 0.0000<br>16,100 | 45,800  | 0.00          | 0.00        | 1078.58<br>-194.80 | 0.00<br>0.00 | 1078.58<br>-194.80 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011542-3   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,771.56               |              |            |
| 01-01014-000         | 0-0             | 456<br>29,700                      | 0.0000<br>3,080  | 32,780  | 0.00          | 0.00        | 771.98<br>-139.43  | 0.00<br>0.00 | 771.98<br>-139.43  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011543-1   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,269.10               |              |            |
| 01-00788-001         | 0-0             | 599<br>5,350                       | 0.3640<br>280    | 5,630   | 0.00          | 0.00        | 132.61<br>-33.42   | 0.00<br>0.00 | 132.61<br>-33.42   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011252-3   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 181.48                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00961-000<br><br>STUTZMAN ERVIN J JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610 | 0-0             | 420                                | 0.0000        | 60,280  | 0.00          | 0.00        | 1419.56         | 0.00       | 1419.56     | 0.00       | Chg |                        |              | 011484-0   |
|                                                                                    |                 | 29,090                             | 31,190        |         |               | 0.00        | -256.37         | 0.00       | -256.37     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | LOT 43 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | 4884 W MAIN ST 43 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 1,165.19        |            | 1,165.19    |            | Bal | 2,330.38               |              |            |
| 01-01128-000<br><br>STUTZMAN ERVIN J JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610 | 0-0             | 420                                | 0.0000        | 172,400 | 0.00          | 0.00        | 4059.93         | 0.00       | 4059.93     | 0.00       | Chg |                        |              | 011676-5   |
|                                                                                    |                 | 29,700                             | 142,700       |         |               | 0.00        | -733.22         | 0.00       | -733.22     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | LOT 47 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | 4902 W MAIN ST 47 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 3,328.71        |            | 3,328.71    |            | Bal | 6,657.42               |              |            |
| 01-01129-000<br><br>STUTZMAN ERVIN J JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610 | 0-0             | 456                                | 0.0000        | 31,730  | 0.00          | 0.00        | 747.24          | 0.00       | 747.24      | 0.00       | Chg |                        |              | 011677-2   |
|                                                                                    |                 | 29,700                             | 2,030         |         |               | 0.00        | -134.95         | 0.00       | -134.95     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | LOT 48 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | W MAIN ST 48 LOT                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 614.29          |            | 614.29      |            | Bal | 1,228.58               |              |            |
| 01-01130-000<br><br>STUTZMAN ERVIN J JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610 | 0-0             | 420                                | 0.0000        | 113,210 | 0.00          | 0.00        | 2666.06         | 0.00       | 2666.06     | 0.00       | Chg |                        |              | 011678-0   |
|                                                                                    |                 | 29,700                             | 83,510        |         |               | 0.00        | -481.49         | 0.00       | -481.49     | 0.00       | Cre |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                    |                 | LOT 49 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                    |                 | B-18A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 | 4914 W MAIN ST 49 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                    |                 |                                    |               |         | 0.00          |             | 2,186.57        |            | 2,186.57    |            | Bal | 4,373.14               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address                |                 |        |               |             |                   |              |                   |              |            |                        |              |            |
| 01-01131-000                                                        | 0-0             | 400<br>29,700                                     | 0.0000<br>0     | 29,700 | 0.00          | 0.00        | 699.45<br>-126.31 | 0.00<br>0.00 | 699.45<br>-126.31 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011679-8   |
| STUTZMAN ERVIN J JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610-0231 |                 | LOT 50 BERLIN VILLAGE<br>B-18A                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                     |                 | W MAIN ST 50 LOT                                  |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 1.00<br>0.00      | 0.00<br>0.00 | 1.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,148.28       |              |            |
| 01-01097-001                                                        | 0-0             | 499<br>9,700                                      | 0.0500<br>0     | 9,700  | 0.00          | 0.00        | 228.46<br>-41.26  | 0.00<br>0.00 | 228.46<br>-41.26  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011646-5   |
| STUTZMAN ERVIN J JR & SUSIE R<br>PO BOX 231<br>BERLIN OH 44610      |                 | E PART OUTLOT 51 .052A<br>BERLIN VILLAGE<br>B-18A |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>376.40         |              |            |
| 01-00942-000                                                        | 0-0             | 499<br>29,700                                     | 0.0000<br>5,360 | 35,060 | 0.00          | 0.00        | 825.66<br>-149.12 | 0.00<br>0.00 | 825.66<br>-149.12 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011465-1   |
| STUTZMAN ERVIN JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610        |                 | LOT 52 BERLIN VILLAGE<br>B-18A                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                     |                 | 4936 W MAIN ST 52 LOT                             |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 2.00<br>0.00      | 0.00<br>0.00 | 2.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,357.08       |              |            |
| 01-00943-000                                                        | 0-0             | 400<br>14,550                                     | 0.0000<br>0     | 14,550 | 0.00          | 0.00        | 342.67<br>-61.87  | 0.00<br>0.00 | 342.67<br>-61.87  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011466-9   |
| STUTZMAN ERVIN JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610        |                 | LOT 53 E 1/2 LOT BERLIN<br>VILLAGE<br>B-18A       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>563.60         |              |            |
|                                                                     |                 |                                                   |                 |        | 0.00          | 0.00        | 281.80            |              | 281.80            |              |            |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description/Location Address                            |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00985-000                                                                                                  | 0-0             | 499<br>14,550                                                 | 0.0000<br>530    | 15,080  | 0.00          | 0.00        | 355.13<br>-64.15   | 0.00<br>0.00 | 355.13<br>-64.15   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011513-1   |
| STUTZMAN ERVIN JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610                                                  |                 | LOT 53 W 1/2 LOT BERLIN<br>VILLAGE<br>B-18A                   |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 583.96                 |              |            |
| 01-00986-000                                                                                                  | 0-0             | 400<br>29,700                                                 | 0.0000<br>0      | 29,700  | 0.00          | 0.00        | 699.45<br>-126.31  | 0.00<br>0.00 | 699.45<br>-126.31  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011514-8   |
| STUTZMAN ERVIN JR & SUSAN R<br>PO BOX 231<br>BERLIN OH 44610                                                  |                 | LOT 54 BERLIN VILLAGE<br>B-18A                                |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,148.28               |              |            |
| 01-00644-000                                                                                                  |                 | 511<br>22,050                                                 | 1.0000<br>30,100 | 52,150  | 0.00          | 0.00        | 1228.13<br>-309.61 | 0.00<br>0.00 | 1228.13<br>-309.61 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011067-2   |
| STUTZMAN GARY W CO-TRUSTEES & BRENDA R CO-<br>TRUSTEES<br>4415 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 |                 | R5 T9 S3 LOT 19 PT SW<br>COR 1.00A<br>B-21                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | -21.84             | 0.00         | -21.84             | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,620.66               |              |            |
| 01-01288-008                                                                                                  |                 | 501<br>35,480                                                 | 3.8310<br>0      | 35,480  | 0.00          | 0.00        | 835.54<br>-210.67  | 0.00<br>0.00 | 835.54<br>-210.67  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011855-2   |
| STUTZMAN GARY W CO-TRUSTEES & BRENDA R CO-<br>TRUSTEES<br>4415 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 |                 | R5 T9 S3 LOT 19 PT<br>3.831<br>B-21                           |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,130.88               |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 565.44             | 0.00         | 565.44             | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 2647.92            | 0.00         | 2647.92            | 0.00         | Cre        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | -667.54            | 0.00         | -667.54            | 0.00         | Nbc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | -188.36            | 0.00         | -188.36            | 0.00         | Hms        |                        |              |            |
| 01-01319-116                                                                                                  |                 | 510<br>21,020                                                 | 0.2710<br>91,420 | 112,440 | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              | 047008-8   |
| STUTZMAN JANET<br>5205 OSPREY DR<br>MILLERSBURG OH 44654-9370                                                 |                 | LOT 83 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.271AC<br>B-13C |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 3,586.04               |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | 1,793.02           | 0.00         | 1,793.02           | 0.00         | Chg        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | -667.54            | 0.00         | -667.54            | 0.00         | Cre        |                        |              |            |
|                                                                                                               |                 |                                                               |                  |         |               |             | -188.36            | 0.00         | -188.36            | 0.00         | Nbc        |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-019<br><br>STUTZMAN JEFFREY L<br>5256 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654                                        | 0-0             | 510                                | 2.1150        | 217,150 | 0.00          | 0.00        | 5113.81         | 0.00       | 5113.81     | 0.00       | Chg |                        |              | 011930-8   |
|                                                                                                                                 |                 | 45,020                             | 172,130       |         |               | 0.00        | -1289.18        | 0.00       | -1289.18    | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | -363.82         | 0.00       | -363.82     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | LOT 6 THE MEADOWS ALLT #1          |               |         |               | 0.00        | -78.06          | 0.00       | -78.06      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 | 2.115A (R6 T9 S4 LOT 1)            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 3,383.75        |            | 3,383.75    |            | Bal | 6,767.50               |              |            |
| 01-01319-014<br><br>STUTZMAN JOSHUA R & TIFFANY<br>5034 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770                          |                 | 510                                | 1.3170        | 144,220 | 0.00          | 0.00        | 3396.35         | 0.00       | 3396.35     | 0.00       | Chg |                        |              | 011925-3   |
|                                                                                                                                 |                 | 34,740                             | 109,480       |         |               | 0.00        | -856.20         | 0.00       | -856.20     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | -241.63         | 0.00       | -241.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | LOT 1 MEADOWS ALLT #1              |               |         |               | 0.00        | -58.51          | 0.00       | -58.51      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 | 1.317A (R6 T9 S4 LOT 1)            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 2,241.01        |            | 2,241.01    |            | Bal | 4,482.02               |              |            |
| 01-01159-000<br><br>STUTZMAN KELLY J CO-TRUSTEE ETAL<br>PO BOX 299<br>BERLIN OH 44610-0299                                      | 290-1738        | 510                                | 0.0000        | 78,370  | 0.00          | 0.00        | 1845.58         | 0.00       | 1845.58     | 0.00       | Chg |                        |              | 011709-6   |
|                                                                                                                                 |                 | 23,490                             | 54,880        |         |               | 0.00        | -465.27         | 0.00       | -465.27     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | -131.31         | 0.00       | -131.31     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | LOT 14 PARKVIEW SUB DIV            |               |         |               | 0.00        | -32.83          | 0.00       | -32.83      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 | 5461 MAPLE ST 14 LOT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 1,217.17        |            | 1,217.17    |            | Bal | 2,434.34               |              |            |
| 01-01322-003<br><br>STUTZMAN LEVI H & BETTY STUTZMAN & EDNA<br>TROYER LE<br>5074 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8720 |                 | 111                                | 34.1390       | 147,460 | 0.00          | 0.00        | 3472.62         | 0.00       | 3472.62     | 0.00       | Chg |                        |              | 049347-8   |
|                                                                                                                                 |                 | 48,340 CAUV                        | 99,120        |         |               | 0.00        | -875.45         | 0.00       | -875.45     | 0.00       | Cre |                        |              |            |
|                                                                                                                                 |                 | 9,800 Hms                          |               |         |               | 0.00        | -247.06         | 0.00       | -247.06     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                                 |                 | R6 T9 Q4 LOT 6 34.139AC            |               |         |               | 0.00        | -21.87          | 0.00       | -21.87      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                 |                 | COMB & RES 11/30/2022              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 | B-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 2,177.20        |            | 2,177.20    |            | Bal | 4,354.40               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00118-014<br><br>STUTZMAN MELVIN D<br>4569 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8240                           |                 | 511                                | 3.1030        | 112,480 | 0.00          | 0.00        | 2648.84         | 0.00       | 2648.84     | 0.00       | Chg |                        |              | 010221-8   |
|                                                                                                                        |                 | 41,530                             | 70,950        |         |               |             | -667.78         | 0.00       | -667.78     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -188.45         | 0.00       | -188.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | LOT 3 AMIGOS SUBDIVISION           |               |         |               |             | -35.16          | 0.00       | -35.16      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | 3.103A R6 T9 S8                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 | RES 5/2/2012 B-4                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 1,758.45        |            | 1,758.45    |            | Bal | 3,516.90               |              |            |
| 01-01319-000<br><br>STUTZMAN MICHAEL CO-TRUSTEE & LINDSAY CO-TRUSTEE<br>5185 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 | 288-4457        | 111                                | 7.1580        | 146,130 | 0.00          | 0.00        | 3441.31         | 0.00       | 3441.31     | 0.00       | Chg |                        |              | 011911-9   |
|                                                                                                                        |                 | 24,360 CAUV                        | 121,770       |         |               |             | -867.55         | 0.00       | -867.55     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -244.83         | 0.00       | -244.83     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 S4 LOT 1 7.158A              |               |         |               |             | -57.07          | 0.00       | -57.07      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-13                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | 5185 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 2,272.86        |            | 2,272.86    |            | Bal | 4,545.72               |              |            |
| 01-01319-009<br><br>STUTZMAN MICHAEL CO-TRUSTEE & LINDSAY CO-TRUSTEE<br>5185 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 | 288-4457        | 110                                | 8.6460        | 2,510   | 0.00          | 0.00        | 59.13           | 0.00       | 59.13       | 0.00       | Chg |                        |              | 011920-5   |
|                                                                                                                        |                 | 2,510 CAUV                         | 0             |         |               |             | -14.89          | 0.00       | -14.89      | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -4.22           | 0.00       | -4.22       | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 S4 LOT 1 8.646AC             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-13                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | TR 356                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 41.02           |            | 41.02       |            | Bal | 82.04                  |              |            |
| 01-01319-162<br><br>STUTZMAN MICHAEL CO-TRUSTEE & LINDSAY CO-TRUSTEE<br>5185 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654 | 288-4457        | 199                                | 9.1610        | 4,430   | 0.00          | 0.00        | 104.35          | 0.00       | 104.35      | 0.00       | Chg |                        |              | 048495-6   |
|                                                                                                                        |                 | 3,690 CAUV                         | 740           |         |               |             | -26.29          | 0.00       | -26.29      | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -7.41           | 0.00       | -7.41       | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 S4 LOT 1 9.161A B-13C        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | RES 10/29/2021                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | TR 356                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          |             | 71.65           |            | 71.65       |            | Bal | 143.30                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |                      |            |
| 01-00417-003         | 0-0             | 511<br>26,400                      | 1.4700<br>115,640  | 142,040 | 0.00          | 0.00        | 3344.98         | 0.00       | 3344.98     | 0.00       | Chg |                        |                      | 010711-0   |
|                      |                 |                                    |                    |         |               | 0.00        | -843.29         | 0.00       | -843.29     | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -237.96     | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -37.23      | 0.00       | Ooc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 2,227.50        |            | 2,227.50    |            | Bal | 4,455.00               |                      |            |
| 01-00417-005         | 0-0             | 599<br>8,530                       | 0.9210<br>1,540    | 10,070  | 0.00          | 0.00        | 237.15          | 0.00       | 237.15      | 0.00       | Chg |                        |                      | 043112-2   |
|                      |                 |                                    |                    |         |               | 0.00        | -59.78          | 0.00       | -59.78      | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -16.87      | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 161.50          |            | 161.50      |            | Bal | 323.00                 |                      |            |
| 01-00297-014         | 0-0             | 111<br>36,210 CAUV                 | 12.0000<br>194,290 | 230,500 | 0.00          | 0.00        | 5428.19         | 0.00       | 5428.19     | 0.00       | Chg |                        |                      | 010530-7   |
|                      |                 |                                    |                    |         |               | 0.00        | -1368.46        | 0.00       | -1368.46    | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -386.20     | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -90.63      | 0.00       | Ooc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 3,583.90        |            | 3,583.90    |            | Bal | 7,167.80               |                      |            |
| 01-00653-000         | 0-0             | 511<br>39,400                      | 1.2990<br>63,630   | 103,030 | 1602.75       | 0.00        | 2426.32         | 0.00       | 2426.32     | 0.00       | Chg |                        | 09/09/24<br>07/23/24 | 011077-6   |
|                      |                 |                                    |                    |         |               | 0.00        | -611.67         | 0.00       | -611.67     | 0.00       | Cre |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -172.63     | 0.00       | Nbc |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -40.52      | 0.00       | Ooc |                        |                      |            |
|                      |                 |                                    |                    |         | 160.28        | -80.14      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |                      |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |                      |            |
|                      |                 |                                    |                    |         | 1,683.94      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,683.94               |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 1,602.50        |            | 1,602.50    |            | Bal | 3,205.00               |                      |            |

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Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------|-----------------|-------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address                                         |                 | Legal Description/Location Address  |                  |         |               |             |                    |              |                    |              |            |                        |                      |            |
| 01-00426-002                                                 | 0-0             | 480<br>17,480                       | 0.4470<br>25,870 | 43,350  | 0.00          | 0.00        | 1020.89<br>-184.38 | 0.00<br>0.00 | 1020.89<br>-184.38 | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 010730-9   |
| STUTZMAN ROBERT L<br>PO BOX 308<br>BERLIN OH 44610           |                 | R5 T9 S6 PT SE .447A B-19<br>#28    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                              |                 | 4620 US 62                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |         | 0.00          | 0.00        | 2.00<br>0.00       | 0.00<br>0.00 | 2.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,677.02       |                      |            |
| 01-00653-006                                                 | 0-0             | 501<br>3,290                        | 0.2240<br>0      | 3,290   | 0.00          | 0.00        | 77.50<br>-19.52    | 0.00<br>0.00 | 77.50<br>-19.52    | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 011079-2   |
| STUTZMAN ROBERT L<br>PO BOX 308<br>BERLIN OH 44610           |                 | R5 T9 S6 PT SE SE .224A<br>B-19 #22 |                  |         | 0.00          | 0.00        | -5.50<br>0.00      | 0.00<br>0.00 | -5.50<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                              |                 | 2016 SR 39                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>106.96         |                      |            |
| 01-00653-001                                                 | 0-0             | 511<br>36,600                       | 1.1090<br>80,400 | 117,000 | 0.00          | 0.00        | 2755.31<br>-694.63 | 0.00<br>0.00 | 2755.31<br>-694.63 | 0.00<br>0.00 | Chg<br>Cre |                        | 12/17/24<br>11/15/24 | 011078-4   |
| STUTZMAN ROBERT L & SONYA K<br>PO BOX 308<br>BERLIN OH 44610 |                 | R5 T9 S6 PT SE SE 1.109A<br>B-19    |                  |         | 0.00          | 0.00        | -196.05<br>0.00    | 0.00<br>0.00 | -196.05<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        | 10/15/24<br>09/16/24 |            |
|                                                              |                 | 4626 US 62                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        | 08/15/24             |            |
|                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 1,500.00<br>365.63 | 0.00<br>0.00 | 0.00<br>1,865.63   | 0.00<br>0.00 | Pd<br>Bal  | 1,500.00<br>2,231.26   |                      |            |
| 01-00653-005                                                 | 0-0             | 501<br>1,720                        | 0.1170<br>0      | 1,720   | 0.00          | 0.00        | 40.52<br>-10.22    | 0.00<br>0.00 | 40.52<br>-10.22    | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 040009-5   |
| STUTZMAN ROBERT L & SONYA K<br>PO BOX 308<br>BERLIN OH 44610 |                 | R9 T5 S6 0.117A B-19                |                  |         | 0.00          | 0.00        | -2.88<br>0.00      | 0.00<br>0.00 | -2.88<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                        |                      |            |
|                                                              |                 | US 62                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |                      |            |
|                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |                      |            |
|                                                              |                 |                                     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>56.84          |                      |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                    | Delq<br>Adj                                                                                  | December<br>Tax                                                                                             | Tax<br>Adj                                                                                   | June<br>Tax                                                                                                 | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address                                                                                               |                  |        |                                                                                                  |                                                                                              |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               |                        |              |            |
| 01-01189-000                                                            | 0-0             | 511<br>30,600                                                                                                                    | 0.9980<br>62,020 | 92,620 | 0.00                                                                                             | 0.00                                                                                         | 2181.20                                                                                                     | 0.00                                                                                         | 2181.20                                                                                                     | 0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011742-5   |
| STUTZMAN RODRICK C & JILL C<br>PO BOX 164<br>BERLIN OH 44610            |                 | LOT 7 FIRST STUTZMAN SUBDIVISION<br>0.998A B-13B R6 T9 S1 LOT 21<br><br>5605 RHINE RD 7 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -549.86<br>-155.18<br>0.00<br>-38.35<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,438.81    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -549.86<br>-155.18<br>0.00<br>-38.35<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,438.81    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |              |            |
| 01-01175-000                                                            | 0-0             | 500<br>2,350                                                                                                                     | 0.0300<br>0      | 2,350  | 0.00                                                                                             | 0.00                                                                                         | 55.38                                                                                                       | 0.00                                                                                         | 55.38                                                                                                       | 0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011725-1   |
| STUTZMAN RONALD & MARIANN<br>PO BOX 57<br>BERLIN OH 44610               |                 | LOT 19 10 FT OFF S SIDE<br>PARKVIEW ALLOT .0332A<br>B-18A                                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -13.95<br>-3.95<br>0.00<br>0.00<br>0.00<br>0.00<br>37.48                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -13.95<br>-3.95<br>0.00<br>0.00<br>0.00<br>0.00<br>37.48                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               |                        |              |            |
| 01-01176-000                                                            | 0-0             | 510<br>23,490                                                                                                                    | 0.0000<br>42,490 | 65,980 | 0.00                                                                                             | 0.00                                                                                         | 1553.82                                                                                                     | 0.00                                                                                         | 1553.82                                                                                                     | 0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011726-9   |
| STUTZMAN RONALD & MARIANN<br>PO BOX 57<br>BERLIN OH 44610               |                 | LOT 20 PARKVIEW ALLOT<br>B-18A<br><br>5468 ELM ST 20 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -391.74<br>-110.53<br>0.00<br>-27.64<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1,024.91            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -391.74<br>-110.53<br>0.00<br>-27.64<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1,024.91            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |              |            |
| 01-50004-048                                                            | 0-0             | 550<br>10,820<br>9,800 Hms                                                                                                       | 0.0000<br>57,750 | 68,570 | 0.00                                                                                             | 0.00                                                                                         | 1614.80                                                                                                     | 0.00                                                                                         | 1614.80                                                                                                     | 0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012280-6   |
| STUTZMAN VERNA TRUSTEE<br>PO BOX 369<br>BERLIN OH 44610                 |                 | UNIT 254 PICKET PLACE<br>CONDO 1.343% COMMON AREAS<br>10.3023A B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -407.09<br>-114.88<br>-152.04<br>-28.73<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>913.06           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -407.09<br>-114.88<br>-152.04<br>-28.73<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>913.06           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |              |            |
| 01-01319-030                                                            | 0-0             | 510<br>20,170<br>9,800 Hms                                                                                                       | 0.2560<br>63,000 | 83,170 | 2413.20                                                                                          | 0.00                                                                                         | 1958.62                                                                                                     | 0.00                                                                                         | 1958.62                                                                                                     | 0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/12/24     | 011941-9   |
| STUTZMAN WARD G & JUDY E<br>4980 CARDINAL COURT<br>MILLERSBURG OH 44654 |                 | LOT 2 HAWK'S LANDING SUBDIVISION<br>PHASE I<br>0.256A B-13C R6 T9 S4 LOT 1<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,415.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -493.77<br>-139.34<br>-152.04<br>-34.85<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,139.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -493.77<br>-139.34<br>-152.04<br>-34.85<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,139.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                                         |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00934-000                                                                                      | 288-5719        | 425<br>37,060                                                                                                                              | 1.1400<br>200,520 | 237,580 | 0.00          | 0.00        | 5594.91<br>-1010.46 | 0.00<br>0.00 | 5594.91<br>-1010.46 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011457-3   |
| SUGAR BAY PROPERTIES LLC<br>1208 CECILIA DR NW<br>STRASBURG OH 44680-9517                         |                 | R6 T9 S1 LOT 21 W PT<br>1.14A<br>B-13B                                                                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                          |                   |         | 0.00          | 0.00        | 0.00<br>13.00       | 0.00<br>0.00 | 0.00<br>13.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>13.00       | 0.00<br>0.00 | 0.00<br>13.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>9,194.90       |              |            |
| 01-50004-026                                                                                      | 0-0             | 550<br>10,820<br>9,800 Hms                                                                                                                 | 0.0000<br>51,350  | 62,170  | 0.00          | 0.00        | 1464.08<br>-369.10  | 0.00<br>0.00 | 1464.08<br>-369.10  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012258-7   |
| SULLIVAN NORMA J & SUSAN G<br>4805 TOWNSHIP ROAD 366 UNIT 162 # UNIT<br>MILLERSBURG OH 44654-8258 |                 | UNIT 162 PICKET PLACE<br>CONDOMINIUM & 1.343% OF<br>COMMON AREA OL7,10 & SEC6<br>10.3023A B19 PHASE 3<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | -104.16<br>-152.04  | 0.00<br>0.00 | -104.16<br>-152.04  | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | -26.08<br>0.00      | 0.00<br>0.00 | -26.08<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,627.40       |              |            |
| 01-00007-000                                                                                      | 0-0             | 511<br>24,190                                                                                                                              | 0.4800<br>43,680  | 67,870  | 0.00          | 0.00        | 1598.32<br>-402.94  | 0.00<br>0.00 | 1598.32<br>-402.94  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010008-4   |
| SWARTZENTRUBER CARL & JUDI<br>PO BOX 294<br>BERLIN OH 44610-0294                                  |                 | R5 T9 S15 S PT NE .480A<br>B-18B                                                                                                           |                   |         | 0.00          | 0.00        | -113.72<br>0.00     | 0.00<br>0.00 | -113.72<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 4657 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                                                                            |                   |         | 0.00          | 0.00        | -28.43<br>0.00      | 0.00<br>0.00 | -28.43<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,108.46       |              |            |
| 01-00813-006                                                                                      | 0-0             | 511<br>30,370<br>9,800 Hms                                                                                                                 | 1.8980<br>97,720  | 128,090 | 0.00          | 0.00        | 3016.48<br>-760.46  | 0.00<br>0.00 | 3016.48<br>-760.46  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011291-8   |
| SWARTZENTRUBER LEVI D & MINERVA<br>PO BOX 348<br>BERLIN OH 44610                                  |                 | R5 T9 S7 1.898A<br>B-24                                                                                                                    |                   |         | 0.00          | 0.00        | -214.62<br>-152.04  | 0.00<br>0.00 | -214.62<br>-152.04  | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                   |                 | 4212 CR 168<br>10-100 MUSKINGUM WATERSHED CONSER                                                                                           |                   |         | 0.00          | 0.00        | -49.50<br>0.00      | 0.00<br>0.00 | -49.50<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,681.72       |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address              |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00813-008                      | 0-0             | 599                               | 0.9140        |        | 0.00          | 0.00        | 240.45          | 0.00       | 240.45      | 0.00       | Chg |                        |              | 011293-4   |
|                                   |                 | 8,460                             | 1,750         | 10,210 |               | 0.00        | -60.61          | 0.00       | -60.61      | 0.00       | Cre |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -17.12          | 0.00       | -17.12      | 0.00       | Nbc |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SWARTZENTRUBER LEVI D & MINERVA   |                 | R5 T9 S7 SW 0.914A                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4210 COUNTY ROAD 168              |                 | B-24                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                   |                 | CR 168                            |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 163.72          |            | 163.72      |            | Bal | 327.44                 |              |            |
| 01-50006-007                      | 289-5470        | 550                               | 6.7930        |        | 0.00          | 0.00        | 2295.61         | 0.00       | 2295.61     | 0.00       | Chg |                        |              | 047893-3   |
|                                   |                 | 13,020                            | 84,460        | 97,480 |               | 0.00        | -578.73         | 0.00       | -578.73     | 0.00       | Cre |                        |              |            |
|                                   |                 | 9,800 Hms                         |               |        |               | 0.00        | -163.30         | 0.00       | -163.30     | 0.00       | Nbc |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
| SWARTZENTRUBER LONNIE D & MARY E  |                 | UNIT 5573 NORTHRIIDE EMB          |               |        |               | 0.00        | -40.81          | 0.00       | -40.81      | 0.00       | Ooc |                        |              |            |
| PO BOX 276                        |                 | CONDOMINIUMS                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0276              |                 | R5 T9 S15 6.793A 1/32 INTEREST IN |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                   |                 | COMMONS B-18B                     |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 1,361.73        |            | 1,361.73    |            | Bal | 2,723.46               |              |            |
| 01-01319-029                      | 0-0             | 510                               | 0.2830        |        | 0.00          | 0.00        | 2294.94         | 0.00       | 2294.94     | 0.00       | Chg |                        |              | 011940-2   |
|                                   |                 | 21,500                            | 75,950        | 97,450 |               | 0.00        | -578.53         | 0.00       | -578.53     | 0.00       | Cre |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -163.27         | 0.00       | -163.27     | 0.00       | Nbc |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SWARTZENTRUBER LYNN D & CHRISTINA |                 | LOT 1 HAWK'S LANDING SUBDIVISION  |               |        |               | 0.00        | -40.81          | 0.00       | -40.81      | 0.00       | Ooc |                        |              |            |
| 4984 CARDINAL COURT               |                 | PHASE I                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654              |                 | 0.283A B-13C R6 T9 S4 LOT 1       |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00201-048<br><br>SWARTZENTRUBER WENDYL R & LEAH F<br>6015 TREE LINE DR<br>MILLERSBURG OH 44654-8993  | 0-0             | 510                                | 1.9530        | 227,270 | 0.00          | 0.00        | 5352.10         | 0.00       | 5352.10     | 0.00       | Chg |                        |              | 042822-6   |
|                                                                                                         |                 | 36,760                             | 190,510       |         |               | 0.00        | -1349.28        | 0.00       | -1349.28    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -380.80         | 0.00       | -380.80     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | LOT 11 LEGACY RIDGE SUBDIVISION    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 14 1.953A B-09        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                         |                 | 6015 TREELINE CIR 11 LOT           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 7,246.04               |              |            |
| 01-00149-002<br><br>T & M REAL ESTATE HOLDINGS LLC<br>4901 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281 | 289-3940        | 511                                | 5.3100        | 175,820 | 0.00          | 0.00        | 4140.51         | 0.00       | 4140.51     | 0.00       | Chg |                        |              | 043060-3   |
|                                                                                                         |                 | 61,960                             | 113,860       |         |               | 0.00        | -1043.81        | 0.00       | -1043.81    | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | -294.58         | 0.00       | -294.58     | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 Q4 LOT 6 5.31AC              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | B-12                               |               |         | 0.00          | 0.00        | -50.57          | 0.00       | -50.57      | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 | 4860 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,752.55        |            | 2,752.55    |            | Bal | 5,505.10               |              |            |
| 01-00189-000<br><br>TARZAN NANCY A<br>PO BOX 181<br>BERLIN OH 44610-0181                                | 0-0             | 429                                | 0.5300        | 66,220  | 0.00          | 0.00        | 1559.49         | 0.00       | 1559.49     | 0.00       | Chg |                        |              | 010321-9   |
|                                                                                                         |                 | 25,230                             | 40,990        |         |               | 0.00        | -281.64         | 0.00       | -281.64     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 21 PT SW              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | .530A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,280.85        |            | 1,280.85    |            | Bal | 2,561.70               |              |            |
| 01-00546-000<br><br>TARZAN NANCY A<br>PO BOX 181<br>BERLIN OH 44610                                     | 0-0             | 429                                | 0.4460        | 63,720  | 0.00          | 0.00        | 1500.59         | 0.00       | 1500.59     | 0.00       | Chg |                        |              | 010907-5   |
|                                                                                                         |                 | 23,260                             | 40,460        |         |               | 0.00        | -271.00         | 0.00       | -271.00     | 0.00       | Cre |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                         |                 | R6 T9 S1 LOT 21 PT W PT            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                         |                 | .446A B-13B                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                         |                 | 5032 W MAIN ST                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                         |                 |                                    |               |         | 0.00          |             | 1,234.59        |            | 1,234.59    |            | Bal | 2,469.18               |              |            |

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00661-000              | 0-0             | 511                               | 0.5000        |        | 0.00          | 0.00        | 1102.85         | 0.00       | 1102.85     | 0.00       | Chg |                        |              | 011087-9   |
|                           |                 | 24,850                            | 21,980        | 46,830 |               | 0.00        | -278.03         | 0.00       | -278.03     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | -78.45          | 0.00       | -78.45      | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TARZAN NANCY A            |                 | R6 T9 S1 LOT 21 W PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 468                |                 | .50A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| ZOAR OH 44697-0468        |                 | B-13B                             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 747.37          |            | 747.37      |            | Bal | 1,494.74               |              |            |
| 01-00613-003              | 0-0             | 400                               | 4.1660        |        | 0.00          | 0.00        | 908.55          | 0.00       | 908.55      | 0.00       | Chg |                        |              | 011006-6   |
|                           |                 | 38,580                            | 0             | 38,580 |               | 0.00        | -164.08         | 0.00       | -164.08     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TCS DEVELOPMENT CO LLC    |                 | R6 T9 S1 LOT 17 4.166A            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 148                |                 | B-14                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | CR 201                            |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 745.47          |            | 745.47      |            | Bal | 1,490.94               |              |            |
| 01-00915-000              | 0-0             | 480                               | 1.6580        |        | 0.00          | 0.00        | 1951.10         | 0.00       | 1951.10     | 0.00       | Chg |                        |              | 011436-9   |
|                           |                 | 28,140                            | 54,710        | 82,850 |               | 0.00        | -352.36         | 0.00       | -352.36     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TCS DEVELOPMENT CO LLC    |                 | R6 T9 S1 LOT 17 PT SE             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 148                |                 | 1.658A B-14                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5866 CR 201                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 1,605.74        |            | 1,605.74    |            | Bal | 3,211.48               |              |            |
| 01-00710-001              | 287-6062        | 499                               | 1.1340        |        | 0.00          | 0.00        | 2142.54         | 0.00       | 2142.54     | 0.00       | Chg |                        |              | 011156-3   |
|                           |                 | 23,290                            | 67,690        | 90,980 |               | 0.00        | -386.95         | 0.00       | -386.95     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TE PROPERTY HOLDINGS LLC  |                 | R6 T9 S1 LOT 4 NW PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5890 COUNTY ROAD 207      |                 | 1.134A B-10                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9022 |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5890 CR 207                       |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |        | 0.00          |             | 1,758.59        |            | 1,758.59    |            | Bal | 3,517.18               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                            |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00710-002<br><br>TE PROPERTY HOLDINGS LLC<br>5925 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9022 | 287-6085        | 111<br>750 CAUV<br><br>R6 T9 Q1 LOT 14 1.667A B-10<br><br>CR 207<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER | 1.6670<br>0       | 750     | 0.00          | 0.00        | 17.70           | 0.00       | 17.70       | 0.00       | Chg |                        |              | 050165-0   |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | -4.44           | 0.00       | -4.44       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | -1.26           | 0.00       | -1.26       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00307-001<br><br>TEFF 91 LLC<br>PO BOX 387<br>BERLIN OH 44610                                  | 0-0             | 400<br>2,710<br><br>R6 T9 S4 LOT 1 0.292A<br>B-13C<br><br>TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                         | 0.2920<br>0       | 2,710   | 0.00          | 0.00        | 63.82           | 0.00       | 63.82       | 0.00       | Chg |                        |              | 010552-9   |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | -11.53          | 0.00       | -11.53      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 5.24          | -5.24       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00966-000<br><br>TEFF 91 LLC<br>PO BOX 387<br>BERLIN OH 44610                                  | 0-0             | 410<br>14,770<br><br>PT OUTLOT 3 BERLIN VILLAGE<br>R5 T9 S19 0.202A<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 0.2020<br>54,080  | 68,850  | 0.00          | 0.00        | 1621.40         | 0.00       | 1621.40     | 0.00       | Chg |                        |              | 011489-9   |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | -292.84         | 0.00       | -292.84     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 132.88        | -132.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00990-000<br><br>TEFF 91 LLC<br>PO BOX 387<br>BERLIN OH 44610                                  | 0-0             | 410<br>34,930<br><br>PT OUTLOT 3 BERLIN VILLAGE<br>R5 T9 S15 0.699A<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 0.6990<br>124,530 | 159,460 | 0.00          | 0.00        | 3755.22         | 0.00       | 3755.22     | 0.00       | Chg |                        |              | 011519-7   |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | -678.21         | 0.00       | -678.21     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 307.74        | -307.74     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.80          | -0.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                               |                   |         | 0.00          |             | 3,085.01        |            | 3,085.01    |            | Bal | 6,170.02               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                          |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01408-000<br><br>TEFF 91 LLC<br>PO BOX 387<br>BERLIN OH 44610                                                              | 0-0             | 410                                | 5.7960        | 364,110 | 0.00          | 0.00        | 8574.63         | 0.00       | 8574.63     | 0.00       | Chg |                        |              | 012111-9   |
|                                                                                                                               |                 | 111,230                            | 252,880       |         |               | 0.00        | -1548.61        | 0.00       | -1548.61    | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S4 LOT 1 5.796A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-13C                              |               |         | 702.70        | -702.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | 5178 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 12.00           | 0.00       | 12.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 1.20          | -1.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 7,038.02        |            | 7,038.02    |            | Bal | 14,076.04              |              |            |
| 01-01362-004<br><br>TFS LAND LLC<br>5013 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750                                       |                 | 399                                | 1.5480        | 410,070 | 0.00          | 0.00        | 9656.95         | 0.00       | 9656.95     | 0.00       | Chg |                        |              | 049887-3   |
|                                                                                                                               |                 | 50,160                             | 359,910       |         |               | 0.00        | -1744.08        | 0.00       | -1744.08    | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | LOT 10 COBLENTZ DRIVE ALLOT        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | R6 T9 Q1 L21 1.548A B-13B          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 | RES 9/29/2023                      |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 7,927.87        |            | 7,927.87    |            | Bal | 15,855.74              |              |            |
| 01-00496-001<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY<br>COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 300                                | 0.1250        | 1,160   | 0.00          | 0.00        | 27.32           | 0.00       | 27.32       | 0.00       | Chg |                        |              | 041398-5   |
|                                                                                                                               |                 | 1,160                              | 0             |         |               | 0.00        | -4.92           | 0.00       | -4.92       | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S4 LOT 11 0.125AC            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                               |                 | CR 120                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 23.40           |            | 23.40       |            | Bal | 46.80                  |              |            |
| 01-00878-000<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY<br>COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 370                                | 0.9900        | 111,820 | 0.00          | 0.00        | 2633.35         | 0.00       | 2633.35     | 0.00       | Chg |                        |              | 011405-2   |
|                                                                                                                               |                 | 21,830                             | 89,990        |         |               | 0.00        | -475.58         | 0.00       | -475.58     | 0.00       | Cre |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                               |                 | R6 T9 S4 LOT 11 SE PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                               |                 | 0.9919A B-12                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 | 4674 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                               |                 |                                    |               |         | 0.00          |             | 2,166.77        |            | 2,166.77    |            | Bal | 4,333.54               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01425-000<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 399                                | 1.5940        | 91,290  | 0.00          | 0.00        | 2149.86         | 0.00       | 2149.86     | 0.00       | Chg |                        |              | 012138-9   |
|                                                                                                                            |                 | 27,550                             | 63,740        |         |               | 0.00        | -388.27         | 0.00       | -388.27     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 S4 LOT 11 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 1.594A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                            |                 | 4674 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01426-001<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 370                                | 1.5780        | 94,760  | 0.00          | 0.00        | 2231.56         | 0.00       | 2231.56     | 0.00       | Chg |                        |              | 012141-9   |
|                                                                                                                            |                 | 14,610                             | 80,150        |         |               | 0.00        | -403.03         | 0.00       | -403.03     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 S4 LOT 11 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 1.578A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                            |                 | 4674 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01426-007<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 399                                | 0.8340        | 143,660 | 0.00          | 0.00        | 3383.14         | 0.00       | 3383.14     | 0.00       | Chg |                        |              | 012147-5   |
|                                                                                                                            |                 | 18,390                             | 125,270       |         |               | 0.00        | -610.98         | 0.00       | -610.98     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 S4 PT LOT 11 .834A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                            |                 | CR 120                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01426-009<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 400                                | 0.2270        | 2,100   | 0.00          | 0.00        | 49.49           | 0.00       | 49.49       | 0.00       | Chg |                        |              | 040419-8   |
|                                                                                                                            |                 | 2,100                              | 0             |         |               | 0.00        | -8.93           | 0.00       | -8.93       | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 S4 LOT 11 0.227A B-12        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | CR 120                             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01426-011<br><br>TH PARTNERS LLC AN OHIO LIMITED LIABILITY COMPANY<br>40502 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637-9648 |                 | 501                                | 0.3300        | 3,060   | 0.00          | 0.00        | 72.08           | 0.00       | 72.08       | 0.00       | Chg |                        |              | 040806-8   |
|                                                                                                                            |                 | 3,060                              | 0             |         |               | 0.00        | -18.16          | 0.00       | -18.16      | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | -5.13           | 0.00       | -5.13       | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 S4 LOT 11 0.33A B-12         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | CR 120                             |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          |             | 48.79           |            | 48.79       |            | Bal | 97.58                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|----------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |                      |                        |              |            |
| 01-00992-000<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 400<br>9,090    | 0.0000<br>0                | 9,090         | 192.96 | 0.00          | 214.07      | 0.00            | 214.07     | 0.00        | Chg        | 09/20/24<br>08/19/24 | 011521-8               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | -38.66      | 0.00            | -38.66     | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 19.30  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 212.26 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 175.41      | 0.00            | 175.41     | 0.00        | Bal        |                      |                        |              |            |
| 01-00993-000<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 400<br>0        | 0.0000<br>0                | 0             | 737.92 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Chg        | 09/20/24<br>08/19/24 | 011522-6               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 73.80  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 811.72 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Bal        |                      |                        |              |            |
| 01-00993-000<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 429<br>29,160   | 0.0000<br>400,930          | 430,090       | 0.00   | 0.00          | 10128.43    | 0.00            | 10128.43   | 0.00        | Chg        | 09/20/24<br>08/19/24 | 011522-6               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | -1829.21    | 0.00            | -1829.21   | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 8,299.22    | 0.00            | 8,299.22   | 0.00        | Bal        |                      |                        |              |            |
| 01-00993-001<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 400<br>1,410    | 0.0030<br>0                | 1,410         | 30.04  | 0.00          | 33.22       | 0.00            | 33.22      | 0.00        | Chg        | 09/20/24<br>08/19/24 | 043216-1               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | -5.99       | 0.00            | -5.99      | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 3.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 1.00   | 0.00          | 1.00        | 0.00            | 1.00       | 0.00        | Chg        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.12   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
| 01-01444-000<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 400<br>4,500    | 0.0230<br>0                | 4,500         | 95.55  | 0.00          | 106.01      | 0.00            | 106.01     | 0.00        | Chg        | 09/20/24<br>08/19/24 | 012169-7               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | -19.14      | 0.00            | -19.14     | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 9.56   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 105.11 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 86.87       | 0.00            | 86.87      | 0.00        | Bal        |                      |                        |              |            |
| 01-01444-001<br><br>THE ATLEE LLC<br>6054 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8994 | 400<br>1,880    | 0.0050<br>0                | 1,880         | 39.91  | 0.00          | 44.27       | 0.00            | 44.27      | 0.00        | Chg        | 09/20/24<br>08/19/24 | 043369-8               |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | -8.00       | 0.00            | -8.00      | 0.00        | Cre        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Nbc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Hms        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Ooc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 4.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Int        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |                      |                        |              |            |
|                                                                                        |                 |                            |               | 43.91  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         |                      |                        |              |            |
|                                                                                        |                 |                            |               | 0.00   | 0.00          | 36.27       | 0.00            | 36.27      | 0.00        | Bal        |                      |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |             |            |  |                        |              |            |
| 01-00247-024         | 0-0             | 510<br>36,430                      | 2.5530<br>148,020 | 184,450 | 0.00          | 0.00        | 4343.73<br>-1095.06<br>-309.03<br>0.00<br>-71.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00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01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00036-010<br><br>THREE BEE COMPANY LTD<br>PO BOX 125<br>BERLIN OH 44610-0125                                      | 0-0             | 456                                | 0.4520        | 13,990  | 0.00          | 0.00        | 329.47          | 0.00       | 329.47      | 0.00       | Chg |                        |              | 010079-5   |
|                                                                                                                      |                 | 6,640                              | 7,350         |         |               | 0.00        | -59.48          | 0.00       | -59.48      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R5 T9 S3 PT LOT 25                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | .452A B-18C                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00215-000<br><br>THREE BEE COMPANY LTD<br>PO BOX 125<br>BERLIN OH 44610-0125                                      | 0-0             | 444                                | 0.9270        | 555,980 | 0.00          | 0.00        | 13093.07        | 0.00       | 13093.07    | 0.00       | Chg |                        |              | 010376-5   |
|                                                                                                                      |                 | 32,450                             | 523,530       |         |               | 0.00        | -2364.63        | 0.00       | -2364.63    | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R5 R9 S3 LOT 25 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | 0.927AC B-18C                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | 4585 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 10.00           | 0.00       | 10.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00035-012<br><br>THREE BEE COMPANY LTD AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 125<br>BERLIN OH 44610-0125 |                 | 400                                | 0.0730        | 1,070   | 0.00          | 0.00        | 25.21           | 0.00       | 25.21       | 0.00       | Chg |                        |              | 048195-2   |
|                                                                                                                      |                 | 1,070                              | 0             |         |               | 0.00        | -4.56           | 0.00       | -4.56       | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R5 T9 Q3 L25                       | 0.073AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-18C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | SR 39                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00237-000<br><br>THREE M ASSOCIATES LLC<br>6205 PRIVATE ROAD 5505<br>MILLERSBURG OH 44654-8285                    | 287-3267        | 501                                | 0.4700        | 16,450  | 0.00          | 0.00        | 387.41          | 0.00       | 387.41      | 0.00       | Chg |                        |              | 010403-0   |
|                                                                                                                      |                 | 16,450                             | 0             |         |               | 0.00        | -97.65          | 0.00       | -97.65      | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | -27.56          | 0.00       | -27.56      | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S1 LOT 21 PT .47A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | BY TAX MAP & DEED                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 | B-13B                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 262.20          |            | 262.20      |            | Bal | 524.40                 |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00238-000<br><br>THREE M ASSOCIATES LLC<br>6205 PRIVATE ROAD 5505<br>MILLERSBURG OH 44654-8285                    | 287-3267        | 511                                | 0.4600        | 69,540  | 0.00          | 0.00        | 1637.66         | 0.00       | 1637.66     | 0.00       | Chg |                        |              | 010404-7   |
|                                                                                                                      |                 | 23,510                             | 46,030        |         |               | 0.00        | -412.86         | 0.00       | -412.86     | 0.00       | Cre |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | -116.52         | 0.00       | -116.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                      |                 | R6 T9 S1 LOT 21 PT .46A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                      |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 | 5231 SR 39                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                      |                 |                                    |               |         | 0.00          |             | 1,109.28        |            | 1,109.28    |            | Bal | 2,218.56               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00230-014<br><br>THREE M ASSOCIATES LTD<br>6205 PRIVATE ROAD 5505<br>MILLERSBURG OH 44654-8285 |                 | 501                                | 5.1790        | 2,150   | 0.00          | 0.00        | 50.66           | 0.00       | 50.66       | 0.00       | Chg |                        |              | 048567-2   |
|                                                                                                   |                 | 2,150 CAUV                         | 0             |         | 0.00          | 0.00        | -12.77          | 0.00       | -12.77      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | -3.59       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 L18 5.179AC               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | CR 201                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 35.30           | 0.00       | 35.30       | 0.00       | Bal | 70.60                  |              |            |
| 01-00750-004<br><br>THREE M ASSOCIATES LTD<br>6205 PRIVATE ROAD 5505<br>MILLERSBURG OH 44654-8285 |                 | 501                                | 2.3000        | 27,690  | 0.00          | 0.00        | 652.11          | 0.00       | 652.11      | 0.00       | Chg |                        |              | 011205-0   |
|                                                                                                   |                 | 27,690                             | 0             |         | 0.00          | 0.00        | -164.39         | 0.00       | -164.39     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | -46.41      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | LOT 1 MULLWOOD SUBDIVISION         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 7 2.3A B-15           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | PR 5505 1 LOT                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 442.31          | 0.00       | 442.31      | 0.00       | Bal | 884.62                 |              |            |
| 01-00201-063<br><br>TIESZEN PHILLIP C & LACI L<br>6010 LEGACY RIDGE DRIVE<br>MILLERSBURG OH 44654 |                 | 510                                | 1.3920        | 133,090 | 0.00          | 0.00        | 3134.21         | 0.00       | 3134.21     | 0.00       | Chg |                        |              | 045997-4   |
|                                                                                                   |                 | 30,570                             | 102,520       |         | 0.00          | 0.00        | -790.13         | 0.00       | -790.13     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | -222.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | LOT 25 LEGACY RIDGE SUBD           |               |         | 0.00          | 0.00        | -53.93          | 0.00       | -53.93      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 Q1 LOT 14 1.392AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 2,068.17        | 0.00       | 2,068.17    | 0.00       | Bal | 4,136.34               |              |            |
| 01-00247-038<br><br>TORRENCE KATHLEEN<br>5700 COUNTY ROAD 203<br>MILLERSBURG OH 44654             |                 | 510                                | 0.9980        | 169,840 | 0.00          | 0.00        | 3999.66         | 0.00       | 3999.66     | 0.00       | Chg |                        |              | 043033-7   |
|                                                                                                   |                 | 22,000                             | 147,840       |         | 0.00          | 0.00        | -1008.33        | 0.00       | -1008.33    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | -284.56     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | -284.56     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | LOT 8 HEIDELBERG MANOR ESTATES     |               |         | 0.00          | 0.00        | -71.13          | 0.00       | -71.13      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 13 0.998A             |               |         | 249.50        | -249.50     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | COMB & RES 11/17/16                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | B-9                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 2,484.60        | 0.00       | 2,484.60    | 0.00       | Bal | 4,969.20               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address                                                                                                                                  |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00247-034<br><br>TORRENCE YVONNE J TRUSTEE<br>5660 COUNTY ROAD 203<br>MILLERSBURG OH 44654          |                 | 510<br>30,580<br><br>LOT 9 HEIDELBERG MANOR ESTATES<br>#2 AT GILEADS BALM REPLAT<br>1.921A B-9 R6 T9 S1 LOT 13<br>RES 11/17/16<br>10-100 MUSKINGUM WATERSHED CONSER | 1.9210<br>117,950 | 148,530 | 0.00          | 0.00        | 3497.82         | 0.00       | 3497.82     | 0.00       | Chg |                        |              | 010446-6   |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -881.80         | 0.00       | -881.80     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -248.87         | 0.00       | -248.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -57.16          | 0.00       | -57.16      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 2,310.99        |            | 2,310.99    |            | Bal | 4,621.98               |              |            |
| 01-00979-001<br><br>TOWNHOUSE BED & BREAKFAST LTD<br>PO BOX 140<br>BERLIN OH 44610-0140                |                 | 419<br>15,620<br><br>E PT LOT 70 .079A & SE PT<br>LOT 71 .0059A = .0849AC<br>BERLIN VILLAGE R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.0840<br>39,130  | 54,750  | 0.00          | 0.00        | 1289.37         | 0.00       | 1289.37     | 0.00       | Chg |                        |              | 011503-8   |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -232.85         | 0.00       | -232.85     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 105.66        | -105.66     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1,057.52        |            | 1,057.52    |            | Bal | 2,115.04               |              |            |
| 01-00979-002<br><br>TOWNHOUSE BED & BREAKFAST LTD<br>PO BOX 140<br>BERLIN OH 44610-0140                |                 | 499<br>8,620<br><br>LOT 70 PT BERLIN VILLAGE<br>R5 T9 S15 .0487AC<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                                     | 0.0400<br>490     | 9,110   | 0.00          | 0.00        | 214.54          | 0.00       | 214.54      | 0.00       | Chg |                        |              | 011504-5   |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -38.74          | 0.00       | -38.74      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 17.58         | -17.58      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 176.80          |            | 176.80      |            | Bal | 353.60                 |              |            |
| 01-00813-013<br><br>TRAIL PLUMBING HOLDINGS LLC<br>5151 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740 |                 | 455<br>32,260<br><br>R5 T9 S7 2.102AC<br>B-24<br>4230 CR 168<br>10-100 MUSKINGUM WATERSHED CONSER                                                                   | 2.1020<br>38,430  | 70,690  | 0.00          | 0.00        | 1664.72         | 0.00       | 1664.72     | 0.00       | Chg |                        |              | 043176-7   |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | -300.64         | 0.00       | -300.64     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                                     |                   |         | 0.00          | 0.00        | 1,388.08        |            | 1,388.08    |            | Bal | 2,776.16               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                                 |                 | Legal Description/Location                                                          | Address           |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00813-007                                                                                                                         |                 | 499<br>59,090                                                                       | 5.0000<br>140,180 | 199,270 | 0.00          | 0.00        | 4692.72<br>-847.51  | 0.00<br>0.00 | 4692.72<br>-847.51  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011292-6   |
| TRAIL PLUMBING HOLDINGS LTD A LIMITED<br>LIABILITY COMPANY IN THE STATE OF OHIO<br>4278 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9105 |                 | R5 T9 S7 5.0A B-24                                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                      |                 | 4278 CR 168<br>MILLERSBURG OH 44654                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 56.00               | 0.00         | 56.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 3,901.21            | 0.00         | 3,901.21            | 0.00         | Bal        | 7,802.42               |              |            |
| 01-00813-009                                                                                                                         |                 | 501<br>10,810                                                                       | 1.9060<br>0       | 10,810  | 0.00          | 0.00        | 254.59<br>-64.18    | 0.00<br>0.00 | 254.59<br>-64.18    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011294-1   |
| TRAIL PLUMBING HOLDINGS LTD A LIMITED<br>LIABILITY COMPANY IN THE STATE OF OHIO<br>4278 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9105 |                 | R5 T9 S7 N PT SW 1.906A<br>B-24                                                     |                   |         | 0.00          | 0.00        | -18.11              | 0.00         | -18.11              | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                      |                 | CR 168                                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 173.30              | 0.00         | 173.30              | 0.00         | Bal        | 346.60                 |              |            |
| 01-00716-002                                                                                                                         |                 | 511<br>84,830                                                                       | 7.4620<br>112,950 | 197,780 | 0.00          | 0.00        | 4657.63<br>-1174.21 | 0.00<br>0.00 | 4657.63<br>-1174.21 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049295-9   |
| TROYER AARON D & ANITA M & DANIEL G LE &<br>VERNA LE<br>6234 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-9008                          |                 | R6 T9 Q4 LOT 10 1.799AC &<br>LOT 15 5.663AC = 7.462<br>COMB & RES 11/4/2022<br>B-02 |                   |         | 0.00          | 0.00        | -331.37             | 0.00         | -331.37             | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 3,153.05            | 0.00         | 3,153.05            | 0.00         | Bal        | 6,306.10               |              |            |
| 01-00346-003                                                                                                                         | 0-0             | 511<br>42,100                                                                       | 3.1650<br>87,640  | 129,740 | 0.00          | 0.00        | 3055.35<br>-770.24  | 0.00<br>0.00 | 3055.35<br>-770.24  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041732-1   |
| TROYER AARON D & CAROLYN E<br>6163 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                                           |                 | R6 T9 S1 LOT 13<br>3.165A B-09                                                      |                   |         | 0.00          | 0.00        | -217.38             | 0.00         | -217.38             | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                      |                 | 6163 CR 201                                                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00          | 0.00        | -45.13              | 0.00         | -45.13              | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 202.40        | -202.40     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                      |                 |                                                                                     |                   |         | 0.00          | 0.00        | 2,023.60            | 0.00         | 2,023.60            | 0.00         | Bal        | 4,047.20               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01288-009         | 0-0             | 511                                | 6.0000        | 189,010 | 0.00          | 0.00        | 4451.10         | 0.00       | 4451.10     | 0.00       | Chg |                        |              | 011856-0   |
|                      |                 | 68,360                             | 120,650       |         | 0.00          | 0.00        | -1122.14        | 0.00       | -1122.14    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -316.69         | 0.00       | -316.69     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 19 PT 6.0             |               |         |               |             | -43.39          | 0.00       | -43.39      | 0.00       | Pen |                        |              |            |
|                      |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 4244 TR 374 19 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,969.88        |            | 2,969.88    |            | Bal | 5,939.76               |              |            |
| 01-01182-002         | 0-0             | 500                                | 0.1300        | 1,910   | 0.00          | 0.00        | 44.99           | 0.00       | 44.99       | 0.00       | Chg |                        |              | 011733-9   |
|                      |                 | 1,910                              | 0             |         |               |             | -11.34          | 0.00       | -11.34      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -3.18           | 0.00       | -3.18       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 2 .130                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | TR 382 2 LOT                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 30.47           |            | 30.47       |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            | Bal | 60.94                  |              |            |
| 01-01185-000         | 0-0             | 599                                | 0.8250        | 32,690  | 0.00          | 0.00        | 769.84          | 0.00       | 769.84      | 0.00       | Chg |                        |              | 011737-9   |
|                      |                 | 17,180                             | 15,510        |         |               |             | -194.07         | 0.00       | -194.07     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -54.78          | 0.00       | -54.78      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 2 LOT 1               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | DUTCHLAND ACRES 1                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | .825A B-13D                        |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 521.99          |            | 521.99      |            | Bal | 1,043.98               |              |            |
| 01-01186-000         | 0-0             | 599                                | 0.7510        | 89,680  | 0.00          | 0.00        | 2111.92         | 0.00       | 2111.92     | 0.00       | Chg |                        |              | 011738-7   |
|                      |                 | 26,290                             | 63,390        |         |               |             | -532.41         | 0.00       | -532.41     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -150.26         | 0.00       | -150.26     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 2 DUTCHLAND ACRES 1            |               |         |               |             | -37.23          | 0.00       | -37.23      | 0.00       | Pen |                        |              |            |
|                      |                 | 0.751A B-13D R6 T9 S4 LOT 2        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 5401 CR 626 2 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,784.04               |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,392.02        |            | 1,392.02    |            |     |                        |              |            |
|                      |                 | 511                                | 1.3820        | 104,040 | 0.00          | 0.00        | 2450.10         | 0.00       | 2450.10     | 0.00       | Chg |                        |              | 010491-3   |
|                      |                 | 30,470                             | 73,570        |         |               |             | -617.69         | 0.00       | -617.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -174.31         | 0.00       | -174.31     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S5 PT SW 1.382A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-20                               |               |         | 165.92        | -165.92     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 6300 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,659.10        |            | 1,659.10    |            | Bal | 3,318.20               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00464-001<br><br>TROYER ATLEE H & ESTA<br>6300 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.0350        | 330     | 0.00          | 0.00        | 7.79            | 0.00       | 7.79        | 0.00       | Chg |                        |              | 010779-2   |
|                                                                                                  |                 | 330                                | 0             |         | 0.00          | 0.00        | -1.96           | 0.00       | -1.96       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -0.54           | 0.00       | -0.54       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5 S PT SW .035A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-20 #2                            |               |         | 0.54          | -0.54       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 362                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 6.29            |            | 6.29        |            | Bal | 12.58                  |              |            |
| 01-00464-002<br><br>TROYER ATLEE H & ESTA<br>6300 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.1130        | 2,490   | 0.00          | 0.00        | 58.66           | 0.00       | 58.66       | 0.00       | Chg |                        |              | 010780-6   |
|                                                                                                  |                 | 2,490                              | 0             |         | 0.00          | 0.00        | -14.79          | 0.00       | -14.79      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -4.17           | 0.00       | -4.17       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5 S PT SW .113A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-20 #1                            |               |         | 3.98          | -3.98       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 6320 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 40.70           |            | 40.70       |            | Bal | 81.40                  |              |            |
| 01-00464-007<br><br>TROYER ATLEE H & ESTA<br>6300 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9034 | 0-0             | 111                                | 1.0000        | 0       | 0.00          | 0.00        | 165.46          | 0.00       | 165.46      | 0.00       | Chg |                        |              | 049608-3   |
|                                                                                                  |                 | 0                                  | 0             |         | 0.00          | 0.00        | -39.98          | 0.00       | -39.98      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -11.83          | 0.00       | -11.83      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5 1.0A                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-20 RES 4/13/2023                 |               |         | 0.30          | -0.30       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 362                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 113.65          |            | 113.65      |            | Bal | 227.30                 |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00464-007<br><br>TROYER ATLEE H & ESTA<br>6300 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9034 | 0-0             | 501                                | 1.0000        | 9,260   | 0.00          | 0.00        | 218.09          | 0.00       | 218.09      | 0.00       | Chg |                        |              | 049608-3   |
|                                                                                                  |                 | 9,260                              | 0             |         | 0.00          | 0.00        | -54.98          | 0.00       | -54.98      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -15.51          | 0.00       | -15.51      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5 1.0A                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-20 RES 4/13/2023                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 362                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 148.60          |            | 148.60      |            | Bal | 297.20                 |              |            |
| 01-00662-002<br><br>TROYER ATLEE L & MARY<br>4530 COUNTY ROAD 207<br>MILLERSBURG OH 44654        | 0-0             | 511                                | 2.3650        | 195,760 | 0.00          | 0.00        | 4610.04         | 0.00       | 4610.04     | 0.00       | Chg |                        |              | 011090-9   |
|                                                                                                  |                 | 34,690                             | 161,070       |         | 0.00          | 0.00        | -1162.21        | 0.00       | -1162.21    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -327.99         | 0.00       | -327.99     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S5 2.365A B-20               |               |         | 0.00          | 0.00        | -47.13          | 0.00       | -47.13      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 307.48        | -307.48     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 4530 CR 207                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          |             | 3,073.71        |            | 3,073.71    |            | Bal | 6,147.42               |              |            |

| Parcel Number               | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address        |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00662-004                | 0-0             | 501                               | 2.5000        |         | 0.00          | 0.00        | 545.21          | 0.00       | 545.21      | 0.00       | Chg |                        |              | 041763-5   |
|                             |                 | 23,150                            | 0             | 23,150  |               | 0.00        | -137.43         | 0.00       | -137.43     | 0.00       | Cre |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -38.80          | 0.00       | -38.80      | 0.00       | Nbc |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER ATLEE L & MARY       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4530 COUNTY RD 207          |                 | R5 T9 S5 2.50A B-20 TRACT A       |               |         | 36.92         | -36.92      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654        |                 | CR 207                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 369.98          |            | 369.98      |            | Bal | 739.96                 |              |            |
| 01-00338-001                | 0-0             | 511                               | 1.5470        |         | 0.00          | 0.00        | 2563.84         | 0.00       | 2563.84     | 0.00       | Chg |                        |              | 010595-5   |
|                             |                 | 27,110                            | 81,760        | 108,870 |               | 0.00        | -646.35         | 0.00       | -646.35     | 0.00       | Cre |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -182.42         | 0.00       | -182.42     | 0.00       | Nbc |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER BEN G & ARLENE       |                 |                                   |               |         |               | 0.00        | -34.77          | 0.00       | -34.77      | 0.00       | Ooc |                        |              |            |
| 5191 TOWNSHIP ROAD 361      |                 | R6 T9 S1 LOT 11 1.547A            |               |         | 170.14        | -170.14     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9259   |                 | B-14                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 | 5191 TR 361                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 1,701.30        |            | 1,701.30    |            | Bal | 3,402.60               |              |            |
| 01-00338-002                | 0-0             | 501                               | 1.0880        |         | 0.00          | 0.00        | 145.31          | 0.00       | 145.31      | 0.00       | Chg |                        |              | 041918-3   |
|                             |                 | 6,170                             | 0             | 6,170   |               | 0.00        | -36.66          | 0.00       | -36.66      | 0.00       | Cre |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -10.33          | 0.00       | -10.33      | 0.00       | Nbc |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER BEN G & ARLENE       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5191 TOWNSHIP ROAD 361      |                 | R6 T9 S1 LOT 11                   |               |         | 9.84          | -9.84       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9259   |                 | 1.088A B-14                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 | TR 361                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 99.32           |            | 99.32       |            | Bal | 198.64                 |              |            |
| 01-00391-002                | 0-0             | 101                               | 20.5250       |         | 0.00          | 0.00        | 3279.75         | 0.00       | 3279.75     | 0.00       | Chg |                        |              | 010680-5   |
|                             |                 | 25,870 CAUV                       | 113,400       | 139,270 |               | 0.00        | -826.84         | 0.00       | -826.84     | 0.00       | Cre |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -233.36         | 0.00       | -233.36     | 0.00       | Nbc |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER BRIAN E & SHARON SUE |                 |                                   |               |         |               | 0.00        | -52.56          | 0.00       | -52.56      | 0.00       | Ooc |                        |              |            |
| 5769 COUNTY ROAD 407        |                 | LOT 2 OAK HILL                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654        |                 | SUBDIVISION 20.525A B-6           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 | R6 T9 S4 LOT 18                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 | RESURVEYED 8/21/07                |               |         | 0.00          |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 2,167.99        |            | 2,167.99    |            | Bal | 4,335.98               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00691-005<br><br>TROYER CHRISTOPHER E & CINDY D<br>6115 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768 |                 | 599                                | 2.6590        | 25,300  | 0.00          | 0.00        | 595.83          | 0.00       | 595.83      | 0.00       | Chg |                        |              | 047227-4   |
|                                                                                                           |                 | 24,630                             | 670           |         | 0.00          | 0.00        | -150.21         | 0.00       | -150.21     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -42.40          | 0.00       | -42.40      | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | LOT 2 BERLIN TOWNSHIP SUB NO 1     |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | R6 T9 Q1 L11 2.659A B-14           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                           |                 | TR 362                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 404.22          |            | 404.22      |            | Bal | 808.44                 |              |            |
| 01-50006-032<br><br>TROYER CONRAD J CO-TRUSTEE ETAL<br>5635 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018    | 287-1225        | 550                                | 6.7930        | 106,400 | 0.00          | 0.00        | 2505.67         | 0.00       | 2505.67     | 0.00       | Chg |                        |              | 049866-7   |
|                                                                                                           |                 | 13,020                             | 93,380        |         |               | 0.00        | -631.69         | 0.00       | -631.69     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | -178.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -178.27         | 0.00       | -178.27     | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | UNIT 5635 NORTHRIDGE EMB           |               |         |               |             | -44.58          | 0.00       | -44.58      | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | CONDOMINIUMS                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 | R5 T9 S15 6.793A 1/32 INTEREST IN  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 | COMMONS B-18B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,652.13        |            | 1,652.13    |            | Bal | 3,304.26               |              |            |
| 01-00225-000<br><br>TROYER CRIST S & HOLLY A KANDEL<br>PO BOX 225<br>BERLIN OH 44610                      | 0-0             | 510                                | 1.0080        | 69,160  | 0.00          | 0.00        | 1628.69         | 0.00       | 1628.69     | 0.00       | Chg |                        |              | 010386-8   |
|                                                                                                           |                 | 22,120                             | 47,040        |         |               | 0.00        | -410.60         | 0.00       | -410.60     | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | -115.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -115.87         | 0.00       | -115.87     | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | LOT 8 NELSON MILLER ALLOTMENT #2   |               |         |               |             | -28.59          | 0.00       | -28.59      | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | 1.008A B-13A R6 T9 S1 LOT 22       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                           |                 | 5482 TR 377 8 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,074.63        |            | 1,074.63    |            | Bal | 2,149.26               |              |            |
| 01-00691-004<br><br>TROYER CRISTOPHER E & CINDY D<br>6115 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-8768  |                 | 511                                | 2.3410        | 186,340 | 0.00          | 0.00        | 4388.24         | 0.00       | 4388.24     | 0.00       | Chg |                        |              | 047226-6   |
|                                                                                                           |                 | 34,470                             | 151,870       |         |               | 0.00        | -1106.26        | 0.00       | -1106.26    | 0.00       | Cre |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | -312.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | -312.22         | 0.00       | -312.22     | 0.00       | Hms |                        |              |            |
|                                                                                                           |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                           |                 | LOT 1 BERLIN TOWNSHIP SUB NO 1     |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 | R6 T9 Q1 L11 2.341A B-14           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                           |                 | 6115 TR 362                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          |             | 2,970.76        |            | 2,970.76    |            | Bal | 5,941.52               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00262-000               | 0-0             | 511                               | 1.1500        |         | 0.00          | 0.00        | 1832.88         | 0.00       | 1832.88     | 0.00       | Chg |                        |              | 010471-7   |
|                            |                 | 25,360                            | 52,470        | 77,830  |               | 0.00        | -462.06         | 0.00       | -462.06     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -130.41         | 0.00       | -130.41     | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER DANIEL D            |                 | R5 T9 S7 NW 1.15A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 8460 TOWNSHIP RD 654       |                 | B-19A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| FREDERICKSBURG OH 44627    |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                            |                 | 6018 CR 77                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,241.41        |            | 1,241.41    |            | Bal | 2,482.82               |              |            |
| 01-00267-000               | 0-0             | 599                               | 1.2950        |         | 0.00          | 0.00        | 543.77          | 0.00       | 543.77      | 0.00       | Chg |                        |              | 010477-3   |
|                            |                 | 16,470                            | 6,620         | 23,090  |               | 0.00        | -137.09         | 0.00       | -137.09     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -38.66          | 0.00       | -38.66      | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER DANIEL D            |                 | R5 T9 S7 NW NW 1.295A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 8460 TOWNSHIP RD 654       |                 | B-19A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| FREDERICKSBURG OH 44627    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | CR 77                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 368.02          |            | 368.02      |            | Bal | 736.04                 |              |            |
| 01-01431-001               | 0-0             | 511                               | 0.7620        |         | 0.00          | 0.00        | 2360.39         | 0.00       | 2360.39     | 0.00       | Chg |                        |              | 041755-4   |
|                            |                 | 30,400                            | 69,830        | 100,230 |               | 0.00        | -595.05         | 0.00       | -595.05     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -167.94         | 0.00       | -167.94     | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER DARIAN L & ANDREA J |                 | R6 T9 S4 LOT 2 0.762A B-13D       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5345 COUNTY ROAD 626       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 | 5345 CR 626                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,598.40        |            | 1,598.40    |            | Bal | 3,196.80               |              |            |
| 01-00218-000               | 256-1418        | 511                               | 0.6130        |         | 0.00          | 0.00        | 2973.61         | 0.00       | 2973.61     | 0.00       | Chg |                        |              | 010379-8   |
|                            |                 | 27,460                            | 98,810        | 126,270 |               | 0.00        | -749.65         | 0.00       | -749.65     | 0.00       | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -211.57         | 0.00       | -211.57     | 0.00       | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER DAVID N & ERMA      |                 | R5 T9 S3 LOT 25 PT SE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4470 STATE ROUTE 39        |                 | .613A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654       |                 | B-18C                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,013.39        |            | 2,013.39    |            | Bal | 4,026.78               |              |            |
| 01-00468-011               |                 | 511                               | 2.1030        |         | 0.00          | 0.00        | 3703.41         | -3,703.41  | 3703.41     | -3,703.41  | Chg |                        |              | 045940-4   |
|                            |                 | 0                                 | 0             | 0       |               | 0.00        | -933.62         | 933.62     | -933.62     | 933.62     | Cre |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -263.45         | 263.45     | -263.45     | 263.45     | Nbc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| TROYER DEAN N & ELSIE R    |                 | LOT 1 TROY RIDGE DET SUB          |               |         |               | 0.00        | -57.82          | 263.45     | -57.82      | 263.45     | Ooc |                        |              |            |
| 3994 COUNTY ROAD 168       |                 | R5 T9 S7 2.103A                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654       |                 | B-24                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                                                                             |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00468-013<br><br>TROYER DEAN N & ELSIE R<br>3994 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7000 | 290-3567        | 511<br>32,870 CAUV<br><br>LOT 2 TROY RIDGE DET SUBD<br>R5 T9 S7 3.864AC<br>COMB & RES 11/12/2024<br>B-24                       | 3.8640<br>124,990 | 157,860 | 0.00          | 0.00        | 0.00            | 3,717.54   | 0.00        | 3,717.54   | Chg |                        |              | 050731-9   |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | -937.21    | 0.00        | -937.21    | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | -264.48    | 0.00        | -264.48    | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | -264.48    | 0.00        | -264.48    | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 2,458.03        |            | 2,458.03    |            | Bal | 4,916.06               |              |            |
| 01-00666-000<br><br>TROYER EFFIE<br>PO BOX 261<br>BERLIN OH 44610                                | 0-0             | 511<br>25,230<br><br>R6 T9 S1 LOT 21 W PT<br>.53A<br>B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER                            | 0.5300<br>38,780  | 64,010  | 0.00          | 0.00        | 1507.42         | 0.00       | 1507.42     | 0.00       | Chg |                        |              | 011095-7   |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -380.02         | 0.00       | -380.02     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -107.25         | 0.00       | -107.25     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 1,021.15        |            | 1,021.15    |            | Bal | 2,042.30               |              |            |
| 01-00201-012<br><br>TROYER ELI R & BETTY J<br>5807 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 511<br>31,310<br><br>LOT 1 PAUL H HOCHSTETLER<br>ALLT #2 R6 T9 S1 LOT 14<br>2.00A B-9<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.0000<br>70,670  | 101,980 | 0.00          | 0.00        | 2401.60         | 0.00       | 2401.60     | 0.00       | Chg |                        |              | 010352-7   |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -605.44         | 0.00       | -605.44     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -170.85         | 0.00       | -170.85     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 159.54        | -159.54     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 1,595.34        |            | 1,595.34    |            | Bal | 3,190.68               |              |            |
| 01-00201-023<br><br>TROYER ELI R & BETTY J<br>5807 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 501<br>20,560<br><br>R6 T9 S1 LOT 14 2.220A<br>B-9<br><br>CR 203                                                               | 2.2200<br>0       | 20,560  | 0.00          | 0.00        | 484.17          | 0.00       | 484.17      | 0.00       | Chg |                        |              | 010359-1   |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -122.07         | 0.00       | -122.07     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -34.47          | 0.00       | -34.47      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 32.78         | -32.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 327.63          |            | 327.63      |            | Bal | 655.26                 |              |            |
| 01-00346-010<br><br>TROYER ELI R & BETTY J<br>5807 COUNTY ROAD 203<br>MILLERSBURG OH 44654       | 0-0             | 501<br>24,190<br><br>R6 T9 S1 L13 2.612A<br>B-09 RES 04/08/2016<br><br>PR 5504<br>10-100 MUSKINGUM WATERSHED CONSER            | 2.6120<br>0       | 24,190  | 0.00          | 0.00        | 569.68          | 0.00       | 569.68      | 0.00       | Chg |                        |              | 041857-9   |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -143.61         | 0.00       | -143.61     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | -40.52          | 0.00       | -40.52      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 38.58         | -38.58      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                                                |                   |         | 0.00          |             | 386.55          |            | 386.55      |            | Bal | 773.10                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00672-001<br><br>TROYER EMANUEL A & DALA<br>4832 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216      |                 | 511                                | 1.1820        | 80,230  | 0.00          | 0.00        | 1889.40         | 0.00       | 1889.40     | 0.00       | Chg |                        |              | 045678-0   |
|                                                                                                       |                 | 23,740                             | 56,490        |         | 0.00          | 0.00        | -476.31         | 0.00       | -476.31     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -134.42         | 0.00       | -134.42     | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 11                    |               |         |               |             | -31.89          | 0.00       | -31.89      | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | 1.182A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 | B-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.02            | 0.00       | 0.00        | 0.00       | Pd  | 0.02                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 1,247.76        |            | 1,247.78    |            | Bal | 2,495.54               |              |            |
| 01-00940-000<br><br>TROYER ENTERPRISES LLC<br>6871 PRIVATE ROAD 344<br>MILLERSBURG OH 44654-8795      |                 | 429                                | 0.0000        | 204,250 | 0.00          | 0.00        | 4810.02         | 0.00       | 4810.02     | 0.00       | Chg |                        |              | 011463-6   |
|                                                                                                       |                 | 29,700                             | 174,550       |         |               | 0.00        | -868.69         | 0.00       | -868.69     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 59 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4925 W MAIN ST 59 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 3,943.33        |            | 3,943.33    |            | Bal | 7,886.66               |              |            |
| 01-00941-000<br><br>TROYER ENTERPRISES LLC<br>6871 PRIVATE ROAD 344<br>MILLERSBURG OH 44654-8795      |                 | 447                                | 0.0000        | 51,470  | 0.00          | 0.00        | 1212.11         | 0.00       | 1212.11     | 0.00       | Chg |                        |              | 011464-3   |
|                                                                                                       |                 | 29,700                             | 21,770        |         |               | 0.00        | -218.91         | 0.00       | -218.91     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 60 BERLIN VILLAGE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R5 T9 S15 B-18A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4926 W MAIN ST 60 LOT              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 995.20          |            | 995.20      |            | Bal | 1,990.40               |              |            |
| 01-01319-022<br><br>TROYER ERIC A & DANIELLE J<br>5049 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654-8770 | 0-0             | 510                                | 0.9020        | 167,570 | 0.00          | 0.00        | 3946.19         | 0.00       | 3946.19     | 0.00       | Chg |                        |              | 011933-1   |
|                                                                                                       |                 | 29,320                             | 138,250       |         |               | 0.00        | -994.84         | 0.00       | -994.84     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               |             | -280.77         | 0.00       | -280.77     | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 9 MEADOWS ALLT #1              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | .902A (R6 T9 S4 LOT 1)             |               |         | 0.00          | 0.00        | -70.19          | 0.00       | -70.19      | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-13C                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 2,601.39        |            | 2,601.39    |            | Bal | 5,202.78               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq                                        | Delq<br>Adj                                           | December<br>Tax                                      | Tax<br>Adj                                           | June<br>Tax                                          | Tax<br>Adj                                           |                                                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address     |                   |         |                                                      |                                                       |                                                      |                                                      |                                                      |                                                      |                                                            |                        |              |            |
| 01-00586-000                                                                               | 0-0             | 599<br>49,390                          | 6.1780<br>1,510   | 50,900  | 0.00                                                 | 0.00                                                  | 1198.70<br>-302.18                                   | 0.00<br>0.00                                         | 1198.70<br>-302.18                                   | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 010965-9   |
| TROYER FANNIE MAE<br>3922 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                        |                 | R5 T9 S3 LOT 14 E PT<br>6.178A<br>B-21 |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                          |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>1,624.48       |              |            |
| 01-00586-003                                                                               | 0-0             | 501<br>18,900                          | 2.0410<br>0       | 18,900  | 0.00                                                 | 0.00                                                  | 445.12<br>-112.18                                    | 0.00<br>0.00                                         | 445.12<br>-112.18                                    | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 010968-2   |
| TROYER FANNIE MAE<br>3922 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                        |                 | R5 T9 S3 LOT 14 2.041A<br>B-21         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>602.56         |              |            |
| 01-00663-000                                                                               | 0-0             | 511<br>31,310                          | 2.0000<br>107,350 | 138,660 | 0.00                                                 | 0.00                                                  | 3265.39<br>-823.21                                   | 0.00<br>0.00                                         | 3265.39<br>-823.21                                   | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 011092-4   |
| TROYER FANNIE MAE<br>3922 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                        |                 | R5 T9 S3 LOT 14 E PT<br>2.00A<br>B-21  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>4,363.06       |              |            |
| 01-00679-000                                                                               | 0-0             | 111<br>0                               | 7.7900<br>0       | 0       | 0.00                                                 | 0.00                                                  | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 011110-4   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 20 SE 7.79A<br>B-01       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>0.00           |              |            |
| 01-00680-000                                                                               | 0-0             | 110<br>0                               | 5.5300<br>0       | 0       | 0.00                                                 | 0.00                                                  | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 011111-1   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 24 NW<br>5.53A<br>B-06    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>0.00           |              |            |
| 01-00680-001                                                                               | 0-0             | 110<br>0                               | 27.0300<br>0      | 0       | 0.00                                                 | 0.00                                                  | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                        |              | 011112-9   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 24 NW<br>27.03A B-06      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                  | 0.00<br>0.00           |              |            |
|                                                                                            |                 | CR 407                                 |                   |         | 8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                          | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                     |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00681-000                                                                               | 0-0             | 100<br>0                                                                               | 15.1500<br>0     | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011113-7   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 25 PT<br>15.15A B-01<br><br>CR 407                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 3.62          | -3.62       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00681-001                                                                               | 0-0             | 199<br>0                                                                               | 37.0000<br>0     | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011114-4   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 25 B-01<br>37.00A<br><br>CR 407                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 79.86         | -79.86      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00681-002                                                                               | 0-0             | 111<br>0                                                                               | 36.7690<br>0     | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011115-2   |
| TROYER FERMAN I TRUSTEE & EDNA A TRUSTEE<br>4311 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 25 36.769A<br>B-01 RES 6/24/2024<br><br>6133 CR 407                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 48.28         | -48.28      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00365-001                                                                               |                 | 511<br>32,110                                                                          | 2.0860<br>92,960 | 125,070 | 0.00          | 0.00        | 2945.35         | 0.00       | 2945.35     | 0.00       | Chg |                        |              | 010636-4   |
| TROYER FIRMAN D & CAROLYN MARIE<br>4428 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7700     |                 | R5 T9 S3 LOT 32 2.086A<br>B-16<br><br>4428 TR 371<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00          | 0.00        | -742.53         | 0.00       | -742.53     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -209.55         | 0.00       | -209.55     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -33.44          | 0.00       | -33.44      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 1,960.83        | 0.00       | 1,960.83    | 0.00       | Bal | 3,921.66               |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -106.03         | 0.00       | -106.03     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -29.92          | 0.00       | -29.92      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00365-002                                                                               |                 | 501<br>17,860                                                                          | 1.9290<br>0      | 17,860  | 0.00          | 0.00        | 420.61          | 0.00       | 420.61      | 0.00       | Chg |                        |              | 010637-1   |
| TROYER FIRMAN D & CAROLYN MARIE<br>4428 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7700     |                 | R5 T9 Q3 LOT 32 1.929AC<br>B-16<br><br>TR 371                                          |                  |         | 0.00          | 0.00        | -174.80         | 0.00       | -174.80     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -49.32          | 0.00       | -49.32      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 284.66          | 0.00       | 284.66      | 0.00       | Bal | 569.32                 |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 01-00662-011                                                                               | 287-1846        | 501<br>29,440                                                                          | 3.1790<br>0      | 29,440  | 0.00          | 0.00        | 693.31          | 0.00       | 693.31      | 0.00       | Chg |                        | 07/29/24     | 049790-9   |
| TROYER FIRMAN R<br>6274 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9277                        |                 | R5 T9 S5 3.179AC<br>B-20<br><br>CR 77<br>10-100 MUSKINGUM WATERSHED CONSER             |                  |         | 0.00          | 0.00        | -174.80         | 0.00       | -174.80     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | -49.32          | 0.00       | -49.32      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1.00                   |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 469.19          | 0.00       | 470.19      | 0.00       | Bal | 939.38                 |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
|                                                                                            |                 |                                                                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                                                           | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                                               | Tax<br>Adj                                                                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                                       |                  |         |                                                                                                                                              |                                                                                                                              |                                                                                                                                                           |                                                                                                                              |                                                                                                                                                           |                                                                                                                              |                                                                   |                        |              |            |
| 01-00662-011                                                                                          | 287-1846        | 511<br>0                                                                                 | 3.1790<br>0      | 0       | 439.08                                                                                                                                       | 0.00                                                                                                                         | 55.61<br>-13.49<br>-3.96<br>0.00<br>0.00                                                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 55.61<br>-13.49<br>-3.96<br>0.00<br>0.00                                                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/29/24     | 049790-9   |
| TROYER FIRMAN R<br>6274 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9277                                   |                 | R5 T9 S5 3.179AC<br>B-20<br><br>CR 77                                                    |                  |         | 43.90<br>0.00<br>0.00<br>461.03<br>0.00                                                                                                      | -21.95<br>0.00<br><br>0.00<br><br>0.00                                                                                       | 0.00<br>0.00<br>0.00<br>20.95<br>17.21                                                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>38.16                                                                                                                     |                                                                                                                              |                                                                   | 481.98<br>55.37        |              |            |
| 01-00059-001                                                                                          |                 | 511<br>51,080                                                                            | 2.0940<br>66,920 | 118,000 | 0.00                                                                                                                                         | 0.00                                                                                                                         | 2778.84<br>-700.56<br>-197.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,881.56 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2778.84<br>-700.56<br>-197.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,881.56 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010113-0   |
| TROYER GARY R & ARLENE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102                         |                 | R5 T9 S6 PT SE SE 2.094A<br>B-19<br><br>4599 TR 366<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                                                                                           |                                                                                                                              | 0.00<br>3,763.12                                                  |                        |              |            |
| 01-00059-004                                                                                          |                 | 501<br>14,430                                                                            | 0.9820<br>0      | 14,430  | 0.00                                                                                                                                         | 0.00                                                                                                                         | 339.84<br>-85.66<br>-24.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.01                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 339.84<br>-85.66<br>-24.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.01                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041831-7   |
| TROYER GARY R & ARLENE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102                         |                 | R5 T9 S6 0.982A B-19<br><br>TR 366                                                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                                                           |                                                                                                                              | 0.00<br>460.02                                                    |                        |              |            |
| 01-00059-003                                                                                          |                 | 300<br>770                                                                               | 0.0220<br>0      | 770     | 0.00                                                                                                                                         | 0.00                                                                                                                         | 18.14<br>-3.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14.87                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 18.14<br>-3.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14.87                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010115-5   |
| TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | R5 T9 S6 SW .022A<br>B-19 #36<br><br>TR 366                                              |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                                                           |                                                                                                                              | 0.00<br>29.74                                                     |                        |              |            |
| 01-00268-001                                                                                          |                 | 511<br>18,130                                                                            | 0.5180<br>81,800 | 99,930  | 0.00                                                                                                                                         | 0.00                                                                                                                         | 2353.32<br>-593.27<br>-167.42<br>0.00<br>-41.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,550.77                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2353.32<br>-593.27<br>-167.42<br>0.00<br>-41.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,550.77                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010480-3   |
| TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | R5 T9S S6 PT SE .518A<br>B-19<br><br>4575 TR 366                                         |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                                                           |                                                                                                                              | 0.00<br>3,101.54                                                  |                        |              |            |
| 01-00269-000                                                                                          |                 | 370<br>3,710                                                                             | 0.1060<br>14,630 | 18,340  | 0.00                                                                                                                                         | 0.00                                                                                                                         | 431.93<br>-78.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>354.93        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 431.93<br>-78.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010481-0   |
| TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | R5 T9 S6 PT SE .106A<br>B-19 #37<br><br>4575 TR 366<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                                                           |                                                                                                                              | 0.00<br>709.86                                                    |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00269-001<br><br>TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | 599                                | 0.8750        | 30,980  | 0.00          | 0.00        | 729.57          | 0.00       | 729.57      | 0.00       | Chg |                        |              | 010482-8   |
|                                                                                                                           |                 | 22,650                             | 8,330         |         |               | 0.00        | -183.90         | 0.00       | -183.90     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -51.89          | 0.00       | -51.89      | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S6 PT SE 0.875AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 366                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 | 0.00                               |               |         |               | 494.78      |                 | 494.78     | Bal         | 989.56     |     |                        |              |            |
| 01-00426-003<br><br>TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | 370                                | 0.3170        | 115,370 | 0.00          | 0.00        | 2716.92         | 0.00       | 2716.92     | 0.00       | Chg |                        |              | 040916-4   |
|                                                                                                                           |                 | 11,100                             | 104,270       |         |               | 0.00        | -490.69         | 0.00       | -490.69     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S6 .317A                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | 4565 TR 366                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 | 0.00                               |               |         |               | 2,229.23    |                 | 2,229.23   | Bal         | 4,458.46   |     |                        |              |            |
| 01-00426-004<br><br>TROYER GARY R CO-TRUSTEE & ARLENE R CO-TRUSTEE<br>4575 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9102 |                 | 399                                | 0.2500        | 4,350   | 0.00          | 0.00        | 102.48          | 0.00       | 102.48      | 0.00       | Chg |                        |              | 046474-3   |
|                                                                                                                           |                 | 3,680                              | 670           |         |               | 0.00        | -18.50          | 0.00       | -18.50      | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S6 0.25AC                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 366                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 | 0.00                               |               |         |               | 85.98       |                 | 85.98      | Bal         | 171.96     |     |                        |              |            |
| 01-00575-000<br><br>TROYER ISAAC E & ALYSSA E<br>5689 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9275                         | 287-1470        | 511                                | 3.5000        | 118,700 | 0.00          | 0.00        | 2795.36         | 0.00       | 2795.36     | 0.00       | Chg |                        |              | 010941-2   |
|                                                                                                                           |                 | 51,600                             | 67,100        |         |               | 0.00        | -704.71         | 0.00       | -704.71     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -198.89         | 0.00       | -198.89     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S6 3.50A                     |               |         | 0.00          | 0.00        | -20.34          | 0.00       | -20.34      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | 5689 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 | 0.00                               |               |         |               | 1,872.42    |                 | 1,872.42   | Bal         | 3,744.84   |     |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00010-004         | 0-0             | 511                                | 2.0000        | 113,040 | 0.00          | 0.00        | 2662.04         | 0.00       | 2662.04     | 0.00       | Chg |                        |              | 010015-4   |
|                      |                 | 31,310                             | 81,730        |         |               |             | -671.12         | 0.00       | -671.12     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -189.39         | 0.00       | -189.39     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -42.19          | 0.00       | -42.19      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S18 M PT SW 2.00A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6538 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,760.34        |            | 1,760.34    |            | Bal | 3,520.68               |              |            |
| 01-01319-159         |                 | 510                                | 3.1840        | 316,400 | 0.00          | 0.00        | 7451.06         | 0.00       | 7451.06     | 0.00       | Chg |                        |              | 047990-7   |
|                      |                 | 68,320                             | 248,080       |         |               |             | -1878.42        | 0.00       | -1878.42    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -530.11         | 0.00       | -530.11     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -120.76         | 0.00       | -120.76     | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 1 3.184AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | COMB & RES 2/16/2021               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-13C                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 4,922.77        |            | 4,922.77    |            | Bal | 9,845.54               |              |            |
| 01-00345-004         |                 | 510                                | 5.0000        | 241,020 | 0.00          | 0.00        | 5675.94         | 0.00       | 5675.94     | 0.00       | Chg |                        |              | 047954-3   |
|                      |                 | 59,090                             | 181,930       |         |               |             | -1430.92        | 0.00       | -1430.92    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -403.83         | 0.00       | -403.83     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -85.43          | 0.00       | -85.43      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 9 5.00AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TRACT 3                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-10                               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 3,756.76        |            | 3,756.76    |            | Bal | 7,513.52               |              |            |
| 01-00842-012         | 0-0             | 511                                | 4.2170        | 146,900 | 0.00          | 0.00        | 3459.45         | 0.00       | 3459.45     | 0.00       | Chg |                        |              | 040771-3   |
|                      |                 | 51,840                             | 95,060        |         |               |             | -872.12         | 0.00       | -872.12     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -246.13         | 0.00       | -246.13     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -47.32          | 0.00       | -47.32      | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 16 4.217A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-11                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4400 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,294.88        |            | 2,294.88    |            | Bal | 4,589.76               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address       |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01328-001<br><br>TROYER JOEL E & LEANNA R<br>5440 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000 |                 | 511                                      | 1.3300        | 111,840 | 0.00          | 0.00        | 2633.78         | 0.00       | 2633.78     | 0.00       | Chg |                        |              | 012002-3   |
|                                                                                                     |                 | 25,110                                   | 86,730        |         |               |             | -663.98         | 0.00       | -663.98     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -187.39         | 0.00       | -187.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -44.64          | 0.00       | -44.64      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | LOT 5 1ST MARION STUTZMAN<br>SUBDIVISION |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 22 W PT 1.33A<br>B-13A      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 1,738.77        |            | 1,738.77    |            | Bal | 3,477.54               |              |            |
| 01-00052-003<br><br>TROYER JOHN E & LORI N<br>6745 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901      |                 | 501                                      | 5.0000        | 4,130   | 0.00          | 0.00        | 97.28           | 0.00       | 97.28       | 0.00       | Chg |                        |              | 049342-9   |
|                                                                                                     |                 | 4,130 CAUV                               | 0             |         |               |             | -24.52          | 0.00       | -24.52      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -6.89           | 0.00       | -6.89       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 Q1 LOT 4 5.00AC<br>PARCEL B        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-10                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 66.87           |            | 66.87       |            | Bal | 133.74                 |              |            |
| 01-00683-000<br><br>TROYER JOHN J & DOROTHY<br>5268 STATE ROUTE 557<br>MILLERSBURG OH 44654-9486    | 0-0             | 511                                      | 1.0340        | 80,860  | 0.00          | 0.00        | 1904.23         | 0.00       | 1904.23     | 0.00       | Chg |                        |              | 011116-0   |
|                                                                                                     |                 | 22,370                                   | 58,490        |         |               |             | -480.06         | 0.00       | -480.06     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -135.46         | 0.00       | -135.46     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -29.54          | 0.00       | -29.54      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 17 NE PT<br>1.034A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-11                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 1,260.17        |            | 1,260.17    |            | Bal | 2,520.34               |              |            |
| 01-01385-002<br><br>TROYER JOHN J & DOROTHY<br>5268 STATE ROUTE 557<br>MILLERSBURG OH 44654-9486    | 0-0             | 500                                      | 0.5910        | 5,470   | 0.00          | 0.00        | 128.83          | 0.00       | 128.83      | 0.00       | Chg |                        |              | 012075-9   |
|                                                                                                     |                 | 5,470                                    | 0             |         |               |             | -32.48          | 0.00       | -32.48      | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -9.15           | 0.00       | -9.15       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 17<br>0.591A B-11           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | SR 557                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 87.20           |            | 87.20       |            | Bal | 174.40                 |              |            |
|                                                                                                     |                 |                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00054-001<br><br>TROYER JONAS A & RUTH<br>5580 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8220      | 0-0             | 511                                      | 8.9940        | 188,200 | 0.00          | 0.00        | 4432.03         | 0.00       | 4432.03     | 0.00       | Chg |                        |              | 010099-1   |
|                                                                                                     |                 | 85,330                                   | 102,870       |         |               |             | -1117.32        | 0.00       | -1117.32    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -315.33         | 0.00       | -315.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 |                                          |               |         |               |             | -39.84          | 0.00       | -39.84      | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 8 NE PT<br>8.994A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-10                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                          |               |         | 0.00          |             | 2,960.54        |            | 2,960.54    |            | Bal | 5,921.08               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00052-001<br><br>TROYER JONAS R & REBECCA R<br>5925 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9022    |                 | 110                                | 5.0080        | 1,370   | 0.00          | 0.00        | 32.27           | 0.00       | 32.27       | 0.00       | Chg |                        |              | 049340-3   |
|                                                                                                        |                 | 1,370 CAUV                         | 0             |         | 0.00          | 0.00        | -8.15           | 0.00       | -8.15       | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -2.27           | 0.00       | -2.27       | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 4 5.008AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-10                               |               |         | 2.18          | -2.18       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | CR 207                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 22.85           |            | 22.85       |            | Bal | 45.70                  |              |            |
| 01-00052-007<br><br>TROYER JONAS R & REBECCA R<br>5925 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9022    | 288-1971        | 100                                | 1.0160        | 4,010   | 0.00          | 0.00        | 94.45           | 0.00       | 94.45       | 0.00       | Chg |                        |              | 050246-8   |
|                                                                                                        |                 | 4,010                              | 0             |         | 0.00          | 0.00        | -23.79          | 0.00       | -23.79      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -6.72           | 0.00       | -6.72       | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 4 1.016AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-10                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | CR 207                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 63.94           |            | 63.94       |            | Bal | 127.88                 |              |            |
| 01-00710-000<br><br>TROYER JONAS R & REBECCA RUTH<br>5925 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9022 | 287-6080        | 111                                | 114.3890      | 185,190 | 0.00          | 0.00        | 4361.14         | 0.00       | 4361.14     | 0.00       | Chg |                        |              | 011155-5   |
|                                                                                                        |                 | 74,450 CAUV                        | 110,740       |         | 0.00          | 0.00        | -1099.46        | 0.00       | -1099.46    | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -310.31         | 0.00       | -310.31     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 Q1 LOT 4 114.389AC           |               |         | 0.00          | 0.00        | -44.07          | 0.00       | -44.07      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | B-10                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 5893 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.57            | 0.00       | 0.00        | 0.00       | Pd  | 0.57                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 2,907.73        |            | 2,908.30    |            | Bal | 5,816.03               |              |            |
| 01-00939-002<br><br>TROYER JONATHAN D & BRENDA SUE<br>4503 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654   | 0-0             | 510                                | 2.3180        | 132,040 | 0.00          | 0.00        | 3109.49         | 0.00       | 3109.49     | 0.00       | Chg |                        |              | 040886-4   |
|                                                                                                        |                 | 34,250                             | 97,790        |         | 0.00          | 0.00        | -783.93         | 0.00       | -783.93     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -221.21         | 0.00       | -221.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | LOT 1 BEAVER HOLLOW SUBDIVISION    |               |         | 0.00          | 0.00        | -49.41          | 0.00       | -49.41      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | 2.318A B-18C R5 T9 S3 LOT 26       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 | 4505 TR 367 1 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 2,055.94        |            | 2,055.94    |            | Bal | 4,111.88               |              |            |
| 01-00799-000<br><br>TROYER JONATHAN A & MARNITA S<br>5929 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9294 | 290-3263        | 511                                | 1.0800        | 79,180  | 0.00          | 0.00        | 1864.67         | 0.00       | 1864.67     | 0.00       | Chg |                        |              | 011267-4   |
|                                                                                                        |                 | 22,790                             | 56,390        |         | 0.00          | 0.00        | -470.08         | 0.00       | -470.08     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | -132.68         | 0.00       | -132.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 | R6 T9 S1 LOT 13 SE COR             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 | 1.08A                              |               |         | 126.28        | -126.28     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 | B-09                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                    |               |         | 0.00          |             | 1,262.91        |            | 1,262.91    |            | Bal | 2,525.82               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00683-001<br><br>TROYER JOSEPH JAY & ADA M<br>5272 STATE ROUTE 557<br>MILLERSBURG OH 44654-9486 | 289-3881        | 501                                | 0.0380        | 350     | 0.00          | 0.00        | 8.28            | 0.00       | 8.28        | 0.00       | Chg |                        |              | 042141-4   |
|                                                                                                    |                 | 350                                | 0             |         |               | 0.00        | -2.09           | 0.00       | -2.09       | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -0.59           | 0.00       | -0.59       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 17 0.038A B-11        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | SR 557                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01384-000<br><br>TROYER JOSEPH JAY & ADA M<br>5272 STATE ROUTE 557<br>MILLERSBURG OH 44654-9486 | 289-3881        | 599                                | 1.8140        | 17,500  | 0.00          | 0.00        | 412.15          | 0.00       | 412.15      | 0.00       | Chg |                        |              | 012072-6   |
|                                                                                                    |                 | 16,800                             | 700           |         |               | 0.00        | -103.89         | 0.00       | -103.89     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -29.32          | 0.00       | -29.32      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 17 1.8144A B-11       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | CR 407                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01385-005<br><br>TROYER JOSEPH JAY & ADA M<br>5272 STATE ROUTE 557<br>MILLERSBURG OH 44654      | 0-0             | 510                                | 3.1480        | 201,050 | 0.00          | 0.00        | 4734.66         | 0.00       | 4734.66     | 0.00       | Chg |                        |              | 042330-2   |
|                                                                                                    |                 | 48,340                             | 152,710       |         |               | 0.00        | -1193.61        | 0.00       | -1193.61    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -336.86         | 0.00       | -336.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 2 VALLEYSIDE ACRES SUB DIV     |               |         |               | 0.00        | -55.76          | 0.00       | -55.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 17                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | 3.148A B-11                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00617-000<br><br>TROYER JOSIAH N & AMY L<br>5379 COUNTY ROAD 201<br>MILLERSBURG OH 44654        |                 | 511                                | 0.7500        | 72,750  | 0.00          | 0.00        | 1713.26         | 0.00       | 1713.26     | 0.00       | Chg |                        |              | 011025-4   |
|                                                                                                    |                 | 16,540                             | 56,210        |         |               | 0.00        | -431.91         | 0.00       | -431.91     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -121.88         | 0.00       | -121.88     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 23 .75A B-08          |               |         |               | 0.00        | -30.48          | 0.00       | -30.48      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5379 CR 201                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00618-000<br><br>TROYER JOSIAH N & AMY L<br>5379 COUNTY ROAD 201<br>MILLERSBURG OH 44654        |                 | 599                                | 0.5000        | 8,640   | 0.00          | 0.00        | 203.48          | 0.00       | 203.48      | 0.00       | Chg |                        |              | 011026-2   |
|                                                                                                    |                 | 7,830                              | 810           |         |               | 0.00        | -51.29          | 0.00       | -51.29      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -14.46          | 0.00       | -14.46      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 23 .50A B-08          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 137.73          |            | 137.73      |            | Bal | 275.46                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00855-001<br><br>TROYER KAREN Y TRUSTEE<br>5272 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724                          | 290-901         | 511                                | 1.4820        | 160,420 | 0.00          | 0.00        | 3777.84         | 0.00       | 3777.84     | 0.00       | Chg |                        |              | 011378-7   |
|                                                                                                                            |                 | 42,080                             | 118,340       |         |               | 0.00        | -952.41         | 0.00       | -952.41     | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | -268.76         | 0.00       | -268.76     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 Q1 LOT 22 NE PT              |               |         |               | 0.00        | -61.12          | 0.00       | -61.12      | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 1.482A B-13A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | 5272 TR 359                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 2,496.55        |            | 2,496.55    |            | Bal | 4,993.10               |              |            |
| 01-01411-001<br><br>TROYER KEITH L & KARA D & MAHLON J LE &<br>JOANNA LE<br>5550 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 101             | 0                                  | 2.9240        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 048806-4   |
|                                                                                                                            |                 |                                    | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 Q1 LOT 24                    | 2.924AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | COMB & RES 4/25/2022               |               |         | 9.12          | -9.12       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01411-001<br><br>TROYER KEITH L & KARA D & MAHLON J LE &<br>JOANNA LE<br>5550 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 | 511             | 46,260                             | 2.9240        | 222,140 | 0.00          | 0.00        | 5231.32         | 0.00       | 5231.32     | 0.00       | Chg |                        |              | 048806-4   |
|                                                                                                                            |                 |                                    | 175,880       |         |               | 0.00        | -1318.82        | 0.00       | -1318.82    | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | -372.19         | 0.00       | -372.19     | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R6 T9 Q1 LOT 24                    | 2.924AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | COMB & RES 4/25/2022               |               |         | 206.30        | -206.30     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | B-08                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 3,499.78        |            | 3,499.78    |            | Bal | 6,999.56               |              |            |
| 01-00036-006<br><br>TROYER LAND LTD<br>5201 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9274                                    | 0-0             | 480                                | 3.2110        | 341,390 | 0.00          | 0.00        | 8039.58         | 0.00       | 8039.58     | 0.00       | Chg |                        |              | 010075-4   |
|                                                                                                                            |                 | 77,490                             | 263,900       |         |               | 0.00        | -1451.97        | 0.00       | -1451.97    | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S3 LOT 25 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 3.2110A B-18C                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | 4475 SR 39                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 6,605.61        |            | 6,605.61    |            | Bal | 13,211.22              |              |            |
| 01-00036-007<br><br>TROYER LAND LTD<br>5201 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9274                                    | 0-0             | 429                                | 2.1510        | 523,110 | 0.00          | 0.00        | 12318.98        | 0.00       | 12318.98    | 0.00       | Chg |                        |              | 010076-2   |
|                                                                                                                            |                 | 50,400                             | 472,710       |         |               | 0.00        | -2224.82        | 0.00       | -2224.82    | 0.00       | Cre |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                            |                 | R5 T9 S3 LOT 25 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                            |                 | 2.15A & LOT 26 .001A =             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 | 2.151A TOTAL B-18C                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 10,118.16       |            | 10,118.16   |            | Bal | 20,236.32              |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|----------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------------|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description/Location                         | Address          |         |               |             |                    |              |                    |              |                   |                        |              |            |
| 01-00084-003                                                          | 0-0             | 501<br>2,940                                       | 0.3180<br>0      | 2,940   | 0.00          | 0.00        | 69.27<br>-17.47    | 0.00<br>0.00 | 69.27<br>-17.47    | 0.00<br>0.00 | Chg<br>Cre        |                        |              | 042541-0   |
| TROYER LEROY L & JOANNA A<br>3985 US ROUTE 62<br>DUNDEE OH 44624-9202 |                 | R5 T9 S4 PT NE<br>0.318A B-25                      |                  |         | 0.00          | 0.00        | -4.94<br>0.00      | 0.00<br>0.00 | -4.94<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms        |                        |              |            |
|                                                                       |                 | US 62                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen        |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc<br>Chg |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal         | 0.00<br>95.72          |              |            |
| 01-00084-004                                                          | 0-0             | 501<br>9,880                                       | 1.0670<br>0      | 9,880   | 0.00          | 0.00        | 232.67<br>-58.67   | 0.00<br>0.00 | 232.67<br>-58.67   | 0.00<br>0.00 | Chg<br>Cre        |                        |              | 042816-1   |
| TROYER LEROY L & JOANNA A<br>3985 US ROUTE 62<br>DUNDEE OH 44624-9202 |                 | R5 T9 S4 S PT NE<br>1.067A B-25                    |                  |         | 0.00          | 0.00        | -16.55<br>0.00     | 0.00<br>0.00 | -16.55<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms        |                        |              |            |
|                                                                       |                 | US 62                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc<br>Pd  |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>157.45     | 0.00<br>0.00 | 0.00<br>157.45     | 0.00<br>0.00 | Bal               | 0.00<br>314.90         |              |            |
| 01-00432-000                                                          | 0-0             | 511<br>26,030                                      | 1.4300<br>75,010 | 101,040 | 0.00          | 0.00        | 2379.45<br>-599.86 | 0.00<br>0.00 | 2379.45<br>-599.86 | 0.00<br>0.00 | Chg<br>Cre        |                        |              | 010740-3   |
| TROYER LEROY L & JOANNE<br>3985 US ROUTE 62<br>DUNDEE OH 44624-9202   |                 | R5 T9 S4 PT NE 1.43A B-25<br>COMB & RES 12/16/2013 |                  |         | 0.00          | 0.00        | -169.29<br>0.00    | 0.00<br>0.00 | -169.29<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms        |                        |              |            |
|                                                                       |                 | 3985 US 62                                         |                  |         | 0.00          | 0.00        | -33.01<br>0.00     | 0.00<br>0.00 | -33.01<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen        |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Int<br>Unc<br>Chg |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc<br>Pd  |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>1,578.29   | 0.00<br>0.00 | 0.00<br>1,578.29   | 0.00<br>0.00 | Bal               | 0.00<br>3,156.58       |              |            |
| 01-00220-000                                                          |                 | 511<br>15,660<br>9,800 Hms                         | 0.5000<br>50,020 | 65,680  | 0.00          | 0.00        | 1546.73<br>-389.93 | 0.00<br>0.00 | 1546.73<br>-389.93 | 0.00<br>0.00 | Chg<br>Cre        |                        |              | 010381-9   |
| TROYER MARILYN M<br>5640 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 |                 | R6 T9 S1 LOT 22 NW W<br>.50A<br>B-13A              |                  |         | 0.00          | 0.00        | -110.03<br>-152.04 | 0.00<br>0.00 | -110.03<br>-152.04 | 0.00<br>0.00 | Nbc<br>Hms        |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |         | 0.00          | 0.00        | -27.50<br>0.00     | 0.00<br>0.00 | -27.50<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Chg<br>Pen        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc<br>Pd  |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>868.23     | 0.00<br>0.00 | 0.00<br>868.23     | 0.00<br>0.00 | Bal               | 0.00<br>1,736.46       |              |            |
| 01-00221-000                                                          |                 | 501<br>5,510                                       | 0.2500<br>0      | 5,510   | 0.00          | 0.00        | 129.76<br>-32.72   | 0.00<br>0.00 | 129.76<br>-32.72   | 0.00<br>0.00 | Chg<br>Cre        |                        |              | 010382-7   |
| TROYER MARILYN M<br>5640 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 |                 | R6 T9 S1 LOT 22 NW W<br>.250A<br>B-13A             |                  |         | 0.00          | 0.00        | -9.23<br>0.00      | 0.00<br>0.00 | -9.23<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen        |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc |                        |              |            |
|                                                                       |                 |                                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal         | 0.00<br>175.62         |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01291-000<br><br>TROYER MARILYN M<br>5640 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                    |                 | 501                                | 1.2720        | 18,700  | 0.00          | 0.00        | 440.41          | 0.00       | 440.41      | 0.00       | Chg |                        |              | 011868-8   |
|                                                                                                                         |                 | 18,700                             | 0             |         |               | 0.00        | -111.02         | 0.00       | -111.02     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -31.35          | 0.00       | -31.35      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 S4 LOT 2 PT 1.272A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-13D                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | CR 626                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 | 0.00                               |               |         |               | 299.04      |                 | 299.04     | Bal         | 598.08     |     |                        |              |            |
| 01-00848-004<br><br>TROYER MARION J & SALOMA & JOHN A LE & ALMA<br>LE<br>4810 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                 | 399                                | 0.2600        | 8,290   | 0.00          | 0.00        | 195.23          | 0.00       | 195.23      | 0.00       | Chg |                        |              | 011365-0   |
|                                                                                                                         |                 | 2,410                              | 5,880         |         |               | 0.00        | -35.27          | 0.00       | -35.27      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 S3 PT LOT 29 0.26A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | TR 367                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 | 0.00                               |               |         |               | 161.96      |                 | 161.96     | Bal         | 323.92     |     |                        |              |            |
| 01-01340-000<br><br>TROYER MARION J & SALOMA & JOHN A LE & ALMA<br>LE<br>4810 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                 | 511                                | 4.5260        | 179,340 | 0.00          | 0.00        | 4223.40         | 0.00       | 4223.40     | 0.00       | Chg |                        |              | 012023-7   |
|                                                                                                                         |                 | 59,320                             | 120,020       |         |               | 0.00        | -1064.71        | 0.00       | -1064.71    | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -300.49         | 0.00       | -300.49     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 S3 LOT 29 PT S PT            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | 4.5263A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 | 0.00                               |               |         |               | 2,859.20    |                 | 2,859.20   | Bal         | 5,718.40   |     |                        |              |            |
| 01-00276-001<br><br>TROYER MARLENE R & ROSANNA R<br>6009 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654                      | 0-0             | 510                                | 1.0350        | 81,530  | 0.00          | 0.00        | 1920.01         | 0.00       | 1920.01     | 0.00       | Chg |                        |              | 040769-0   |
|                                                                                                                         |                 | 22,380                             | 59,150        |         |               | 0.00        | -484.04         | 0.00       | -484.04     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -136.59         | 0.00       | -136.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 1 BUENA VISTA SUBDIVISION      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | 1.035A B-04 R6 T9 S8               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | 6009 TR 351 1 LOT                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 | 0.00                               |               |         |               | 1,300.38    |                 | 1,300.38   | Bal         | 2,600.76   |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                     | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                                                |                     |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-135<br><br>TROYER MARLIN D TRUSTEE ETAL<br>2707 WRIGHT RD NW<br>UNIONTOWN OH 44685-9430  |                 | 500<br>19,740<br><br>LOT 102 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.235AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.2350<br>0         | 19,740  | 0.00          | 0.00        | 464.90          | 0.00       | 464.90      | 0.00       | Chg |                        |              | 047027-8   |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -117.22         | 0.00       | -117.22     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -33.08          | 0.00       | -33.08      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 315.60          |            | 315.60      |            | Bal | 631.20                 |              |            |
| 01-01319-136<br><br>TROYER MARLIN D TRUSTEE ETAL<br>2707 WRIGHT RD NW<br>UNIONTOWN OH 44685-9430  |                 | 500<br>19,740<br><br>LOT 103 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.235AC<br>B-13C                                                               | 0.2350<br>0         | 19,740  | 0.00          | 0.00        | 464.90          | 0.00       | 464.90      | 0.00       | Chg |                        |              | 047028-6   |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -117.22         | 0.00       | -117.22     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -33.08          | 0.00       | -33.08      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 314.60          |            | 314.60      |            | Bal | 629.20                 |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 1902.58         | 0.00       | 1902.58     | 0.00       | Chg |                        |              | 012289-5   |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -479.64         | 0.00       | -479.64     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -135.37         | 0.00       | -135.37     | 0.00       | Nbc |                        |              |            |
| 01-50004-057<br><br>TROYER MARY A<br>4805 TOWNSHIP ROAD 366 UNIT 181<br>MILLERSBURG OH 44654-8266 |                 | 550<br>10,820<br><br>UNIT 181 PICKET PLACE<br>CONDOMINIUM 1.343% COMMON AREAS<br>R5 T9 S6 10.3023A B-19<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0000<br>69,970    | 80,790  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 1,288.57        |            | 1,288.57    |            | Bal | 2,577.14               |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 8030.89         | 0.00       | 8030.89     | 0.00       | Chg |                        |              | 049882-4   |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -2024.60        | 0.00       | -2024.60    | 0.00       | Cre |                        |              |            |
| 01-01426-019<br><br>TROYER MARY ELLEN<br>4977 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654           | 286-6174        | 101<br>85,870 CAUV<br><br>R6 T9 Q4 L11 =25.313AC B-12<br>R5 T9 Q3 L36 = 68.887AC B-17<br>R5 T9 Q3 L37 = 12.243AC B-17<br>106.443AC TOTAL RESURVEY | 106.4430<br>255,150 | 341,020 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -571.39         | 0.00       | -571.39     | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 108.16        | -108.16     | -22.50          | 0.00       | -22.50      | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 5,412.40        |            | 5,412.40    |            | Bal | 10,824.80              |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 5.22            | 0.00       | 5.22        | 0.00       | Chg |                        |              | 049884-0   |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -1.30           | 0.00       | -1.30       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | -0.39           | 0.00       | -0.39       | 0.00       | Nbc |                        |              |            |
| 01-01485-001<br><br>TROYER MARY ELLEN<br>4977 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654           | 286-6182        | 110<br>220 CAUV<br><br>R6 T9 Q4 L11 0.961AC B-12<br>RESURVEY 09/25/2023<br><br>TR 367                                                             | 0.9610<br>0         | 220     |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                   |                     |         | 0.00          | 0.00        | 3.53            |            | 3.53        |            | Bal | 7.06                   |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01486-001<br><br>TROYER MARY ELLEN<br>4977 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654             | 286-6179        | 110                                | 0.2540        | 60      | 0.00          | 0.00        | 1.43            | 0.00       | 1.43        | 0.00       | Chg |                        |              | 049883-2   |
|                                                                                                     |                 | 60 CAUV                            | 0             |         | 0.00          | 0.00        | -0.34           | 0.00       | -0.34       | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -0.06           | 0.00       | -0.06       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R5 T9 Q3 L36 0.254AC B-17          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | RESURVEY 09/25/2023                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | TR 367                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00201-051<br><br>TROYER MATTHEW D & ROBERTA M<br>6185 LEGACY RIDGE DR<br>MILLERSBURG OH 44654    | 0-0             | 510                                | 1.0000        | 171,120 | 0.00          | 0.00        | 4029.79         | 0.00       | 4029.79     | 0.00       | Chg |                        |              | 042682-0   |
|                                                                                                     |                 | 26,250                             | 144,870       |         |               | 0.00        | -1015.92        | 0.00       | -1015.92    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -286.70         | 0.00       | -286.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | LOT 14 LEGACY RIDGE SUBDIVISION    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | R6 T9 S1 LOT 14 1.00A B-09         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 6185 LEGACY RIDGE DR 14 LOT        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00117-003<br><br>TROYER MATTHEW E<br>7772B WILLOW ST<br>SHAW AFB SC 29152-7902                   | 288-6202        | 511                                | 0.4360        | 46,310  | 0.00          | 0.00        | 1090.58         | 0.00       | 1090.58     | 0.00       | Chg |                        |              | 050356-5   |
|                                                                                                     |                 | 22,890                             | 23,420        |         |               | 0.00        | -274.94         | 0.00       | -274.94     | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -77.58          | 0.00       | -77.58      | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R5 T9 S6 0.436AC                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | COMB & RES 5/23/2024               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | B-19                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 738.06          |            | 738.06      |            | Bal | 1,476.12               |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00578-006<br><br>TROYER MAYNARD L & LEANNA E<br>4486 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654   | 0-0             | 511                                | 4.5000        | 175,070 | 0.00          | 0.00        | 4122.82         | 0.00       | 4122.82     | 0.00       | Chg |                        |              | 010951-5   |
|                                                                                                     |                 | 54,460                             | 120,610       |         |               | 0.00        | -1039.39        | 0.00       | -1039.39    | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -293.33         | 0.00       | -293.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R6 T9 S4 LOT 20 4.500A B-01        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 | RES 3/30/2009                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 | 4486 TR 352                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00662-007<br><br>TROYER MELVIN L & EVA L<br>8736 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627-9630 | 0-0             | 501                                | 5.0000        | 1,410   | 0.00          | 0.00        | 33.22           | 0.00       | 33.22       | 0.00       | Chg |                        |              | 041391-4   |
|                                                                                                     |                 | 1,410 CAUV                         | 0             |         | 0.00          | 0.00        | -8.36           | 0.00       | -8.36       | 0.00       | Cre |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | -2.37           | 0.00       | -2.37       | 0.00       | Nbc |                        |              |            |
|                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                     |                 | R5 T9 S5 5.00A B-20                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 | TR 363                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                     |                 |                                    |               |         | 0.00          |             | 23.49           |            | 23.49       |            | Bal | 46.98                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                                          | June<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                    |  | Amt<br>Paid<br>Bal Due       | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|------------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address                                                                    |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  |                              |              |            |
| 01-00783-001                                                                                           | 0-0             | 511<br>31,050                                                                                         | 1.4080<br>91,810   | 122,860 | 0.00          | 0.00        | 2893.31<br>-729.40<br>-205.84<br>0.00<br>-32.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,926.43  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 2893.31<br>-729.40<br>-205.84<br>0.00<br>-32.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,926.43  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                              | 011241-2     |            |
| TROYER MICHAEL & NAOMI TROYER & IVAN A YODER<br>ETAL<br>4554 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 32 1.4086A<br>B-16<br><br>4550 TR 371<br>10-100 MUSKINGUM WATERSHED CONSER               |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  | 0.00<br>3,852.86             |              |            |
| 01-00783-002                                                                                           |                 | 501<br>8,460                                                                                          | 0.9130<br>0        | 8,460   | 0.00          | 0.00        | 199.25<br>-50.22<br>-14.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>134.87                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 199.25<br>-50.22<br>-14.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>134.87         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                              | 011242-0     |            |
| TROYER MICHAEL & NAOMI TROYER & IVAN A YODER<br>ETAL<br>4554 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 32 0.913A<br>B-16<br><br>TR 371                                                          |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  | 0.00<br>269.74               |              |            |
| 01-00468-014                                                                                           | 290-3570        | 111<br>71,260 CAUV                                                                                    | 71.7970<br>334,220 | 405,480 | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,442.58                     | 9,548.85<br>-2,407.30<br>-679.37<br>0.00<br>-679.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-2,407.30<br>-679.37<br>0.00<br>-679.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,442.58  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                              | 050732-7     |            |
| TROYER MONROE & ELSIE<br>4000 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7008                             |                 | R5 T9 S7 71.797AC<br>RES 11/12/2024<br>B-24                                                           |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  | 0.00<br>12,885.16            |              |            |
| 01-00695-000                                                                                           | 0-0             | 511<br>51,740<br>9,800 Hms                                                                            | 4.2060<br>58,380   | 110,120 | 1580.75       | 0.00        | 2593.29<br>-653.77<br>-184.50<br>-152.04<br>-33.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,739.93<br>0.00<br>1,570.91           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 2593.29<br>-653.77<br>-184.50<br>-152.04<br>-33.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,570.91       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  | 07/31/24                     | 011141-1     |            |
| TROYER MOSE A & KATIE<br>4812 COUNTY ROAD 120<br>MILLERSBURG OH 44654                                  |                 | R6 T9 S4 LOT 11 E PT<br>4.206A<br>B-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  | 0.00<br>1,739.93<br>3,141.82 |              |            |
| 01-00306-000                                                                                           | 0-0             | 511<br>56,500                                                                                         | 4.0300<br>116,760  | 173,260 | 0.00          | 0.00        | 4080.21<br>-1028.60<br>-290.28<br>0.00<br>-31.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,730.85 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 4080.21<br>-1028.60<br>-290.28<br>0.00<br>-31.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,730.85 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                              | 010550-4     |            |
| TROYER MOSE JR & ELLA<br>4714 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654                                |                 | R5 T9 S3 LOT 31 3.11A &<br>LOT 34 .92A = 4.03A TOTAL<br>B-16<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                              |                                                                                                                                     |                                                                                                                                              |                                                                                               |  | 0.00<br>5,461.70             |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00843-002<br><br>TROYER NELSON E & RUBY<br>5521 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-9229  | 286-4538        | 501                                | 0.6380        | 5,910   | 0.00          | 0.00        | 139.18          | 0.00       | 139.18      | 0.00       | Chg |                        |              | 049850-1   |
|                                                                                                    |                 | 5,910                              | 0             |         |               | 0.00        | -35.10          | 0.00       | -35.10      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -9.90           | 0.00       | -9.90       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 Q4 LOT 23 0.638AC            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | B-06                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 95.18           |            | 95.18       |            | Bal | 190.36                 |              |            |
| 01-00642-000<br><br>TROYER NELSON J & FANNIE E<br>5200 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654   | 0-0             | 511                                | 1.0000        | 112,140 | 0.00          | 0.00        | 2640.88         | 0.00       | 2640.88     | 0.00       | Chg |                        |              | 011063-2   |
|                                                                                                    |                 | 35,000                             | 77,140        |         |               | 0.00        | -665.79         | 0.00       | -665.79     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -187.88         | 0.00       | -187.88     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 PT 1.00A           |               |         |               | 0.00        | -46.45          | 0.00       | -46.45      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5200 TR 359                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,741.76        |            | 1,741.76    |            | Bal | 3,483.52               |              |            |
| 01-00643-000<br><br>TROYER NELSON J & FANNIE E<br>5200 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654   | 0-0             | 599                                | 0.3870        | 90,030  | 0.00          | 0.00        | 2120.19         | 0.00       | 2120.19     | 0.00       | Chg |                        |              | 011064-9   |
|                                                                                                    |                 | 13,550                             | 76,480        |         |               | 0.00        | -534.48         | 0.00       | -534.48     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -150.86         | 0.00       | -150.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 PT .387A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | TR 359                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,434.85        |            | 1,434.85    |            | Bal | 2,869.70               |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00643-002<br><br>TROYER NELSON J & FANNIE E<br>5200 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654   | 0-0             | 501                                | 0.2160        | 3,170   | 0.00          | 0.00        | 74.66           | 0.00       | 74.66       | 0.00       | Chg |                        |              | 011066-5   |
|                                                                                                    |                 | 3,170                              | 0             |         |               | 0.00        | -18.81          | 0.00       | -18.81      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -5.33           | 0.00       | -5.33       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 PT .216            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | #18 ON MAP B-13B                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | SOMERSET DR                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 50.52           |            | 50.52       |            | Bal | 101.04                 |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00052-002<br><br>TROYER NELSON J & SUSIE V<br>5800 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9022 |                 | 511                                | 5.0000        | 150,830 | 0.00          | 0.00        | 3552.00         | 0.00       | 3552.00     | 0.00       | Chg |                        |              | 049341-1   |
|                                                                                                    |                 | 59,090                             | 91,740        |         |               | 0.00        | -895.47         | 0.00       | -895.47     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -252.72         | 0.00       | -252.72     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 Q1 LOT 4 5.00AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | PARCEL A                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,404.81        |            | 2,404.81    |            | Bal | 4,809.62               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00253-003<br><br>TROYER NORMAN & ESTHER<br>6520 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654     | 0-0             | 511                                | 5.5000        | 192,420   | 0.00          | 0.00        | 4531.42         | 0.00       | 4531.42     | 0.00       | Chg |                        |              | 010456-9   |
|                                                                                                  |                 | 63,720                             | 128,700       |           | 0.00          | 0.00        | -1142.39        | 0.00       | -1142.39    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | -322.39         | 0.00       | -322.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 PT LOT 5 5.500A           |               |           | 0.00          | 0.00        | -53.92          | 0.00       | -53.92      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-5                                |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 6520 TR 351                        |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 3,013.72        | 0.00       | 3,013.72    | 0.00       | Bal | 6,027.44               |              |            |
| 01-00468-000<br><br>TROYER NORMAN A & NETTIE M<br>3998 COUNTY ROAD 168<br>MILLERSBURG OH 44654   | 0-0             | 111                                | 70.8471       | 0         | 0.00          | 0.00        | 9555.69         | -9,555.69  | 9555.69     | -9,555.69  | Chg |                        |              | 010788-7   |
|                                                                                                  |                 | 0                                  | 0             |           | 0.00          | 0.00        | -2409.01        | 2,409.01   | -2409.01    | 2,409.01   | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | -679.86         | 679.86     | -679.86     | 679.86     | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S7 70.8471AC                 |               |           | 0.00          | 0.00        | -19.60          | 679.86     | -19.60      | 679.86     | Ooc |                        |              |            |
|                                                                                                  |                 | B-24                               |               |           | 645.16        | -645.16     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 3998 CR 168                        |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00253-004<br><br>TROYER NORMAN N & ESTHER E<br>6520 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 | 0-0             | 501                                | 5.0000        | 30,150    | 0.00          | 0.00        | 710.04          | 0.00       | 710.04      | 0.00       | Chg |                        |              | 010457-6   |
|                                                                                                  |                 | 30,150                             | 0             |           | 0.00          | 0.00        | -179.00         | 0.00       | -179.00     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | -50.50          | 0.00       | -50.50      | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S1 PT LOT 5 5.000A           |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-5                                |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 351                             |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 481.54          | 0.00       | 481.54      | 0.00       | Bal | 963.08                 |              |            |
| 01-00032-003<br><br>TROYER PAUL A & BRENDA A<br>3976 STATE ROUTE 39<br>MILLERSBURG OH 44654-8382 | 0-0             | 399                                | 6.1530        | 1,000,550 | 0.00          | 0.00        | 23562.48        | 0.00       | 23562.48    | 0.00       | Chg |                        |              | 010057-2   |
|                                                                                                  |                 | 90,230                             | 910,320       |           | 0.00          | 0.00        | -4255.42        | 0.00       | -4255.42    | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S3 LOT 11 6.153A             |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-22                               |               |           | 1930.94       | -1,930.94   | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | 3976 SR 39                         |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 58.00           | 0.00       | 58.00       | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 5.80          | -5.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |           | 0.00          | 0.00        | 19,365.06       | 0.00       | 19,365.06   | 0.00       | Bal | 38,730.12              |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00702-000<br><br>TROYER REUBEN N & MARY W & NOAH A LE & MARY S LE<br>6332 COUNTY ROAD 68<br>MILLERSBURG OH 44654-9604 |                 | 511                                | 3.6600        | 123,510 | 0.00          | 0.00        | 2908.60         | 0.00       | 2908.60     | 0.00       | Chg |                        |              | 011147-7   |
|                                                                                                                          |                 | 46,680                             | 76,830        |         |               | 0.00        | -733.25         | 0.00       | -733.25     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | -206.94         | 0.00       | -206.94     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R6 T9 S23 SW 3.66A                 |               |         | 0.00          | -24.99      | 0.00            | -24.99     | 0.00        | Ooc        |     |                        |              |            |
|                                                                                                                          |                 | B-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pen        |     |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 6332 CR 68                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 | 0.00                               |               |         | 1,944.42      |             | 1,944.42        |            | Bal         | 3,888.84   |     |                        |              |            |
| 01-00097-003<br><br>TROYER ROBERT D & LISA A<br>PO BOX 138<br>BERLIN OH 44610-0138                                       | 0-0             | 511                                | 2.1650        | 154,670 | 0.00          | 0.00        | 3642.41         | 0.00       | 3642.41     | 0.00       | Chg |                        |              | 010170-7   |
|                                                                                                                          |                 | 39,240                             | 115,430       |         |               | 0.00        | -918.25         | 0.00       | -918.25     | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | -259.14         | 0.00       | -259.14     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S7 2.165A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 4382 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                          |                 | 0.00                               |               |         | 2,466.02      |             | 2,466.02        |            | Bal         | 4,932.04   |     |                        |              |            |
| 01-00486-000<br><br>TROYER ROY L & ALMA J<br>6274 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                 | 0-0             | 111                                | 27.3840       | 221,170 | 3494.86       | 0.00        | 5208.45         | 0.00       | 5208.45     | 0.00       | Chg |                        |              | 010820-7   |
|                                                                                                                          |                 | 40,600 CAUV                        | 180,570       |         |               | 0.00        | -1313.06        | 0.00       | -1313.06    | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | -370.57         | 0.00       | -370.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S4 SW SW 27.384A             |               |         | 0.00          | -32.36      | 0.00            | -32.36     | 0.00        | Ooc        |     |                        |              |            |
|                                                                                                                          |                 | B-25                               |               |         | 349.48        | -174.74     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 | 6274 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 3,670.65      | 0.00        | 174.79          | 0.00       | 0.00        | 0.00       | Pd  | 3,845.44               |              |            |
|                                                                                                                          |                 | 0.00                               |               |         | 3,318.67      |             | 3,493.46        |            | Bal         | 6,812.13   |     |                        |              |            |
| 01-00486-003<br><br>TROYER ROY L & ALMA J<br>6274 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                 |                 | 100                                | 1.0000        | 4,290   | 68.43         | 0.00        | 101.04          | 0.00       | 101.04      | 0.00       | Chg |                        |              | 048042-6   |
|                                                                                                                          |                 | 4,290                              | 0             |         |               | 0.00        | -25.47          | 0.00       | -25.47      | 0.00       | Cre |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | -7.20           | 0.00       | -7.20       | 0.00       | Nbc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                          |                 | R5 T9 S4 1.00AC                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                          |                 | RES 03/05/2021                     |               |         | 6.84          | -3.42       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 | B-25                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                          |                 |                                    |               |         | 72.90         | 0.00        | 3.47            | 0.00       | 0.00        | 0.00       | Pd  | 76.37                  |              |            |
|                                                                                                                          |                 | 0.00                               |               |         | 65.90         |             | 69.37           |            | Bal         | 135.27     |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |        |
|------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|--------|
| Current Name/Address                                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |        |
| 01-00662-012<br><br>TROYER ROY L & ALMA J<br>6274 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9277                    |                 | 501                                | 1.6650        | 120     | 1.95          | 0.00        | 2.84            | 0.00       | 2.84        | 0.00       | Chg |                        | 07/26/24     | 049791-7   |        |
|                                                                                                                  |                 | 120 CAUV                           | 0             |         | 0.00          | 0.00        | -0.71           | 0.00       | -0.71       | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -0.20           | 0.00       | -0.20       | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
|                                                                                                                  |                 | R5 T9 S5 1.665AC                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |        |
|                                                                                                                  |                 | RES 07/27/2023 B-20                |               |         | 0.20          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 | CR 207                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 2.05          | 0.00        | 0.10            | 0.00       | 0.00        | 0.00       | Pd  | 2.15                   |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          |             | 2.83            |            | 2.93        |            | Bal | 5.76                   |              |            |        |
| 01-00695-001<br><br>TROYER ROY M & MARY SUE<br>4808 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9216                 | 0-0             | 511                                | 1.0000        | 97,410  | 0.00          | 0.00        | 2293.97         | 0.00       | 2293.97     | 0.00       | Chg |                        |              | 043142-9   |        |
|                                                                                                                  |                 | 22,050                             | 75,360        |         | 0.00          | 0.00        | -578.31         | 0.00       | -578.31     | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -163.21         | 0.00       | -163.21     | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
|                                                                                                                  |                 | R6 T9 Q4 LOT 11 1.00AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |        |
|                                                                                                                  |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 | 4808 CR 120                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          |             | 1,553.45        |            | 1,553.45    |            | Bal | 3,106.90               |              |            |        |
| 01-00842-001<br><br>TROYER ROY R 1/2 & REBECCA M TROYER 1/2 ETAL<br>5105 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | 511                                | 1.5240        | 195,460 | 0.00          | 0.00        | 4603.00         | 0.00       | 4603.00     | 0.00       | Chg |                        |              | 011349-5   |        |
|                                                                                                                  |                 | 33,300                             | 162,160       |         | 0.00          | 0.00        | -1160.43        | 0.00       | -1160.43    | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -327.47         | 0.00       | -327.47     | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
|                                                                                                                  |                 | R6 T9 S4 LOT 16 1.524A             |               |         | 0.00          | 0.00        | -53.19          | 0.00       | -53.19      | 0.00       | Ooc |                        |              |            |        |
|                                                                                                                  |                 | B-11                               |               |         | 306.40        | -306.40     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 | 5105 SR 557                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          |             | 3,062.91        |            | 3,062.91    |            | Bal | 6,125.82               |              |            |        |
| 01-00842-018<br><br>TROYER ROY R 1/2 & REBECCA M TROYER 1/2 ETAL<br>5105 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | 501                                | 0.0980        | 910     | 0.00          | 0.00        | 21.45           | 0.00       | 21.45       | 0.00       | Chg |                        |              | 042365-8   |        |
|                                                                                                                  |                 | 910                                | 0             |         | 0.00          | 0.00        | -5.39           | 0.00       | -5.39       | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -1.52           | 0.00       | -1.52       | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
|                                                                                                                  |                 | R6 T9 S4 LOT 16 0.098AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |        |
|                                                                                                                  |                 | B-11                               |               |         | 1.46          | -1.46       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 | SR 557                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            | 0.00   |
|                                                                                                                  |                 |                                    |               |         | 0.00          |             | 14.54           |            | 14.54       |            | Bal |                        |              |            | 29.08  |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 75.86           | 0.00       | 75.86       | 0.00       | Chg |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -19.12          | 0.00       | -19.12      | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -5.39           | 0.00       | -5.39       | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 | R6 T9 S4 LOT 21 SE PT              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
| .348A                                                                                                            |                 | 0.00                               | 0.00          | 0.00    | 0.00          | 0.00        | 0.00            | Ooc        |             |            |     |                        |              |            |        |
| 01-01433-001<br><br>TROYER ROY R 1/2 & REBECCA M TROYER 1/2 ETAL<br>5105 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | 501                                | 0.3480        | 3,220   | 0.00          | 0.00        | 75.86           | 0.00       | 75.86       | 0.00       | Chg |                        |              | 012155-3   |        |
|                                                                                                                  |                 | 3,220                              | 0             |         | 0.00          | 0.00        | -19.12          | 0.00       | -19.12      | 0.00       | Cre |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | -5.39           | 0.00       | -5.39       | 0.00       | Nbc |                        |              |            |        |
|                                                                                                                  |                 | R6 T9 S4 LOT 21 SE PT              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |        |
|                                                                                                                  |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 5.14          | -5.14       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |        |
|                                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            | 0.00   |
|                                                                                                                  |                 |                                    |               |         | 0.00          |             | 51.35           |            | 51.35       |            | Bal |                        |              |            | 102.70 |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                                              |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00712-000<br><br>TROYER SAMUEL J<br>5949 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                                               |                 | 511                                | 0.7500        | 60,050 | 0.00          | 0.00        | 1414.17         | 0.00       | 1414.17     | 0.00       | Chg |                        |              | 011158-8   |
|                                                                                                                                                   |                 | 16,540                             | 43,510        |        |               |             | -356.52         | 0.00       | -356.52     | 0.00       | Cre |                        |              |            |
|                                                                                                                                                   |                 | 9,800 Hms                          |               |        |               |             | -100.62         | 0.00       | -100.62     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                                                   |                 | R6 T9 S1 LOT 13 PT SE              |               |        |               |             | -24.73          | 0.00       | -24.73      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                   |                 | .75A                               |               |        | 79.06         | -79.06      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 | B-09                               |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 780.26          |            | 780.26      |            | Bal | 1,560.52               |              |            |
| 01-00713-000<br><br>TROYER SAMUEL J<br>5949 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                                               |                 | 599                                | 0.2500        | 5,930  | 0.00          | 0.00        | 139.67          | 0.00       | 139.67      | 0.00       | Chg |                        |              | 011159-6   |
|                                                                                                                                                   |                 | 5,510                              | 420           |        |               |             | -35.21          | 0.00       | -35.21      | 0.00       | Cre |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        |               |             | -9.91           | 0.00       | -9.91       | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                   |                 | R6 T9 S1 LOT 13 SE PT              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                   |                 | .25A                               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                   |                 | B-09                               |               |        | 9.46          | -9.46       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 95.55           |            | 95.55       |            | Bal | 191.10                 |              |            |
| 01-60031-000<br><br>TROYER SCHOOL COULD THIS BE YODER JOHN<br>TROYER RIDGE SCHOOL-LEVI R MILLER<br>4646 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 | 0-0             | 499                                | 1.0000        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012358-8   |
|                                                                                                                                                   |                 | 0                                  | 0             |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                   |                 | R5 T9 S3 LOT 20                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                   |                 | B-22                               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                   |                 | 1.00A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 1.00            |            | 1.00        |            | Bal | 2.00                   |              |            |
| 01-60031-000<br><br>TROYER SCHOOL COULD THIS BE YODER JOHN<br>TROYER RIDGE SCHOOL-LEVI R MILLER<br>4646 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 | 0-0             | 680                                | 1.0000        | 32,830 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012358-8   |
|                                                                                                                                                   |                 | 22,050                             | 10,780        |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                   |                 | R5 T9 S3 LOT 20                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                                                   |                 | B-22                               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                   |                 | 1.00A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-01431-002<br><br>TROYER STEVEN J CO-TRUSTEE ETAL<br>5349 COUNTY ROAD 626<br>MILLERSBURG OH 44654-8842                                          |                 | 511                                | 2.1040        | 89,280 | 0.00          | 0.00        | 2102.50         | 0.00       | 2102.50     | 0.00       | Chg |                        |              | 048717-3   |
|                                                                                                                                                   |                 | 51,230                             | 38,050        |        |               |             | -530.05         | 0.00       | -530.05     | 0.00       | Cre |                        |              |            |
|                                                                                                                                                   |                 | 9,800 Hms                          |               |        |               |             | -149.59         | 0.00       | -149.59     | 0.00       | Nbc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                                                   |                 | R6 T9 Q4 L2 2.104AC                |               |        |               |             | -30.05          | 0.00       | -30.05      | 0.00       | Ooc |                        |              |            |
|                                                                                                                                                   |                 | RESURVEY 03/08/2022                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 | B-13D                              |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                                                   |                 |                                    |               |        | 0.00          |             | 1,241.77        |            | 1,241.77    |            | Bal | 2,483.54               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                                                 |               |        |               |             |                 |            |             |            |                                                                                               |                        |              |            |
| 01-60001-003                                                                  | 0-0             | 400<br>0                                                                           | 0.8600<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012317-7   |
| TRUSTEES OF BERLIN BURIAL GROUNDS<br>PO BOX 425<br>BERLIN OH 44610            |                 | PART OUTLOT 13 B-18A 'A'<br>.86A<br>DALBEY LN<br>10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |
| 01-60001-003                                                                  | 0-0             | 690<br>12,640                                                                      | 0.8600<br>0   | 12,640 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012317-7   |
| TRUSTEES OF BERLIN BURIAL GROUNDS<br>PO BOX 425<br>BERLIN OH 44610            |                 | PART OUTLOT 13 B-18A 'A'<br>.86A<br>DALBEY LN                                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |
| 01-60001-006                                                                  | 0-0             | 400<br>0                                                                           | 0.2800<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012320-7   |
| TRUSTEES OF BERLIN MENNONITE CEMETERY ASSOCI<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 .28A B-18A<br>'D'<br>EDGAR ST<br>10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |
| 01-60001-006                                                                  | 0-0             | 690<br>4,120                                                                       | 0.2800<br>0   | 4,120  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012320-7   |
| TRUSTEES OF BERLIN MENNONITE CEMETERY ASSOCI<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 .28A B-18A<br>'D'<br>EDGAR ST                                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |
| 01-60001-000                                                                  | 0-0             | 690<br>3,680                                                                       | 0.0000<br>0   | 3,680  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012314-4   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610                  |                 | PART OUTLOT 11 B-18A 'D'<br>W MAIN ST                                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |
| 01-60001-001                                                                  | 0-0             | 690<br>1,150                                                                       | 0.0000<br>0   | 1,150  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012315-2   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610                  |                 | PART OUTLOT 11 B-18A 'H'<br>EDGAR ST                                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                               |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------|-----------------|------------------------------------|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                         |                 | Legal Description/Location Address |                 |        |               |             |                 |            |             |            |            |                        |              |            |
| 01-60001-002                                                 | 0-0             | 499<br>0                           | 0.0000<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012316-0   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 12 B-18A 'A'           |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Bal        | 4.00                   |              |            |
| 01-60001-002                                                 | 0-0             | 690<br>2,890                       | 0.0000<br>9,070 | 11,960 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012316-0   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 12 B-18A 'A'           |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60001-004                                                 | 0-0             | 690<br>6,880                       | 0.0000<br>0     | 6,880  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012318-5   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'B'           |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60001-005                                                 | 0-0             | 499<br>0                           | 0.5000<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012319-3   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'C'           |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Chg        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Bal        | 12.00                  |              |            |
| 01-60001-005                                                 | 0-0             | 690<br>7,350                       | 0.5000<br>5,390 | 12,740 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012319-3   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'C'           |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------|-----------------|------------------------------------|-----------------|-------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                         |                 | Legal Description/Location Address |                 |       |               |             |                 |            |             |            |            |                        |              |            |
| 01-60001-007                                                 | 0-0             | 400<br>0                           | 0.0000<br>0     | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012321-4   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'E'           |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |
| 01-60001-007                                                 | 0-0             | 690<br>1,900                       | 0.0000<br>0     | 1,900 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012321-4   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'E'           |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60001-008                                                 | 0-0             | 690<br>8,250                       | 0.0000<br>0     | 8,250 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012322-2   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 13 B-18A 'G'           |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
| 01-60001-009                                                 | 0-0             | 499<br>0                           | 0.0000<br>0     | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012323-0   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 14 B-18A 'G'           |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 1.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |
| 01-60001-009                                                 | 0-0             | 690<br>1,620                       | 0.0000<br>2,560 | 4,180 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 012323-0   |
| TRUSTEES OF BERLIN TOWNSHIP<br>PO BOX 425<br>BERLIN OH 44610 |                 | PART OUTLOT 14 B-18A 'G'           |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                              |                 |                                    |                 |       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address                                                                  |                   |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                   |                        |              |            |
| 01-01059-001                                                           | 0-0             | 400<br>0                                                                                            | 0.0380<br>0       | 0       | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011588-2   |
| TRUSTEES OF BERLIN TOWNSHIP THE<br>PO BOX 425<br>BERLIN OH 44610       |                 | OUTLOT 13 NW S15 T9N R5W<br>0.038 ACRES B-18A<br><br>DABLEY LN<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 01-01059-001                                                           | 0-0             | 630<br>560                                                                                          | 0.0380<br>0       | 560     | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011588-2   |
| TRUSTEES OF BERLIN TOWNSHIP THE<br>PO BOX 425<br>BERLIN OH 44610       |                 | OUTLOT 13 NW S15 T9N R5W<br>0.038 ACRES B-18A<br><br>DABLEY LN                                      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |                        |              |            |
| 01-00915-001                                                           | 0-0             | 452<br>28,050                                                                                       | 1.6480<br>72,730  | 100,780 | 0.00                                                                         | 0.00                                                                         | 2373.34<br>-428.60                                                           | 0.00<br>0.00                                                                 | 2373.34<br>-428.60                                                           | 0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011437-6   |
| U R LIBERTY LTD<br>PO BOX 266<br>BERLIN OH 44610-0266                  |                 | R6 T9 S1 LOT 17 PT SE<br>1.648A B-14<br><br>5868 CR 201<br>10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 01-00915-002                                                           | 0-0             | 400<br>3,000                                                                                        | 0.3240<br>0       | 3,000   | 0.00                                                                         | 0.00                                                                         | 70.66<br>-12.75                                                              | 0.00<br>0.00                                                                 | 70.66<br>-12.75                                                              | 0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011438-4   |
| U R LIBERTY LTD<br>PO BOX 266<br>BERLIN OH 44610                       |                 | R6 T9 S1 PT LOT 17 0.324A<br>B-14 #19<br><br>CR 201<br>10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 01-00386-001                                                           | 0-0             | 190<br>77,270                                                                                       | 17.1510<br>10,290 | 87,560  | 0.00                                                                         | 0.00                                                                         | 2062.00<br>-519.82                                                           | 0.00<br>0.00                                                                 | 2062.00<br>-519.82                                                           | 0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010667-1   |
| U S RIFFENMAT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 17.151A<br>B-11<br><br>SR 557<br>10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                  | Tax<br>Adj                                                                                   | June<br>Tax                                                                                      | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address                                                     |                   |         |                                                                                              |                                                                                              |                                                                                                  |                                                                                              |                                                                                                  |                                                                                              |                                                                                               |                        |              |            |
| 01-00897-000                                                            | 0-0             | 300<br>5,480                                                                           | 0.5920<br>0       | 5,480   | 0.00                                                                                         | 0.00                                                                                         | 129.05<br>-23.31                                                                                 | 0.00<br>0.00                                                                                 | 129.05<br>-23.31                                                                                 | 0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011421-7   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 PT<br>.5926A B-11<br><br>SR 557                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>105.74                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>105.74                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>211.48         |              |            |
| 01-00898-000                                                            | 0-0             | 300<br>13,450                                                                          | 0.6100<br>0       | 13,450  | 0.00                                                                                         | 0.00                                                                                         | 316.78<br>-57.19                                                                                 | 0.00<br>0.00                                                                                 | 316.78<br>-57.19                                                                                 | 0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011422-5   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 .61A<br>B-11<br><br>SR 557                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>259.59                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>259.59                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>519.18         |              |            |
| 01-00899-000                                                            | 0-0             | 310<br>10,140                                                                          | 0.4600<br>108,540 | 118,680 | 0.00                                                                                         | 0.00                                                                                         | 2794.86<br>-504.75                                                                               | 0.00<br>0.00                                                                                 | 2794.86<br>-504.75                                                                               | 0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011423-3   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 .46A<br>B-11<br><br>5060 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,294.11 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,294.11 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>4,588.22       |              |            |
| 01-00900-000                                                            | 0-0             | 300<br>19,210                                                                          | 2.0740<br>0       | 19,210  | 0.00                                                                                         | 0.00                                                                                         | 452.40<br>-81.70                                                                                 | 0.00<br>0.00                                                                                 | 452.40<br>-81.70                                                                                 | 0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 011424-0   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 2.074A<br>B-11<br><br>SR 557                                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>370.70           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>370.70           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>741.40         |              |            |
| 01-00901-000                                                            | 0-0             | 499<br>13,300                                                                          | 0.6030<br>7,320   | 20,620  | 0.00                                                                                         | 0.00                                                                                         | 485.63<br>-87.70                                                                                 | 0.00<br>0.00                                                                                 | 485.63<br>-87.70                                                                                 | 0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011426-6   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R6 T9 S4 LOT 21 0.603A<br>B-11<br><br>5060 SR 557<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>404.93   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>404.93   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>809.86         |              |            |



## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location             | Address           |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00902-001                                                                | 0-0             | 430<br>28,850                          | 1.7340<br>115,220 | 144,070 | 0.00          | 0.00        | 3392.78<br>-612.74 | 0.00<br>0.00 | 3392.78<br>-612.74 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011427-3   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654     |                 | R6 T9 S4 LOT 21 SE PT<br>1.734A B-11   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | 5051 SR 557                            |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 19.00              | 0.00         | 19.00              | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 2,799.04           | 0.00         | 2,799.04           | 0.00         | Bal        | 5,598.08               |              |            |
| 01-01297-000                                                                | 0-0             | 400<br>1,380                           | 0.1490<br>0       | 1,380   | 0.00          | 0.00        | 32.51<br>-5.86     | 0.00<br>0.00 | 32.51<br>-5.86     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011881-1   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654     |                 | R6 T9 S4 LOT 21 SE PT<br>.149A<br>B-11 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 27.65              | 0.00         | 27.65              | 0.00         | Bal        | 55.30                  |              |            |
| 01-01398-001                                                                | 0-0             | 400<br>170                             | 0.0180<br>0       | 170     | 0.00          | 0.00        | 4.01<br>-0.73      | 0.00<br>0.00 | 4.01<br>-0.73      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 012099-6   |
| U S RIFFENMATT LAND LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654     |                 | R6 T9 S4 LOT 21 .0182A<br>B-11         |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | SR 557                                 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 3.28               | 0.00         | 3.28               | 0.00         | Bal        | 6.56                   |              |            |
| 01-00969-001                                                                | 0-0             | 400<br>0                               | 0.1780<br>0       | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011493-6   |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 NW OUTLOT 11<br>0.178A B-18A |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | N MARKET ST                            |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Bal        | 2.00                   |              |            |
| 01-00969-001                                                                | 0-0             | 685<br>2,620                           | 0.1780<br>0       | 2,620   | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011493-6   |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 NW OUTLOT 11<br>0.178A B-18A |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | N MARKET ST                            |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class Land                                                                                                            | Acres Impr       | Total  | Prior Delq                                                           | Delq Adj                                                             | December Tax                                                         | Tax Adj                                                              | June Tax                                                             | Tax Adj                                                              |                                        | Amt Paid Bal Due | Pay Dates | Acct No  |
|-----------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|------------------|-----------|----------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                                                                                    |                  |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                        |                  |           |          |
| 01-01081-025                                                                | 0-0             | 685<br>1,130                                                                                                          | 0.0770<br>0      | 1,130  | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 011621-9 |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 NW OUTLOT 11<br>0.077 A B-18A<br><br>N MARKET ST                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                        | 0.00<br>0.00     |           |          |
| 01-01084-002                                                                | 0-0             | 685<br>620                                                                                                            | 0.0420<br>0      | 620    | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 011631-2 |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 OUTLOT 11 .042A<br>B-18A<br><br>N MARKET ST                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                        | 0.00<br>0.00     |           |          |
| 01-01389-002                                                                | 0-0             | 685<br>2,630                                                                                                          | 0.1790<br>0      | 2,630  | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 012082-9 |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 .003A & OUTLOT<br>11 .176A = TOTAL .179A<br>B-18A                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                        | 0.00<br>0.00     |           |          |
| 01-01389-003                                                                | 0-0             | 685<br>1,340                                                                                                          | 0.0910<br>0      | 1,340  | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 012083-7 |
| UNITED DAYSPRING MENNONITE CHURCH INC<br>PO BOX 458<br>BERLIN OH 44610-0458 |                 | R5 T9 S15 OUTLOT 11 0.091A B-18A<br><br>N MARKET ST                                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                        | 0.00<br>0.00     |           |          |
| 01-01007-000                                                                | 0-0             | 429<br>29,700                                                                                                         | 0.0000<br>66,360 | 96,060 | 0.00                                                                 | 0.00                                                                 | 2262.18<br>-408.55                                                   | 0.00<br>0.00                                                         | 2262.18<br>-408.55                                                   | 0.00<br>0.00                                                         | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 011536-0 |
| VAN EPPS IN BERLIN LLC<br>PO BOX 212<br>STRASBURG OH 44680                  |                 | LOT 108 BERLIN VILLAGE<br>B-18A<br><br>4783 E MAIN ST 108 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                        | 0.00<br>0.00     |           |          |
| 01-01458-000                                                                | 0-0             | 400<br>2,180                                                                                                          | 0.0000<br>0      | 2,180  | 0.00                                                                 | 0.00                                                                 | 51.35<br>-9.28                                                       | 0.00<br>0.00                                                         | 51.35<br>-9.28                                                       | 0.00<br>0.00                                                         | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal |                  |           | 012182-0 |
| VAN EPPS IN BERLIN LLC<br>PO BOX 212<br>STRASBURG OH 44680                  |                 | WEST PART OF VACATED<br>ALLEY ON EAST SIDE OF<br>LOT 108 BERLIN VILLAGE<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                        | 0.00<br>86.14    |           |          |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                               | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                 | Tax<br>Adj                                                                           | June<br>Tax                                                                                     | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address                                                                                                          |                  |        |                                                                                      |                                                                                      |                                                                                                 |                                                                                      |                                                                                                 |                                                                                      |                                                                                               |                        |              |            |
| 01-50004-033                                                                          |                 | 550<br>10,820<br>9,800 Hms                                                                                                                  | 0.0000<br>59,540 | 70,360 | 0.00                                                                                 | 0.00                                                                                 | 1656.95<br>-417.73<br>-117.89<br>-152.04<br>-29.49<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1656.95<br>-417.73<br>-117.89<br>-152.04<br>-29.49<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012265-7   |
| VANDEGRIFT VIRGINIA S<br>4805 TOWNSHIP ROAD 366 UNIT 231<br>MILLERSBURG OH 44654-8260 |                 | UNIT 231 PICKET PLACE<br>CONDOMINIUM & 1.343% OF<br>COMMON AREA SEC 6,0L7,10<br>10.3023A R5 T9 S6 B-19<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>1,881.60       |              |            |
| 01-50004-011                                                                          | 0-0             | 550<br>10,820                                                                                                                               | 0.0000<br>51,350 | 62,170 | 0.00                                                                                 | 0.00                                                                                 | 1464.08<br>-369.10<br>-104.16<br>0.00<br>-26.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1464.08<br>-369.10<br>-104.16<br>0.00<br>-26.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012243-6   |
| VANPELT LAURA MAE<br>4805 TOWNSHIP RD 366 #153<br>MILLERSBURG OH 44654                |                 | UNIT 153 PICKET PLACE<br>CONDOMINIUM & 1.343% OF<br>COMMON AREA 0L7&0L10 B-18A<br>PHASE 1 10.3023A<br>10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,931.48       |              |            |
| 01-00984-001                                                                          | 0-0             | 480<br>29,700                                                                                                                               | 0.1690<br>9,450  | 39,150 | 0.00                                                                                 | 0.00                                                                                 | 922.00<br>-166.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 922.00<br>-166.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011511-5   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610                                  |                 | LOT 55 .169A B-18A<br>BERLIN VILLAGE<br>4949 W MAIN ST 55 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,515.00       |              |            |
| 01-00984-002                                                                          | 0-0             | 400<br>870                                                                                                                                  | 0.0590<br>0      | 870    | 0.00                                                                                 | 0.00                                                                                 | 20.50<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.50<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011512-3   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610                                  |                 | R5 T9 S15 OUTLOT 14<br>0.059A B-18A<br>W MAIN ST<br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>35.56          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                        | BK-PG<br>BK/FRC | Class<br>Land                                                             | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------|-----------------|---------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                 |                 | Legal Description/Location Address                                        |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00987-000                                         | 0-0             | 499<br>20,230                                                             | 0.3380<br>13,830 | 34,060 | 0.00          | 0.00        | 802.12<br>-144.88  | 0.00<br>0.00 | 802.12<br>-144.88  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011515-6   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610 |                 | OUTLOT 14 BERLIN VILLAGE<br>.338A B-18A                                   |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                      |                 | W MAIN ST                                                                 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00          | 0.00        | 0.00<br>4.00       | 0.00<br>0.00 | 0.00<br>4.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,322.48       |              |            |
| 01-01109-000                                         | 0-0             | 429<br>29,700                                                             | 0.0000<br>18,830 | 48,530 | 0.00          | 0.00        | 1142.87<br>-206.39 | 0.00<br>0.00 | 1142.87<br>-206.39 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011655-0   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610 |                 | LOT 56 BERLIN VILLAGE<br>B-18A                                            |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                      |                 | 4949 W MAIN ST 56 LOT                                                     |                  |        | 0.00          | 0.00        | 0.00<br>2.00       | 0.00<br>0.00 | 0.00<br>2.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,876.96       |              |            |
| 01-01110-000                                         | 0-0             | 499<br>10,610                                                             | 0.3030<br>1,090  | 11,700 | 0.00          | 0.00        | 275.56<br>-49.78   | 0.00<br>0.00 | 275.56<br>-49.78   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011656-8   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610 |                 | OUTLOT 14 BERLIN VILLAGE<br>0.303A B-18A                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                      |                 | INCLUDES .019A VAC ALLEY                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00          | 0.00        | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>457.56         |              |            |
| 01-01110-001                                         | 0-0             | 400<br>740                                                                | 0.0500<br>0      | 740    | 0.00          | 0.00        | 17.46<br>-3.15     | 0.00<br>0.00 | 17.46<br>-3.15     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011657-5   |
| VJ LAND COMPANY LTD<br>PO BOX 265<br>BERLIN OH 44610 |                 | R5 T9 S15 OUTLOT 14<br>0.050A B-18A                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                      |                 | W MAIN ST                                                                 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>28.62          |              |            |
| 01-01038-000                                         | 0-0             | 510<br>23,540                                                             | 0.3200<br>58,700 | 82,240 | 0.00          | 0.00        | 1936.72<br>-488.26 | 0.00<br>0.00 | 1936.72<br>-488.26 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011567-7   |
| VONALMEN DAVID A<br>PO BOX 23<br>BERLIN OH 44610     |                 | LOT 6 MELVIN J MILLER<br>ALLOT BERLIN VLG .32A<br>B-18A R5 T9 S15 PT OL 4 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                        |              |            |
|                                                      |                 |                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,623.36       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location Address                                                                                                                       |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00313-000<br><br>WAGLER KIMBERLY DAWN & CHAD<br>6711 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654-9007 |                 | 511<br>57,380<br><br>R6 T9 S1 LOT 4 NW PT<br>3.434A B-10<br><br>6711 TR 630<br>10-100 MUSKINGUM WATERSHED CONSER                                         | 3.4340<br>153,720 | 211,100 | 0.00          | 0.00        | 4971.34         | 0.00       | 4971.34     | 0.00       | Chg |                        |              | 010560-7   |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -1253.28        | 0.00       | -1253.28    | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -353.68         | 0.00       | -353.68     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -46.79          | 0.00       | -46.79      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 3,318.59        |            | 3,318.59    |            | Bal | 6,637.18               |              |            |
| 01-50006-019<br><br>WALKER JAMES & ROBERTA L WILEY<br>5605 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018  |                 | 550<br>13,020<br><br>UNIT 5605 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>86,730  | 99,750  | 0.00          | 0.00        | 2349.09         | 0.00       | 2349.09     | 0.00       | Chg |                        |              | 048765-2   |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -592.21         | 0.00       | -592.21     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -167.12         | 0.00       | -167.12     | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -41.78          | 0.00       | -41.78      | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 1,548.98        |            | 1,548.98    |            | Bal | 3,097.96               |              |            |
| 01-01035-000<br><br>WALSIE LLC<br>5480 COUNTY ROAD 201<br>MILLERSBURG OH 44654                         |                 | 400<br>20,600<br><br>PT LOT 2 BERLIN VLG<br>R5 T9 S15 0.1176AC<br>RES 03/12/2014<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                           | 0.1170<br>0       | 20,600  | 0.00          | 0.00        | 485.13          | 0.00       | 485.13      | 0.00       | Chg |                        |              | 011563-7   |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -87.61          | 0.00       | -87.61      | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 398.52          |            | 398.52      |            | Bal | 797.04                 |              |            |
| 01-01126-000<br><br>WALSIE LLC<br>5480 COUNTY ROAD 201<br>MILLERSBURG OH 44654                         |                 | 429<br>29,700<br><br>LOT 1 BERLIN VLG<br>R5 T9 S15 0.1687AC<br>RES 03/12/2014<br>B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                              | 0.1690<br>73,290  | 102,990 | 0.00          | 0.00        | 2425.38         | 0.00       | 2425.38     | 0.00       | Chg |                        |              | 011674-9   |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | -438.03         | 0.00       | -438.03     | 0.00       | Cre |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                        |                 |                                                                                                                                                          |                   |         | 0.00          | 0.00        | 1,989.35        |            | 1,989.35    |            | Bal | 3,978.70               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01452-000<br><br>WALSIE LLC<br>5480 COUNTY ROAD 201<br>MILLERSBURG OH 44654                    |                 | 499                                | 0.1070        | 18,630  | 0.00          | 0.00        | 438.75          | 0.00       | 438.75      | 0.00       | Chg |                        |              | 012176-8   |
|                                                                                                   |                 | 17,580                             | 1,050         |         |               |             | -79.24          | 0.00       | -79.24      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | BERLIN VLG                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R5 T9 S15 0.107AC                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 | COMB & RES 03/12/2014              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                   |                 | B-18A                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 360.51          |            | 360.51      |            | Bal | 721.02                 |              |            |
| 01-00740-003<br><br>WEAVER ALVIN P & NAOMI I<br>4247 US ROUTE 62<br>MILLERSBURG OH 44654          | 0-0             | 501                                | 0.6090        | 10,500  | 0.00          | 0.00        | 247.30          | 0.00       | 247.30      | 0.00       | Chg |                        |              | 011190-0   |
|                                                                                                   |                 | 10,500                             | 0             |         |               |             | -62.33          | 0.00       | -62.33      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -17.59          | 0.00       | -17.59      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R5 T9 S7 NW 0.609A B-24            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | US 62                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 167.38          |            | 167.38      |            | Bal | 334.76                 |              |            |
| 01-00743-001<br><br>WEAVER ALVIN P & NAOMI I<br>4247 US ROUTE 62<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 0.6160        | 100,490 | 0.00          | 0.00        | 2366.51         | 0.00       | 2366.51     | 0.00       | Chg |                        |              | 011194-0   |
|                                                                                                   |                 | 13,580                             | 86,910        |         |               |             | -596.59         | 0.00       | -596.59     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -168.35         | 0.00       | -168.35     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -42.08          | 0.00       | -42.08      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R5 T9 S7 NW .616 AC                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-24                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 4247 US 62                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,560.49        |            | 1,560.49    |            | Bal | 3,120.98               |              |            |
| 01-00743-002<br><br>WEAVER ALVIN P & NAOMI I<br>4247 US 62<br>MILLERSBURG OH 44654                |                 | 599                                | 0.4150        | 3,840   | 128.64        | 0.00        | 90.44           | 0.00       | 90.44       | 0.00       | Chg |                        | 10/21/24     | 049521-8   |
|                                                                                                   |                 | 3,840                              | 0             |         |               | 0.00        | -22.80          | 0.00       | -22.80      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -6.44           | 0.00       | -6.44       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R5 T9 S7 .415AC                    |               |         | 12.86         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-24                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | CR 77                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 143.82        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 143.82                 |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 62.20           |            | 62.20       |            | Bal | 124.40                 |              |            |
| 01-00720-001<br><br>WEAVER ANDREW D & EDNA A<br>4881 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9055 | 0-0             | 511                                | 4.0140        | 221,810 | 0.00          | 0.00        | 5223.53         | 0.00       | 5223.53     | 0.00       | Chg |                        |              | 043147-8   |
|                                                                                                   |                 | 56,360                             | 165,450       |         |               |             | -1316.87        | 0.00       | -1316.87    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -371.63         | 0.00       | -371.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               |             | -35.56          | 0.00       | -35.56      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | R5 T9 S5 4.014A                    |               |         | 350.20        | -350.20     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-20 COMB RES 04/12/2017           |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 4881 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 3,500.47        |            | 3,500.47    |            | Bal | 7,000.94               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00936-000<br><br>WEAVER ATLEE P<br>PO BOX 88<br>BERLIN OH 44610                                    | 0-0             | 370                                | 0.5000        | 79,570 | 0.00          | 0.00        | 1873.84         | 0.00       | 1873.84     | 0.00       | Chg |                        |              | 011459-9   |
|                                                                                                       |                 | 15,660                             | 63,910        |        |               | 0.00        | -338.41         | 0.00       | -338.41     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S6 PT NE .50A                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-19A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 | 6019 CR 77                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01064-000<br><br>WEAVER DAN & RUTH<br>8327 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633               | 0-0             | 419                                | 0.2500        | 65,250 | 0.00          | 0.00        | 1536.63         | 0.00       | 1536.63     | 0.00       | Chg |                        |              | 011591-1   |
|                                                                                                       |                 | 17,300                             | 47,950        |        |               | 0.00        | -277.52         | 0.00       | -277.52     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 4 PT OL BERLIN                 |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | VILLAGE .25A                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-18A                              |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01065-000<br><br>WEAVER DAN N & RUTH<br>PO BOX 100<br>BERLIN OH 44610                              | 0-0             | 500                                | 0.0800        | 5,930  | 0.00          | 0.00        | 139.67          | 0.00       | 139.67      | 0.00       | Chg |                        |              | 011592-9   |
|                                                                                                       |                 | 5,930                              | 0             |        |               | 0.00        | -35.21          | 0.00       | -35.21      | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -9.91           | 0.00       | -9.91       | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | LOT 16 OL ATLEE MILLER ALLOT NO 1  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | BERLIN VLG 0.082A B-18A            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 | S MARKET ST 16 LOT                 |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00371-000<br><br>WEAVER DANIEL G & SUEANN A<br>5327 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 |                 | 511                                | 1.5000        | 93,110 | 0.00          | 0.00        | 2192.70         | 0.00       | 2192.70     | 0.00       | Chg |                        |              | 010643-5   |
|                                                                                                       |                 | 26,680                             | 66,430        |        |               | 0.00        | -552.79         | 0.00       | -552.79     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -156.01         | 0.00       | -156.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S13 PT SW TR 1               |               |        |               | 0.00        | -34.38          | 0.00       | -34.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 1.500A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-03                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00936-000<br><br>WEAVER DANIEL G & SUEANN A<br>5327 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 | 0-0             | 511                                | 1.5000        | 93,110 | 0.00          | 0.00        | 2192.70         | 0.00       | 2192.70     | 0.00       | Chg |                        |              | 010643-5   |
|                                                                                                       |                 | 26,680                             | 66,430        |        |               | 0.00        | -552.79         | 0.00       | -552.79     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -156.01         | 0.00       | -156.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S13 PT SW TR 1               |               |        |               | 0.00        | -34.38          | 0.00       | -34.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 1.500A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-03                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00936-000<br><br>WEAVER DANIEL G & SUEANN A<br>5327 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 | 0-0             | 511                                | 1.5000        | 93,110 | 0.00          | 0.00        | 2192.70         | 0.00       | 2192.70     | 0.00       | Chg |                        |              | 010643-5   |
|                                                                                                       |                 | 26,680                             | 66,430        |        |               | 0.00        | -552.79         | 0.00       | -552.79     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -156.01         | 0.00       | -156.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S13 PT SW TR 1               |               |        |               | 0.00        | -34.38          | 0.00       | -34.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 1.500A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-03                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00936-000<br><br>WEAVER DANIEL G & SUEANN A<br>5327 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 | 0-0             | 511                                | 1.5000        | 93,110 | 0.00          | 0.00        | 2192.70         | 0.00       | 2192.70     | 0.00       | Chg |                        |              | 010643-5   |
|                                                                                                       |                 | 26,680                             | 66,430        |        |               | 0.00        | -552.79         | 0.00       | -552.79     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -156.01         | 0.00       | -156.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S13 PT SW TR 1               |               |        |               | 0.00        | -34.38          | 0.00       | -34.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 1.500A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-03                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00936-000<br><br>WEAVER DANIEL G & SUEANN A<br>5327 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8867 | 0-0             | 511                                | 1.5000        | 93,110 | 0.00          | 0.00        | 2192.70         | 0.00       | 2192.70     | 0.00       | Chg |                        |              | 010643-5   |
|                                                                                                       |                 | 26,680                             | 66,430        |        |               | 0.00        | -552.79         | 0.00       | -552.79     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | -156.01         | 0.00       | -156.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S13 PT SW TR 1               |               |        |               | 0.00        | -34.38          | 0.00       | -34.38      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | 1.500A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | B-03                               |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00029-001<br><br>WEAVER DAVID A & VERBA<br>4364 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 | 0-0             | 511                                | 2.0000        | 104,110 | 0.00          | 0.00        | 2451.76         | 0.00       | 2451.76     | 0.00       | Chg |                        |              | 010043-9   |
|                                                                                                   |                 | 31,310                             | 72,800        |         | 0.00          | 0.00        | -618.10         | 0.00       | -618.10     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -174.44         | 0.00       | -174.44     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 20 PT NW              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 2.00A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | B-22                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 1,660.22        |            | 1,660.22    |            | Bal | 3,320.44               |              |            |
| 01-00029-003<br><br>WEAVER DAVID A & VERBA<br>4364 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 | 0-0             | 511                                | 0.7180        | 79,510  | 0.00          | 0.00        | 1872.43         | 0.00       | 1872.43     | 0.00       | Chg |                        |              | 010045-4   |
|                                                                                                   |                 | 13,040                             | 66,470        |         | 0.00          | 0.00        | -472.04         | 0.00       | -472.04     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -133.21         | 0.00       | -133.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 20                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | 0.718A B-22                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 4354 TR 368                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 1,268.18        |            | 1,268.18    |            | Bal | 2,536.36               |              |            |
| 01-00029-004<br><br>WEAVER DAVID A & VERBA<br>4364 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 | 0-0             | 501                                | 0.0700        | 650     | 0.00          | 0.00        | 15.34           | 0.00       | 15.34       | 0.00       | Chg |                        |              | 010046-2   |
|                                                                                                   |                 | 650                                | 0             |         | 0.00          | 0.00        | -3.87           | 0.00       | -3.87       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -1.09           | 0.00       | -1.09       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 20 .070               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-22 #7                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | TR 368                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 10.38           |            | 10.38       |            | Bal | 20.76                  |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 261.64          | 0.00       | 261.64      | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -65.95          | 0.00       | -65.95      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -18.62          | 0.00       | -18.62      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00029-006<br><br>WEAVER DAVID A & VERBA<br>4364 TOWNSHIP ROAD 368<br>MILLERSBURG OH 44654-8887 | 0-0             | 501                                | 1.2000        | 11,110  | 0.00          | 0.00        | 261.64          | 0.00       | 261.64      | 0.00       | Chg |                        |              | 010048-7   |
|                                                                                                   |                 | 11,110                             | 0             |         | 0.00          | 0.00        | -65.95          | 0.00       | -65.95      | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -18.62          | 0.00       | -18.62      | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 20 1.20A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-22                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | TR 368                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 177.07          |            | 177.07      |            | Bal | 354.14                 |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 3364.07         | 0.00       | 3364.07     | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -848.10         | 0.00       | -848.10     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -239.34         | 0.00       | -239.34     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00116-007<br><br>WEAVER DAVID J & RUTH R<br>3940 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217  | 0-0             | 511                                | 3.8550        | 142,850 | 0.00          | 0.00        | 3364.07         | 0.00       | 3364.07     | 0.00       | Chg |                        |              | 010204-5   |
|                                                                                                   |                 | 48,490                             | 94,360        |         | 0.00          | 0.00        | -848.10         | 0.00       | -848.10     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | -239.34         | 0.00       | -239.34     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | R5 T9 S3 LOT 12 3.855A             |               |         | 0.00          | 0.00        | -41.17          | 0.00       | -41.17      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | B-22                               |               |         | 223.70        | -223.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 | 3940 CR 135                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 2,236.46        |            | 2,236.46    |            | Bal | 4,472.92               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address                                                     |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00180-003<br><br>WEAVER DEAN R & BETTY I<br>4067 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-8744             | 0-0             | 511                                                                                    | 3.4220        | 153,650 | 0.00          | 0.00        | 3618.40         | 0.00       | 3618.40     | 0.00       | Chg |                        |              | 042002-0   |
|                                                                                                                |                 | 44,480                                                                                 | 109,170       |         | 0.00          | 0.00        | -912.20         | 0.00       | -912.20     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | -257.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | R5 T9 S3 LOT 13 2.117A &<br>LOT 14 1.305A = TOTAL<br>3.422A B-21,B-22                  |               |         | 0.00          | 0.00        | -47.20          | 0.00       | -47.20      | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 2,402.57        | 0.00       | 2,402.57    | 0.00       | Bal | 4,805.14               |              |            |
| 01-00523-000<br><br>WEAVER DUANE V & LINDA A<br>5127 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009            |                 | 511                                                                                    | 1.3000        | 141,380 | 0.00          | 0.00        | 3329.44         | 0.00       | 3329.44     | 0.00       | Chg |                        |              | 010873-7   |
|                                                                                                                |                 | 24,830                                                                                 | 116,550       |         |               |             | -839.36         | 0.00       | -839.36     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | -236.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | R6 T9 S13 SW QT S PT SE<br>1.300A RESURVEYED 7/9/02<br>B-03                            |               |         | 0.00          | 0.00        | -42.61          | 0.00       | -42.61      | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 2,211.60        | 0.00       | 2,211.60    | 0.00       | Bal | 4,423.20               |              |            |
| 01-00523-001<br><br>WEAVER DUANE V & LINDA A<br>5127 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009            |                 | 501                                                                                    | 1.4240        | 13,190  | 0.00          | 0.00        | 310.63          | 0.00       | 310.63      | 0.00       | Chg |                        |              | 010874-4   |
|                                                                                                                |                 | 13,190                                                                                 | 0             |         |               |             | -78.30          | 0.00       | -78.30      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | -22.09      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | R6 T9 S13 PT SE 1.424A<br>B-3                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 | TR 351                                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 210.24          | 0.00       | 210.24      | 0.00       | Bal | 420.48                 |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 2001.49         | 0.00       | 2001.49     | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | -361.46         | 0.00       | -361.46     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S13 1.575AC<br>RES 6/21/2021<br>B-03                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 01-00129-008<br><br>WEAVER DUANE V & LINDA A & MERLIN V<br>5127 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-9009 |                 | 370                                                                                    | 1.5750        | 84,990  | 0.00          | 0.00        | 2001.49         | 0.00       | 2001.49     | 0.00       | Pen |                        |              | 048281-0   |
|                                                                                                                |                 | 27,380                                                                                 | 57,610        |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 | R6 T9 S13 1.575AC<br>RES 6/21/2021<br>B-03                                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 210.24          | 0.00       | 210.24      | 0.00       | Bal | 420.48                 |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 2001.49         | 0.00       | 2001.49     | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | -361.46         | 0.00       | -361.46     | 0.00       | Cre |                        |              |            |
| 01-01324-003<br><br>WEAVER EDWIN N & RUTH R<br>5033 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654                  | 0-0             | 111                                                                                    | 11.7390       | 236,400 | 0.00          | 0.00        | 5567.10         | 0.00       | 5567.10     | 0.00       | Chg |                        |              | 011992-3   |
|                                                                                                                |                 | 36,900 CAUV                                                                            | 199,500       |         |               |             | -1403.48        | 0.00       | -1403.48    | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | -396.09         | 0.00       | -396.09     | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | LOT 5 GARDEN VIEW SUBDIVISION<br>11.739A B-14 R6 T9 S1 LOT 16<br>COMB & RES 09/13/2012 |               |         | 0.00          | 0.00        | -41.27          | 0.00       | -41.27      | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                        |               |         | 0.00          | 0.00        | 3,727.26        | 0.00       | 3,727.26    | 0.00       | Bal | 7,454.52               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00785-004<br><br>WEAVER FREEMAN R & LUCINDA<br>5802 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8717 |                 | 111                                | 14.0140       | 156,050 | 0.00          | 0.00        | 3674.92         | 0.00       | 3674.92     | 0.00       | Chg |                        |              | 011248-6   |
|                                                                                                       |                 | 27,980 CAUV                        | 128,070       |         | 0.00          | 0.00        | -926.44         | 0.00       | -926.44     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | -261.45         | 0.00       | -261.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S1 LOT 19 14.014A            |               |         | 0.00          | 0.00        | -32.53          | 0.00       | -32.53      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 5802 TR 353                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 2,454.50        |            | 2,454.50    |            | Bal | 4,909.00               |              |            |
| 01-00118-002<br><br>WEAVER GLADYS P<br>6830 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654-8794            | 0-0             | 501                                | 9.2160        | 3,730   | 0.00          | 0.00        | 87.86           | 0.00       | 87.86       | 0.00       | Chg |                        |              | 010209-4   |
|                                                                                                       |                 | 3,730 CAUV                         | 0             |         | 0.00          | 0.00        | -22.13          | 0.00       | -22.13      | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | -6.25           | 0.00       | -6.25       | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R6 T9 S8 SW 9.216A                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-4                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | TR 351                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 60.48           |            | 60.48       |            | Bal | 120.96                 |              |            |
| 01-01296-014<br><br>WEAVER IVAN A & MAE<br>4929 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8221          |                 | 399                                | 0.5390        | 43,460  | 0.00          | 0.00        | 1023.48         | 0.00       | 1023.48     | 0.00       | Chg |                        |              | 047613-5   |
|                                                                                                       |                 | 12,030                             | 31,430        |         | 0.00          | 0.00        | -184.84         | 0.00       | -184.84     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T0 S5 0.539AC                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-20                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | CR 207                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 843.64          |            | 843.64      |            | Bal | 1,687.28               |              |            |
| 01-00124-000<br><br>WEAVER IVAN I JR & WILMA D<br>7682 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654-8337 | 0-0             | 511                                | 0.1720        | 32,930  | 0.00          | 0.00        | 775.50          | 0.00       | 775.50      | 0.00       | Chg |                        |              | 010233-7   |
|                                                                                                       |                 | 9,370                              | 23,560        |         | 0.00          | 0.00        | -195.51         | 0.00       | -195.51     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | -55.16          | 0.00       | -55.16      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S6 E PT NE 0.1720A           |               |         | 0.00          | 0.00        | -12.87          | 0.00       | -12.87      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 5979 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 512.96          |            | 512.96      |            | Bal | 1,025.92               |              |            |
| 01-01296-015<br><br>WEAVER JACOB A & EDNA<br>4929 COUNTY ROAD 207<br>MILLERSBURG OH 44654-8221        |                 | 111                                | 103.2770      | 242,450 | 0.00          | 0.00        | 5709.60         | 0.00       | 5709.60     | 0.00       | Chg |                        |              | 047615-0   |
|                                                                                                       |                 | 63,560 CAUV                        | 178,890       |         | 0.00          | 0.00        | -1439.41        | 0.00       | -1439.41    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | -406.21         | 0.00       | -406.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 | R5 T9 S5 103.277AC                 |               |         | 0.00          | 0.00        | -37.89          | 0.00       | -37.89      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | B-20                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 4929 CR 207                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 3,827.09        |            | 3,827.09    |            | Bal | 7,654.18               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-096<br><br>WEAVER JAY ANDREW & ANGELA<br>5210 WARBLER DRIVE<br>MILLERSBURG OH 44654   | 0-0             | 510                                | 0.2920        | 116,720 | 0.00          | 0.00        | 2748.70         | 0.00       | 2748.70     | 0.00       | Chg |                        |              | 042670-7   |
|                                                                                                |                 | 21,830                             | 94,890        |         |               | 0.00        | -692.96         | 0.00       | -692.96     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -195.55         | 0.00       | -195.55     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | LOT 66 HAWKS LANDING SUB DIV       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | PHASE 4 R6 T9 S4 L1 0.292A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | B-13C                              |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1,861.19        |            | 1,861.19    |            | Bal | 3,722.38               |              |            |
| 01-00230-002<br><br>WEAVER JERRY R<br>3264 GRABER RD<br>FREDERICKSBURG OH 44627-9507           |                 | 599                                | 7.2190        | 3,620   | 0.00          | 0.00        | 85.28           | 0.00       | 85.28       | 0.00       | Chg |                        |              | 048555-7   |
|                                                                                                |                 | 3,160 CAUV                         | 460           |         |               | 0.00        | -21.49          | 0.00       | -21.49      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -6.06           | 0.00       | -6.06       | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | LOT 1 RJJ KANDEL SUB DIV           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | R6 T9 Q1 L18 7.219AC               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | B-09                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 58.73           |            | 58.73       |            | Bal | 117.46                 |              |            |
| 01-00616-000<br><br>WEAVER JOHN I & ERMA J<br>6024 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 0-0             | 511                                | 2.6150        | 103,090 | 0.00          | 0.00        | 2427.73         | 0.00       | 2427.73     | 0.00       | Chg |                        |              | 011024-6   |
|                                                                                                |                 | 37,010                             | 66,080        |         |               | 0.00        | -612.04         | 0.00       | -612.04     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | -172.72         | 0.00       | -172.72     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R5 T9 S7 PT NW 2.615A              |               |         |               | 0.00        | -26.79          | 0.00       | -26.79      | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | B-24                               |               |         | 161.74        | -161.74     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 | 6024 CR 77                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 1,617.18        |            | 1,617.18    |            | Bal | 3,234.36               |              |            |
| 01-00740-006<br><br>WEAVER JOHN I & ERMA J<br>6024 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 0-0             | 499                                | 2.1110        | 10,290  | 0.00          | 0.00        | 242.33          | 0.00       | 242.33      | 0.00       | Chg |                        |              | 049035-9   |
|                                                                                                |                 | 10,290                             | 0             |         |               | 0.00        | -43.75          | 0.00       | -43.75      | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R5 T9 S7 2.111A B-24               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 41.70         | -61.56      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | 6092 CR 77                         |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 5.04          | -7.44       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | -22.26        | 0.00        | 22.26           | 0.00       | 0.00        | 0.00       | Bal | 422.90                 |              |            |
| 01-00740-006<br><br>WEAVER JOHN I & ERMA J<br>6024 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 0-0             | 650                                | 2.1110        | 35,740  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049035-9   |
|                                                                                                |                 | 22,050                             | 13,690        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R5 T9 S7 2.111A B-24               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 | 6092 CR 77                         |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00118-020<br><br>WEAVER JOHN J & INA E<br>6411 PRIVATE ROAD 389<br>MILLERSBURG OH 44654-8255                         | 290-5024        | 501                                | 0.7650        | 7,080   | 0.00          | 0.00        | 166.73          | 0.00       | 166.73      | 0.00       | Chg |                        |              | 049421-1   |
|                                                                                                                         |                 | 7,080                              | 0             |         |               | 0.00        | -42.05          | 0.00       | -42.05      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -11.86          | 0.00       | -11.86      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 3 GERBER FARM ESTATES          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | R6 T9 S8 0.765AC B-04              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | TR 351 2 LOT                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 112.82          |            | 112.82      |            | Bal | 225.64                 |              |            |
| 01-00118-021<br><br>WEAVER JOHN J & INA E<br>6411 PRIVATE ROAD 389<br>MILLERSBURG OH 44654-8255                         | 290-5024        | 510                                | 1.9780        | 131,410 | 0.00          | 0.00        | 3094.65         | 0.00       | 3094.65     | 0.00       | Chg |                        |              | 049422-9   |
|                                                                                                                         |                 | 22,490 CAUV                        | 108,920       |         |               | 0.00        | -780.17         | 0.00       | -780.17     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -220.17         | 0.00       | -220.17     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | LOT 4 GERBER FARM ESTATES          |               |         |               | 0.00        | -53.39          | 0.00       | -53.39      | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | R6 T9 S8 1.978AC B-04              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,041.92        |            | 2,041.92    |            | Bal | 4,083.84               |              |            |
| 01-00490-008<br><br>WEAVER JOHN R CO-TRUSTEE & JUDY J CO-TRUSTEE<br>6006 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8703 | 290-5024        | 501                                | 0.4540        | 8,410   | 0.00          | 0.00        | 198.07          | 0.00       | 198.07      | 0.00       | Chg |                        |              | 048452-7   |
|                                                                                                                         |                 | 8,410                              | 0             |         |               | 0.00        | -49.95          | 0.00       | -49.95      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -14.07          | 0.00       | -14.07      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q4 L14 0.059AC B-07          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q4 L15 0.395AC B-02          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | 0.454AC TOTAL                      |               |         | 13.42         | -13.42      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00490-009<br><br>WEAVER JOHN R CO-TRUSTEE & JUDY J CO-TRUSTEE<br>6006 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8703 | 290-5024        | 501                                | 0.3670        | 6,800   | 0.00          | 0.00        | 160.14          | 0.00       | 160.14      | 0.00       | Chg |                        |              | 048453-5   |
|                                                                                                                         |                 | 6,800                              | 0             |         |               | 0.00        | -40.39          | 0.00       | -40.39      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | -11.39          | 0.00       | -11.39      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q4 L14 0.367AC B-07          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | TR 310                             |               |         | 10.84         | -10.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2.00                   |              |            |
| 01-00613-017<br><br>WEAVER JOHN R CO-TRUSTEE & JUDY J CO-TRUSTEE<br>6006 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654      | 290-5024        | 370                                | 1.4600        | 142,060 | 0.00          | 0.00        | 3345.46         | 0.00       | 3345.46     | 0.00       | Chg |                        |              | 042182-5   |
|                                                                                                                         |                 | 26,310                             | 115,750       |         |               | 0.00        | -604.20         | 0.00       | -604.20     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 | LOT 2 LIGHTHOUSE ACRES ALLOTMENT   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 S1 LOT 17 1.46A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | RES 2/18/2015 B-14                 |               |         | 274.16        | -274.16     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 10.00           | 0.00       | 10.00       | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 1.00          | -1.00       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 2,751.26        |            | 2,751.26    |            | Bal | 5,502.52               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01294-003<br><br>WEAVER JOHN R CO-TRUSTEE & JUDY J CO-TRUSTEE<br>6006 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654        |                 | 511                                | 2.7000        | 132,960 | 0.00          | 0.00        | 3131.13         | 0.00       | 3131.13     | 0.00       | Chg |                        |              | 011872-6   |
|                                                                                                                           |                 | 37,790                             | 95,170        |         | 0.00          | 0.00        | -789.36         | 0.00       | -789.36     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -222.79         | 0.00       | -222.79     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 14 NW & W             |               |         | 0.00          | 0.00        | -41.17          | 0.00       | -41.17      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | PT 2.70A B-07                      |               |         | 207.92        | -207.92     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | 6006 TR 310                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2,078.81        |            | 2,078.81    |            | Bal | 4,157.62               |              |            |
| 01-00393-001<br><br>WEAVER JONATHAN V & MARY ESTHER & VERNON LE<br>ETAL<br>5071 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 599                                | 0.4780        | 8,040   | 0.00          | 0.00        | 189.35          | 0.00       | 189.35      | 0.00       | Chg |                        |              | 010683-8   |
|                                                                                                                           |                 | 4,430                              | 3,610         |         | 0.00          | 0.00        | -47.73          | 0.00       | -47.73      | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -13.47          | 0.00       | -13.47      | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 10 .478A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | SR 39                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 128.15          |            | 128.15      |            | Bal | 256.30                 |              |            |
| 01-00393-003<br><br>WEAVER JONATHAN V & MARY ESTHER & VERNON LE<br>ETAL<br>5071 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 511                                | 0.1870        | 69,960  | 0.00          | 0.00        | 1647.53         | 0.00       | 1647.53     | 0.00       | Chg |                        |              | 043105-6   |
|                                                                                                                           |                 | 4,120                              | 65,840        |         | 0.00          | 0.00        | -415.34         | 0.00       | -415.34     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -117.22         | 0.00       | -117.22     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 Q4 LOT 10 0.187A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 353                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,115.97        |            | 1,115.97    |            | Bal | 2,231.94               |              |            |
| 01-00755-000<br><br>WEAVER JONATHAN V & MARY ESTHER & VERNON LE<br>ETAL<br>5071 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 511                                | 0.5600        | 88,160  | 0.00          | 0.00        | 2076.12         | 0.00       | 2076.12     | 0.00       | Chg |                        |              | 011217-8   |
|                                                                                                                           |                 | 12,350                             | 75,810        |         | 0.00          | 0.00        | -523.42         | 0.00       | -523.42     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -147.70         | 0.00       | -147.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 10 NE PT              |               |         | 0.00          | 0.00        | -32.94          | 0.00       | -32.94      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | .56A                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,372.06        |            | 1,372.06    |            | Bal | 2,744.12               |              |            |
| 01-00756-000<br><br>WEAVER JONATHAN V & MARY ESTHER & VERNON LE<br>ETAL<br>5071 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 599                                | 0.8000        | 61,520  | 0.00          | 0.00        | 1448.77         | 0.00       | 1448.77     | 0.00       | Chg |                        |              | 011218-6   |
|                                                                                                                           |                 | 10,210                             | 51,310        |         | 0.00          | 0.00        | -365.23         | 0.00       | -365.23     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -103.07         | 0.00       | -103.07     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 10 PT E PT            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | .80A                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-02                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 980.47          |            | 980.47      |            | Bal | 1,960.94               |              |            |
| 01-00757-000<br><br>WEAVER JONATHAN V & MARY ESTHER & VERNON LE<br>ETAL<br>5071 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654 |                 | 599                                | 0.2210        | 6,450   | 0.00          | 0.00        | 151.92          | 0.00       | 151.92      | 0.00       | Chg |                        |              | 011219-4   |
|                                                                                                                           |                 | 4,870                              | 1,580         |         | 0.00          | 0.00        | -38.30          | 0.00       | -38.30      | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -10.79          | 0.00       | -10.79      | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 LOT 10 NE PT              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | .221A B-02                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 353                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 102.83          |            | 102.83      |            | Bal | 205.66                 |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                      | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address               |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00278-000                       | 0-0             | 111                               | 16.0000       |         | 0.00          | 0.00        | 2723.28         | 0.00       | 2723.28     | 0.00       | Chg |                        |              | 010492-1   |
|                                    |                 | 25,270 CAUV                       | 90,370        | 115,640 |               | 0.00        | -686.54         | 0.00       | -686.54     | 0.00       | Cre |                        |              |            |
|                                    |                 |                                   |               |         |               | 0.00        | -193.75         | 0.00       | -193.75     | 0.00       | Nbc |                        |              |            |
| WEAVER JOSEPH R & KAREN M MAST     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4294 COUNTY ROAD 207               |                 | R5 T9 S4 S PT SW 16.000A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654               |                 | B-25                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 | 4294 CR 207                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 1,843.99        |            | 1,843.99    |            | Bal | 3,687.98               |              |            |
| 01-00574-000                       |                 | 511                               | 1.0020        |         | 0.00          | 0.00        | 1832.88         | 0.00       | 1832.88     | 0.00       | Chg |                        |              | 010940-5   |
|                                    |                 | 22,070                            | 55,760        | 77,830  |               | 0.00        | -462.06         | 0.00       | -462.06     | 0.00       | Cre |                        |              |            |
|                                    |                 |                                   |               |         |               | 0.00        | -130.41         | 0.00       | -130.41     | 0.00       | Nbc |                        |              |            |
| WEAVER LEON J & ELIZABETH E TROYER |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4250 COUNTY ROAD 207               |                 | R5 T9 S4 SW 1.002A                |               |         |               | 0.00        | -24.65          | 0.00       | -24.65      | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9127          |                 | B-25                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 | 4250 CR 207                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 1,216.76        |            | 1,216.76    |            | Bal | 2,433.52               |              |            |
| 01-00129-000                       | 0-0             | 101                               | 28.1710       |         | 0.00          | 0.00        | 9466.20         | 0.00       | 9466.20     | 0.00       | Chg |                        |              | 010237-7   |
|                                    |                 | 126,590                           | 275,380       | 401,970 |               | 0.00        | -2386.45        | 0.00       | -2386.45    | 0.00       | Cre |                        |              |            |
|                                    |                 |                                   |               |         |               | 0.00        | -673.48         | 0.00       | -673.48     | 0.00       | Nbc |                        |              |            |
| WEAVER MARTHA & WAYNE R            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6366 STATE ROUTE 39                |                 | R6 T9 S13 15.748A & S18           |               |         |               | 0.00        | -113.21         | 0.00       | -113.21     | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8329          |                 | 12.423A = TOTAL 28.171A B-2 & B-3 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 | 6366 SR 39                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 6,293.06        |            | 6,293.06    |            | Bal | 12,586.12              |              |            |
| 01-00129-004                       | 0-0             | 199                               | 4.3910        |         | 0.00          | 0.00        | 913.50          | 0.00       | 913.50      | 0.00       | Chg |                        |              | 010241-5   |
|                                    |                 | 22,510                            | 16,280        | 38,790  |               | 0.00        | -230.30         | 0.00       | -230.30     | 0.00       | Cre |                        |              |            |
|                                    |                 |                                   |               |         |               | 0.00        | -64.99          | 0.00       | -64.99      | 0.00       | Nbc |                        |              |            |
| WEAVER MARTHA & WAYNE R            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6366 STATE ROUTE 39                |                 | R6 T9 S18 NW 4.391A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8329          |                 | B-2                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 | 6366 SR 39                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 619.21          |            | 619.21      |            | Bal | 1,238.42               |              |            |
| 01-00130-000                       | 0-0             | 100                               | 10.0000       |         | 0.00          | 0.00        | 690.72          | 0.00       | 690.72      | 0.00       | Chg |                        |              | 010242-3   |
|                                    |                 | 29,330                            | 0             | 29,330  |               | 0.00        | -174.12         | 0.00       | -174.12     | 0.00       | Cre |                        |              |            |
|                                    |                 |                                   |               |         |               | 0.00        | -49.15          | 0.00       | -49.15      | 0.00       | Nbc |                        |              |            |
| WEAVER MARTHA & WAYNE R            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 6366 STATE ROUTE 39                |                 | R6 T9 S18 W PT NW 10.00A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-8329          |                 | B-2                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                    |                 | SR 39                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                    |                 |                                   |               |         | 0.00          |             | 467.45          |            | 467.45      |            | Bal | 934.90                 |              |            |



## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

| Parcel Number                         | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                  |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00471-001                          |                 | 511                               | 4.0020        |         | 0.00          | 0.00        | 4171.59         | 0.00       | 4171.59     | 0.00       | Chg |                        |              | 010800-1   |
|                                       |                 | 56,250                            | 120,890       | 177,140 |               | 0.00        | -1051.64        | 0.00       | -1051.64    | 0.00       | Cre |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -296.82         | 0.00       | -296.82     | 0.00       | Nbc |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WEAVER MAYNARD J & LISA A WEAVER ETAL |                 | R6 T9 S4 LOT 18 4.002A            |               |         |               | 0.00        | -41.06          | 0.00       | -41.06      | 0.00       | Ooc |                        |              |            |
| 5510 COUNTY ROAD 407                  |                 | B-06                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 | 5510 CR 407                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 2,783.07        | 0.00       | 2,783.07    | 0.00       | Bal | 5,566.14               |              |            |
| 01-00833-006                          |                 | 511                               | 3.0410        |         | 0.00          | 0.00        | 2186.83         | 0.00       | 2186.83     | 0.00       | Chg |                        |              | 043182-5   |
|                                       |                 | 40,950                            | 51,910        | 92,860  |               | 0.00        | -551.29         | 0.00       | -551.29     | 0.00       | Cre |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -155.59         | 0.00       | -155.59     | 0.00       | Nbc |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WEAVER MEGAN N                        |                 | LOT 2 J & J SUBDIVISION           |               |         |               | 0.00        | -30.97          | 0.00       | -30.97      | 0.00       | Ooc |                        |              |            |
| 5459 COUNTY ROAD 201                  |                 | R6 T9 Q1 LOT 23                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                  |                 | 3.041AC B-08                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 1,449.98        | 0.00       | 1,449.98    | 0.00       | Bal | 2,899.96               |              |            |
| 01-01232-000                          | 287-7136        | 510                               | 1.0000        |         | 0.00          | 0.00        | 2523.12         | 0.00       | 2523.12     | 0.00       | Chg |                        |              | 011789-2   |
|                                       |                 | 30,660                            | 76,480        | 107,140 |               | 0.00        | -636.08         | 0.00       | -636.08     | 0.00       | Cre |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -179.54         | 0.00       | -179.54     | 0.00       | Nbc |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WEAVER MICHAEL D                      |                 | LOT 10 GOLDEN VALLEY              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5078 TOWNSHIP ROAD 382                |                 | ESTATES 1ST ADD B-13C             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-9208             |                 | R6 T9 S4 LOT1 1.00A               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 1,708.50        | 0.00       | 1,708.50    | 0.00       | Bal | 3,417.00               |              |            |
| 01-00724-001                          | 0-0             | 511                               | 0.4190        |         | 0.00          | 0.00        | 1423.59         | 0.00       | 1423.59     | 0.00       | Chg |                        |              | 011172-9   |
|                                       |                 | 9,240                             | 51,210        | 60,450  |               | 0.00        | -358.89         | 0.00       | -358.89     | 0.00       | Cre |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -101.27         | 0.00       | -101.27     | 0.00       | Nbc |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WEAVER MIRIAM A                       |                 | R5 T9 S5 0.419A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4917 COUNTY ROAD 207                  |                 | B-20 #6                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 | 4917 CR 207                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 964.43          | 0.00       | 964.43      | 0.00       | Bal | 1,928.86               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01296-002<br><br>WEAVER MIRIAM A<br>4917 COUNTY RD 207<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 1.6240        | 86,860  | 0.00          | 0.00        | 2045.53         | 0.00       | 2045.53     | 0.00       | Chg |                        |              | 011876-7   |
|                                                                                            |                 | 28,860                             | 58,000        |         |               | 0.00        | -515.67         | 0.00       | -515.67     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | -145.53         | 0.00       | -145.53     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | R5 T9 S5 NW 1.624A                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | B-20                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 | 4911 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 2,770.66               |              |            |
| 01-01069-000<br><br>WEAVER NANCY J & NANCY J TRUSTEE<br>PO BOX 65<br>BERLIN OH 44610-0065  |                 | 510                                | 0.2550        | 56,340  | 0.00          | 0.00        | 1326.81         | 0.00       | 1326.81     | 0.00       | Chg |                        |              | 011596-0   |
|                                                                                            |                 | 20,500                             | 35,840        |         |               | 0.00        | -334.48         | 0.00       | -334.48     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | -94.42          | 0.00       | -94.42      | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | LOT 112 BERLIN VILLAGE             |               |         |               | 0.00        | -22.83          | 0.00       | -22.83      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | ATLEE J MILLER ALLOT NO 1          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 | R5 T9 S15 0.255A B-18A             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 1,752.16               |              |            |
| 01-01191-000<br><br>WEAVER NATHAN N & CAROLYN L<br>5611 RHINE ROAD<br>MILLERSBURG OH 44654 |                 | 511                                | 1.0020        | 113,000 | 0.00          | 0.00        | 2661.11         | 0.00       | 2661.11     | 0.00       | Chg |                        |              | 011744-0   |
|                                                                                            |                 | 30,680                             | 82,320        |         |               | 0.00        | -670.87         | 0.00       | -670.87     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | -189.33         | 0.00       | -189.33     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 | LOT 6 FIRST STUTZMAN SUBDIVISION   |               |         |               | 0.00        | -47.34          | 0.00       | -47.34      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 | R6 T9 S1 LOT 21 1.002A B-13B       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 | 5611 RHINE RD 6 LOT                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 3,509.14               |              |            |
| 01-01295-001<br><br>WEAVER NELSON A & CLARA<br>4889 COUNTY RD 207<br>MILLERSBURG OH 44654  | 0-0             | 511                                | 2.4690        | 147,580 | 0.00          | 0.00        | 3475.46         | 0.00       | 3475.46     | 0.00       | Chg |                        | 12/17/24     | 043310-2   |
|                                                                                            |                 | 35,650                             | 111,930       |         |               | 0.00        | -876.18         | 0.00       | -876.18     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | -247.29         | 0.00       | -247.29     | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                            |                 | R5 T9 S5 2.469A                    |               |         |               | 0.00        | -41.86          | 0.00       | -41.86      | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                            |                 | B-20 COMB RES 04/12/2017           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 | 4889 CR 207                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 2,311.13        | 0.00       | 695.37      | 0.00       | Pd  | 3,006.50               |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 0.00                   |              |            |
|                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     | 1,615.76               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01308-004<br><br>WEAVER NELSON E & NAOMI C<br>3865 COUNTY ROAD 135<br>MILLERSBURG OH 44654                  |                 | 511                               | 3.6450        | 86,490  | 0.00          | 0.00        | 2036.82         | 0.00       | 2036.82     | 0.00       | Chg |                        |              | 046444-6   |
|                                                                                                                |                 | 46,550                            | 39,940        |         | 0.00          | 0.00        | -513.48         | 0.00       | -513.48     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | -144.92         | 0.00       | -144.92     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 Q3 LOT 12 3.645AC           |               |         | 0.00          | 0.00        | -23.53          | 0.00       | -23.53      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-22                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 3865 CR 135                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 1,355.89        | 0.00       | 1,355.89    | 0.00       | Bal | 2,711.78               |              |            |
| 01-00740-005<br><br>WEAVER NELSON J & SARAH<br>4310 US ROUTE 62<br>MILLERSBURG OH 44654                        | 0-0             | 111                               | 73.8640       | 191,460 | 2961.15       | 0.00        | 4508.80         | 0.00       | 4508.80     | 0.00       | Chg |                        | 08/05/24     | 039437-6   |
|                                                                                                                |                 | 55,620 CAUV                       | 135,840       |         | 0.00          | 0.00        | -1136.66        | 0.00       | -1136.66    | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | -320.79         | 0.00       | -320.79     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R5 T9 S7 73.864AC                 |               |         | 0.00          | 0.00        | -25.33          | 0.00       | -25.33      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-24                              |               |         | 296.12        | -296.12     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 4310 US 62                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 2,962.15      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,962.15               |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 3,027.02        | 0.00       | 3,027.02    | 0.00       | Bal | 6,054.04               |              |            |
| 01-00631-000<br><br>WEAVER PAUL H TRUSTEE & GLADYS P TRUSTEE<br>6830 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 | 0-0             | 110                               | 70.2950       | 21,140  | 0.00          | 0.00        | 497.87          | 0.00       | 497.87      | 0.00       | Chg |                        |              | 011042-8   |
|                                                                                                                |                 | 21,140 CAUV                       | 0             |         | 0.00          | 0.00        | -125.52         | 0.00       | -125.52     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | -35.42          | 0.00       | -35.42      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S8 SW 70.295A               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-04                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | 6502 CR 203                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 337.93          | 0.00       | 337.93      | 0.00       | Bal | 675.86                 |              |            |
| 01-00129-005<br><br>WEAVER WAYNE R & MARTHA<br>6366 STATE ROUTE 39<br>MILLERSBURG OH 44654                     | 0-0             | 100                               | 0.6500        | 2,790   | 0.00          | 0.00        | 65.71           | 0.00       | 65.71       | 0.00       | Chg |                        |              | 040607-3   |
|                                                                                                                |                 | 2,790                             | 0             |         | 0.00          | 0.00        | -16.57          | 0.00       | -16.57      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | -4.66           | 0.00       | -4.66       | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 | R6 T9 S13 S PT SW 0.650A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 | B-3                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 | US 62                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                   |               |         | 0.00          | 0.00        | 45.48           | 0.00       | 45.48       | 0.00       | Bal | 90.96                  |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                     | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                                      | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                                      |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                                                                |                  |         |               |             |                                                                                                                  |                                                                                                                 |                                                                                                                  |                                                                                                                 |                                                                                               |                        |              |            |
| 01-50004-012                                                                   | 287-5960        | 550<br>10,820<br>9,800 Hms<br><br>UNIT 154 PICKET PLACE CONDOMINIUM<br>&<br>1.711% OF COMMON REA 0L780L10<br>R5 T9 S15 B-18A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>51,350 | 62,170  | 0.00          | 0.00        | 1464.08<br>-369.10<br>-104.16<br>-152.04<br>-26.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00                                                                                                            | 1464.08<br>-369.10<br>-104.16<br>-152.04<br>-26.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00                                                                                                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012244-3   |
| WENGERD BRENDA S TRUSTEE<br>PO BOX 284<br>BERLIN OH 44610-0284                 |                 |                                                                                                                                                                   |                  |         |               |             |                                                                                                                  |                                                                                                                 |                                                                                                                  |                                                                                                                 |                                                                                               | 0.00<br>1,627.40       |              |            |
| 01-00034-001                                                                   | 290-4860        | 110<br>120 CAUV<br><br>R5 T9 Q3 LOT 25 0.722A &<br>LOT 26 0.278A = 1.00AC<br>B-18C<br>10-100 MUSKINGUM WATERSHED CONSER                                           | 1.0000<br>0      | 120     | 0.00          | 0.00        | 2.84<br>-0.71<br>-0.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00                                                                                                            | 2.84<br>-0.71<br>-0.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00                                                                                                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010062-7   |
| WENGERD BRIAN D & ANGELA D<br>4526 STATE ROUTE 39<br>MILLERSBURG OH 44654-9677 |                 |                                                                                                                                                                   |                  |         |               |             |                                                                                                                  |                                                                                                                 |                                                                                                                  |                                                                                                                 |                                                                                               | 0.00<br>5.86           |              |            |
| 01-00036-001                                                                   | 290-4860        | 111<br>42,890 CAUV<br><br>R5 T9 Q3 LOT 25 2.2131AC &<br>LOT 26 6.5821AC = 8.7952AC<br>B-18C<br>10-100 MUSKINGUM WATERSHED CONSER                                  | 8.7952<br>71,960 | 114,850 | 0.00          | 0.00        | 4688.01<br>-1181.86<br>-333.53<br>0.00<br>-39.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -1,983.33<br>500.00<br>141.11<br>0.00<br>141.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4688.01<br>-1181.86<br>-333.53<br>0.00<br>-39.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -1,983.33<br>500.00<br>141.11<br>0.00<br>141.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010071-3   |
| WENGERD BRIAN D & ANGELA D<br>4526 STATE ROUTE 39<br>MILLERSBURG OH 44654-9677 |                 |                                                                                                                                                                   |                  |         |               |             |                                                                                                                  |                                                                                                                 |                                                                                                                  |                                                                                                                 |                                                                                               | 0.00<br>3,583.70       |              |            |
| 01-01418-004                                                                   | 0-0             | 429<br>17,080<br><br>R5 T9 S7 PT NW 1.059A<br>B-24<br>4329 CR 168<br>10-100 MUSKINGUM WATERSHED CONSER                                                            | 1.0590<br>28,460 | 45,540  | 0.00          | 0.00        | 1072.47<br>-193.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00                                                                                                            | 1072.47<br>-193.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00                                                                                                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012132-3   |
| WENGERD DANIEL & JULIA<br>4329 COUNTY ROAD 168<br>MILLERSBURG OH 44654         |                 |                                                                                                                                                                   |                  |         |               |             |                                                                                                                  |                                                                                                                 |                                                                                                                  |                                                                                                                 |                                                                                               | 0.00<br>1,765.58       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total    | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address |               |          |               |             |                 |            |             |            |     |                        |              |            |
| 01-01418-000<br><br>WENGERD DAVID & DIANE<br>4375 COUNTY ROAD 168<br>MILLERSBURG OH 44654    | 0-0             | 111                                | 15.9830       | 134,500  | 0.00          | 0.00        | 3167.44         | 0.00       | 3167.44     | 0.00       | Chg |                        |              | 012128-6   |
|                                                                                              |                 | 29,040 CAUV                        | 105,460       |          |               | 0.00        | -798.52         | 0.00       | -798.52     | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | -225.38         | 0.00       | -225.38     | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 | R5 T9 S7 S PT NW 15.983A           |               |          |               | 0.00        | -34.70          | 0.00       | -34.70      | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 | B-24 RSVY 5/7/2003                 |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 | 4375 CR 168                        |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 | 0.00                               |               | 2,109.84 |               | 2,109.84    |                 | Bal        | 4,219.68    |            |     |                        |              |            |
| 01-01418-003<br><br>WENGERD DAVID & DIANE<br>4375 COUNTY ROAD 168<br>MILLERSBURG OH 44654    |                 | 101                                | 0.9540        | 60,980   | 0.00          | 0.00        | 1436.06         | 0.00       | 1436.06     | 0.00       | Chg |                        |              | 012131-5   |
|                                                                                              |                 | 21,040                             | 39,940        |          |               | 0.00        | -362.04         | 0.00       | -362.04     | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | -102.17         | 0.00       | -102.17     | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 | R5 T9 S7 PT NW .954A               |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 | B-24                               |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 | 4377 CR 168                        |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 | 0.00                               |               | 972.85   |               | 972.85      |                 | Bal        | 1,945.70    |            |     |                        |              |            |
| 01-00725-000<br><br>WENGERD DOYLE & WANDA<br>4502 PRIVATE ROAD 378<br>MILLERSBURG OH 44654   | 0-0             | 561                                | 0.5960        | 28,090   | 0.00          | 0.00        | 661.53          | 0.00       | 661.53      | 0.00       | Chg |                        |              | 011173-7   |
|                                                                                              |                 | 16,820                             | 11,270        |          |               | 0.00        | -166.76         | 0.00       | -166.76     | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | -47.06          | 0.00       | -47.06      | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 | R5 T9 S6 PT SE PT NE               |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 | .596A                              |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 | B-19A                              |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 | 0.00                               |               | 448.71   |               | 448.71      |                 | Bal        | 897.42      |            |     |                        |              |            |
| 01-01319-115<br><br>WENGERD JOE M & PHYLLIS R<br>5193 OSPREY DR<br>MILLERSBURG OH 44654-9369 |                 | 510                                | 0.2510        | 154,300  | 0.00          | 0.00        | 3633.73         | 0.00       | 3633.73     | 0.00       | Chg |                        |              | 047007-0   |
|                                                                                              |                 | 20,180                             | 134,120       |          |               | 0.00        | -916.06         | 0.00       | -916.06     | 0.00       | Cre |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | -258.52         | 0.00       | -258.52     | 0.00       | Nbc |                        |              |            |
|                                                                                              |                 |                                    |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                              |                 | LOT 82 HAWK'S LANDING SUBD         |               |          |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                              |                 | R6 T9 Q4 LOT 1 0.251AC             |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 | B-13C                              |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |          | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                              |                 |                                    |               |          | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                              |                 | 0.00                               |               | 2,460.15 |               | 2,460.15    |                 | Bal        | 4,920.30    |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address      |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00293-008<br><br>WENGERD LEVI J & ELSIE J<br>6455 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 | 0-0             | 111                                     | 18.8000       | 231,780 | 0.00          | 0.00        | 5458.31         | 0.00       | 5458.31     | 0.00       | Chg |                        |              | 041268-5   |
|                                                                                                |                 | 39,280 CAUV                             | 192,500       |         | 0.00          | 0.00        | -1376.07        | 0.00       | -1376.07    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | 0.00            | 0.00       | -388.32     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R6 T9 S3 18.80A B-05                    |               |         |               |             | -44.70          | 0.00       | -44.70      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | 6455 TR 351                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | MILLERSBURG OH 44654                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 3,650.22        |            | 3,650.22    |            | Bal | 7,300.44               |              |            |
| 01-00667-000<br><br>WENGERD MICAH D & LORI B<br>4442 US 62<br>MILLERSBURG OH 44654             | 0-0             | 510                                     | 0.8350        | 51,470  | 0.00          | 0.00        | 1212.11         | 0.00       | 1212.11     | 0.00       | Chg |                        |              | 011096-5   |
|                                                                                                |                 | 20,250                                  | 31,220        |         |               |             | -305.58         | 0.00       | -305.58     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | -86.24          | 0.00       | -86.24      | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S7 S PT NW LOT E & F 0.835A B-19A |               |         |               |             | -19.33          | 0.00       | -19.33      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 80.16         | -80.16      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 4442 US 62                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 801.96          |            | 801.96      |            | Bal | 1,603.92               |              |            |
| 01-00279-000<br><br>WENGERD ORRIS I & WILMA R<br>4287 COUNTY ROAD 207<br>MILLERSBURG OH 44654  | 0-0             | 111                                     | 51.5000       | 155,290 | 0.00          | 0.00        | 3657.03         | 0.00       | 3657.03     | 0.00       | Chg |                        |              | 010493-9   |
|                                                                                                |                 | 52,700 CAUV                             | 102,590       |         |               |             | -921.95         | 0.00       | -921.95     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | -260.18         | 0.00       | -260.18     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S4 E PT NW 51.5A B-25             |               |         |               |             | -16.88          | 0.00       | -16.88      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 4287 CR 207                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 2,459.02        |            | 2,459.02    |            | Bal | 4,918.04               |              |            |
| 01-01418-001<br><br>WENGERD PAUL R & CAROL A<br>4251 COUNTY ROAD 168<br>MILLERSBURG OH 44654   | 0-0             | 111                                     | 11.4380       | 185,180 | 0.00          | 0.00        | 4360.92         | 0.00       | 4360.92     | 0.00       | Chg |                        |              | 012129-4   |
|                                                                                                |                 | 34,540 CAUV                             | 150,640       |         |               |             | -1099.39        | 0.00       | -1099.39    | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | -310.28         | 0.00       | -310.28     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | R5 T9 S7 S PT NW 11.438A B-24           |               |         |               |             | -34.76          | 0.00       | -34.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 | 4251 CR 168                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                         |               |         | 0.00          |             | 2,917.49        |            | 2,917.49    |            | Bal | 5,834.98               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01310-001<br><br>WENGERD ROY M & MARY<br>6605 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654        | 0-0             | 510                                | 3.5160        | 222,230 | 0.00          | 0.00        | 5233.43         | 0.00       | 5233.43     | 0.00       | Chg |                        |              | 011904-9   |
|                                                                                                   |                 | 51,740                             | 170,490       |         |               | 0.00        | -1319.36        | 0.00       | -1319.36    | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -372.33         | 0.00       | -372.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | LOT 1 PAUL J& ANNA MILLER          |               |         |               | 0.00        | -39.03          | 0.00       | -39.03      | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 | SUBDIVISION 3.516A B-15            |               |         | 350.52        | -350.52     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | R6 T9 S1 LOT 1                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 3,503.71        |            | 3,503.71    |            | Bal | 7,007.42               |              |            |
| 01-00010-000<br><br>WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 | 0-0             | 111                                | 28.1090       | 112,860 | 0.00          | 0.00        | 2657.82         | 0.00       | 2657.82     | 0.00       | Chg |                        |              | 010011-3   |
|                                                                                                   |                 | 27,110 CAUV                        | 85,750        |         |               | 0.00        | -670.02         | 0.00       | -670.02     | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -189.09         | 0.00       | -189.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 | R6 T9 S18 28.109A                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | 6448 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 1,799.71        |            | 1,799.71    |            | Bal | 3,599.42               |              |            |
| 01-00010-003<br><br>WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 |                 | 110                                | 0.9800        | 290     | 0.00          | 0.00        | 6.84            | 0.00       | 6.84        | 0.00       | Chg |                        |              | 010014-6   |
|                                                                                                   |                 | 290 CAUV                           | 0             |         |               | 0.00        | -1.71           | 0.00       | -1.71       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -0.48           | 0.00       | -0.48       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 | R6 T9 S18 M PT SW .98003A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | TR 310                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 5.65            |            | 5.65        |            | Bal | 11.30                  |              |            |
| 01-00010-010<br><br>WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 |                 | 110                                | 0.7299        | 150     | 0.00          | 0.00        | 3.56            | 0.00       | 3.56        | 0.00       | Chg |                        |              | 040840-8   |
|                                                                                                   |                 | 150 CAUV                           | 0             |         |               | 0.00        | -0.89           | 0.00       | -0.89       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -0.24           | 0.00       | -0.24       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 | R6 T9 S18 0.72997                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | TR 310                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 2.43            |            | 2.43        |            | Bal | 4.86                   |              |            |
| 01-00010-018<br><br>WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755 |                 | 100                                | 0.2400        | 40      | 0.00          | 0.00        | 0.95            | 0.00       | 0.95        | 0.00       | Chg |                        |              | 049463-3   |
|                                                                                                   |                 | 40 CAUV                            | 0             |         |               | 0.00        | -0.24           | 0.00       | -0.24       | 0.00       | Cre |                        |              |            |
|                                                                                                   |                 |                                    |               |         |               | 0.00        | -0.05           | 0.00       | -0.05       | 0.00       | Nbc |                        |              |            |
|                                                                                                   |                 | R6 T9 S18 0.24AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                   |                 | B-02                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                   |                 | TR 310                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                   |                 |                                    |               |         | 0.00          |             | 0.66            |            | 0.66        |            | Bal | 1.32                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                              | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                  | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                             |                 | Legal Description/Location Address                                                              |                   |         |                                                                                                      |                                                                                                      |                                                                                                              |                                                                                                      |                                                                                                              |                                                                                                      |                                                                                               |                        |              |            |
| 01-00010-019                                                                                                     |                 | 100<br>100 CAUV                                                                                 | 0.3800<br>0       | 100     | 0.00                                                                                                 | 0.00                                                                                                 | 2.39<br>-0.59<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2.39<br>-0.59<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 049464-1   |
| WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755                                    |                 | R6 T9 S18 0.38AC<br>B-02<br><br>TR 310                                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>3.32           |              |            |
| 01-00010-020                                                                                                     |                 | 500<br>380                                                                                      | 0.0410<br>0       | 380     | 0.00                                                                                                 | 0.00                                                                                                 | 8.97<br>-2.25<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.97<br>-2.25<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049465-8   |
| WENGERD WAYNE R & MARY<br>6448 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8755                                    |                 | R6 T9 S18 0.041<br>B-02<br><br>TR 310 1 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>14.18          |              |            |
| 01-00537-000                                                                                                     | 0-0             | 401<br>152,530                                                                                  | 6.2330<br>502,110 | 654,640 | 0.00                                                                                                 | 0.00                                                                                                 | 15416.45<br>-2784.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15416.45<br>-2784.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010897-3   |
| WEST RIDGE MANAGEMENT LLC<br>3515 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                                   |                 | R6 T9 S1 LOT 21 6.233A<br>B-13B<br><br>5150 WEST RIDGE DR<br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>25,404.44      |              |            |
| 01-00010-017                                                                                                     |                 | 100<br>3,470 CAUV                                                                               | 26.0560<br>0      | 3,470   | 0.00                                                                                                 | 0.00                                                                                                 | 81.73<br>-20.59<br>-5.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.73<br>-20.59<br>-5.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048552-4   |
| WHITETAIL GULLEY LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4603 TOWNSHIP ROAD 352<br>MILLERSBURG OH 44654-9099 |                 | R6 T9 S18 26.056<br>B-02 RESURVEY 12/02/2021<br><br>TR 310<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>112.64         |              |            |
| 01-00340-003                                                                                                     | 0-0             | 501<br>10,640                                                                                   | 1.1490<br>0       | 10,640  | 0.00                                                                                                 | 0.00                                                                                                 | 250.57<br>-63.17<br>-17.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 250.57<br>-63.17<br>-17.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010598-8   |
| WILCOX WADE & LYDIA<br>8496 WADSWORTH RD<br>WADSWORTH OH 44281-9235                                              |                 | LOT 2 MEADOWDALE SUBDIV<br>1.149A B-19<br>R5 T9 S6                                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>339.14         |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00836-004                 | 0-0             | 599                               | 3.8490        |         | 0.00          | 0.00        | 1121.45         | 0.00       | 1121.45     | 0.00       | Chg |                        |              | 011338-3   |
|                              |                 | 35,650                            | 11,970        | 47,620  |               | 0.00        | -282.73         | 0.00       | -282.73     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -79.78          | 0.00       | -79.78      | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WILCOX WADE & LYDIA          |                 | LOT 3 MEADOWDALE SUBDIVISION      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 8496 WADSWORTH RD            |                 | R5 T9 S6 W PT SW 3.849A B-19      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| WADSWORTH OH 44281-9235      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 5712 TR 362 3 LOT                 |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 759.94          |            | 759.94      |            | Bal | 1,519.88               |              |            |
| 01-01369-002                 | 0-0             | 442                               | 1.5000        |         | 0.00          | 0.00        | 2351.90         | 0.00       | 2351.90     | 0.00       | Chg |                        |              | 012050-4   |
|                              |                 | 26,680                            | 73,190        | 99,870  |               | 0.00        | -424.75         | 0.00       | -424.75     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WINDMILL VILLAGE LLC         |                 | R5 T9 S3 LOT 26 PT 1.50A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4489 TOWNSHIP ROAD 367       |                 | B-18C                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-8885    |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 4481 TR 367                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,929.15        |            | 1,929.15    |            | Bal | 3,858.30               |              |            |
| 01-01319-048                 |                 | 510                               | 0.2720        |         | 0.00          | 0.00        | 2775.08         | 0.00       | 2775.08     | 0.00       | Chg |                        |              | 011959-4   |
|                              |                 | 21,100                            | 96,740        | 117,840 |               | 0.00        | -699.61         | 0.00       | -699.61     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -197.43         | 0.00       | -197.43     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WIRICK RANDY C & MARY LEE    |                 | LOT 18 HAWK'S LANDING             |               |         |               | 0.00        | -49.37          | 0.00       | -49.37      | 0.00       | Ooc |                        |              |            |
| 5304 HUMMINGBIRD DRIVE       |                 | SUBDIVISION PHASE 2 .272A         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654         |                 | B-13C R6 T9 S4 LOT 1              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,829.67        |            | 1,829.67    |            | Bal | 3,659.34               |              |            |
| 01-50006-027                 |                 | 550                               | 6.7930        |         | 0.00          | 0.00        | 2577.53         | 0.00       | 2577.53     | 0.00       | Chg |                        |              | 049480-7   |
|                              |                 | 13,020                            | 96,430        | 109,450 |               | 0.00        | -649.80         | 0.00       | -649.80     | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -183.38         | 0.00       | -183.38     | 0.00       | Nbc |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| WOLFE RONALD & MARY          |                 | UNIT 5637 NORTHRIDGE EMB          |               |         |               | 0.00        | -45.85          | 0.00       | -45.85      | 0.00       | Ooc |                        |              |            |
| 1515 STEWART LN              |                 | CONDOMINIUMS                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| SPARTA KY 41086-9062         |                 | R5 T9 S15 6.793A 1/32 INTEREST IN |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | COMMONS B-18B                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,699.50        |            | 1,699.50    |            | Bal | 3,399.00               |              |            |
| 01-00386-005                 |                 | 101                               | 2.1990        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049260-3   |
|                              |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| WOMACKS ASHTON L & MICHAEL J |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 5033 STATE ROUTE 557         |                 | R6 T9 S4 L21                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9440    |                 | 2.199AC B-11                      |               |         | 21.94         | -21.94      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                              |                 | 5033 SR 557                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                                                                         |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00386-005<br><br>WOMACKS ASHTON L & MICHAEL J<br>5033 STATE ROUTE 557<br>MILLERSBURG OH 44654-9440 |                 | 111<br>0<br><br>R6 T9 S4 L21<br>2.199AC B-11<br><br>5033 SR 557                                                            | 2.1990<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049260-3   |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 7.88          | -7.88       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 01-00386-005<br><br>WOMACKS ASHTON L & MICHAEL J<br>5033 STATE ROUTE 557<br>MILLERSBURG OH 44654-9440 |                 | 511<br>33,160<br><br>R6 T9 S4 L21<br>2.199AC B-11<br><br>5033 SR 557<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 2.1990<br>177,910 | 211,070 | 0.00          | 0.00        | 4970.61         | 0.00       | 4970.61     | 0.00       | Chg |                        |              | 049260-3   |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -1253.12        | 0.00       | -1253.12    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -353.61         | 0.00       | -353.61     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -83.74          | 0.00       | -83.74      | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 328.24        | -328.24     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 3,281.14        | 0.00       | 3,281.14    | 0.00       | Bal | 6,562.28               |              |            |
| 01-01319-113<br><br>WOODLANDS 79 LLC<br>5526 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241             | 287-2853        | 500<br>18,490<br><br>LOT 80 HAWK'S LANDING SUBD<br>R6 T9 Q4 LOT 1 0.21AC<br>B-13C<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.2100<br>0       | 18,490  | 0.00          | 0.00        | 435.45          | 0.00       | 435.45      | 0.00       | Chg |                        |              | 047005-4   |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -109.76         | 0.00       | -109.76     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -30.97          | 0.00       | -30.97      | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 295.72          | 0.00       | 295.72      | 0.00       | Bal | 591.44                 |              |            |
| 01-01319-165<br><br>WOODLANDS 79 LLC<br>5526 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9241             | 287-2853        | 500<br>68,300<br><br>LOT 125 HAWKS LANDING SUBD<br>R6 T9 Q4 LOT 1 .488AC & LOT 2<br>5.00AC = 5.488AC<br>B-13C B-13D        | 5.4880<br>0       | 68,300  | 0.00          | 0.00        | 1608.47         | 0.00       | 1608.47     | 0.00       | Chg |                        |              | 049361-9   |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -405.49         | 0.00       | -405.49     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -114.43         | 0.00       | -114.43     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 1,088.55        | 0.00       | 1,088.55    | 0.00       | Bal | 2,177.10               |              |            |
| 01-00010-016<br><br>WOODLYN PROPERTIES LLC<br>5734 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8275       |                 | 370<br>41,850<br><br>R6 T9 S18 3.138AC<br>B-02<br><br>6470 TR 310<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 3.1380<br>95,200  | 137,050 | 0.00          | 0.00        | 3227.50         | 0.00       | 3227.50     | 0.00       | Chg |                        |              | 048162-2   |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | -582.88         | 0.00       | -582.88     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 30.00           | 0.00       | 30.00       | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                                                                                                            |                   |         | 0.00          | 0.00        | 2,674.62        | 0.00       | 2,674.62    | 0.00       | Bal | 5,349.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                  | Acres<br>Impr      | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                                                                                             |                    |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-01151-000<br><br>WYMAN RONALD DEAN & PAMELA SUE<br>5250 AUBURN FOLSOM RD<br>GRANITE BAY CA 95746-5897 |                 | 510<br>29,440<br><br>LOT 28 PARKVIEW SUBDIVISION BERLIN<br>VILLAGE<br>R5 T9 S15 B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>65,520   | 94,960    | 0.00          | 0.00        | 2236.25         | 0.00       | 2236.25     | 0.00       | Chg |                        |              | 011701-4   |
|                                                                                                          |                 |                                                                                                                                |                    |           |               | 0.00        | -563.77         | 0.00       | -563.77     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | -159.10     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 151.54          | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            | 0.00        |            | Pd  | 151.54                 |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 1,362.84        |            | 1,514.38    |            | Bal | 2,877.22               |              |            |
| 01-50001-001<br><br>YO TO GO LTD<br>5860 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8717                  |                 | 550<br>6,560<br><br>UNIT A BERLIN VILLA CONDOMINIUM<br>25 COMMONS R5 T9 S15<br>B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0000<br>29,960   | 36,520    | 0.00          | 0.00        | 860.05          | 0.00       | 860.05      | 0.00       | Chg |                        |              | 012212-8   |
|                                                                                                          |                 |                                                                                                                                |                    |           |               | 0.00        | -216.80         | 0.00       | -216.80     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | -61.18      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 583.07          |            | 583.07      |            | Bal | 1,166.14               |              |            |
| 01-00072-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                                    |                 | 100<br>17,720<br><br>R6 T9 S3 4.132AC<br>RES 9/14/18<br>B-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                           | 4.1320<br>0        | 17,720    | 0.00          | 0.00        | 417.32          | 0.00       | 417.32      | 0.00       | Chg |                        |              | 010136-9   |
|                                                                                                          |                 |                                                                                                                                |                    |           |               | 0.00        | -105.21         | 0.00       | -105.21     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | -29.68      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 283.43          |            | 283.43      |            | Bal | 566.86                 |              |            |
| 01-00072-005<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                                    |                 | 702<br>0<br><br>R6 T9 S3 13.891AC<br>B-05<br><br>6255 TR 351                                                                   | 13.8910<br>628,460 | 628,460   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 046021-2   |
|                                                                                                          |                 |                                                                                                                                |                    |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00072-005<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                                    |                 | 480<br>165,190<br><br>R6 T9 S3 13.891AC<br>B-05<br><br>6255 TR 351<br><br>10-100 MUSKINGUM WATERSHED CONSER                    | 13.8910<br>926,140 | 1,091,330 | 0.00          | 0.00        | 25700.29        | 0.00       | 25700.29    | 0.00       | Chg |                        |              | 046021-2   |
|                                                                                                          |                 |                                                                                                                                |                    |           |               | 0.00        | -4641.55        | 0.00       | -4641.55    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                                                                                                                |                    |           | 0.00          |             | 21,059.74       |            | 21,059.74   |            | Bal | 42,119.48              |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------|-----------------|--------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                               |                 | Legal Description/Location Address                     |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00182-000                                                       | 0-0             | 702<br>0                                               | 2.0000<br>263,940 | 263,940 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 010314-9   |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                  |                 | R6 T9 S1 LOT 21 PT<br>2.000A<br>B-13B                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00182-000                                                       | 0-0             | 340<br>70,000                                          | 2.0000<br>287,070 | 357,070 | 0.00          | 0.00        | 8408.83         | 0.00       | 8408.83     | 0.00       | Chg<br>Cre |                        |              | 010314-9   |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                  |                 | R6 T9 S1 LOT 21 PT<br>2.000A<br>B-13B                  |                   |         |               | 0.00        | -1518.65        | 0.00       | -1518.65    | 0.00       | Nbc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 19.00           | 0.00       | 19.00       | 0.00       | Chg        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                  |                 | R6 T9 Q1 LOT 21 PT<br>1.099A<br>B-13B                  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 13,818.36              |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00205-000                                                       |                 | 400<br>36,460                                          | 1.0990<br>0       | 36,460  | 0.00          | 0.00        | 858.63          | 0.00       | 858.63      | 0.00       | Chg<br>Cre |                        |              | 010366-1   |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                  |                 | R6 T9 Q1 LOT 21 PT<br>1.099A<br>B-13B                  |                   |         |               | 0.00        | -155.08         | 0.00       | -155.08     | 0.00       | Nbc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 1,407.10               |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 01-00230-011                                                       |                 | 501<br>118,460                                         | 6.1190<br>0       | 118,460 | 0.00          | 0.00        | 2789.69         | 0.00       | 2789.69     | 0.00       | Chg<br>Cre |                        |              | 048564-9   |
| YODER 5 LLC<br>5029 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8750 |                 | R6 T9 Q1 L18 6.119AC<br>B-09                           |                   |         |               | 0.00        | -703.30         | 0.00       | -703.30     | 0.00       | Nbc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | -198.48         | 0.00       | -198.48     | 0.00       | Hms        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610                       |                 | R6 T9 Q1 LOT 21 0.201A<br>RESURVEYED 03/05/07<br>B-13B |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 115.88                 |              |            |
| 01-00242-000                                                       | 0-0             | 400<br>2,950                                           | 0.2010<br>0       | 2,950   | 0.00          | 0.00        | 69.49           | 0.00       | 69.49       | 0.00       | Chg<br>Cre |                        |              | 010408-8   |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610                       |                 | R6 T9 Q1 LOT 21 0.201A<br>RESURVEYED 03/05/07<br>B-13B |                   |         |               | 0.00        | -12.55          | 0.00       | -12.55      | 0.00       | Nbc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
| YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610                       |                 | R6 T9 Q1 LOT 21 0.201A<br>RESURVEYED 03/05/07<br>B-13B |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                    |                 |                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 115.88                 |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number         | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00345-005          |                 | 499                               | 9.0330        |         | 0.00          | 0.00        | 3542.80         | 0.00       | 3542.80     | 0.00       | Chg |                        |              | 047955-0   |
|                       |                 | 77,360                            | 73,080        | 150,440 |               | 0.00        | -639.86         | 0.00       | -639.86     | 0.00       | Cre |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER 5 LLC           |                 | R6 T9 Q1 LOT 9                    | 9.033AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 446            |                 | B-10                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 044610-0446 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 | 5861 TR 331                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 101.00          | 0.00       | 101.00      | 0.00       | Chg |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 3,003.94        |            | 3,003.94    |            | Bal | 6,007.88               |              |            |
| 01-00867-000          | 0-0             | 399                               | 1.9140        |         | 0.00          | 0.00        | 790.56          | 0.00       | 790.56      | 0.00       | Chg |                        |              | 011390-2   |
|                       |                 | 28,140                            | 5,430         | 33,570  |               | 0.00        | -142.78         | 0.00       | -142.78     | 0.00       | Cre |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER 5 LLC           |                 | R6 T9 S1 LOT 21 W PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 446            |                 | 1.914A B-13B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0446  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 | TR 359                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 18.00           | 0.00       | 18.00       | 0.00       | Chg |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 665.78          |            | 665.78      |            | Bal | 1,331.56               |              |            |
| 01-00867-002          | 0-0             | 511                               | 0.6500        |         | 0.00          | 0.00        | 1826.30         | 0.00       | 1826.30     | 0.00       | Chg |                        |              | 011392-7   |
|                       |                 | 28,440                            | 49,110        | 77,550  |               | 0.00        | -460.40         | 0.00       | -460.40     | 0.00       | Cre |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | -129.94         | 0.00       | -129.94     | 0.00       | Nbc |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER 5 LLC           |                 | R6 T9 S1 LOT 21 .650              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 446            |                 | B-13B                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0446  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 | 5042 TR 359                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 1,236.96        |            | 1,236.96    |            | Bal | 2,473.92               |              |            |
| 01-00867-004          | 0-0             | 300                               | 0.1340        |         | 0.00          | 0.00        | 46.40           | 0.00       | 46.40       | 0.00       | Chg |                        |              | 011394-2   |
|                       |                 | 1,970                             | 0             | 1,970   |               | 0.00        | -8.37           | 0.00       | -8.37       | 0.00       | Cre |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER 5 LLC           |                 | R6 T9 S1 LOT 21                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 446            |                 | .134A REF #16                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0446  |                 | B-13B                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 38.03           |            | 38.03       |            | Bal | 76.06                  |              |            |
| 01-00868-001          |                 | 599                               | 0.3660        |         | 0.00          | 0.00        | 691.66          | 0.00       | 691.66      | 0.00       | Chg |                        |              | 011396-8   |
|                       |                 | 27,480                            | 1,890         | 29,370  |               | 0.00        | -174.36         | 0.00       | -174.36     | 0.00       | Cre |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | -49.19          | 0.00       | -49.19      | 0.00       | Nbc |                        |              |            |
|                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER 5 LLC           |                 | R6 T9 Q1 LOT 21 W PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| PO BOX 446            |                 | 0.366A B-13B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610-0446  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                       |                 | 5085 W MAIN ST                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                       |                 |                                   |               |         | 0.00          |             | 468.11          |            | 468.11      |            | Bal | 936.22                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|------------------------------------|---------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description/Location Address |               |           |               |             |                 |            |             |            |     |                        |              |            |
| 01-00910-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 |                 | 400                                | 0.5200        | 25,120    | 0.00          | 0.00        | 591.57          | 0.00       | 591.57      | 0.00       | Chg |                        |              | 011432-8   |
|                                                                       |                 | 25,120                             | 0             |           |               | 0.00        | -106.84         | 0.00       | -106.84     | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 21 .52A               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | B-13B                              |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                       |                 | SR 39                              |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 484.73          |            | 484.73      |            | Bal | 969.46                 |              |            |
| 01-00920-001<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 |                 | 340                                | 7.7710        | 1,848,060 | 0.00          | 0.00        | 43520.91        | 0.00       | 43520.91    | 0.00       | Chg |                        |              | 046511-2   |
|                                                                       |                 | 195,430                            | 1,652,630     |           |               | 0.00        | -7859.99        | 0.00       | -7859.99    | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | LOT 6 GARDEN VIEW SUB DIV          |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 16 = 2.258AC B-14     |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 21 = 5.513AC B-13B    |               |           | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                       |                 | =7.771 AC TOTAL                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Chg |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00921-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 | 0-0             | 340                                | 3.2500        | 580,170   | 0.00          | 0.00        | 13662.72        | 0.00       | 13662.72    | 0.00       | Chg |                        |              | 011443-0   |
|                                                                       |                 | 98,530                             | 481,640       |           |               | 0.00        | -2467.52        | 0.00       | -2467.52    | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | R6 T9 S1 LOT 21 NE 3.25A           |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | B-13B                              |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                       |                 | 5010 SOMERSET DR                   |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |           | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Chg |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00926-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 |                 | 400                                | 1.1670        | 37,450    | 0.00          | 0.00        | 881.97          | 0.00       | 881.97      | 0.00       | Chg |                        |              | 011446-3   |
|                                                                       |                 | 37,450                             | 0             |           |               | 0.00        | -159.29         | 0.00       | -159.29     | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 21 1.167A B-13B       |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | RES                                |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                       |                 | SR 39                              |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 722.68          |            | 722.68      |            | Bal | 1,445.36               |              |            |
| 01-01200-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 |                 | 501                                | 1.0000        | 12,880    | 0.00          | 0.00        | 303.31          | 0.00       | 303.31      | 0.00       | Chg |                        |              | 011753-6   |
|                                                                       |                 | 12,880                             | 0             |           |               | 0.00        | -76.46          | 0.00       | -76.46      | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | -21.57          | 0.00       | -21.57      | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | LOT 16 SECOND STUTZMAN SUB DIV     |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 21                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 | 1.00A B-13B                        |               |           | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 205.28          |            | 205.28      |            | Bal | 410.56                 |              |            |
| 01-01301-005<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446 |                 | 599                                | 1.1260        | 19,140    | 0.00          | 0.00        | 450.77          | 0.00       | 450.77      | 0.00       | Chg |                        |              | 011885-2   |
|                                                                       |                 | 16,550                             | 2,590         |           |               | 0.00        | -113.63         | 0.00       | -113.63     | 0.00       | Cre |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | -32.07          | 0.00       | -32.07      | 0.00       | Nbc |                        |              |            |
|                                                                       |                 |                                    |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                       |                 | LOT 4 SOMERSET ALLOT               |               |           |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                       |                 | R6 T9 Q1 LOT 21 1.126A B-13B       |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                       |                 | SOMERSET DR 4 LOT                  |               |           | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                       |                 |                                    |               |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                       |                 |                                    |               |           | 0.00          |             | 305.07          |            | 305.07      |            | Bal | 610.14                 |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01301-006<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                              |                 | 499                                | 1.5140        | 258,690 | 0.00          | 0.00        | 6092.03         | 0.00       | 6092.03     | 0.00       | Chg |                        |              | 011886-0   |
|                                                                                                    |                 | 52,990                             | 205,700       |         | 0.00          | 0.00        | -1100.23        | 0.00       | -1100.23    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 5 SOMERSET ALLOTMENT           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 1.514A B-13B       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | 5073 TR 359 5 LOT                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 4,991.80        |            | 4,991.80    |            | Bal | 9,983.60               |              |            |
| 01-01362-002<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610                                   |                 | 300                                | 0.1300        | 1,910   | 0.00          | 0.00        | 44.99           | 0.00       | 44.99       | 0.00       | Chg |                        |              | 045879-4   |
|                                                                                                    |                 | 1,910                              | 0             |         | 0.00          | 0.00        | -8.12           | 0.00       | -8.12       | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 Q1 LOT 21 .13AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | SOMERSET DR                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 36.87           |            | 36.87       |            | Bal | 73.74                  |              |            |
| 01-01363-000<br><br>YODER 5 LLC<br>PO BOX 446<br>BERLIN OH 44610-0446                              |                 | 511                                | 3.3830        | 287,310 | 0.00          | 0.00        | 6766.03         | 0.00       | 6766.03     | 0.00       | Chg |                        |              | 012037-0   |
|                                                                                                    |                 | 90,330                             | 196,980       |         | 0.00          | 0.00        | -1705.73        | 0.00       | -1705.73    | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -481.37         | 0.00       | -481.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | LOT 9 COBLENTZ DRIVE ALLOT REPLAT  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | #1                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | R6 T9 Q1 LOT 21 3.383AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | RES 6/7/18 B-13B                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00142-000<br><br>YODER AARON A & ROSANNA R<br>4620 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9280 | 0-0             | 511                                | 1.2330        | 91,380  | 0.00          | 0.00        | 2151.96         | 0.00       | 2151.96     | 0.00       | Chg |                        |              | 010257-4   |
|                                                                                                    |                 | 24,210                             | 67,170        |         | 0.00          | 0.00        | -542.52         | 0.00       | -542.52     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -153.12         | 0.00       | -153.12     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 16 1.2339A            |               |         | 0.00          | 0.00        | -31.04          | 0.00       | -31.04      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | 4620 CR 120                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-01263-000<br><br>YODER AARON A & ROSANNA R<br>4620 COUNTY ROAD 120<br>MILLERSBURG OH 44654      | 0-0             | 501                                | 0.5000        | 4,630   | 0.00          | 0.00        | 109.05          | 0.00       | 109.05      | 0.00       | Chg |                        |              | 011823-7   |
|                                                                                                    |                 | 4,630                              | 0             |         | 0.00          | 0.00        | -27.48          | 0.00       | -27.48      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -7.75           | 0.00       | -7.75       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 16 PT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | .5001A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 73.82           |            | 73.82       |            | Bal | 147.64                 |              |            |
| 01-01426-003<br><br>YODER AARON A & ROSANNA R<br>4620 COUNTY RD 120<br>MILLERSBURG OH 44654        | 0-0             | 501                                | 0.9680        | 8,960   | 0.00          | 0.00        | 211.00          | 0.00       | 211.00      | 0.00       | Chg |                        |              | 012143-5   |
|                                                                                                    |                 | 8,960                              | 0             |         | 0.00          | 0.00        | -53.19          | 0.00       | -53.19      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -15.02          | 0.00       | -15.02      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 PT LOT 11                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 0.968A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                    |                 | TR 367                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 142.79          |            | 142.79      |            | Bal | 285.58                 |              |            |

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |         | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |     |          |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---------|------------------------|--------------|------------|-----|----------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |         |                        |              |            |     |          |
| 01-01270-005<br><br>YODER ADAM A & KATHERINE<br>4766 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654  | 0-0             | 511                                | 1.8020        | 125,840 | 0.00          | 0.00        | 2963.48         | 0.00       | 2963.48     | 0.00       | Chg     |                        |              | 011833-0   |     |          |
|                                                                                                 |                 | 29,480                             | 96,360        |         |               |             | 0.00            | 0.00       | -747.08     | 0.00       | -747.08 | 0.00                   | Cre          |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | -210.83     | 0.00       | -210.83 | 0.00                   | Nbc          |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Hms          |            |     |          |
|                                                                                                 |                 | R6 T9 S4 LOT 11 1.802              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Ooc          |            |     |          |
|                                                                                                 |                 | B-12                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Pen          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 | 4766 TR 356                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00    |                        | Unc          |            |     |          |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |         |                        |              |            | Bal | 4,013.14 |
| 01-01270-007<br><br>YODER ADAM A & KATHERINE<br>4766 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654  | 0-0             | 501                                | 2.0730        | 19,200  | 0.00          | 0.00        | 452.15          | 0.00       | 452.15      | 0.00       | Chg     |                        |              | 011835-5   |     |          |
|                                                                                                 |                 | 19,200                             | 0             |         |               |             | -113.98         | 0.00       | -113.98     | 0.00       | Cre     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | -32.17          | 0.00       | -32.17      | 0.00       | Nbc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms     |                        |              |            |     |          |
|                                                                                                 |                 | R6 T9 S4 LOT 11 W PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Ooc          |            |     |          |
|                                                                                                 |                 | 2.073A B-12                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Pen          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 | TR 356                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |         |                        |              |            | Bal | 612.00   |
| 01-00253-011<br><br>YODER ADEN J TRUSTEE<br>5167 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654-9115 |                 | 501                                | 6.3690        | 2,070   | 0.00          | 0.00        | 48.76           | 0.00       | 48.76       | 0.00       | Chg     |                        |              | 040422-4   |     |          |
|                                                                                                 |                 | 2,070 CAUV                         | 0             |         |               |             | -12.28          | 0.00       | -12.28      | 0.00       | Cre     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | -3.51           | 0.00       | -3.51       | 0.00       | Nbc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms     |                        |              |            |     |          |
|                                                                                                 |                 | R6 T9 S1 LOT 5 6.369A B-5          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Ooc          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Pen          |            |     |          |
|                                                                                                 |                 | TR 351                             |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |         |                        |              |            | Bal | 67.94    |
| 01-01294-002<br><br>YODER ADRIAN D & MARTHA J<br>5942 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 | 0-0             | 511                                | 10.0430       | 169,330 | 0.00          | 0.00        | 3987.65         | 0.00       | 3987.65     | 0.00       | Chg     |                        |              | 011871-8   |     |          |
|                                                                                                 |                 | 91,280                             | 78,050        |         |               |             | -1005.29        | 0.00       | -1005.29    | 0.00       | Cre     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | -283.71         | 0.00       | -283.71     | 0.00       | Nbc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms     |                        |              |            |     |          |
|                                                                                                 |                 | R6 T9 S4 LOT 14 NW & W             |               |         |               |             | -32.95          | 0.00       | -32.95      | 0.00       | Ooc     |                        |              |            |     |          |
|                                                                                                 |                 | PT 10.043A B-07                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Pen          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 | 5942 TR 310                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |         |                        |              |            | Bal | 5,333.40 |
| 01-01288-005<br><br>YODER ALBERT E & EDNA A<br>4495 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654   | 0-0             | 111                                | 12.9860       | 278,600 | 0.00          | 0.00        | 6560.91         | 0.00       | 6560.91     | 0.00       | Chg     |                        |              | 011852-9   |     |          |
|                                                                                                 |                 | 56,140 CAUV                        | 222,460       |         |               |             | -1654.02        | 0.00       | -1654.02    | 0.00       | Cre     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | -466.79         | 0.00       | -466.79     | 0.00       | Nbc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms     |                        |              |            |     |          |
|                                                                                                 |                 | R5 T9 S3 LOT 19 PT                 |               |         |               |             | -20.04          | 0.00       | -20.04      | 0.00       | Ooc     |                        |              |            |     |          |
|                                                                                                 |                 | 12.986A B-21                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00    | 0.00                   | Pen          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 | 4495 TR 369                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |         |                        | Int          |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc     |                        |              |            |     |          |
|                                                                                                 |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd      | 0.00                   |              |            |     |          |
|                                                                                                 |                 |                                    |               |         |               |             |                 |            |             |            |         |                        |              |            | Bal | 8,842.12 |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                                        | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                       | Tax<br>Adj                                                                                    |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                  |                  |         |                                                                                                                                      |                                                                                                                                      |                                                                                                                                                             |                                                                                                                                      |                                                                                                                                                   |                                                                                               |  |                        |              |            |
| 01-01288-006                                                                   | 0-0             | 199<br>4,500 CAUV                                                                                   | 18.2880<br>250   | 4,750   | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 111.90<br>-28.19<br>-7.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 111.90<br>-28.19<br>-7.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        |              | 011853-7   |
| YODER ALBERT E & EDNA A<br>4495 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732 |                 | R5 T9 Q3 LOT 19<br>B-21<br><br>4391 TR 369                                                          | 18.288AC         |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              |                                                                                               |  | 0.00<br>151.48         |              |            |
| 01-01397-004                                                                   |                 | 511<br>33,570                                                                                       | 2.2440<br>75,670 | 109,240 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 2572.56<br>-648.54<br>-183.02<br>0.00<br>-37.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,704.68                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2572.56<br>-648.54<br>-183.02<br>0.00<br>-37.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,704.68                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        |              | 042184-1   |
| YODER ALLEN & SARAH<br>6635 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901        |                 | R5 T9 S5 2.244A B-20<br><br>6635 CR 77<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                                               |  | 0.00<br>3,409.36       |              |            |
| 01-01397-006                                                                   |                 | 501<br>18,010                                                                                       | 1.9450<br>0      | 18,010  | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 424.14<br>-106.93<br>-30.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>287.02                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 424.14<br>-106.93<br>-30.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>287.02                                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        |              | 049114-2   |
| YODER ALLEN & SARAH<br>6635 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901        |                 | R5 T9 S5 1.945A<br>B-20<br><br>CR 77                                                                |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                                               |  | 0.00<br>574.04         |              |            |
| 01-00836-002                                                                   | 0-0             | 520<br>23,680                                                                                       | 0.4540<br>98,840 | 122,520 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 2885.30<br>-727.39<br>-205.28<br>0.00<br>0.00<br>0.00<br>0.00<br>187.64<br>0.00<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>1,953.63 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2885.30<br>-727.39<br>-205.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,953.63 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        |              | 011337-5   |
| YODER ALLEN P & DEBRA E<br>PO BOX 201<br>BERLIN OH 44610                       |                 | PART OUTLOT 10 .454A<br>B-18<br><br>4845 TR 366<br>10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |                                                                                               |  | 0.00<br>574.04         |              |            |
| 01-01087-000                                                                   | 0-0             | 500<br>6,470                                                                                        | 0.4400<br>0      | 6,470   | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 152.37<br>-38.42<br>-10.84<br>0.00<br>0.00<br>0.00<br>0.00<br>10.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>103.11                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 152.37<br>-38.42<br>-10.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>103.11              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        |              | 011633-8   |
| YODER ALLEN P & DEBRA E<br>PO BOX 201<br>BERLIN OH 44610                       |                 | LOT 10 PT OL BERLIN<br>VILLAGE .44A<br>B-18A                                                        |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |                                                                                               |  | 0.00<br>206.22         |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                                      |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01172-000         | 287-4467        | 510<br>29,440<br><br>LOT 27 PARKVIEW SUBDIVISION<br>R5 T9 S15 B-18A<br><br>4901 PARKWOOD DR 27 LOT<br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>56,630 | 86,070  | 0.00          | 0.00        | 2026.91         | 0.00       | 2026.91     | 0.00       | Chg |                        |              | 011722-8   |
|                      |                 |                                                                                                                                         |                  |         |               |             | -510.99         | 0.00       | -510.99     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -144.20         | 0.00       | -144.20     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -36.07          | 0.00       | -36.07      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00726-000         | 0-0             | 511<br>36,280<br>9,800 Hms<br><br>R5 T9 S7 PT N PT NW<br>2.537A<br>B-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 2.5370<br>25,900 | 62,180  | 0.00          | 0.00        | 1464.32         | 0.00       | 1464.32     | 0.00       | Chg |                        |              | 011174-4   |
|                      |                 |                                                                                                                                         |                  |         |               |             | -369.16         | 0.00       | -369.16     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -104.18         | 0.00       | -104.18     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -17.19          | 0.00       | -17.19      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00728-000         | 0-0             | 511<br>41,660<br>9,800 Hms<br><br>R5 T9 S7 PT N PT 3.117A<br>B-24<br><br>6154 CR 77                                                     | 3.1170<br>54,880 | 96,540  | 0.00          | 0.00        | 2273.50         | 0.00       | 2273.50     | 0.00       | Chg |                        |              | 011176-0   |
|                      |                 |                                                                                                                                         |                  |         |               |             | -573.15         | 0.00       | -573.15     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -161.75         | 0.00       | -161.75     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -25.48          | 0.00       | -25.48      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 1,361.08        | 0.00       | 1,361.08    | 0.00       | Bal | 2,722.16               |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 3013.40         | 0.00       | 3013.40     | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -759.69         | 0.00       | -759.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -214.37         | 0.00       | -214.37     | 0.00       | Nbc |                        |              |            |
| 01-01283-000         | 0-0             | 511<br>35,980<br><br>R5 T9 S3 LOT 19 PT<br>2.5048A<br>B-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     | 2.5040<br>91,980 | 127,960 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              | 011844-1   |
|                      |                 |                                                                                                                                         |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | -37.83          | 0.00       | -37.83      | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 2,002.51        | 0.00       | 2,002.51    | 0.00       | Bal | 4,005.02               |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 65.00           | 0.00       | 65.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -16.41          | 0.00       | -16.41      | 0.00       | Cre |                        |              |            |
| 01-01289-000         | 0-0             | 501<br>2,760<br><br>R5 T9 S3 LOT 18 PT .2983A<br>B-21 #2<br><br>TR 369                                                                  | 0.2980<br>0      | 2,760   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              | 011860-7   |
|                      |                 |                                                                                                                                         |                  |         |               |             | -4.63           | 0.00       | -4.63       | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                         |                  |         | 0.00          | 0.00        | 43.96           | 0.00       | 43.96       | 0.00       | Bal | 87.92                  |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 65.00           | 0.00       | 65.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -16.41          | 0.00       | -16.41      | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | -4.63           | 0.00       | -4.63       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                         |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                                                        | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                                  |                    |         |                                                                                                                                      |                                                                                                                                      |                                                                                                                                              |                                                                                                                                      |                                                                                                                                              |                                                                                                                                      |                                                                                               |                        |              |            |
| 01-01401-001                                                                     | 0-0             | 599<br>7,570                                                                                                                        | 0.8180<br>4,870    | 12,440  | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 292.97<br>-73.87<br>-20.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 292.97<br>-73.87<br>-20.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 012102-4   |
| YODER ANDY R<br>33170 COUNTY ROAD 12<br>MILLERSBURG OH 44654                     |                 | R6 T9 S4 LOT 8 SE 0.818A<br>B-07<br><br>TR 310                                                                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               | 0.00<br>396.54         |              |            |
| 01-00833-002                                                                     | 0-0             | 511<br>32,750                                                                                                                       | 2.1550<br>192,640  | 225,390 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 5307.84<br>-1338.11<br>-377.63<br>0.00<br>-88.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,505.02 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5307.84<br>-1338.11<br>-377.63<br>0.00<br>-88.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,505.02 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011330-2   |
| YODER ARTHUR J & JOLANE<br>PO BOX 384<br>BERLIN OH 44610                         |                 | LOT 1 J & J SUBDIVISION<br>R6 T9 Q1 LOT 23<br>2.155A B-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>7,010.04       |              |            |
| 01-00833-000                                                                     |                 | 111<br>45,030 CAUV                                                                                                                  | 69.1980<br>40,110  | 85,140  | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 2005.03<br>-505.45<br>-142.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,357.91    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2005.03<br>-505.45<br>-142.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,357.91    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011328-0   |
| YODER ARTHUR JAMES & JOLANE<br>PO BOX 384<br>BERLIN OH 44610                     |                 | R6 T9 Q1 LOT 23<br>69.198A B-08<br>RES 7/20/17<br><br>10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,715.82       |              |            |
| 01-00684-002                                                                     | 0-0             | 111<br>57,960 CAUV                                                                                                                  | 70.2340<br>131,290 | 189,250 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 4456.76<br>-1123.56<br>-317.10<br>0.00<br>-24.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,992.70         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4456.76<br>-1123.56<br>-317.10<br>0.00<br>-24.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,992.70         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011119-3   |
| YODER ATLEE R & MARY J<br>4947 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654         |                 | R5 T9 S3 L36 = 0.413AC<br>R5 T9 S3 L37 = 60.121AC<br>R5 T9 S3 L38 = 9.7AC 70.234AC<br>TOTAL<br>10-100 MUSKINGUM WATERSHED CONSER    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,985.40       |              |            |
| 01-00707-000                                                                     |                 | 511<br>35,980                                                                                                                       | 2.5040<br>50,610   | 86,590  | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 2039.17<br>-514.07<br>-145.07<br>0.00<br>-22.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,358.22          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2039.17<br>-514.07<br>-145.07<br>0.00<br>-22.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,358.22          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011152-2   |
| YODER ATLEE R & MICHAEL A<br>4945 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |                 | R5 T9 Q3 LOT 36 2.195A<br>R5 T9 Q3 LOT 37 0.309A<br>=2.504A TOTAL B-17<br>COMB & RES 5/25/2011<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,716.44       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address                                 |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 01-00867-001                                                                                             | 289-315         | 599<br>17,130                                                      | 1.1650<br>1,190   | 18,320  | 0.00          | 0.00        | 431.43<br>-108.77  | 0.00<br>0.00 | 431.43<br>-108.77  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011391-9   |
| YODER BENJAMIN J CO-TRUSTEE & AMANDA L CO-TRUSTEE<br>5564 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205 |                 | R6 T9 S1 LOT 21 W PT<br>1.165A RES 11/09/2012 B-13B                |                   |         | 0.00          | 0.00        | -30.71<br>0.00     | 0.00<br>0.00 | -30.71<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | RHINE RD                                                           |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 292.95             | 0.00         | 292.95             | 0.00         | Bal        | 585.90                 |              |            |
| 01-01206-000                                                                                             | 289-315         | 511<br>33,640                                                      | 1.2310<br>67,830  | 101,470 | 0.00          | 0.00        | 2389.58<br>-602.43 | 0.00<br>0.00 | 2389.58<br>-602.43 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011759-2   |
| YODER BENJAMIN J CO-TRUSTEE & AMANDA L CO-TRUSTEE<br>5564 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205 |                 | R6 T9 S1 LOT 21 LOT 15<br>2ND STUTZMAN SUB DIV<br>1.231A B-13B     |                   |         | 0.00          | 0.00        | -170.00<br>0.00    | 0.00<br>0.00 | -170.00<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | -41.11<br>0.00     | 0.00<br>0.00 | -41.11<br>0.00     | 0.00<br>0.00 | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1,577.04           | 0.00         | 1,577.04           | 0.00         | Bal        | 3,154.08               |              |            |
| 01-01319-091                                                                                             | 286-6679        | 510<br>19,320                                                      | 0.2300<br>88,550  | 107,870 | 0.00          | 0.00        | 2540.30<br>-640.41 | 0.00<br>0.00 | 2540.30<br>-640.41 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042532-6   |
| YODER BENJAMIN JOHN & JOANN MARIE<br>5184 FALCON DR<br>MILLERSBURG OH 44654-9240                         |                 | LOT 61 HAWKS LANDING SUB DIV<br>PHASE 4 R6 T9 S4 L1 0.23A<br>B-13C |                   |         | 0.00          | 0.00        | -180.74<br>0.00    | 0.00<br>0.00 | -180.74<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | -45.18<br>0.00     | 0.00<br>0.00 | -45.18<br>0.00     | 0.00<br>0.00 | Ooc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1,674.97           | 0.00         | 1,674.97           | 0.00         | Bal        | 3,349.94               |              |            |
| 01-01288-013                                                                                             |                 | 511<br>28,750 CAUV                                                 | 5.7370<br>100,560 | 129,310 | 0.00          | 0.00        | 3045.21<br>-767.69 | 0.00<br>0.00 | 3045.21<br>-767.69 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047112-8   |
| YODER BRIAN L & KATHRYN M<br>4400 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732                         |                 | R5 T9 Q3 LOT 19 5.737AC<br>B-21                                    |                   |         | 0.00          | 0.00        | -216.65<br>0.00    | 0.00<br>0.00 | -216.65<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                          |                 | 4400 TR 369                                                        |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                          |                 |                                                                    |                   |         | 0.00          | 0.00        | 2,061.87           | 0.00         | 2,061.87           | 0.00         | Bal        | 4,123.74               |              |            |



| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location                                                                                                 | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00613-000                                                                   | 0-0             | 429                                                                                                                        | 10.0000       |         | 0.00          | 0.00        | 7355.73         | 0.00       | 7355.73     | 0.00       | Chg |                        |              | 011004-0   |
|                                                                                |                 | 113,930                                                                                                                    | 198,420       | 312,350 |               | 0.00        | -1328.47        | 0.00       | -1328.47    | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | -36.03          | 0.00       | -36.03      | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 12,042.46              |              |            |
| 01-00613-015                                                                   |                 | 190                                                                                                                        | 3.8450        |         | 0.00          | 0.00        | 1560.40         | 0.00       | 1560.40     | 0.00       | Chg |                        |              | 011017-6   |
|                                                                                |                 | 65,940                                                                                                                     | 320           | 66,260  |               | 0.00        | -393.38         | 0.00       | -393.38     | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | -111.02         | 0.00       | -111.02     | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 1,057.00        | 0.00       | 1,057.00    | 0.00       | Bal | 2,114.00               |              |            |
| 01-01410-000                                                                   |                 | 199                                                                                                                        | 20.0710       |         | 0.00          | 0.00        | 1293.85         | 0.00       | 1293.85     | 0.00       | Chg |                        |              | 012114-2   |
|                                                                                |                 | 54,450                                                                                                                     | 490           | 54,940  |               | 0.00        | -326.18         | 0.00       | -326.18     | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | -92.06          | 0.00       | -92.06      | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 876.61          | 0.00       | 876.61      | 0.00       | Bal | 1,753.22               |              |            |
| 01-00778-003                                                                   | 1-795           | 111                                                                                                                        | 64.9290       |         | 0.00          | 0.00        | 4412.96         | 0.00       | 4412.96     | 0.00       | Chg |                        |              | 049036-7   |
|                                                                                |                 | 61,980 CAUV                                                                                                                | 125,410       | 187,390 |               | 0.00        | -1112.51        | 0.00       | -1112.51    | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | -313.96         | 0.00       | -313.96     | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | -18.44          | 0.00       | -18.44      | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 2,969.05        | 0.00       | 2,969.05    | 0.00       | Bal | 5,938.10               |              |            |
| 01-00778-003                                                                   | 1-795           | 650                                                                                                                        | 64.9290       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049036-7   |
|                                                                                |                 | 22,350                                                                                                                     | 20,020        | 42,370  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| YODER DANIEL A & MARY<br>5484 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724   |                 | LOT 2 BERLIN VIEW SUBDIVISION<br>10.00A B-14 R6 T9 S1 LOT 17<br><br>5434 TR 359 2 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |     |                        |              |            |
| YODER DANIEL A & MARY<br>5484 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724   |                 | LOT 1 BERLIN VIEW SUB<br>R6 T9 Q1 LOT 17 3.845A B-14<br><br>SOMERSET DR 1 LOT<br>10-100 MUSKINGUM WATERSHED CONSER         |               |         |               |             |                 |            |             |            |     |                        |              |            |
| YODER DANIEL A & MARY C<br>5484 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654-8724 |                 | R6 T9 S1 LOT 22 W PT<br>20.071A<br>B-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |               |         |               |             |                 |            |             |            |     |                        |              |            |
| YODER DAVID A & ANNA<br>4539 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654         |                 | R5 T9 Q3 LOT 30 63.473AC &<br>LOT 31 1.456AC = 64.929AC<br>B-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
| YODER DAVID A & ANNA<br>4539 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654         |                 | R5 T9 Q3 LOT 30 63.473AC &<br>LOT 31 1.456AC = 64.929AC<br>B-16                                                            |               |         |               |             |                 |            |             |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00780-000<br><br>YODER DAVID A & ANNA<br>4539 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654                          | 0-0             | 501                                | 7.8290        | 2,660   | 0.00          | 0.00        | 62.66           | 0.00       | 62.66       | 0.00       | Chg |                        |              | 011236-7   |
|                                                                                                                     |                 | 2,660 CAUV                         | 0             |         | 0.00          | 0.00        | -15.77          | 0.00       | -15.77      | 0.00       | Cre |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               |             | -4.44           | 0.00       | -4.44       | 0.00       | Nbc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                     |                 | R5 T9 S3 LOT 36 PT SE PT           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                     |                 | 7.829A RES 4/03                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01273-001<br><br>YODER DAVID E & HENRY L HERSHBERGER ETAL<br>4866 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654-8715 |                 | 501                                | 0.3560        | 120     | 0.00          | 0.00        | 2.84            | 0.00       | 2.84        | 0.00       | Chg |                        |              | 039937-1   |
|                                                                                                                     |                 | 120 CAUV                           | 0             |         |               | 0.00        | -0.71           | 0.00       | -0.71       | 0.00       | Cre |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | -0.20           | 0.00       | -0.20       | 0.00       | Nbc |                        |              |            |
|                                                                                                                     |                 | R6 T9 S4 LOT 9 0.356A B-07         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                     |                 | TR 310                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01324-004<br><br>YODER DAVID E & KATIE R<br>5755 PRIVATE ROAD 5500<br>MILLERSBURG OH 44654-7707                  | 0-0             | 111                                | 4.7190        | 192,420 | 0.00          | 0.00        | 4531.42         | 0.00       | 4531.42     | 0.00       | Chg |                        |              | 011993-1   |
|                                                                                                                     |                 | 34,010 CAUV                        | 158,410       |         |               | 0.00        | -1142.39        | 0.00       | -1142.39    | 0.00       | Cre |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | -322.39         | 0.00       | -322.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                                     |                 | R6 T9 S1 LOT 16 4.7191A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                     |                 | B-14                               |               |         |               | 0.00        | -46.41          | 0.00       | -46.41      | 0.00       | Ooc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 302.24        | -302.24     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 | 5755 PR 5500                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01324-015<br><br>YODER DAVID E & KATIE R<br>5755 PRIVATE ROAD 5500<br>MILLERSBURG OH 44654-7707                  | 0-0             | 199                                | 10.2809       | 12,840  | 0.00          | 0.00        | 302.39          | 0.00       | 302.39      | 0.00       | Chg |                        |              | 040390-8   |
|                                                                                                                     |                 | 3,630 CAUV                         | 9,210         |         |               | 0.00        | -76.24          | 0.00       | -76.24      | 0.00       | Cre |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | -21.52          | 0.00       | -21.52      | 0.00       | Nbc |                        |              |            |
|                                                                                                                     |                 | R6 T9 S1 LOT 16 10.2809A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                     |                 | B-14                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 16.96         | -16.96      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 | PR 5500                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00143-001<br><br>YODER DAVID M & LEANNA W<br>4741 TOWNSHIP ROAD 370<br>MILLERSBURG OH 44654-8888                 | 0-0             | 501                                | 0.9760        | 9,240   | 0.00          | 0.00        | 217.61          | 0.00       | 217.61      | 0.00       | Chg |                        |              | 010259-0   |
|                                                                                                                     |                 | 9,240                              | 0             |         |               | 0.00        | -54.86          | 0.00       | -54.86      | 0.00       | Cre |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | -15.49          | 0.00       | -15.49      | 0.00       | Nbc |                        |              |            |
|                                                                                                                     |                 | R5 T9 3 LOT 35 0.976A B-16         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                     |                 | TR 370                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Pen |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                     |                 |                                    |               |         | 0.00          |             | 147.26          |            | 147.26      |            | Bal | 294.52                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|--|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |  |
| 01-00798-001         | 0-0             | 511                                | 0.9840        | 134,470 | 0.00          | 0.00        | 3166.71         | 0.00       | 3166.71     | 0.00       | Chg  |                        |              | 011266-7   |  |
|                      |                 | 21,700                             | 112,770       |         |               | 0.00        | 0.00            | -798.34    | 0.00        | -798.34    | 0.00 | Cre                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | -225.31    | 0.00        | -225.31    | 0.00 | Nbc                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |  |
|                      |                 | R5 T9 S3 LOT 34 0.984A B-16        |               |         | 0.00          | 0.00        | -35.60          | 0.00       | -35.60      | 0.00       | Ooc  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 | 4741 TR 370                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                      |                 | 0.00                               |               |         | 2,108.46      | 2,108.46    | Bal             | 4,216.92   |             |            |      |                        |              |            |  |
| 01-00849-000         | 0-0             | 511                                | 7.5060        | 163,210 | 0.00          | 0.00        | 3843.53         | 0.00       | 3843.53     | 0.00       | Chg  |                        |              | 011367-5   |  |
|                      |                 | 76,900                             | 86,310        |         |               | 0.00        | 0.00            | -968.97    | 0.00        | -968.97    | 0.00 | Cre                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | -273.46    | 0.00        | -273.46    | 0.00 | Nbc                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |  |
|                      |                 | R5 T9 S3 LOT 36 NE 7.506A          |               |         | 0.00          | 0.00        | -37.17          | 0.00       | -37.17      | 0.00       | Ooc  |                        |              |            |  |
|                      |                 | RES & COMB 8/29/2003 B-17          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 | 4858 TR 367                        |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                      |                 | 0.00                               |               |         | 2,564.93      | 2,564.93    | Bal             | 5,129.86   |             |            |      |                        |              |            |  |
| 01-01308-005         |                 | 511                                | 10.7040       | 241,540 | 0.00          | 0.00        | 5688.18         | 0.00       | 5688.18     | 0.00       | Chg  |                        |              | 046445-3   |  |
|                      |                 | 95,030                             | 146,510       |         |               | 0.00        | 0.00            | -1433.99   | 0.00        | -1433.99   | 0.00 | Cre                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | -404.72    | 0.00        | -404.72    | 0.00 | Nbc                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |  |
|                      |                 | R5 T9 Q3 LOT 12 10.704AC           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                      |                 | RES 1/28/2019                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 | B-22                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                      |                 | 0.00                               |               |         | 3,850.47      | 3,850.47    | Bal             | 7,700.94   |             |            |      |                        |              |            |  |
| 01-00015-003         | 0-0             | 511                                | 6.9070        | 193,800 | 0.00          | 0.00        | 4563.91         | 0.00       | 4563.91     | 0.00       | Chg  |                        |              | 041046-7   |  |
|                      |                 | 73,500                             | 120,300       |         |               | 0.00        | 0.00            | -1150.58   | 0.00        | -1150.58   | 0.00 | Cre                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | -324.72    | 0.00        | -324.72    | 0.00 | Nbc                    |              |            |  |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Hms                    |              |            |  |
|                      |                 | LOT 1 SAND RIDGE SUBDIVISION       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                      |                 | 6.907A B-17 R5 T9 S3 LOT 27        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 | 5100 PR 5508 1 LOT                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |  |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                      |                 | 0.00                               |               |         | 3,089.61      | 3,089.61    | Bal             | 6,179.22   |             |            |      |                        |              |            |  |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                               | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                                                                          |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01092-000         |                 | 510<br>17,370<br>9,800 Hms<br><br>LOT 5 OUTLOT BERLIN<br>VILLAGE 0.209A<br>R5 T9 S15 B-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                         | 0.2090<br>33,950 | 51,320  | 0.00          | 0.00        | 1208.58         | 0.00       | 1208.58     | 0.00       | Chg |                        |              | 011640-9   |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -304.69         | 0.00       | -304.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -85.98          | 0.00       | -85.98      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -20.75          | 0.00       | -20.75      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 646.12          |            | 646.12      |            | Bal | 1,292.24               |              |            |
| 01-01340-002         | 0284-4067       | 510<br>42,020<br><br>LOT 2 STONY HILL SUBD REPLAT NO 1<br>R5 T9 Q3 LOT 29 2.396AC &<br>LOT 30 0.76AC = 3.156AC<br>COMB & RES 2/10/2023<br>10-100 MUSKINGUM WATERSHED CONSER | 3.1560<br>99,720 | 141,740 | 0.00          | 0.00        | 3423.52         | 0.00       | 3423.52     | 0.00       | Chg |                        |              | 049488-0   |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -862.18         | 0.00       | -862.18     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -243.71         | 0.00       | -243.71     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | -40.61          | 0.00       | -40.61      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 2,278.02        |            | 2,278.02    |            | Bal | 4,556.04               |              |            |
| 01-00671-000         |                 | 511<br>26,680<br><br>R6 T9 S4 LOT 15 N PT<br>1.50A<br>B-02<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                         | 1.5000<br>89,880 | 116,560 | 1819.33       | 0.00        | 2744.92         | 0.00       | 2744.92     | 0.00       | Chg |                        | 07/23/24     | 011101-8   |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -692.00         | 0.00       | -692.00     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -195.31         | 0.00       | -195.31     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | -39.53          | 0.00       | -39.53      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 181.94        | -181.94     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 1,820.33      | 0.00        | 0.22            | 0.00       | 0.00        | 0.00       | Pd  | 1,820.55               |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 1,818.86        |            | 1,819.08    |            | Bal | 3,637.94               |              |            |
| 01-01076-002         | 289-3490        | 561<br>16,570<br><br>MD PT LOT 110 ATLEE J MILLER<br>ALLOTMENT<br>0.204A B-18A BERLIN VILLAGE<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 0.2040<br>38,360 | 54,930  | 853.02        | 0.00        | 1293.59         | 0.00       | 1293.59     | 0.00       | Chg |                        | 08/08/24     | 011604-6   |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -326.10         | 0.00       | -326.10     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | -92.05          | 0.00       | -92.05      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        | -23.00          | 0.00       | -23.00      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 85.30         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 939.42        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 939.42                 |              |            |
|                      |                 |                                                                                                                                                                             |                  |         | 0.00          |             | 853.44          |            | 853.44      |            | Bal | 1,706.88               |              |            |

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                         | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address                                                                                                 |                    |         |                                                                              |                                                                              |                                                                                         |                                                                              |                                                                              |                                                                              |                                                                                 |                        |              |            |
| 01-50003-003                                                                                            | 0-0             | 550<br>2,630                                                                                                                       | 0.0000<br>38,710   | 41,340  | 0.00                                                                         | 0.00                                                                         | 973.57<br>-245.44                                                                       | 0.00<br>0.00                                                                 | 973.57<br>-245.44                                                            | 0.00<br>0.00                                                                 | Chg<br>Cre                                                                      |                        |              | 012223-9   |
| YODER DUANE A<br>88 EAST JACKSON STREET<br>MILLERSBURG OH 44654                                         |                 | UNIT 5547B LAUREL RUN CONDO<br>BUILDING<br>LOT 11 SECOND STUTZMAN SUBDIVISION<br>B-13B<br>10-100 MUSKINGUM WATERSHED CONSER        |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 01-00386-004                                                                                            |                 | 110<br>10 CAUV                                                                                                                     | 0.1080<br>0        | 10      | 0.00                                                                         | 0.00                                                                         | 0.25<br>-0.05                                                                           | 0.00<br>0.00                                                                 | 0.25<br>-0.05                                                                | 0.00<br>0.00                                                                 | Chg<br>Cre                                                                      |                        |              | 010670-2   |
| YODER DUANE I & MIRIAM M<br>5028 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877                         |                 | R6 T9 S4 LOT 21 0.108A<br>B-11 #33<br>TR 355<br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 01-00531-003                                                                                            |                 | 111<br>36,620 CAUV                                                                                                                 | 27.8640<br>278,670 | 315,290 | 0.00                                                                         | 0.00                                                                         | 7424.95<br>-1871.85                                                                     | 0.00<br>0.00                                                                 | 7424.95<br>-1871.85                                                          | 0.00<br>0.00                                                                 | Chg<br>Cre                                                                      |                        |              | 010886-3   |
| YODER DUANE I & MIRIAM M<br>5028 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877                         |                 | R6 T9 S4 LOT 21<br>27.864A B-11<br>5024 TR 355                                                                                     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-528.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |                        |              |            |
| 01-00201-052                                                                                            | 290-5373        | 510<br>40,680                                                                                                                      | 2.3090<br>266,490  | 307,170 | 0.00                                                                         | 0.00                                                                         | 7233.71<br>-1823.64                                                                     | 0.00<br>0.00                                                                 | 7233.71<br>-1823.64                                                          | 0.00<br>0.00                                                                 | Chg<br>Cre                                                                      |                        |              | 042683-3   |
| YODER EDWARD J CO-TRUSTEE & JOYCE M CO-<br>TRUSTEE<br>6191 LEGACY RIDGE DR<br>MILLERSBURG OH 44654-8992 |                 | LOT 15 LEGACY RIDGE SUBDIVISION<br>R6 T9 S1 LOT 14 2.309A B-09<br>6191 LEGACY RIDGE DR 15 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-514.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 01-50000-007                                                                                            | 0-0             | 550<br>4,800<br>9,800 Hms                                                                                                          | 0.0000<br>33,390   | 38,190  | 0.00                                                                         | 0.00                                                                         | 899.37<br>-226.73                                                                       | 0.00<br>0.00                                                                 | 899.37<br>-226.73                                                            | 0.00<br>0.00                                                                 | Chg<br>Cre                                                                      |                        |              | 012208-1   |
| YODER EILEEN M<br>PO BOX 41<br>BERLIN OH 44610                                                          |                 | UNIT 108 BERLIN COMMONS<br>7.5% INTEREST COMMON AREA<br>B-18A R5 T9 S15<br>10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-64.00<br>-152.04<br>-15.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01270-009<br><br>YODER ELAM G & NAOMI S & GIDEON A LE & CORA LE<br>4740 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8719 |                 | 511                                | 3.4260        | 195,150 | 0.00          | 0.00        | 4595.72         | 0.00       | 4595.72     | 0.00       | Chg |                        |              | 047550-9   |
|                                                                                                                           |                 | 50,910                             | 144,240       |         |               | 0.00        | -1158.56        | 0.00       | -1158.56    | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -326.95         | 0.00       | -326.95     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 S4 L11 3.426AC               |               |         |               | 0.00        | -35.58          | 0.00       | -35.58      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | COMB/RES 07/07/2020                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 | B-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 3,075.63        |            | 3,075.63    |            | Bal | 6,151.26               |              |            |
| 01-00531-006<br><br>YODER ELAM J & SARAH J<br>5052 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877                         |                 | 511                                | 1.7050        | 100,540 | 0.00          | 0.00        | 2367.70         | 0.00       | 2367.70     | 0.00       | Chg |                        |              | 047985-7   |
|                                                                                                                           |                 | 28,580                             | 71,960        |         |               | 0.00        | -596.90         | 0.00       | -596.90     | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -168.45         | 0.00       | -168.45     | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 Q4 LOT 21 1.705AC            |               |         |               | 0.00        | -36.99          | 0.00       | -36.99      | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | B-11                               |               |         | 156.64        | -156.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | 5052 TR 355                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 1,566.36        |            | 1,566.36    |            | Bal | 3,132.72               |              |            |
| 01-00531-008<br><br>YODER ELAM J & SARAH J<br>5052 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877                         |                 | 110                                | 0.8830        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049735-4   |
|                                                                                                                           |                 | 0                                  | 0             |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R6 T9 Q4 L21                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | 0.883A B-11                        |               |         | 0.16          | -0.16       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         |               |             | 13.91           | 0.00       | 13.91       | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -3.51           | 0.00       | -3.51       | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -0.98           | 0.00       | -0.98       | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 01-00531-008<br><br>YODER ELAM J & SARAH J<br>5052 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-8877                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                           |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         |               |             | 13.91           | 0.00       | 13.91       | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -3.51           | 0.00       | -3.51       | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -0.98           | 0.00       | -0.98       | 0.00       | Nbc |                        |              |            |
| 01-00012-000<br><br>YODER ELI D<br>4510 TOWNSHIP ROAD 365<br>MILLERSBURG OH 44654-9037                                    | 124-541         | 501                                | 0.2500        | 2,320   | 0.00          | 0.00        | 54.64           | 0.00       | 54.64       | 0.00       | Chg |                        |              | 010021-6   |
|                                                                                                                           |                 | 2,320                              | 0             |         |               | 0.00        | -13.77          | 0.00       | -13.77      | 0.00       | Cre |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | -3.89           | 0.00       | -3.89       | 0.00       | Nbc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S6 S PT NE PT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                           |                 | 0.250A B-19A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 | TR 365                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          |             | 37.98           |            | 37.98       |            | Bal | 75.96                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00013-000         | 124-541         | 511                                | 2.0000        | 137,150 | 0.00          | 0.00        | 3229.85         | 0.00       | 3229.85     | 0.00       | Chg |                        |              | 010022-4   |
|                      |                 | 37,710                             | 99,440        |         |               | 0.00        | -814.25         | 0.00       | -814.25     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -229.81         | 0.00       | -229.81     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -29.41          | 0.00       | -29.41      | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S6 SE PT NE 2.000A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-19A                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 4508 TR 365                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 2,157.38        | 0.00       | 2,157.38    | 0.00       | Bal | 4,314.76               |              |            |
| 01-00434-000         | 0-0             | 501                                | 1.1700        | 10,840  | 0.00          | 0.00        | 255.29          | 0.00       | 255.29      | 0.00       | Chg |                        |              | 010741-0   |
|                      |                 | 10,840                             | 0             |         |               | 0.00        | -64.36          | 0.00       | -64.36      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -18.16          | 0.00       | -18.16      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S6 1.17A B-19A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TR 365                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 173.77          | 0.00       | 173.77      | 0.00       | Bal | 347.54                 |              |            |
| 01-01319-145         |                 | 510                                | 0.2560        | 143,270 | 0.00          | 0.00        | 3373.94         | 0.00       | 3373.94     | 0.00       | Chg |                        |              | 047037-7   |
|                      |                 | 20,170                             | 123,100       |         |               | 0.00        | -850.59         | 0.00       | -850.59     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -240.05         | 0.00       | -240.05     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 112 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 1 0.256AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-13C                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 2,284.30        | 0.00       | 2,284.30    | 0.00       | Bal | 4,568.60               |              |            |
| 01-01319-146         |                 | 500                                | 0.2300        | 19,320  | 0.00          | 0.00        | 455.00          | 0.00       | 455.00      | 0.00       | Chg |                        |              | 047038-5   |
|                      |                 | 19,320                             | 0             |         |               | 0.00        | -114.72         | 0.00       | -114.72     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -32.37          | 0.00       | -32.37      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | LOT 113 HAWK'S LANDING SUBD        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | R6 T9 Q4 LOT 1 0.23AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-13C                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 308.91          | 0.00       | 308.91      | 0.00       | Bal | 617.82                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address                                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00557-001<br><br>YODER ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654-8441 |                 | 110<br>20 CAUV<br><br>R6 T9 S23 0.173A<br>B-01<br><br>TR 309<br>10-100 MUSKINGUM WATERSHED CONSER                                                        | 0.1730<br>0      | 20      | 0.00          | 0.00        | 0.50            | 0.00       | 0.50        | 0.00       | Chg |                        |              | 043128-8   |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -0.11           | 0.00       | -0.11       | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -0.01           | 0.00       | -0.01       | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01428-000<br><br>YODER ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654-8441 |                 | 122<br>6,800 CAUV<br><br>R6 T9 S23 PT NW 40.916A<br>B-01<br><br>TR 309<br>10-100 MUSKINGUM WATERSHED CONSER                                              | 40.9160<br>0     | 6,800   | 0.00          | 0.00        | 160.14          | 0.00       | 160.14      | 0.00       | Chg |                        |              | 012150-5   |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -40.39          | 0.00       | -40.39      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01434-000<br><br>YODER ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654-8441 |                 | 122<br>5,180 CAUV<br><br>R6 T9 S23 W & M PT NW<br>35.609A<br>B-01                                                                                        | 35.6090<br>0     | 5,180   | 0.00          | 0.00        | 122.01          | 0.00       | 122.01      | 0.00       | Chg |                        |              | 012158-6   |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -30.74          | 0.00       | -30.74      | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 91.27           |            | 91.27       |            | Bal | 182.54                 |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 2305.53         | 0.00       | 2305.53     | 0.00       | Chg |                        |              | 048138-2   |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -581.22         | 0.00       | -581.22     | 0.00       | Cre |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -164.02         | 0.00       | -164.02     | 0.00       | Nbc |                        |              |            |
| 01-50006-016<br><br>YODER ELLA D & ERMA D<br>5595 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017  |                 | 550<br>13,020<br><br>UNIT 5595 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>84,880 | 97,900  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 1,561.29        |            | 1,561.29    |            | Bal | 3,122.58               |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 2713.40         | 0.00       | 2713.40     | 0.00       | Chg |                        |              | 012074-1   |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -684.05         | 0.00       | -684.05     | 0.00       | Cre |                        |              |            |
| 01-01385-001<br><br>YODER ELMER R & WILMA P<br>5490 COUNTY ROAD 407<br>MILLERSBURG OH 44654   |                 | 511<br>41,120<br><br>R6 T9 S4 LOT 17 3.059A<br>B-11<br><br>5490 CR 407<br>10-100 MUSKINGUM WATERSHED CONSER                                              | 3.0590<br>74,100 | 115,220 |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | -193.03         | 0.00       | -193.03     | 0.00       | Hms |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | -34.24          | 0.00       | -34.24      | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             |                 |            |             |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                               |                 |                                                                                                                                                          |                  |         | 0.00          |             | 1,803.08        |            | 1,803.08    |            | Bal | 3,606.16               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                    |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01385-010<br><br>YODER ELMER R & WILMA P<br>5490 COUNTY ROAD 407<br>MILLERSBURG OH 44654-8259                        | 290-3399        | 199                                | 0.4690        | 70      | 0.00          | 0.00        | 0.00            | 1.66       | 0.00        | 1.66       | Chg |                        |              | 050722-8   |
|                                                                                                                         |                 | 70 CAUV                            | 0             |         |               |             | 0.00            | -0.41      | 0.00        | -0.41      | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | -0.09      | 0.00        | -0.09      | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q4 LOT 17 0.469A             |               |         |               |             | 0.00            | -0.09      | 0.00        | -0.09      | Ooc |                        |              |            |
|                                                                                                                         |                 | B-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                         |                 | CR 407                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 1.16            |            | 1.16        |            | Bal | 2.32                   |              |            |
| 01-01426-017<br><br>YODER ELSIE L<br>4880 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886                                | 511             | 23,880                             | 1.1980        | 61,190  | 0.00          | 0.00        | 1441.01         | 0.00       | 1441.01     | 0.00       | Chg |                        |              | 048424-6   |
|                                                                                                                         |                 |                                    | 37,310        |         |               |             | -363.29         | 0.00       | -363.29     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | -102.52         | 0.00       | -102.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 Q3 LOT 36 1.198AC            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | 4880 TR 367                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 976.20          |            | 976.20      |            | Bal | 1,952.40               |              |            |
| 01-00782-003<br><br>YODER ERVIN A & EDNA E & ANDREW M & FANNIE A<br>4301 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654-8889 | 111             | 49,130 CAUV                        | 90.0710       | 225,950 | 0.00          | 0.00        | 5321.05         | 0.00       | 5321.05     | 0.00       | Chg |                        |              | 047218-3   |
|                                                                                                                         |                 |                                    | 176,820       |         |               |             | -1341.44        | 0.00       | -1341.44    | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | -378.58         | 0.00       | -378.58     | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R5 T9 Q3 LOT 15 90.071A            |               |         |               |             | -48.06          | 0.00       | -48.06      | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | RES 12/4/2019                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 | B-21                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 3,553.97        |            | 3,553.97    |            | Bal | 7,107.94               |              |            |
| 01-00525-000<br><br>YODER ERVIN E & MARILYN H<br>7928 STATE ROUTE 241<br>MILLERSBURG OH 44654-9474                      | 599             | 35,780                             | 6.5400        | 46,460  | 0.00          | 0.00        | 1094.13         | 0.00       | 1094.13     | 0.00       | Chg |                        |              | 010876-0   |
|                                                                                                                         |                 |                                    | 10,680        |         |               |             | -275.81         | 0.00       | -275.81     | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | -77.84          | 0.00       | -77.84      | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 S1 LOT 2 6.54A               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | CR 201                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 741.48          |            | 741.48      |            | Bal | 1,482.96               |              |            |
| 01-00843-000<br><br>YODER ERVIN N & SARA ANN<br>5399 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654                          | 0-0             | 110                                | 28.0880       | 4,590   | 0.00          | 0.00        | 108.11          | 0.00       | 108.11      | 0.00       | Chg |                        |              | 011359-8   |
|                                                                                                                         |                 | 4,590 CAUV                         | 0             |         |               |             | -27.24          | 0.00       | -27.24      | 0.00       | Cre |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | -7.68           | 0.00       | -7.68       | 0.00       | Nbc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                         |                 | R6 T9 Q4 LOT 23 28.088AC           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                         |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                         |                 |                                    |               |         | 0.00          |             | 74.19           |            | 74.19       |            | Bal | 148.38                 |              |            |

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00844-000              | 0-0             | 111                               | 71.1400       |         | 0.00          | 0.00        | 3317.43         | 0.00       | 3317.43     | 0.00       | Chg |                        |              | 011360-2   |
|                           |                 | 45,280 CAUV                       | 95,590        | 140,870 |               | 0.00        | -836.33         | 0.00       | -836.33     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -236.05         | 0.00       | -236.05     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER ERVIN N & SARA ANN  |                 | R6 T9 S4 LOT 22 W PT              |               |         |               | 0.00        | -21.70          | 0.00       | -21.70      | 0.00       | Ooc |                        |              |            |
| 5399 TOWNSHIP ROAD 355    |                 | 71.14A B-11                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 5399 TR 355                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,224.35        |            | 2,224.35    |            | Bal | 4,448.70               |              |            |
| 01-00861-000              | 0-0             | 111                               | 95.2460       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 011383-2   |
|                           |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| YODER ERVIN U & EDNA MAE  |                 | R5 T9 S5 95.246AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4609 COUNTY ROAD 207      |                 | B-20                              |               |         | 261.86        | -261.86     | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9054 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                           |                 | 4609 CR 207                       |               |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal | 0.00                   |              |            |
| 01-00861-004              | 288-6032        | 111                               | 97.9260       |         | 0.00          | 0.00        | 3872.04         | 0.00       | 3872.04     | 0.00       | Chg |                        |              | 050347-4   |
|                           |                 | 62,850 CAUV                       | 101,570       | 164,420 |               | 0.00        | -976.15         | 0.00       | -976.15     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -275.47         | 0.00       | -275.47     | 0.00       | Nbc |                        |              |            |
| YODER ERVIN U & EDNA MAE  |                 | R5 T9 S5 97.926AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4609 COUNTY ROAD 207      |                 | RES 5/21/2024                     |               |         |               | 0.00        | -19.53          | 0.00       | -19.53      | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9054 |                 | B-20                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,600.89        |            | 2,600.89    |            | Bal | 5,201.78               |              |            |
| 01-01416-000              | 0-0             | 110                               | 25.8720       |         | 0.00          | 0.00        | 195.94          | 0.00       | 195.94      | 0.00       | Chg |                        |              | 012126-1   |
|                           |                 | 8,320 CAUV                        | 0             | 8,320   |               | 0.00        | -49.40          | 0.00       | -49.40      | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -13.94          | 0.00       | -13.94      | 0.00       | Nbc |                        |              |            |
| YODER ERVIN U & EDNA MAE  |                 | R5 T9 S5 NE PT SW                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 4609 COUNTY ROAD 207      |                 | 25.8727A B-20                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLERSBURG OH 44654-9054 |                 |                                   |               |         | 13.28         | -13.28      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 | CR 207                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 133.60          |            | 133.60      |            | Bal | 267.20                 |              |            |
| 01-00353-000              | 0-0             | 511                               | 1.7430        |         | 0.00          | 0.00        | 2250.63         | 0.00       | 2250.63     | 0.00       | Chg |                        |              | 010619-1   |
|                           |                 | 35,330                            | 60,240        | 95,570  |               | 0.00        | -567.39         | 0.00       | -567.39     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -160.12         | 0.00       | -160.12     | 0.00       | Nbc |                        |              |            |
| YODER GARY L & MIRIAM A   |                 | R5 T9 S4 W PT SE 1.743A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| 11162 JOHNSFORD RD SW     |                 | B-25                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| BEACH CITY OH 44608-9550  |                 |                                   |               |         | 152.42        | -152.42     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 | 4178 US 62                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,524.12        |            | 1,524.12    |            | Bal | 3,048.24               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01333-002         | 0-0             | 501                                | 4.0820        | 37,800 | 0.00          | 0.00        | 890.19          | 0.00       | 890.19      | 0.00       | Chg |                        |              | 012012-6   |
|                      |                 | 37,800                             | 0             |        |               |             | -224.42         | 0.00       | -224.42     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -63.34          | 0.00       | -63.34      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 6 4.082A              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |               |        | 60.28         | -60.28      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | TR 375                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,206.86               |              |            |
| 01-01462-001         |                 | 501                                | 0.3300        | 3,060  | 0.00          | 0.00        | 72.08           | 0.00       | 72.08       | 0.00       | Chg |                        |              | 048574-8   |
|                      |                 | 3,060                              | 0             |        |               |             | -18.16          | 0.00       | -18.16      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -5.13           | 0.00       | -5.13       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 Q4 L6                        |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 0.33A B-12                         |               |        | 4.88          | -4.88       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | RES 12/13/2021                     |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 99.58                  |              |            |
| 01-00284-000         | 0-0             | 501                                | 0.7160        | 6,630  | 0.00          | 0.00        | 156.15          | 0.00       | 156.15      | 0.00       | Chg |                        |              | 010498-7   |
|                      |                 | 6,630                              | 0             |        |               |             | -39.35          | 0.00       | -39.35      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -11.11          | 0.00       | -11.11      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 11 NW PT              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 0.716A B-12                        |               |        | 10.58         | -10.58      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 4787 TR 356                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 211.38                 |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 105.69          |            | 105.69      |            |     |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1815.91         | 0.00       | 1815.91     | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | -457.78         | 0.00       | -457.78     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
| 01-00284-001         | 0-0             | 511                                | 1.0300        | 77,110 | 0.00          | 0.00        | 1815.91         | 0.00       | 1815.91     | 0.00       | Chg |                        |              | 010499-5   |
|                      |                 | 22,330                             | 54,780        |        |               |             | -457.78         | 0.00       | -457.78     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -129.20         | 0.00       | -129.20     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 11 1.03A              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |               |        | 122.98        | -122.98     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 4787 TR 356                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,459.86               |              |            |
| 01-50004-062         |                 | 550                                | 0.0000        | 62,200 | 0.00          | 0.00        | 1464.79         | 0.00       | 1464.79     | 0.00       | Chg |                        |              | 012294-9   |
|                      |                 | 10,820                             | 51,380        |        |               |             | -369.26         | 0.00       | -369.26     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -104.25         | 0.00       | -104.25     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | UNIT 192 PICKET PLACE              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | CONDO 1.343% COMMON AREAS          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10.3023A B-19                      |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | R5 T9 S6                           |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 992.28          |            | 992.28      |            | Bal | 1,984.56               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00577-000         | 0-0             | 511                                | 3.4370        | 104,050 | 0.00          | 0.00        | 2450.35         | 0.00       | 2450.35     | 0.00       | Chg |                        |              | 010943-8   |
|                      |                 | 44,620                             | 59,430        |         | 0.00          | 0.00        | -617.72         | 0.00       | -617.72     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -174.33         | 0.00       | -174.33     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 19 NW PT              |               |         | 0.00          | 0.00        | -31.93          | 0.00       | -31.93      | 0.00       | Ooc |                        |              |            |
|                      |                 | 3.4376A B-06                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4541 TR 354                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,475.33        | 0.00       | 1,475.33    | 0.00       | Bal | 2,950.66               |              |            |
| 01-00099-006         |                 | 501                                | 3.1000        | 28,710  | 0.00          | 0.00        | 676.11          | 0.00       | 676.11      | 0.00       | Chg |                        |              | 040583-8   |
|                      |                 | 28,710                             | 0             |         | 0.00          | 0.00        | -170.45         | 0.00       | -170.45     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -48.12          | 0.00       | -48.12      | 0.00       | Nbc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 19 3.10A B-06         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | TR 354                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 458.54          | 0.00       | 458.54      | 0.00       | Bal | 917.08                 |              |            |
| 01-00823-000         |                 | 511                                | 2.9000        | 104,190 | 0.00          | 0.00        | 2453.64         | 0.00       | 2453.64     | 0.00       | Chg |                        |              | 011318-7   |
|                      |                 | 39,720                             | 64,470        |         | 0.00          | 0.00        | -618.56         | 0.00       | -618.56     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         | 0.00          | 0.00        | -174.55         | 0.00       | -174.55     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 12 PT                 |               |         | 0.00          | 0.00        | -30.01          | 0.00       | -30.01      | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.9008A                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,479.48        | 0.00       | 1,479.48    | 0.00       | Bal | 2,958.96               |              |            |
| 01-01288-003         | 0-0             | 501                                | 4.9800        | 46,120  | 0.00          | 0.00        | 1086.12         | 0.00       | 1086.12     | 0.00       | Chg |                        |              | 011850-4   |
|                      |                 | 46,120                             | 0             |         | 0.00          | 0.00        | -273.82         | 0.00       | -273.82     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -77.28          | 0.00       | -77.28      | 0.00       | Nbc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 19 PT 4.98A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | B-21 RES 2/24/2012                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 4200 TR 374                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 736.02          | 0.00       | 736.02      | 0.00       | Bal | 1,472.04               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-047<br><br>YODER IVAN J & ESTHER MAE<br>5296 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654          | 0-0             | 510                                | 0.2810        | 103,180 | 0.00          | 0.00        | 2429.86         | 0.00       | 2429.86     | 0.00       | Chg |                        |              | 011958-6   |
|                                                                                                          |                 | 21,350                             | 81,830        |         | 0.00          | 0.00        | -612.56         | 0.00       | -612.56     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -172.88         | 0.00       | -172.88     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | LOT 17 HAWK'S LANDING              |               |         | 0.00          | 0.00        | -43.20          | 0.00       | -43.20      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | SUBDIVISION PHASE 2 .281A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-13C R6 T9 S4 LOT 1               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01290-004<br><br>YODER JACOB M & ANNA MARY<br>4318 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654          | 0-0             | 511                                | 3.0370        | 181,590 | 0.00          | 0.00        | 4276.37         | 0.00       | 4276.37     | 0.00       | Chg |                        |              | 011865-5   |
|                                                                                                          |                 | 40,920                             | 140,670       |         | 0.00          | 0.00        | -1078.08        | 0.00       | -1078.08    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -304.27         | 0.00       | -304.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R5 T9 S3 LOT 18 3.037A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | B-21                               |               |         | 0.00          | 0.00        | -38.35          | 0.00       | -38.35      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | 4318 TR 369                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01290-008<br><br>YODER JACOB M & ANNA MARY<br>4318 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654          | 0-0             | 501                                | 0.1740        | 1,610   | 0.00          | 0.00        | 37.93           | 0.00       | 37.93       | 0.00       | Chg |                        |              | 045699-6   |
|                                                                                                          |                 | 1,610                              | 0             |         | 0.00          | 0.00        | -9.56           | 0.00       | -9.56       | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -2.69           | 0.00       | -2.69       | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R5 T9 Q3 LOT 18 0.174A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | TR 369                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 25.68           |            | 25.68       |            | Bal | 51.36                  |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 442.28          | 0.00       | 442.28      | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -111.48         | 0.00       | -111.48     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -31.47          | 0.00       | -31.47      | 0.00       | Nbc |                        |              |            |
| 01-01290-009<br><br>YODER JACOB M & ANNA MARY<br>4318 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8732     | 0-0             | 500                                | 2.0280        | 18,780  | 0.00          | 0.00        | 442.28          | 0.00       | 442.28      | 0.00       | Chg |                        |              | 047880-0   |
|                                                                                                          |                 | 18,780                             | 0             |         | 0.00          | 0.00        | -111.48         | 0.00       | -111.48     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -31.47          | 0.00       | -31.47      | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R5 T9 Q3 LOT 18 2.028AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | TR 369                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 299.33          |            | 299.33      |            | Bal | 598.66                 |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 4718.38         | 0.00       | 4718.38     | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -1189.52        | 0.00       | -1189.52    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -335.71         | 0.00       | -335.71     | 0.00       | Nbc |                        |              |            |
| 01-00333-000<br><br>YODER JACOB N & ADA MAE YODER ETAL<br>5909 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654 | 0-0             | 111                                | 85.3600       | 200,360 | 0.00          | 0.00        | 4718.38         | 0.00       | 4718.38     | 0.00       | Chg |                        |              | 010587-7   |
|                                                                                                          |                 | 54,300 CAUV                        | 146,060       |         | 0.00          | 0.00        | -1189.52        | 0.00       | -1189.52    | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | -335.71         | 0.00       | -335.71     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 | R6 T9 Q4 LOT 24 85.36AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 | RES 6/10/15                        |               |         | 0.00          | 0.00        | -59.40          | 0.00       | -59.40      | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | B-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |         | 0.00          | 0.00        | 3,134.75        |            | 3,134.75    |            | Bal | 6,269.50               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-00334-000<br><br>YODER JACOB N & ADA MAE YODER ETAL<br>5909 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654 | 0-0             | 100                                | 8.2300        | 2,760  | 0.00          | 0.00        | 65.00           | 0.00       | 65.00       | 0.00       | Chg |                        |              | 010590-7   |
|                                                                                                          |                 | 2,760 CAUV                         | 0             |        |               |             | -16.41          | 0.00       | -16.41      | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | -4.63           | 0.00       | -4.63       | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | R6 T9 S4 LOT 25 8.23A              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-01                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 | TR 355                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 44.96           |            | 44.96       |            | Bal | 89.92                  |              |            |
| 01-01216-000<br><br>YODER JAMES & AMANDA<br>5544 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654               | 0-0             | 511                                | 0.4230        | 63,190 | 0.00          | 0.00        | 1488.10         | 0.00       | 1488.10     | 0.00       | Chg |                        |              | 011772-5   |
|                                                                                                          |                 | 20,100                             | 43,090        |        |               |             | -375.16         | 0.00       | -375.16     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -105.87     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | -105.87         | 0.00       | -105.87     | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | R6 T9 S1 LOT 21 THIRD              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | STUTZMAN SUBDIV B-13B              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 | REPLATTED AS LOT 18 0.423A         |               |        | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 1,008.07        |            | 1,008.07    |            | Bal | 2,016.14               |              |            |
| 01-00867-003<br><br>YODER JAMES A & CAROL S<br>5052 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654            | 0-0             | 511                                | 1.5460        | 98,470 | 0.00          | 0.00        | 2318.93         | 0.00       | 2318.93     | 0.00       | Chg |                        |              | 011393-5   |
|                                                                                                          |                 | 43,030                             | 55,440        |        |               |             | -584.60         | 0.00       | -584.60     | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -165.00     | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | R6 T9 S1 LOT 21 1.546A             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-13B                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 | 5052 TR 359                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 1,570.33        |            | 1,570.33    |            | Bal | 3,140.66               |              |            |
| 01-00867-005<br><br>YODER JAMES A & CAROL S<br>5052 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654            | 0-0             | 501                                | 0.0970        | 1,420  | 0.00          | 0.00        | 33.48           | 0.00       | 33.48       | 0.00       | Chg |                        |              | 011395-0   |
|                                                                                                          |                 | 1,420                              | 0             |        |               |             | -8.42           | 0.00       | -8.42       | 0.00       | Cre |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | -2.38       | 0.00       | Nbc |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | -2.38           | 0.00       | -2.38       | 0.00       | Hms |                        |              |            |
|                                                                                                          |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                          |                 | R6 T9 S1 LOT 21 0.097A             |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 | B-13B REF #19                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            |     |                        |              |            |
|                                                                                                          |                 | SOMERSET DR                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                          |                 |                                    |               |        | 0.00          |             | 23.68           |            | 23.68       |            | Bal | 47.36                  |              |            |

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01214-001<br><br>YODER JAMES CO-TRUSTEE & BARBARA CO-TRUSTEE<br>5552 TOWNSHIP ROAD 381<br>MILLERSBURG OH 44654-9205 |                 | 511                                | 0.3350        | 83,330  | 0.00          | 0.00        | 1962.40         | 0.00       | 1962.40     | 0.00       | Chg |                        |              | 011768-7   |
|                                                                                                                        |                 | 17,770                             | 65,560        |         |               |             | -494.72         | 0.00       | -494.72     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -139.61         | 0.00       | -139.61     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -34.92          | 0.00       | -34.92      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | E PT LOT 17 STUTZMAN               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 | THIRD SUB 0.335A B-13B             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | R6 T9 S1 LOT 21                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 1,294.15        | 0.00       | 1,294.15    | 0.00       | Bal | 2,588.30               |              |            |
| 01-00024-000<br><br>YODER JAMES D & NAOMI J<br>5409 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8722                     | 0-0             | 410                                | 1.0800        | 183,230 | 0.00          | 0.00        | 4315.00         | 0.00       | 4315.00     | 0.00       | Chg |                        |              | 010035-0   |
|                                                                                                                        |                 | 37,800                             | 145,430       |         |               |             | -779.29         | 0.00       | -779.29     | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 S1 LOT 21 1.0800A            |               |         | 0.00          | 0.00        | -48.01          | 0.00       | -48.01      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-13B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | 5409 TR 356                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 3,490.70        | 0.00       | 3,490.70    | 0.00       | Bal | 6,981.40               |              |            |
| 01-00025-000<br><br>YODER JAMES D & NAOMI J<br>5409 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8722                     | 0-0             | 501                                | 0.8190        | 12,040  | 0.00          | 0.00        | 283.55          | 0.00       | 283.55      | 0.00       | Chg |                        |              | 010036-8   |
|                                                                                                                        |                 | 12,040                             | 0             |         |               |             | -71.48          | 0.00       | -71.48      | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -20.16          | 0.00       | -20.16      | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R6 T9 S1 LOT 21 W PT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | 0.8190A B-13B                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | TR 356                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 192.91          | 0.00       | 192.91      | 0.00       | Bal | 385.82                 |              |            |
| 01-00303-000<br><br>YODER JAY J & ROSE MARY<br>5825 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-9031                     |                 | 511                                | 5.0310        | 234,060 | 0.00          | 0.00        | 5512.02         | 0.00       | 5512.02     | 0.00       | Chg |                        |              | 010544-1   |
|                                                                                                                        |                 | 65,780                             | 168,280       |         |               |             | -1389.59        | 0.00       | -1389.59    | 0.00       | Cre |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | -392.16         | 0.00       | -392.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                        |                 | R5 T9 S6 SW SW 5.031A              |               |         | 0.00          | 0.00        | -44.77          | 0.00       | -44.77      | 0.00       | Ooc |                        |              |            |
|                                                                                                                        |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 | 5825 TR 362                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                        |                 |                                    |               |         | 0.00          | 0.00        | 3,686.50        | 0.00       | 3,686.50    | 0.00       | Bal | 7,373.00               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00201-014<br><br>YODER JEFF L & DAWN R<br>5893 COUNTY ROAD 203<br>MILLERSBURG OH 44654                  | 0-0             | 511                                | 1.8640        | 203,410 | 0.00          | 0.00        | 4790.22         | 0.00       | 4790.22     | 0.00       | Chg |                        |              | 010354-2   |
|                                                                                                            |                 | 30,050                             | 173,360       |         | 0.00          | 0.00        | -1207.61        | 0.00       | -1207.61    | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               |             | -340.80         | 0.00       | -340.80     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | LOT 1 PAUL HOCHSTETLER             |               |         |               |             | -81.86          | 0.00       | -81.86      | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | ALLOTMENT # 3 1.864A               |               |         | 316.22        | -316.22     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 | (R6 T9 S1 LOT 14)                  |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                            |                 | B-9                                |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 3,160.95        |            | 3,160.95    |            | Bal | 6,321.90               |              |            |
| 01-00388-000<br><br>YODER JEFFREY NEAL & CHERYL ANNE<br>4512 PRIVATE ROAD 378<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 0.6480        | 97,700  | 0.00          | 0.00        | 2300.82         | 0.00       | 2300.82     | 0.00       | Chg |                        |              | 010675-0   |
|                                                                                                            |                 | 17,860                             | 79,840        |         |               | 0.00        | -580.04         | 0.00       | -580.04     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | -163.70         | 0.00       | -163.70     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S6 PT SE PT NE               |               |         |               | 0.00        | -40.76          | 0.00       | -40.76      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | .648A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | B-19A                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 1,516.32        |            | 1,516.32    |            | Bal | 3,032.64               |              |            |
|                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00564-000<br><br>YODER JEFFREY NEAL & CHERYL ANNE<br>4512 PRIVATE ROAD 378<br>MILLERSBURG OH 44654-9049 |                 | 599                                | 0.9800        | 10,830  | 0.00          | 0.00        | 255.07          | 0.00       | 255.07      | 0.00       | Chg |                        |              | 010924-8   |
|                                                                                                            |                 | 9,080                              | 1,750         |         |               | 0.00        | -64.29          | 0.00       | -64.29      | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | -18.15          | 0.00       | -18.15      | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S6 PT S PT NE PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | .98A                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | B-19A                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 173.63          |            | 173.63      |            | Bal | 347.26                 |              |            |
| 01-00275-000<br><br>YODER JERRY A & LISA R<br>4614 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654               |                 | 561                                | 5.0100        | 73,510  | 0.00          | 0.00        | 1731.13         | 0.00       | 1731.13     | 0.00       | Chg |                        |              | 010488-4   |
|                                                                                                            |                 | 62,900                             | 10,610        |         |               | 0.00        | -436.42         | 0.00       | -436.42     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | -123.18         | 0.00       | -123.18     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S3 LOT 27 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | 5.010A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 1,172.53        |            | 1,172.53    |            | Bal | 2,345.06               |              |            |
| 01-00791-001<br><br>YODER JERRY A & LISA R<br>4614 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654               | 0-0             | 511                                | 1.2490        | 117,460 | 0.00          | 0.00        | 2766.14         | 0.00       | 2766.14     | 0.00       | Chg |                        |              | 011256-4   |
|                                                                                                            |                 | 24,360                             | 93,100        |         |               | 0.00        | -697.35         | 0.00       | -697.35     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | -196.81         | 0.00       | -196.81     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 | R5 T9 S3 LOT 22 .278A &            |               |         |               | 0.00        | -47.98          | 0.00       | -47.98      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 | LOT 27 .971A = TOTAL               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | 1.249A B-17 & B-22 #3              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                    |               |         | 0.00          | 0.00        | 1,825.00        |            | 1,825.00    |            | Bal | 3,650.00               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 01-00836-006         | 0-0             | 480<br>85,160                      | 4.4120<br>215,460 | 300,620 | 0.00          | 0.00        | 7079.49<br>-1278.58 | 0.00<br>0.00 | 7079.49<br>-1278.58 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011340-6   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 11,699.82              |              |            |
|                      |                 |                                    |                   |         |               |             | 5,849.91            |              | 5,849.91            |              |            |                        |              |            |
| 01-00201-068         |                 | 511<br>40,690                      | 3.0130<br>230,900 | 271,590 | 0.00          | 0.00        | 6395.82<br>-1612.41 | 0.00<br>0.00 | 6395.82<br>-1612.41 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046984-1   |
|                      |                 |                                    |                   |         |               |             | -455.03             | 0.00         | -455.03             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 8,658.76               |              |            |
|                      |                 |                                    |                   |         |               |             | 4,329.38            |              | 4,329.38            |              |            |                        |              |            |
| 01-00050-000         | 0-0             | 419<br>28,480                      | 0.3600<br>38,680  | 67,160  | 0.00          | 0.00        | 1581.59<br>-285.64  | 0.00<br>0.00 | 1581.59<br>-285.64  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 010094-2   |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 2,599.90               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,299.95            |              | 1,299.95            |              |            |                        |              |            |
| 01-00813-005         | 0-0             | 101<br>0                           | 17.2920<br>0      | 0       | 0.00          | 0.00        | 1084.59<br>-237.43  | 0.00<br>0.00 | 1084.59<br>-237.43  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011290-1   |
|                      |                 |                                    |                   |         |               |             | -79.82              | 0.00         | -79.82              | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 1,534.68               |              |            |
|                      |                 |                                    |                   |         |               |             | 767.34              |              | 767.34              |              |            |                        |              |            |
| 01-00813-005         | 0-0             | 111<br>91,900                      | 17.2920<br>48,270 | 140,170 | 0.00          | 0.00        | 6351.86<br>-1594.28 | 0.00<br>0.00 | 6351.86<br>-1594.28 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011290-1   |
|                      |                 |                                    |                   |         |               |             | -452.11             | 0.00         | -452.11             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 8,612.94               |              |            |
|                      |                 |                                    |                   |         |               |             | 4,306.47            |              | 4,306.47            |              |            |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00813-000         | 0-0             | 511                                | 3.9150        | 185,170 | 0.00          | 0.00        | 4360.67         | 0.00       | 4360.67     | 0.00       | Chg |                        |              | 011286-4   |
|                      |                 | 49,050                             | 136,120       |         | 0.00          | 0.00        | -1099.34        | 0.00       | -1099.34    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -310.26     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S7 N PT SW                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 3.915A B-24                        |               |         | 295.32        | -295.32     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 5856 CR 77                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 2,952.07        | 0.00       | 2,952.07    | 0.00       | Bal | 5,904.14               |              |            |
| 01-01262-002         | 0-0             | 599                                | 1.8410        | 17,610  | 0.00          | 0.00        | 414.72          | 0.00       | 414.72      | 0.00       | Chg |                        |              | 011816-7   |
|                      |                 | 17,050                             | 560           |         |               |             | -104.56         | 0.00       | -104.56     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -29.51      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S7 PT SW 1.841A              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-24                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 | CR 77                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 280.65          | 0.00       | 280.65      | 0.00       | Bal | 561.30                 |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00811-001         |                 | 419                                | 0.2450        | 52,180  | 0.00          | 0.00        | 1228.82         | 0.00       | 1228.82     | 0.00       | Chg |                        |              | 045979-2   |
|                      |                 | 17,490                             | 34,690        |         |               |             | -221.92         | 0.00       | -221.92     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S6 .245AC                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | COMB & RES 8/3/18                  |               |         | 100.70        | -100.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-19                               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.30          | -0.30       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,009.90        | 0.00       | 1,009.90    | 0.00       | Bal | 2,019.80               |              |            |
| 01-01078-002         |                 | 400                                | 0.1240        | 4,340   | 0.00          | 0.00        | 102.24          | 0.00       | 102.24      | 0.00       | Chg |                        |              | 045978-4   |
|                      |                 | 4,340                              | 0             |         |               |             | -18.48          | 0.00       | -18.48      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | OL 7 BERLIN VLG                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S15 .124AC                   |               |         | 8.38          | -8.38       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | COMB & RES 8/3/18                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | B-18A                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 84.76           | 0.00       | 84.76       | 0.00       | Bal | 169.52                 |              |            |
| 01-01198-000         | 0-0             | 511                                | 0.5970        | 107,500 | 0.00          | 0.00        | 2531.61         | 0.00       | 2531.61     | 0.00       | Chg |                        |              | 011751-0   |
|                      |                 | 23,430                             | 84,070        |         |               |             | -638.21         | 0.00       | -638.21     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -180.12     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 2 RICHARD WEAVER               |               |         |               |             | 0.00            | 0.00       | -44.84      | 0.00       | Ooc |                        |              |            |
|                      |                 | ALLOTMENT #1 .597A                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-13B                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,669.44        | 0.00       | 1,669.44    | 0.00       | Bal | 3,338.88               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj     | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-------------------|---------|----------------|-----------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address                                                           |                   |         |                |                 |                    |              |                    |              |            |                        |              |            |
| 01-01270-000                                                                                            | 0-0             | 111<br>71,100 CAUV                                                                           | 83.3730<br>93,420 | 164,520 | 0.00           | 0.00            | 3874.38<br>-976.74 | 0.00<br>0.00 | 3874.38<br>-976.74 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011828-5   |
| YODER JONAS A & MARY & ALBERT N LE & BARBARA LE<br>4601 COUNTY ROAD 120<br>MILLERSBURG OH 44654         |                 | R6 T9 Q4 LOT 11 83.373AC<br>B-12                                                             |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | -275.66<br>0.00    | 0.00<br>0.00 | -275.66<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                         |                 | 4603 CR 120                                                                                  |                   |         | 0.00           | 0.00            | -25.84             | 0.00         | -25.84             | 0.00         | Ooc        |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                   |         | 259.80<br>0.00 | -259.80<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.10           | -0.10           | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 2,597.14           | 0.00         | 2,597.14           | 0.00         | Bal        | 5,194.28               |              |            |
| 01-00825-002                                                                                            |                 | 190<br>1,200                                                                                 | 0.2810<br>9,000   | 10,200  | 0.00           | 0.00            | 240.22<br>-60.57   | 0.00<br>0.00 | 240.22<br>-60.57   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011322-4   |
| YODER JONAS J & CHRISTINA R & RAYMOND M & ADA<br>4835 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654         |                 | R5 T9 S3 LOT 36 .235A &<br>LOT 37 .046A = .281A<br>B-17 #11                                  |                   |         | 0.00           | 0.00            | -17.11<br>0.00     | 0.00<br>0.00 | -17.11<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 163.54             | 0.00         | 163.54             | 0.00         | Bal        | 327.08                 |              |            |
| 01-00848-003                                                                                            | 0-0             | 111<br>35,920 CAUV                                                                           | 20.4110<br>99,930 | 135,850 | 0.00           | 0.00            | 3199.24<br>-806.53 | 0.00<br>0.00 | 3199.24<br>-806.53 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 011364-2   |
| YODER JONAS J & CRISTINA R & RAYMOND M & ADA<br>4835 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654          |                 | R5 T9 S3 LOT 29 20.411A<br>LOT28 3.33A & LOT29 5.227<br>LOT36 1.398A &<br>LOT37 10.456A B-17 |                   |         | 0.00           | 0.00            | -227.64<br>0.00    | 0.00<br>0.00 | -227.64<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | -46.51             | 0.00         | -46.51             | 0.00         | Ooc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 2,119.56           | 0.00         | 2,119.56           | 0.00         | Bal        | 4,239.12               |              |            |
| 01-00845-001                                                                                            |                 | 400<br>790                                                                                   | 0.0360<br>0       | 790     | 10.00          | 0.00            | 18.62<br>-3.36     | 0.00<br>0.00 | 18.62<br>-3.36     | 0.00<br>0.00 | Chg<br>Cre |                        | 08/19/24     | 011362-7   |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | R5 T9 S3 LOT 26 .036AC<br>B-18C                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 1.00           | -1.00           | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 | TR 367                                                                                       |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 10.00          | 0.00            | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 10.00                  |              |            |
|                                                                                                         |                 |                                                                                              |                   |         | 0.00           | 0.00            | 16.26              | 0.00         | 16.26              | 0.00         | Bal        | 32.52                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                                        |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00846-000<br><br>YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 429                               | 0.5000        | 59,130  | 1141.15       | 0.00        | 1392.50         | 0.00       | 1392.50     | 0.00       | Chg |                        | 08/19/24     | 011363-5   |
|                                                                                                                             |                 | 15,660                            | 43,470        |         |               | 0.00        | -251.49         | 0.00       | -251.49     | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | R5 T9 S3 LOT 26 PT NE SE          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | .500A B-18C RES 7/1/2003          |               |         | 114.12        | -114.12     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                                             |                 | 4455 TR 367                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 4.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.40          | -0.40       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 1,145.15               |              |            |
|                                                                                                                             |                 |                                   |               |         | 1,145.15      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,290.02               |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 1,145.01        |            | 1,145.01    |            |     |                        |              |            |
| 01-00848-005<br><br>YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 501                               | 0.5910        | 200     | 0.00          | 0.00        | 4.72            | 0.00       | 4.72        | 0.00       | Chg |                        |              | 011366-8   |
|                                                                                                                             |                 | 200 CAUV                          | 0             |         |               | 0.00        | -1.19           | 0.00       | -1.19       | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | -0.35           | 0.00       | -0.35       | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S3 PT LOT 29 .591A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-17 #8                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 | TR 367                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 3.18            |            | 3.18        |            | Bal | 6.36                   |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01339-000<br><br>YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 501                               | 7.0770        | 820     | 0.00          | 0.00        | 19.34           | 0.00       | 19.34       | 0.00       | Chg |                        |              | 012022-9   |
|                                                                                                                             |                 | 820 CAUV                          | 0             |         |               | 0.00        | -4.87           | 0.00       | -4.87       | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | -1.37           | 0.00       | -1.37       | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R5 T9 S3 LOT 29 PT S PT           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | 7.0777A                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | B-17                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 13.10           |            | 13.10       |            | Bal | 26.20                  |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00842-004<br><br>YODER JOSEPH R & FRED A E<br>4614 COUNTY ROAD 120<br>MILLERSBURG OH 44654                               | 0-0             | 511                               | 2.3520        | 197,690 | 0.00          | 0.00        | 4655.52         | 0.00       | 4655.52     | 0.00       | Chg |                        |              | 011352-4   |
|                                                                                                                             |                 | 40,960                            | 156,730       |         |               | 0.00        | -1173.65        | 0.00       | -1173.65    | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | -331.21         | 0.00       | -331.21     | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R6 T9 S4 LOT 16 2.352A            |               |         |               | 0.00        | -36.14          | 0.00       | -36.14      | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 | B-11                              |               |         | 311.66        | -311.66     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 | 4614 CR 120                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 3,115.52        |            | 3,115.52    |            | Bal | 6,231.04               |              |            |
| 01-00842-009<br><br>YODER JOSEPH R & FRED A E<br>4614 COUNTY ROAD 120<br>MILLERSBURG OH 44654                               | 0-0             | 501                               | 0.9040        | 8,370   | 0.00          | 0.00        | 197.11          | 0.00       | 197.11      | 0.00       | Chg |                        |              | 011357-2   |
|                                                                                                                             |                 | 8,370                             | 0             |         |               | 0.00        | -49.70          | 0.00       | -49.70      | 0.00       | Cre |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | -14.02          | 0.00       | -14.02      | 0.00       | Nbc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                             |                 | R6 T9 S4 PT LOT 16 0.904A B-11    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 13.36         | -13.36      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                             |                 | CR 120                            |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                             |                 |                                   |               |         | 0.00          |             | 133.39          |            | 133.39      |            | Bal | 266.78                 |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                                             |                 |                                   |               |         |               |             |                 |            |             |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00842-017<br><br>YODER JOSEPH R & FRED A E<br>4614 COUNTY ROAD 120<br>MILLERSBURG OH 44654      | 0-0             | 599                                | 0.2770        | 24,310  | 0.00          | 0.00        | 572.49          | 0.00       | 572.49      | 0.00       | Chg |                        |              | 042000-4   |
|                                                                                                    |                 | 2,570                              | 21,740        |         | 0.00          | 0.00        | -144.31         | 0.00       | -144.31     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -40.71          | 0.00       | -40.71      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 16                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-11 0.277A                        |               |         | 38.78         | -38.78      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | CR 120                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 388.47          |            | 388.47      |            | Bal | 776.94                 |              |            |
| 01-00842-019<br><br>YODER JOSEPH R & FRED A E<br>4614 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9280 | 0-0             | 500                                | 0.7460        | 6,910   | 0.00          | 0.00        | 162.75          | 0.00       | 162.75      | 0.00       | Chg |                        |              | 049661-2   |
|                                                                                                    |                 | 6,910                              | 0             |         | 0.00          | 0.00        | -41.03          | 0.00       | -41.03      | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -11.57          | 0.00       | -11.57      | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 Q4 LOT 16 .746AC             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | B-11                               |               |         | 11.02         | -11.02      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | CR 120 2 LOT                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 110.15          |            | 110.15      |            | Bal | 220.30                 |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00839-000<br><br>YODER JUNIOR A & ANNA<br>5645 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654        | 0-0             | 111                                | 114.7230      | 148,840 | 0.00          | 0.00        | 3505.12         | 0.00       | 3505.12     | 0.00       | Chg |                        |              | 011343-9   |
|                                                                                                    |                 | 56,190 CAUV                        | 92,650        |         | 0.00          | 0.00        | -883.65         | 0.00       | -883.65     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -249.39         | 0.00       | -249.39     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 23 W PT               |               |         | 0.00          | 0.00        | -20.16          | 0.00       | -20.16      | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 114.723A B-06                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | 5645 TR 355                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,351.92        |            | 2,351.92    |            | Bal | 4,703.84               |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00840-000<br><br>YODER JUNIOR A & ANNA<br>5645 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654        | 0-0             | 110                                | 0.3850        | 40      | 0.00          | 0.00        | 0.95            | 0.00       | 0.95        | 0.00       | Chg |                        |              | 011346-2   |
|                                                                                                    |                 | 40 CAUV                            | 0             |         | 0.00          | 0.00        | -0.24           | 0.00       | -0.24       | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -0.05           | 0.00       | -0.05       | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S4 LOT 23 SE PT              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 0.385A B-06                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | TR 355                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1.66            |            | 1.66        |            | Bal | 3.32                   |              |            |
| 01-01196-000<br><br>YODER KAREN S<br>PO BOX 262<br>BERLIN OH 44610                                 | 0-0             | 511                                | 0.9990        | 86,070  | 0.00          | 0.00        | 2026.91         | 0.00       | 2026.91     | 0.00       | Chg |                        |              | 011749-9   |
|                                                                                                    |                 | 30,630                             | 55,440        |         | 0.00          | 0.00        | -510.99         | 0.00       | -510.99     | 0.00       | Cre |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -144.20         | 0.00       | -144.20     | 0.00       | Nbc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                    |                 | R6 T9 S1 LOT 21 LOT 2              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                    |                 | 1ST STUTZMAN SUB DIV               |               |         | 137.26        | -137.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 | .999A                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 | B-13B                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 1,372.72        |            | 1,372.72    |            | Bal | 2,745.44               |              |            |

01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

[illegible]

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01063-000<br><br>YODER KEVIN C & JUDY L<br>PO BOX 341<br>BERLIN OH 44610                | 0-0             | 400<br>11,380                      | 0.1300<br>0       | 11,380  | 0.00          | 0.00        | 268.00          | 0.00       | 268.00      | 0.00       | Chg |                        |              | 011590-4   |
|                                                                                            |                 |                                    |                   |         |               |             | -48.42          | 0.00       | -48.42      | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00786-000<br><br>YODER KEVIN C & JUDY LYNN<br>PO BOX 341<br>BERLIN OH 44610             | 0-0             | 511<br>73,510                      | 3.6200<br>87,540  | 161,050 | 0.00          | 0.00        | 3792.68         | 0.00       | 3792.68     | 0.00       | Chg |                        |              | 011249-4   |
|                                                                                            |                 |                                    |                   |         |               |             | -956.14         | 0.00       | -956.14     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -269.83         | 0.00       | -269.83     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -45.22          | 0.00       | -45.22      | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00787-000<br><br>YODER KEVIN C & JUDY LYNN<br>PO BOX 341<br>BERLIN OH 44610             | 0-0             | 510<br>92,920                      | 4.9400<br>140,280 | 233,200 | 0.00          | 0.00        | 5491.74         | 0.00       | 5491.74     | 0.00       | Chg |                        |              | 011250-8   |
|                                                                                            |                 |                                    |                   |         |               |             | -1384.49        | 0.00       | -1384.49    | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -390.73         | 0.00       | -390.73     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 3,716.52        | 0.00       | 3,716.52    | 0.00       | Bal | 7,433.04               |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 2406.30         | 0.00       | 2406.30     | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -606.61         | 0.00       | -606.61     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -171.21         | 0.00       | -171.21     | 0.00       | Nbc |                        |              |            |
| 01-01319-020<br><br>YODER KURT & RUBY<br>5092 TOWNSHIP ROAD 376<br>MILLERSBURG OH 44654    | 0-0             | 510<br>26,190                      | 0.7240<br>75,990  | 102,180 | 0.00          | 0.00        | 2406.30         | 0.00       | 2406.30     | 0.00       | Chg |                        |              | 011931-5   |
|                                                                                            |                 |                                    |                   |         |               |             | -606.61         | 0.00       | -606.61     | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -171.21         | 0.00       | -171.21     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00788-000<br><br>YODER KYLE L & STACEY L<br>5101 PARKWOOD DRIVE<br>MILLERSBURG OH 44654 | 0-0             | 510<br>60,080                      | 2.7060<br>155,020 | 215,100 | 0.00          | 0.00        | 5065.53         | 0.00       | 5065.53     | 0.00       | Chg |                        |              | 011251-5   |
|                                                                                            |                 |                                    |                   |         |               |             | -1277.04        | 0.00       | -1277.04    | 0.00       | Cre |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | -360.39         | 0.00       | -360.39     | 0.00       | Nbc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                            |                 |                                    |                   |         |               |             | 3,429.10        | 0.00       | 3,429.10    | 0.00       | Bal | 6,858.20               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00275-001         | 0-0             | 511                                | 4.8260        | 113,340 | 0.00          | 0.00        | 2669.14         | 0.00       | 2669.14     | 0.00       | Chg |                        |              | 010489-2   |
|                      |                 | 57,480                             | 55,860        |         |               | 0.00        | -672.89         | 0.00       | -672.89     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -189.89         | 0.00       | -189.89     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -32.48          | 0.00       | -32.48      | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 27 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 4.826A B-17                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 4655 TR 367                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1,774.88        | 0.00       | 1,774.88    | 0.00       | Bal | 3,549.76               |              |            |
| 01-00716-001         |                 | 511                                | 5.2400        | 130,320 | 0.00          | 0.00        | 3068.97         | 0.00       | 3068.97     | 0.00       | Chg |                        |              | 011163-3   |
|                      |                 | 34,170 CAUV                        | 96,150        |         |               | 0.00        | -773.69         | 0.00       | -773.69     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -218.34         | 0.00       | -218.34     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 S4 LOT 15 5.24A              |               |         |               | 0.00        | -35.53          | 0.00       | -35.53      | 0.00       | Ooc |                        |              |            |
|                      |                 | B-02                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 6286 TR 310                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 2,042.41        | 0.00       | 2,042.41    | 0.00       | Bal | 4,084.82               |              |            |
| 01-01262-008         | 0-0             | 511                                | 1.4120        | 114,700 | 0.00          | 0.00        | 2701.17         | 0.00       | 2701.17     | 0.00       | Chg |                        |              | 041924-8   |
|                      |                 | 25,870                             | 88,830        |         |               | 0.00        | -680.96         | 0.00       | -680.96     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -192.18         | 0.00       | -192.18     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S7 1.412A B-24               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 5770 CR 77                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 1,829.03        | 0.00       | 1,829.03    | 0.00       | Bal | 3,658.06               |              |            |
| 01-00391-004         | 0-0             | 511                                | 6.9370        | 176,850 | 0.00          | 0.00        | 4164.75         | 0.00       | 4164.75     | 0.00       | Chg |                        |              | 042468-6   |
|                      |                 | 73,670                             | 103,180       |         |               | 0.00        | -1049.94        | 0.00       | -1049.94    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | -296.32         | 0.00       | -296.32     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | LOT 2 HIDEAWAY HILLS SUB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R6 T9 S4 LOT 18 6.937A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-06                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               | 0.00        | 2,819.49        | 0.00       | 2,819.49    | 0.00       | Bal | 5,638.98               |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                         | Acres<br>Impr     | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                          | December<br>Tax                                                                          | Tax<br>Adj                                                   | June<br>Tax                                                          | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                                                                                    |                   |         |                                                                                |                                                                      |                                                                                          |                                                              |                                                                      |                                                              |                                                                                               |                        |              |            |
| 01-01157-000                                                              | 0-0             | 510<br>22,660                                                                                                         | 0.0000<br>69,370  | 92,030  | 0.00                                                                           | 0.00                                                                 | 2167.29<br>-546.37<br>-154.18<br>0.00<br>-38.20<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2167.29<br>-546.37<br>-154.18<br>0.00<br>-38.20<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011707-0   |
| YODER LEROY & ANITA R<br>PO BOX 110<br>BERLIN OH 44610                    |                 | LOT 11 PARKVIEW SUBDIVISION<br>B-18A R5 T9 S15<br><br>5445 MAPLE ST 11 LOT<br>10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,429.54                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,859.08       |              |            |
| 01-00349-008                                                              |                 | 501<br>37,070                                                                                                         | 4.7190<br>0       | 37,070  | 0.00                                                                           | 0.00                                                                 | 872.99<br>-220.07<br>-62.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 872.99<br>-220.07<br>-62.11<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048474-1   |
| YODER LEROY A & MAE J<br>4274 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654   |                 | R6 T9 Q4 LOT 21 4.719AC<br>COMB & RES 10/21/2021<br>B-11                                                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>590.81                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>1,181.62       |              |            |
| 01-01300-000                                                              | 0-0             | 511<br>52,790                                                                                                         | 3.6290<br>104,480 | 157,270 | 0.00                                                                           | 0.00                                                                 | 3703.64<br>-933.68<br>-263.51<br>0.00<br>-34.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3703.64<br>-933.68<br>-263.51<br>0.00<br>-34.78<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011883-7   |
| YODER LEROY A & MAE J<br>4274 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654   |                 | R6 T9 Q4 LOT 21 3.629AC<br>B-11<br><br>4270 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,472.67                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>4,945.34       |              |            |
| 01-01414-002                                                              | 0-0             | 511<br>59,090                                                                                                         | 5.0000<br>112,840 | 171,930 | 0.00                                                                           | 0.00                                                                 | 4048.89<br>-1020.74<br>-288.05<br>0.00<br>-35.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4048.89<br>-1020.74<br>-288.05<br>0.00<br>-35.26<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 012121-2   |
| YODER LEROY B & ROSANNA W<br>5010 COUNTY ROAD 120<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 38 4.94A &<br>R6 T9 S4 LOT 6 .06A =<br>TOTAL 5.00A B-17A & B-12<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>-1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,705.84                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>5,411.68       |              |            |
| 01-00590-000                                                              | 0-0             | 511<br>31,310                                                                                                         | 2.0000<br>94,500  | 125,810 | 0.00                                                                           | 0.00                                                                 | 2962.78<br>-746.93<br>-210.80<br>0.00<br>-25.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2962.78<br>-746.93<br>-210.80<br>0.00<br>-25.82<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010975-3   |
| YODER LEROY D & RUBY P<br>4431 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654  |                 | R6 T9 S4 LOT 19 NW PT<br>2.00A<br>B-06<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       |                   |         | 198.06<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -198.06<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,980.23         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>3,960.46       |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00824-000         | 0-0             | 511                                | 2.8270        | 106,730 | 0.00          | 0.00        | 2513.46         | 0.00       | 2513.46     | 0.00       | Chg |                        |              | 011319-5   |
|                      |                 | 38,970                             | 67,760        |         | 0.00          | 0.00        | -633.67         | 0.00       | -633.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -178.81     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 36 NW PT              |               |         |               |             | -28.66          | 0.00       | -28.66      | 0.00       | Pen |                        |              |            |
|                      |                 | 2.827A                             |               |         | 167.34        | -167.34     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | B-17                               |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,346.64               |              |            |
| 01-00827-001         | 0-0             | 501                                | 0.0960        | 890     | 0.00          | 0.00        | 20.98           | 0.00       | 20.98       | 0.00       | Chg |                        |              | 011323-2   |
|                      |                 | 890                                | 0             |         |               |             | -5.28           | 0.00       | -5.28       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.48       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 37 S PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | .096A #20 B-17                     |               |         | 1.42          | -1.42       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | TR 367                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 28.44                  |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 14.22           |            | 14.22       |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00825-000         | 0-0             | 429                                | 1.1690        | 63,250  | 0.00          | 0.00        | 1489.53         | 0.00       | 1489.53     | 0.00       | Chg |                        |              | 011321-6   |
|                      |                 | 18,100                             | 45,150        |         |               |             | -269.01         | 0.00       | -269.01     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 36 .809A &            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LOT 37 .36A =1.169A TOTAL          |               |         | 122.06        | -122.06     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | RES & COMB 2/1/05 B-17             |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | #19                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 1.30          | -1.30       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,467.04               |              |            |
| 01-00362-001         | 0-0             | 511                                | 2.4090        | 103,320 | 0.00          | 0.00        | 2433.15         | 0.00       | 2433.15     | 0.00       | Chg |                        |              | 010633-1   |
|                      |                 | 35,100                             | 68,220        |         |               |             | -613.40         | 0.00       | -613.40     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -173.12         | 0.00       | -173.12     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 15 SW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 2.409A B-21                        |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 4097 TR 371                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,295.26               |              |            |
| 01-00834-000         |                 | 511                                | 2.7840        | 97,300  | 0.00          | 0.00        | 2291.40         | 0.00       | 2291.40     | 0.00       | Chg |                        |              | 011333-5   |
|                      |                 | 38,570                             | 58,730        |         |               |             | -577.67         | 0.00       | -577.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -163.02         | 0.00       | -163.02     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T9 S3 LOT 15 S PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 2.784 B-21                         |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            |             |            | Unc |                        |              |            |
|                      |                 | 4097 TR 371                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,551.71        |            | 1,551.71    |            | Bal | 3,103.42               |              |            |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00164-001              | 0-0             | 511                               | 1.7500        |         | 0.00          | 0.00        | 2593.52         | 0.00       | 2593.52     | 0.00       | Chg |                        |              | 040961-4   |
|                           |                 | 26,300                            | 83,830        | 110,130 |               | 0.00        | -653.84         | 0.00       | -653.84     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -184.51         | 0.00       | -184.51     | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER LEROY N & ERMA L    |                 | R5 T9 S14 1.75A B-23              |               |         |               | 0.00        | -40.70          | 0.00       | -40.70      | 0.00       | Ooc |                        |              |            |
| 4059 TOWNSHIP ROAD 366    |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-7908 |                 | 4059 TR 366                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,715.47        |            | 1,715.47    |            | Bal | 3,430.94               |              |            |
| 01-00662-006              | 0-0             | 501                               | 2.5000        |         | 0.00          | 0.00        | 545.21          | 0.00       | 545.21      | 0.00       | Chg |                        |              | 041761-9   |
|                           |                 | 23,150                            | 0             | 23,150  |               | 0.00        | -137.43         | 0.00       | -137.43     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -38.80          | 0.00       | -38.80      | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER LEVI J & ANNA L     |                 | R5 T9 S5 2.50A B-20 TRACT B       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 9115 TOWNSHIP RD 656      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| FREDERICKSBURG OH 44627   |                 | TR 363                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 369.98          |            | 369.98      |            | Bal | 739.96                 |              |            |
| 01-00938-000              | 0-0             | 340                               | 6.2600        |         | 0.00          | 0.00        | 11745.35        | 0.00       | 11745.35    | 0.00       | Chg |                        |              | 011461-0   |
|                           |                 | 81,620                            | 417,130       | 498,750 |               | 0.00        | -2121.24        | 0.00       | -2121.24    | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER LUMBER CO INC       |                 | R5 T9 S3 LOT 26 PT SE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4515 TOWNSHIP ROAD 367    |                 | CORNER 6.26A                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 | B-18C                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 33.00           | 0.00       | 33.00       | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 9,657.11        |            | 9,657.11    |            | Bal | 19,314.22              |              |            |
| 01-00939-000              | 0-0             | 399                               | 9.8360        |         | 0.00          | 0.00        | 4006.26         | 0.00       | 4006.26     | 0.00       | Chg |                        |              | 011462-8   |
|                           |                 | 107,080                           | 63,040        | 170,120 |               | 0.00        | -723.53         | 0.00       | -723.53     | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER LUMBER CO INC       |                 | R5 T9 S3 LOT 26 PT SE             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 4515 TOWNSHIP ROAD 367    |                 | COR 9.836A                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654      |                 | B-18C                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 3,293.73        |            | 3,293.73    |            | Bal | 6,587.46               |              |            |
| 01-50006-025              |                 | 500                               | 6.7930        |         | 207.67        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049478-1   |
|                           |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER MARCUS A & NORITA D |                 | UNIT 5626 NORTHEDGE EMB           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5626 NORTHEDGE DR         |                 | CONDOMINIUMS                      |               |         | 20.76         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| MILLERSBURG OH 44654-0018 |                 | R5 T9 S15 6.793A 1/32 INTEREST IN |               |         | 6.09          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                           |                 | COMMONS B-18B                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                           |                 |                                   |               |         | 234.52        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 234.52                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                                                                                                                       |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50006-025<br><br>YODER MARCUS A & NORITA D<br>5626 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0018           |                 | 550<br>13,020<br><br>UNIT 5626 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>96,880 | 109,900 | 0.00          | 0.00        | 2588.13         | 0.00       | 2588.13     | 0.00       | Chg |                        |              | 049478-1   |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -652.47         | 0.00       | -652.47     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -184.12         | 0.00       | -184.12     | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,752.54        |            | 1,752.54    |            | Bal | 3,505.08               |              |            |
| 01-00783-004<br><br>YODER MARCUS E & EMILY<br>4395 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8783          |                 | 511<br>31,990<br><br>R5 T9 Q3 LOT 32 2.073AC<br>B-16<br><br>4395 TR 371<br>10-100 MUSKINGUM WATERSHED CONSER                                             | 2.0730<br>83,970 | 115,960 | 0.00          | 0.00        | 2730.81         | 0.00       | 2730.81     | 0.00       | Chg |                        |              | 045909-9   |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -688.45         | 0.00       | -688.45     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -194.27         | 0.00       | -194.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -39.56          | 0.00       | -39.56      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,809.53        |            | 1,809.53    |            | Bal | 3,619.06               |              |            |
| 01-00783-005<br><br>YODER MARCUS E & EMILY<br>4395 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8783          |                 | 501<br>6,780<br><br>R5 T9 Q3 L32 0.732AC<br>B-16<br><br>TR 371                                                                                           | 0.7320<br>0      | 6,780   | 0.00          | 0.00        | 159.69          | 0.00       | 159.69      | 0.00       | Chg |                        |              | 048418-8   |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -40.24          | 0.00       | -40.24      | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -11.35          | 0.00       | -11.35      | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 108.10          |            | 108.10      |            | Bal | 216.20                 |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 2071.65         | 0.00       | 2071.65     | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -522.28         | 0.00       | -522.28     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -147.37         | 0.00       | -147.37     | 0.00       | Nbc |                        |              |            |
| 01-00380-000<br><br>YODER MARIE D<br>6035 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654-8703                   | 290-3547        | 511<br>20,240<br><br>R6 T9 S4 LOT 9 S PT 0.850A B-07<br><br>6035 TR 310<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER                     | 0.8500<br>67,730 | 87,970  | 0.00          | 0.00        | 2071.65         | 0.00       | 2071.65     | 0.00       | Chg |                        |              | 010658-6   |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -522.28         | 0.00       | -522.28     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -147.37         | 0.00       | -147.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,403.00        |            | 1,403.00    |            | Bal | 2,806.00               |              |            |
| 01-00384-000<br><br>YODER MARION N & KERRI W TROYER<br>4954 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8720 |                 | 511<br>27,160<br><br>R6 T9 S4 LOT 6 PT 1.552A<br>B-12<br><br>4954 TR 356<br>10-100 MUSKINGUM WATERSHED CONSER                                            | 1.5520<br>54,670 | 81,830  | 0.00          | 0.00        | 1927.08         | 0.00       | 1927.08     | 0.00       | Chg |                        |              | 010663-1   |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -485.83         | 0.00       | -485.83     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -137.09         | 0.00       | -137.09     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         |               |             | -31.81          | 0.00       | -31.81      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                                                                                                                                          |                  |         | 0.00          | 0.00        | 1,273.35        |            | 1,273.35    |            | Bal | 2,546.70               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                 | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location                    | Address          |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01334-003<br><br>YODER MARION N & KERRI W TROYER<br>4954 TOWNSHIP ROAD 356<br>MILLERSBURG OH 44654-8720 |                 | 501<br>24,660                                 | 2.6630<br>0      | 24,660 | 0.00          | 0.00        | 580.75          | 0.00       | 580.75      | 0.00       | Chg |                        |              | 012016-7   |
|                                                                                                            |                 |                                               |                  |        |               |             | -146.39         | 0.00       | -146.39     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -41.32          | 0.00       | -41.32      | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 786.08                 |              |            |
| 01-01319-094<br><br>YODER MARK W & DIANNA L<br>5218 WARBLER DRIVE<br>MILLERSBURG OH 44654                  |                 | 510<br>17,100                                 | 0.1780<br>80,710 | 97,810 | 0.00          | 0.00        | 2303.39         | 0.00       | 2303.39     | 0.00       | Chg |                        |              | 042668-4   |
|                                                                                                            |                 |                                               |                  |        |               |             | -580.70         | 0.00       | -580.70     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -163.88         | 0.00       | -163.88     | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -40.97          | 0.00       | -40.97      | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| 01-00861-003<br><br>YODER MARLIN E & ARLENE L<br>6121 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136          | 288-6029        | 111<br>1,290 CAUV                             | 4.5230<br>0      | 1,290  | 0.00          | 0.00        | 30.40           | 0.00       | 30.40       | 0.00       | Chg |                        |              | 050346-6   |
|                                                                                                            |                 |                                               |                  |        |               |             | -7.66           | 0.00       | -7.66       | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -2.18           | 0.00       | -2.18       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 41.12                  |              |            |
| 01-00669-000<br><br>YODER MARTY A & BARBARA<br>3966 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9209              | 0-0             | 199<br>23,880 CAUV                            | 63.4070<br>2,660 | 26,540 | 0.00          | 0.00        | 625.04          | 0.00       | 625.04      | 0.00       | Chg |                        |              | 011099-8   |
|                                                                                                            |                 |                                               |                  |        |               |             | -157.57         | 0.00       | -157.57     | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -44.45          | 0.00       | -44.45      | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 846.04                 |              |            |
| 01-00670-000<br><br>YODER MARY LOU<br>6160 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654                       | 0-0             | 100<br>1,910                                  | 1.0000<br>0      | 1,910  | 0.00          | 0.00        | 44.99           | 0.00       | 44.99       | 0.00       | Chg |                        |              | 011100-1   |
|                                                                                                            |                 |                                               |                  |        |               |             | -11.34          | 0.00       | -11.34      | 0.00       | Cre |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | -3.18           | 0.00       | -3.18       | 0.00       | Nbc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 | R6 T9 S4 LOT 15 W PT &<br>NW PT 1.00A<br>B-02 |                  |        | 3.04          | -3.04       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 62.94                  |              |            |
|                                                                                                            |                 |                                               |                  |        |               |             | 31.47           |            | 31.47       |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                           | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                           | Tax<br>Adj                                                                                                      | June<br>Tax                                                                                                             | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address                                                                      |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               |                        |              |            |
| 01-00806-000                                                                          | 0-0             | 181<br>58,880                                                                                           | 10.8760<br>62,830  | 121,710 | 0.00          | 0.00        | 2866.23<br>-722.59<br>-203.91<br>0.00<br>-29.55<br>0.00<br>191.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-191.16<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2866.23<br>-722.59<br>-203.91<br>0.00<br>-29.55<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 011278-6   |
| YODER MARY LOU<br>6160 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654                      |                 | R6 T9 S4 LOT 15 W PT &<br>NW 10.876A B-02<br>RESURVEY 10-16-92<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               | 0.00<br>3,822.36       |              |            |
| 01-00155-008                                                                          |                 | 511<br>40,720                                                                                           | 3.0160<br>147,950  | 188,670 | 0.00          | 0.00        | 4443.10<br>-1120.11<br>-316.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 4443.10<br>-1120.11<br>-316.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046619-3   |
| YODER MELVIN A & EDNA MAE<br>4900 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8734      |                 | R5 T9 Q3 LOT 21 0.603AC &<br>LOT 22 2.413AC = 3.016AC<br>B-22<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               | 0.00<br>6,015.74       |              |            |
| 01-00253-006                                                                          | 0-0             | 511<br>40,220 CAUV                                                                                      | 10.6000<br>128,630 | 168,850 | 0.00          | 0.00        | 3976.35<br>-1002.45<br>-282.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 3976.35<br>-1002.45<br>-282.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010459-2   |
| YODER MENNO P & ROSIE D HERSHBERGER<br>6556 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 |                 | R6 T9 S1 LOT 5 10.600A<br>B-5<br><br>6556 TR 351<br>10-100 MUSKINGUM WATERSHED CONSER                   |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               | 0.00<br>5,281.48       |              |            |
| 01-00088-000                                                                          | 0-0             | 511<br>23,710                                                                                           | 0.4640<br>53,690   | 77,400  | 0.00          | 0.00        | 1822.75<br>-459.51<br>-129.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 1822.75<br>-459.51<br>-129.69<br>0.00<br>-32.41<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 010155-8   |
| YODER MERLE D & LISA B<br>PO BOX 431<br>BERLIN OH 44610-0431                          |                 | LOT 5 WILLARD MILLER ALLOT<br>R6 T9 Q1 LOT 21 0.464A<br>B-13B<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               | 0.00<br>2,404.28       |              |            |
| 01-00089-000                                                                          | 0-0             | 501<br>2,000                                                                                            | 0.0570<br>0        | 2,000   | 0.00          | 0.00        | 47.10<br>-11.88<br>-3.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 47.10<br>-11.88<br>-3.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 010156-6   |
| YODER MERLE D & LISA B<br>PO BOX 431<br>BERLIN OH 44610-0431                          |                 | LOT 4 WILLARD MILLER ALLOT<br>NO.1 .057A<br>R6 T9 S1 LOT 21 B-13B<br>RES 4/27/10                        |                    |         |               |             |                                                                                                                           |                                                                                                                 |                                                                                                                         |                                                                                                      |                                                                                               | 0.00<br>63.74          |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00253-005<br><br>YODER MERLIN M & ESTHER D<br>4540 TOWNSHIP ROAD 365<br>MILLERSBURG OH 44654                    | 0-0             | 511                                | 8.7520        | 193,860 | 0.00          | 0.00        | 4565.32         | 0.00       | 4565.32     | 0.00       | Chg |                        |              | 010458-4   |
|                                                                                                                    |                 | 83,960                             | 109,900       |         |               |             | -1150.93        | 0.00       | -1150.93    | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -324.81         | 0.00       | -324.81     | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R6 T9 S1 LOT 5 8.752A B-5          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | 6554 TR 351                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00646-000<br><br>YODER MERVIN D & RHODA M<br>4409 STATE ROUTE 39<br>MILLERSBURG OH 44654-9680                   |                 | 561                                | 0.2900        | 47,070  | 0.00          | 0.00        | 1108.49         | 0.00       | 1108.49     | 0.00       | Chg |                        |              | 011069-8   |
|                                                                                                                    |                 | 11,890                             | 35,180        |         |               |             | -279.45         | 0.00       | -279.45     | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -78.86          | 0.00       | -78.86      | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R5 T9 S3 LOT 23 E PT               |               |         |               |             | -19.71          | 0.00       | -19.71      | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | 0.29A B-23 RES & COMB 10/3/12      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | #6                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00835-000<br><br>YODER MERVIN J & ESTHER L & JOHN B & BARBARA J<br>4745 STATE ROUTE 557<br>MILLERSBURG OH 44654 | 0-0             | 110                                | 14.2100       | 1,440   | 0.00          | 0.00        | 33.92           | 0.00       | 33.92       | 0.00       | Chg |                        |              | 011334-2   |
|                                                                                                                    |                 | 1,440 CAUV                         | 0             |         |               |             | -8.56           | 0.00       | -8.56       | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -2.40           | 0.00       | -2.40       | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R5 T9 S3 LOT 33 SE PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | 14.21A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | C-05 & B-16                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00273-000<br><br>YODER MICHAEL J & KATIE<br>5000 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                      | 0-0             | 511                                | 0.5590        | 57,330  | 0.00          | 0.00        | 1350.11         | 0.00       | 1350.11     | 0.00       | Chg |                        |              | 010486-9   |
|                                                                                                                    |                 | 16,520                             | 40,810        |         |               |             | -340.36         | 0.00       | -340.36     | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -96.06          | 0.00       | -96.06      | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R5 T9 S3 LOT 22 E PT               |               |         |               |             | -23.43          | 0.00       | -23.43      | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | .559A B-22                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 | 5000 TR 369                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00274-000<br><br>YODER MICHAEL J & KATIE<br>5000 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                      | 0-0             | 599                                | 0.1250        | 4,620   | 0.00          | 0.00        | 108.84          | 0.00       | 108.84      | 0.00       | Chg |                        |              | 010487-6   |
|                                                                                                                    |                 | 2,760                              | 1,860         |         |               |             | -27.43          | 0.00       | -27.43      | 0.00       | Cre |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | -7.74           | 0.00       | -7.74       | 0.00       | Nbc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                    |                 | R5 T9 S3 LOT 22 E PT               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                    |                 | .125A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                    |                 | B-22 #2                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |               |         | 0.00          |             | 73.67           |            | 73.67       |            | Bal | 147.34                 |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 01-01039-000<br><br>YODER MICHAEL R<br>PO BOX 263<br>BERLIN OH 44610-0263                      |                 | 510                                | 0.2870        | 97,280 | 0.00          | 0.00        | 2290.89         | 0.00       | 2290.89     | 0.00       | Chg |                        |              | 011568-5   |
|                                                                                                |                 | 24,550                             | 72,730        |        |               | 0.00        | -577.53         | 0.00       | -577.53     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        |               | 0.00        | -163.01         | 0.00       | -163.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | LOT 1 MELVIN J MILLER ALLOTMENT    |               |        |               | 0.00        | -40.72          | 0.00       | -40.72      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | BERLIN VILLAGE                     |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | R5 T9 S15 0.287A B-18A             |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 1,510.63        |            | 1,510.63    |            | Bal | 3,021.26               |              |            |
| 01-01319-036<br><br>YODER MICHAEL S & MARLENE<br>5138 FALCON DR<br>MILLERSBURG OH 44654-9240   | 287-6907        | 510                                | 0.2170        | 91,790 | 0.00          | 0.00        | 2161.63         | 0.00       | 2161.63     | 0.00       | Chg |                        |              | 011947-5   |
|                                                                                                |                 | 18,670                             | 73,120        |        |               | 0.00        | -544.96         | 0.00       | -544.96     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 | 9,800 Hms                          |               |        |               | 0.00        | -153.77         | 0.00       | -153.77     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | LOT 8 HAWK'S LANDING SUBDIVISION   |               |        |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | PHASE I                            |               |        | 0.00          | 0.00        | -38.44          | 0.00       | -38.44      | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | R6 T9 Q4 LOT 1 0.217A B-13C        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 1,273.42        |            | 1,273.42    |            | Bal | 2,546.84               |              |            |
| 01-50004-001<br><br>YODER MICHAEL S & MARLENE<br>5138 FALCON DR<br>MILLERSBURG OH 44654-9240   | 287-6907        | 550                                | 0.0000        | 62,170 | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012233-2   |
|                                                                                                |                 | 10,820                             | 51,350        |        |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | UNIT 101 PICKET PLACE              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | CONDOMINIUMS & 1.711%              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 | COMMON AREA OL7&OL10               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | PHASE 1 R5 T9 S15 B-18A 10.3023A   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 991.82          |            | 991.82      |            | Bal | 1,983.64               |              |            |
| 01-00099-001<br><br>YODER MILAN & LAURA<br>4570 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8336 |                 | 501                                | 3.4020        | 570    | 0.00          | 0.00        | 13.43           | 0.00       | 13.43       | 0.00       | Chg |                        |              | 010174-7   |
|                                                                                                |                 | 570 CAUV                           | 0             |        |               | 0.00        | -3.39           | 0.00       | -3.39       | 0.00       | Cre |                        |              |            |
|                                                                                                |                 |                                    |               |        |               | 0.00        | -0.96           | 0.00       | -0.96       | 0.00       | Nbc |                        |              |            |
|                                                                                                |                 | R6 T9 S4 LOT 19 E PT               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                |                 | 3.402A B-06 COMB & RES 12/23/09    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 | TR 354                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                |                 |                                    |               |        | 0.00          |             | 10.08           |            | 10.08       |            | Bal | 20.16                  |              |            |



01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00099-007<br><br>YODER MILAN I & LAURA<br>4570 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8336 | 0-0             | 511                                | 3.5000        | 109,240 | 0.00          | 0.00        | 2572.56         | 0.00       | 2572.56     | 0.00       | Chg |                        |              | 040584-1   |
|                                                                                                  |                 | 22,400 CAUV                        | 86,840        |         | 0.00          | 0.00        | -648.54         | 0.00       | -648.54     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | -183.02     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 19 3.50A B-06         |               |         |               |             | -39.55          | 0.00       | -39.55      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | COMB & RES 12/21/09                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | 4570 TR 354                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 1,702.45        |            | 1,702.45    |            | Bal | 3,404.90               |              |            |
| 01-00232-002<br><br>YODER MILAN I & LAURA<br>4570 TOWNSHIP ROAD 354<br>MILLERSBURG OH 44654-8336 |                 | 501                                | 2.7970        | 620     | 0.00          | 0.00        | 14.64           | 0.00       | 14.64       | 0.00       | Chg |                        |              | 010397-8   |
|                                                                                                  |                 | 620 CAUV                           | 0             |         |               |             | -3.68           | 0.00       | -3.68       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | -1.03           | 0.00       | -1.03       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 14 NW PT              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | 2.797A B-7 RESURVEYED              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                  |                 | TR 354                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 9.93            |            | 9.93        |            | Bal | 19.86                  |              |            |
| 01-00410-001<br><br>YODER MILAN I & LAURA<br>4570 TOWNSHIP RD 354<br>MILLERSBURG OH 44654        | 0-0             | 501                                | 4.0000        | 530     | 0.00          | 0.00        | 12.50           | 0.00       | 12.50       | 0.00       | Chg |                        |              | 010700-0   |
|                                                                                                  |                 | 530 CAUV                           | 0             |         |               |             | -3.13           | 0.00       | -3.13       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | -0.88           | 0.00       | -0.88       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R6 T9 S4 LOT 18 4.00A B-06         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | RES 4/9/15                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 | TR 354                             |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 8.49            |            | 8.49        |            | Bal | 16.98                  |              |            |
| 01-00428-001<br><br>YODER MONROE N & LORI<br>5495 COUNTY ROAD 77<br>MILLERSBURG OH 44654         | 0-0             | 511                                | 1.2210        | 87,730  | 0.00          | 0.00        | 2066.01         | 0.00       | 2066.01     | 0.00       | Chg |                        |              | 010734-9   |
|                                                                                                  |                 | 24,100                             | 63,630        |         |               |             | -520.85         | 0.00       | -520.85     | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | -147.01         | 0.00       | -147.01     | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 PT NE 1.221A             |               |         |               |             | -30.45          | 0.00       | -30.45      | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 | B-18B                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 | 5495 CR 77                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 1,368.70        |            | 1,368.70    |            | Bal | 2,737.40               |              |            |
| 01-00430-001<br><br>YODER MONROE N & LORI<br>5495 COUNTY ROAD 77<br>MILLERSBURG OH 44654         | 0-0             | 501                                | 0.2510        | 2,320   | 0.00          | 0.00        | 54.64           | 0.00       | 54.64       | 0.00       | Chg |                        |              | 010737-2   |
|                                                                                                  |                 | 2,320                              | 0             |         |               |             | -13.77          | 0.00       | -13.77      | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | -3.89           | 0.00       | -3.89       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 0.251A B-18B             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 36.98           |            | 36.98       |            | Bal | 73.96                  |              |            |
| 01-00430-002<br><br>YODER MONROE N & LORI<br>5495 COUNTY ROAD 77<br>MILLERSBURG OH 44654         | 0-0             | 501                                | 0.1430        | 1,320   | 0.00          | 0.00        | 31.10           | 0.00       | 31.10       | 0.00       | Chg |                        |              | 010738-0   |
|                                                                                                  |                 | 1,320                              | 0             |         |               |             | -7.83           | 0.00       | -7.83       | 0.00       | Cre |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | -2.21           | 0.00       | -2.21       | 0.00       | Nbc |                        |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                  |                 | R5 T9 S15 0.143A B-18B             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                  |                 | CR 77                              |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                  |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                  |                 |                                    |               |         |               |             | 21.06           |            | 21.06       |            | Bal | 42.12                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01306-000         | 0-0             | 511                                | 1.2670        | 71,530  | 0.00          | 0.00        | 1684.52         | 0.00       | 1684.52     | 0.00       | Chg |                        |              | 011893-0   |
|                      |                 | 24,520                             | 47,010        |         | 0.00          | 0.00        | -424.67         | 0.00       | -424.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -119.84         | 0.00       | -119.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S6 S PT NE 1.267A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-19A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 4540 TR 365                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 1,141.01        |            | 1,141.01    |            | Bal | 2,282.02               |              |            |
| 01-01305-000         |                 | 111                                | 28.3450       | 228,880 | 0.00          | 0.00        | 5390.01         | 0.00       | 5390.01     | 0.00       | Chg |                        |              | 011892-2   |
|                      |                 | 42,080 CAUV                        | 186,800       |         | 0.00          | 0.00        | -1358.84        | 0.00       | -1358.84    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -383.51         | 0.00       | -383.51     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S6 S PT NE 28.345A           |               |         | 0.00          | 0.00        | -46.52          | 0.00       | -46.52      | 0.00       | Ooc |                        |              |            |
|                      |                 | B-19 RESURVEYED 1/02               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 4575 TR 365                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 3,602.14        |            | 3,602.14    |            | Bal | 7,204.28               |              |            |
| 01-01306-002         |                 | 199                                | 3.2700        | 1,000   | 0.00          | 0.00        | 23.56           | 0.00       | 23.56       | 0.00       | Chg |                        |              | 011895-5   |
|                      |                 | 820 CAUV                           | 180           |         | 0.00          | 0.00        | -5.94           | 0.00       | -5.94       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -1.69           | 0.00       | -1.69       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T9 S6 S PT NE 3.27A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | B-19                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 365                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 15.93           |            | 15.93       |            | Bal | 31.86                  |              |            |
| 01-00052-006         |                 | 110                                | 13.0320       | 2,930   | 0.00          | 0.00        | 69.02           | 0.00       | 69.02       | 0.00       | Chg |                        |              | 049345-2   |
|                      |                 | 2,930 CAUV                         | 0             |         | 0.00          | 0.00        | -17.41          | 0.00       | -17.41      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -4.91           | 0.00       | -4.91       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 4 13.032AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | RES 11/30/2022                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 10.00           | 0.00       | 0.00        | 0.00       | Pd  | 10.00                  |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 37.70           |            | 47.70       |            | Bal | 85.40                  |              |            |
| 01-00345-003         |                 | 500                                | 5.0000        | 1,030   | 0.00          | 0.00        | 24.28           | 0.00       | 24.28       | 0.00       | Chg |                        |              | 047953-5   |
|                      |                 | 1,030 CAUV                         | 0             |         | 0.00          | 0.00        | -6.11           | 0.00       | -6.11       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -1.74           | 0.00       | -1.74       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R6 T9 Q1 LOT 9 5.00AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | TRACT 2                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | B-10                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 17.43           |            | 17.43       |            | Bal | 34.86                  |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00466-003<br><br>YODER NOAH A & ARIANA MAE<br>6275 TOWNSHIP ROAD 363<br>MILLERSBURG OH 44654-8277 | 287-6299        | 110                                | 3.0000        | 1,200   | 0.00          | 0.00        | 28.26           | 0.00       | 28.26       | 0.00       | Chg |                        |              | 050172-6   |
|                                                                                                      |                 | 1,200 CAUV                         | 0             |         | 0.00          | 0.00        | -7.13           | 0.00       | -7.13       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -2.02           | 0.00       | -2.02       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R6 T9 Q1 LOT6 3.0AC                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-15                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 6323 TR 362                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 20.11           |            | 20.11       |            | Bal | 40.22                  |              |            |
| 01-01288-004<br><br>YODER NORMAN C & INA E<br>4256 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-8787    | 0-0             | 511                                | 5.0000        | 155,100 | 0.00          | 0.00        | 3652.56         | 0.00       | 3652.56     | 0.00       | Chg |                        |              | 011851-1   |
|                                                                                                      |                 | 59,090                             | 96,010        |         | 0.00          | 0.00        | -920.80         | 0.00       | -920.80     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -259.86         | 0.00       | -259.86     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S3 LOT 19 5.00               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-21                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | 4256 TR 374                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 2,472.90        |            | 2,472.90    |            | Bal | 4,945.80               |              |            |
| 01-00726-001<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136      | 0-0             | 501                                | 0.0560        | 520     | 0.00          | 0.00        | 12.26           | 0.00       | 12.26       | 0.00       | Chg |                        |              | 011175-2   |
|                                                                                                      |                 | 520                                | 0             |         | 0.00          | 0.00        | -3.10           | 0.00       | -3.10       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -0.86           | 0.00       | -0.86       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S7 NW .056AC                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-24 #7                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 8.30            |            | 8.30        |            | Bal | 16.60                  |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 12.26           | 0.00       | 12.26       | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -3.10           | 0.00       | -3.10       | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -0.86           | 0.00       | -0.86       | 0.00       | Nbc |                        |              |            |
| 01-00740-007<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136      | 0-0             | 111                                | 0.2120        | 0       | 0.00          | 0.00        | 52.87           | 0.00       | 52.87       | 0.00       | Chg |                        |              | 049522-6   |
|                                                                                                      |                 | 0                                  | 0             |         | 0.00          | 0.00        | -12.79          | 0.00       | -12.79      | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -3.86           | 0.00       | -3.86       | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S7 .212AC                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-24                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 36.22           |            | 36.22       |            | Bal | 72.44                  |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 996.62          | 0.00       | 996.62      | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -251.25         | 0.00       | -251.25     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -70.91          | 0.00       | -70.91      | 0.00       | Nbc |                        |              |            |
| 01-00740-007<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136      | 0-0             | 599                                | 0.2120        | 42,320  | 0.00          | 0.00        | 996.62          | 0.00       | 996.62      | 0.00       | Chg |                        |              | 049522-6   |
|                                                                                                      |                 | 1,960                              | 40,360        |         | 0.00          | 0.00        | -251.25         | 0.00       | -251.25     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -70.91          | 0.00       | -70.91      | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S7 .212AC                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | B-24                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 | CR 77                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 674.46          |            | 674.46      |            | Bal | 1,348.92               |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 2265.24         | 0.00       | 2265.24     | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -571.08         | 0.00       | -571.08     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -161.16         | 0.00       | -161.16     | 0.00       | Nbc |                        |              |            |
| 01-00742-000<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136      | 0-0             | 511                                | 1.2100        | 96,190  | 0.00          | 0.00        | 2265.24         | 0.00       | 2265.24     | 0.00       | Chg |                        |              | 011192-5   |
|                                                                                                      |                 | 26,680                             | 69,510        |         | 0.00          | 0.00        | -571.08         | 0.00       | -571.08     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -161.16         | 0.00       | -161.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                      |                 | R5 T9 S7 PT N PT NW                |               |         | 0.00          | 0.00        | -26.48          | 0.00       | -26.48      | 0.00       | Ooc |                        |              |            |
|                                                                                                      |                 | 1.21A                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                      |                 | B-24                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 1,506.52        |            | 1,506.52    |            | Bal | 3,013.04               |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | 2265.24         | 0.00       | 2265.24     | 0.00       | Chg |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -571.08         | 0.00       | -571.08     | 0.00       | Cre |                        |              |            |
|                                                                                                      |                 |                                    |               |         | 0.00          | 0.00        | -161.16         | 0.00       | -161.16     | 0.00       | Nbc |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address   |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00743-000<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 |                 | 599<br>40,000                        | 3.9190<br>5,670   | 45,670  | 0.00          | 0.00        | 1075.51         | 0.00       | 1075.51     | 0.00       | Chg |                        |              | 011193-3   |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | -271.12         | 0.00       | -271.12     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | -76.53      | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 | R5 T9 S7 3.919AC<br>B-24             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | CR 77                                |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-60007-000<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 290-3837        | 499<br>0                             | 2.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012332-5   |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S7 W PT NW 2.00A<br>B-24       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 6108 CR 77                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-60007-000<br><br>YODER OWEN E & ESTHER P<br>6140 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9136 | 290-3837        | 650<br>31,310                        | 2.0000<br>73,500  | 104,810 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 012332-5   |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R5 T9 S7 W PT NW 2.00A<br>B-24       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 6108 CR 77                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-01152-000<br><br>YODER PATRICIA E & ERVIN C<br>PO BOX 198<br>BERLIN OH 44610                 | 0-0             | 510<br>23,490<br>9,800 Hms           | 0.0000<br>78,300  | 101,790 | 0.00          | 0.00        | 2397.12         | 0.00       | 2397.12     | 0.00       | Chg |                        |              | 011702-2   |
|                                                                                                 |                 |                                      |                   |         |               |             | -604.31         | 0.00       | -604.31     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | -170.53     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | LOT 15 PARKVIEW SUBDIVISION<br>B-18A |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | -42.64          | 0.00       | -42.64      | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                 |                 | 5469 MAPLE ST 15 LOT                 |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
| 01-00118-016<br><br>YODER PAUL J & DARLENE KAY<br>6452 COUNTY ROAD 203<br>MILLERSBURG OH 44654  |                 | 511<br>43,630                        | 3.3300<br>114,730 | 158,360 | 0.00          | 0.00        | 3729.31         | 0.00       | 3729.31     | 0.00       | Chg |                        |              | 040717-9   |
|                                                                                                 |                 |                                      |                   |         |               |             | -940.18         | 0.00       | -940.18     | 0.00       | Cre |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | -265.33     | 0.00       | Nbc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                 |                 | R6 T9 S8 3.33A<br>B-4                |                   |         | 0.00          | 0.00        | -56.31          | 0.00       | -56.31      | 0.00       | Ooc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                 |                 | 6452 CR 203                          |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Pen |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                 |                 |                                      |                   |         | 0.00          |             | 2,468.49        |            | 2,468.49    |            | Bal | 4,936.98               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00147-001<br><br>YODER PAUL J & SARA MAE<br>5540 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654-9229           |                 | 101                                | 19.2670       | 202,820 | 0.00          | 0.00        | 4776.34         | 0.00       | 4776.34     | 0.00       | Chg |                        |              | 048414-7   |
|                                                                                                              |                 | 144,230                            | 58,590        |         | 0.00          | 0.00        | -1204.12        | 0.00       | -1204.12    | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -339.82         | 0.00       | -339.82     | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 L40 = 16.567AC B-18D      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | R5 T9 Q3 L39 = 2.670AC B-17A       |               |         | 320.24        | -320.24     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                              |                 | 19.267AC TOTAL COMB/RES            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 3,233.40        | 0.00       | 3,233.40    | 0.00       | Bal | 6,466.80               |              |            |
| 01-00839-001<br><br>YODER PAUL J & SARA MAE<br>5540 TOWNSHIP ROAD 355<br>MILLERSBURG OH 44654                | 0-0             | 501                                | 0.7990        | 12,230  | 0.00          | 0.00        | 288.03          | 0.00       | 288.03      | 0.00       | Chg |                        |              | 011344-6   |
|                                                                                                              |                 | 12,230                             | 0             |         |               |             | -72.61          | 0.00       | -72.61      | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | -20.49      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -20.49          | 0.00       | -20.49      | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S4 LOT 23 0.799A B-06        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | TR 355                             |               |         | 19.50         | -19.50      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 389.86                 |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 194.93          |            | 194.93      |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00456-005<br><br>YODER RAY & ROSANNA<br>4248 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                    | 289-3019        | 101                                | 7.3710        | 141,440 | 0.00          | 0.00        | 3330.85         | 0.00       | 3330.85     | 0.00       | Chg |                        |              | 050471-2   |
|                                                                                                              |                 | 76,130                             | 65,310        |         |               |             | -839.71         | 0.00       | -839.71     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -236.98         | 0.00       | -236.98     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S14 7.371A B-23              |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | 4254 TR 366                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2,254.16        |            | 2,254.16    |            | Bal | 4,508.32               |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00331-000<br><br>YODER RICHARD A & LINDSAY A<br>PO BOX 112<br>BERLIN OH 44610                             | 0-0             | 511                                | 0.4930        | 75,080  | 0.00          | 0.00        | 1768.10         | 0.00       | 1768.10     | 0.00       | Chg |                        |              | 010585-2   |
|                                                                                                              |                 | 24,680                             | 50,400        |         |               |             | -445.75         | 0.00       | -445.75     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -125.78         | 0.00       | -125.78     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R6 T9 S1 LOT 21 PT .493A           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-13B                              |               |         |               |             | -31.18          | 0.00       | -31.18      | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 | COMB & RES 3/8/11                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 1,166.39        |            | 1,166.39    |            | Bal | 2,332.78               |              |            |
| 01-00684-008<br><br>YODER ROBERT L & MARIE J YODER ETAL<br>4864 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281 |                 | 511                                | 3.3020        | 146,170 | 0.00          | 0.00        | 3442.24         | 0.00       | 3442.24     | 0.00       | Chg |                        |              | 011122-2   |
|                                                                                                              |                 | 43,370                             | 102,800       |         |               |             | -867.81         | 0.00       | -867.81     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | -244.89         | 0.00       | -244.89     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 | R5 T9 S3 LOT 37 3.302A             |               |         |               |             | -47.62          | 0.00       | -47.62      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 | B-17                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 | 4864 CR 120                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                    |               |         | 0.00          |             | 2,282.92        |            | 2,282.92    |            | Bal | 4,565.84               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address                                                                                                                               |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00684-009<br><br>YODER ROBERT L & MARIE J YODER ETAL<br>4864 COUNTY ROAD 120<br>MILLERSBURG OH 44654-9281   |                 | 501<br>13,480<br><br>R5 T9 S3 LOT 37 1.455A<br>B-17<br><br>TR 367                                                                                                | 1.4550<br>0       | 13,480  | 0.00          | 0.00        | 317.45          | 0.00       | 317.45      | 0.00       | Chg |                        |              | 011123-0   |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | -80.03          | 0.00       | -80.03      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -22.56      | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 214.86          |            | 214.86      |            | Bal | 429.72                 |              |            |
| 01-00828-000<br><br>YODER ROBERT L & NAOMI & ISAAC A & ELLEN<br>4857 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                 | 511<br>64,460<br>9,800 Hms<br><br>R5 T9 S3 LOT 37 2.035A &<br>LOT 36 2.854A = 4.889A<br>TOTAL B-17 RESURVEYED<br>02/01/2005<br>10-100 MUSKINGUM WATERSHED CONSER | 4.8890<br>130,870 | 195,330 | 0.00          | 0.00        | 4599.94         | 0.00       | 4599.94     | 0.00       | Chg |                        |              | 011324-9   |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | -1159.67        | 0.00       | -1159.67    | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -327.27     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -50.87      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 2,911.09        |            | 2,911.09    |            | Bal | 5,822.18               |              |            |
| 01-00850-001<br><br>YODER ROBERT L & NAOMI & ISAAC A & ELLEN<br>4857 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                 | 501<br>2,600<br><br>R5 T9 S3 PT LOT 37 0.281A B-17 #7<br><br>TR 367                                                                                              | 0.2810<br>0       | 2,600   | 0.00          | 0.00        | 61.24           | 0.00       | 61.24       | 0.00       | Chg |                        |              | 011369-1   |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | -15.42          | 0.00       | -15.42      | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -4.37       | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 41.45           |            | 41.45       |            | Bal | 82.90                  |              |            |
| 01-00026-000<br><br>YODER ROBERT R & LORI R<br>6534 COUNTY ROAD 77<br>MILLERSBURG OH 44654-9128                | 0-0             | 111<br>42,090 CAUV<br><br>R5 T9 S4 W PT NW<br>45.314A<br>B-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                           | 45.3140<br>92,580 | 134,670 | 0.00          | 0.00        | 3171.42         | 0.00       | 3171.42     | 0.00       | Chg |                        |              | 010037-5   |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -799.53     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -225.63     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -41.32      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 210.64        | -210.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 2,105.94        |            | 2,105.94    |            | Bal | 4,211.88               |              |            |
| 01-50004-039<br><br>YODER ROBERT R TRUSTEE<br>4805 TOWNSHIP ROAD 366 UNIT 243<br>MILLERSBURG OH 44654-8260     | 290-6052        | 550<br>10,820<br><br>UNIT 243 PICKET PLACE<br>CONDOMINIUM & 1.343% OF<br>COMMON AREA SEC 6,0L7 &10<br>10.3023A B-19<br>10-100 MUSKINGUM WATERSHED CONSER         | 0.0000<br>49,810  | 60,630  | 0.00          | 0.00        | 1427.83         | 0.00       | 1427.83     | 0.00       | Chg |                        |              | 012271-0   |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | -359.95         | 0.00       | -359.95     | 0.00       | Cre |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -101.57     | 0.00       | Nbc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         |               |             | 0.00            | 0.00       | -25.40      | 0.00       | Ooc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                                |                 |                                                                                                                                                                  |                   |         | 0.00          |             | 941.91          |            | 941.91      |            | Bal | 1,883.82               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

01 BERLIN TWP - EAST HOLMES SD Tax Rate:47.099 Agr/Res:35.225226 Com/Ind:38.592796 Agr/Res Qual:33.509333 Com/Ind Qual:36.687978

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|--|
| Current Name/Address                                                                            |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |  |
| 01-01221-000<br><br>YODER ROY E & KATY J<br>6508 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654-7010 |                 | 511                                | 0.4750        | 65,960  | 0.00          | 0.00        | 1553.33         | 0.00       | 1553.33     | 0.00       | Chg  |                        |              | 011779-9   |  |
|                                                                                                 |                 | 21,120                             | 44,840        |         |               | 0.00        | -391.60         | 0.00       | -391.60     | 0.00       | Cre  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -110.51         | 0.00       | -110.51     | 0.00       | Nbc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            |      | Int                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |
|                                                                                                 |                 |                                    | 0.00          |         |               |             |                 | Bal        | 2,104.44    |            |      |                        |              |            |  |
| 01-00855-000<br><br>YODER ROY J & RHODA<br>5240 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654       | 0-0             | 511                                | 8.5180        | 186,540 | 0.00          | 0.00        | 4392.96         | 0.00       | 4392.96     | 0.00       | Chg  |                        |              | 011377-9   |  |
|                                                                                                 |                 | 131,410                            | 55,130        |         |               | 0.00        | -1107.47        | 0.00       | -1107.47    | 0.00       | Cre  |                        |              |            |  |
|                                                                                                 |                 | 9,800 Hms                          |               |         |               | 0.00        | -312.55         | 0.00       | -312.55     | 0.00       | Nbc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -35.74          | 0.00       | -35.74      | 0.00       | Ooc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            |      | Int                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |
|                                                                                                 |                 |                                    | 0.00          |         |               |             |                 | Bal        | 5,572.32    |            |      |                        |              |            |  |
| 01-00279-001<br><br>YODER ROY U & ANNA A<br>4317 COUNTY ROAD 207<br>MILLERSBURG OH 44654-9127   |                 | 511                                | 5.0000        | 215,650 | 0.00          | 0.00        | 5078.47         | 0.00       | 5078.47     | 0.00       | Chg  |                        |              | 048644-9   |  |
|                                                                                                 |                 | 59,090                             | 156,560       |         |               | 0.00        | -1280.29        | 0.00       | -1280.29    | 0.00       | Cre  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -361.30         | 0.00       | -361.30     | 0.00       | Nbc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            |      | Int                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |
|                                                                                                 |                 |                                    | 0.00          |         |               |             |                 | Bal        | 6,875.76    |            |      |                        |              |            |  |
| 01-00059-000<br><br>YODER SAMUEL C<br>PO BOX 252<br>BERLIN OH 44610-0252                        | 0-0             | 511                                | 1.1220        | 60,210  | 0.00          | 0.00        | 1417.93         | 0.00       | 1417.93     | 0.00       | Chg  |                        |              | 010112-2   |  |
|                                                                                                 |                 | 36,790                             | 23,420        |         |               | 0.00        | -357.47         | 0.00       | -357.47     | 0.00       | Cre  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | -100.87         | 0.00       | -100.87     | 0.00       | Nbc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | 0.00 | Chg                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pen                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            |            |             |            |      | Int                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |  |
|                                                                                                 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |  |
|                                                                                                 |                 |                                    | 0.00          |         |               |             |                 | Bal        | 1,921.18    |            |      |                        |              |            |  |

## 01 BERLIN TWP - EAST HOLMES SD

**Tax Rate:47.099**

**Agr/Res:35.225226**

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                    | BK-PG<br>BK/FRC                                                              | Class<br>Land                            | Acres<br>Impr                       | Total            | Prior<br>Delq | Delq<br>Adj | December<br>Tax                        | Tax<br>Adj                   | June<br>Tax                            | Tax<br>Adj                   |                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|------------------|---------------|-------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|--------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                                             |                                                                              | Legal Description/Location Address       |                                     |                  |               |             |                                        |                              |                                        |                              |                          |                        |              |            |  |
| 01-01397-007                                                                                     |                                                                              | 111<br>51,320 CAUV                       | 44.9890<br>151,940                  | 203,260          | 3384.17       | 0.00        | 4786.69<br>-1206.72<br>-340.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 4786.69<br>-1206.72<br>-340.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms |                        | 08/12/24     | 049731-3   |  |
| YODER STEVEN C & JOLITA D & CHRIST J LE ETAL<br>6661 COUNTY ROAD 77<br>MILLERSBURG OH 44654-7901 |                                                                              | R5 T9 S5 44.989AC<br>RES 06/14/2023 B-20 |                                     |                  | 338.42        | -338.42     | -42.13<br>0.00                         | 0.00<br>0.00                 | -42.13<br>0.00                         | 0.00<br>0.00                 | Ooc<br>Pen               |                        |              |            |  |
|                                                                                                  |                                                                              | 6659 CR 77                               |                                     |                  | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                      |                        |              |            |  |
|                                                                                                  |                                                                              | 10-100 MUSKINGUM WATERSHED CONSER        |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc<br>Chg<br>Pen        |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Int<br>Unc               |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                       | 3,384.17               |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 3,384.17      | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Bal                      | 6,396.58               |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          |             | 3,198.29                               |                              | 3,198.29                               |                              |                          |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 1210.23                                | 0.00                         | 1210.23                                | 0.00                         | Chg<br>Cre               |                        |              | 040424-0   |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 51,390        | 0           | 0                                      | -305.11<br>-86.07<br>0.00    | 0.00<br>0.00<br>0.00                   | -305.11<br>-86.07<br>0.00    | 0.00<br>0.00<br>0.00     | Nbc<br>Hms<br>Ooc      |              |            |  |
|                                                                                                  | YODER STEVEN RAY & ELLEN KAY<br>8929 TOWNSHIP RD 323<br>HOLMESVILLE OH 44633 |                                          | R6 T9 S1 LOT 5 20.00AC B-5          |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Pen                    |              |            |  |
|                                                                                                  |                                                                              | TR 351                                   |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Int<br>Unc               |                        |              |            |  |
|                                                                                                  |                                                                              | 10-100 MUSKINGUM WATERSHED CONSER        |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Chg<br>Pen               |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Int<br>Unc               |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                       | 0.00                   |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          |             | 820.05                                 |                              | 820.05                                 |                              | Bal                      | 1,640.10               |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 122.46                                 | 0.00                         | 122.46                                 | 0.00                         | Chg<br>Cre               |                        |              | 010393-8   |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 5,200         | 0           | 0                                      | -30.86<br>-8.71<br>0.00      | 0.00<br>0.00<br>0.00                   | -30.86<br>-8.71<br>0.00      | 0.00<br>0.00<br>0.00     | Nbc<br>Hms<br>Ooc      |              |            |  |
| YODER STEVEN W & KARA D<br>5691 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293                     |                                                                              |                                          | R6 T9 S1 LOT 18 0.493A B-09         |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Pen                    |              |            |  |
|                                                                                                  |                                                                              |                                          | CR 201                              |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Int<br>Unc             |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                       | 0.00                   |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          |             | 82.89                                  |                              | 82.89                                  |                              | Bal                      | 165.78                 |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 2003.37                                | 0.00                         | 2003.37                                | 0.00                         | Chg<br>Cre               |                        |              | 010402-2   |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 85,070        | 0           | 0                                      | -505.06<br>-142.54<br>0.00   | 0.00<br>0.00<br>0.00                   | -505.06<br>-142.54<br>0.00   | 0.00<br>0.00<br>0.00     | Nbc<br>Hms<br>Ooc      |              |            |  |
|                                                                                                  | YODER STEVEN W & KARA D<br>5691 COUNTY ROAD 201<br>MILLERSBURG OH 44654-9293 |                                          | R6 T9 S1 LOT 18 1.010A B-9          |                  |               | 0.00        | 0.00                                   | -24.33<br>0.00               | 0.00<br>0.00                           | -24.33<br>0.00               | 0.00<br>0.00             | Pen                    |              |            |  |
|                                                                                                  |                                                                              |                                          | 5691 CR 201                         |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Int<br>Unc             |              |            |  |
|                                                                                                  |                                                                              |                                          | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Chg<br>Pen             |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Int<br>Unc             |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                       | 0.00                   |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          |             | 1,332.44                               |                              | 1,332.44                               |                              | Bal                      | 2,664.88               |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 2600.36                                | 0.00                         | 2600.36                                | 0.00                         | Chg<br>Cre               |                        |              | 010687-8   |  |
| YODER TIMOTHY D & DENISE E<br>5634 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654-8254                |                                                                              |                                          | 36,180                              | 2.5260<br>74,240 | 110,420       | 0.00        | 0.00                                   | -655.56<br>-185.01<br>0.00   | 0.00<br>0.00<br>0.00                   | -655.56<br>-185.01<br>0.00   | 0.00<br>0.00<br>0.00     | Nbc<br>Hms<br>Ooc      |              |            |  |
|                                                                                                  |                                                                              |                                          | R6 T9 Q1 LOT 20 S PT<br>2.526A B-04 |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Pen                    |              |            |  |
|                                                                                                  |                                                                              |                                          | 5634 TR 351                         |                  |               | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | 0.00                     | Int<br>Unc             |              |            |  |
|                                                                                                  |                                                                              | 10-100 MUSKINGUM WATERSHED CONSER        |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Chg<br>Pen               |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Int<br>Unc               |                        |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                       | 0.00                   |              |            |  |
|                                                                                                  |                                                                              |                                          |                                     |                  | 0.00          |             | 1,760.79                               |                              | 1,760.79                               |                              | Bal                      | 3,521.58               |              |            |  |



| Parcel Number                                                            | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------|-----------------|----------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                     |                 | Legal Description/Location                   | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00972-000                                                             | 0-0             | 510                                          | 0.0000        |         | 0.00          | 0.00        | 1009.12         | 0.00       | 1009.12     | 0.00       | Chg |                        |              | 011494-3   |
|                                                                          |                 | 16,980                                       | 25,870        | 42,850  |               | 0.00        | -254.40         | 0.00       | -254.40     | 0.00       | Cre |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -71.79          | 0.00       | -71.79      | 0.00       | Nbc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -17.93          | 0.00       | -17.93      | 0.00       | Ooc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 666.00          |            | 666.00      |            | Bal | 1,332.00               |              |            |
| 01-00691-001                                                             | 0-0             | 511                                          | 5.7470        |         | 0.00          | 0.00        | 3436.60         | 0.00       | 3436.60     | 0.00       | Chg |                        |              | 011134-0   |
|                                                                          |                 | 24,410 CAUV                                  | 121,520       | 145,930 |               | 0.00        | -866.37         | 0.00       | -866.37     | 0.00       | Cre |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -244.48         | 0.00       | -244.48     | 0.00       | Nbc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -40.14          | 0.00       | -40.14      | 0.00       | Ooc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 228.72      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.10        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 2,286.61        |            | 2,286.61    |            | Bal | 4,573.22               |              |            |
| 01-00490-007                                                             |                 | 511                                          | 1.2500        |         | 0.00          | 0.00        | 2771.30         | 0.00       | 2771.30     | 0.00       | Chg |                        |              | 046039-4   |
|                                                                          |                 | 24,370                                       | 93,310        | 117,680 |               | 0.00        | -698.64         | 0.00       | -698.64     | 0.00       | Cre |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -197.18         | 0.00       | -197.18     | 0.00       | Nbc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 1,876.48        |            | 1,876.48    |            | Bal | 3,752.96               |              |            |
| 01-00864-000                                                             | 0-0             | 599                                          | 0.5000        |         | 0.00          | 0.00        | 489.61          | 0.00       | 489.61      | 0.00       | Chg |                        |              | 011387-2   |
|                                                                          |                 | 17,500                                       | 3,290         | 20,790  |               | 0.00        | -123.43         | 0.00       | -123.43     | 0.00       | Cre |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -34.85          | 0.00       | -34.85      | 0.00       | Nbc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 332.33          |            | 332.33      |            | Bal | 664.66                 |              |            |
| 01-00865-000                                                             | 0-0             | 511                                          | 0.4000        |         | 0.00          | 0.00        | 1515.89         | 0.00       | 1515.89     | 0.00       | Chg |                        |              | 011388-0   |
|                                                                          |                 | 22,120                                       | 42,250        | 64,370  |               | 0.00        | -382.16         | 0.00       | -382.16     | 0.00       | Cre |                        |              |            |
|                                                                          |                 | 9,800 Hms                                    |               |         |               | 0.00        | -107.83         | 0.00       | -107.83     | 0.00       | Nbc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | -26.97          | 0.00       | -26.97      | 0.00       | Ooc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                          |                 |                                              |               |         |               | 0.00        | 846.89          |            | 846.89      |            | Bal | 1,693.78               |              |            |
| YODER WILLIAM JR & MARY A<br>4612 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 25 LOT<br>125X165 .40A<br>B-18C |               |         |               |             |                 |            |             |            |     |                        |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                         | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                         |                 | Legal Description/Location Address                                                                                                                                    |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-50006-012<br><br>YOUNG CHRISTOPHER R CO-TRUSTEE ETAL<br>5596 NORTHRIDGE DR<br>MILLERSBURG OH 44654-0017   | 288-4455        | 550<br>13,020<br>9,800 Hms<br><br>UNIT 5596 NORTHRIDGE EMB<br>CONDOMINIUMS<br>R5 T9 S15 6.793A 1/32 INTEREST IN<br>COMMONS B-18B<br>10-100 MUSKINGUM WATERSHED CONSER | 6.7930<br>88,060 | 101,080 | 0.00          | 0.00        | 2380.38         | 0.00       | 2380.38     | 0.00       | Chg |                        |              | 047925-3   |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -600.12         | 0.00       | -600.12     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -169.37         | 0.00       | -169.37     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -42.35          | 0.00       | -42.35      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 1,417.50        |            | 1,417.50    |            | Bal | 2,835.00               |              |            |
| 01-01037-000<br><br>YR HOBBY REAL ESTATE HOLDINGS LLC<br>4486 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422 | 289-7020        | 510<br>31,350<br>9,800 Hms<br><br>E PT LOT 5 MELVIN J MILLER ALLOT<br>BERLIN VLG 0.499A B-18A<br>R5 T9 S15 RES 1/31/02<br>10-100 MUSKINGUM WATERSHED CONSER           | 0.4990<br>91,040 | 122,390 | 0.00          | 0.00        | 2882.24         | 0.00       | 2882.24     | 0.00       | Chg |                        |              | 011565-2   |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -726.59         | 0.00       | -726.59     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -205.07         | 0.00       | -205.07     | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -152.04         | 0.00       | -152.04     | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -50.42          | 0.00       | -50.42      | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 1,749.12        |            | 1,749.12    |            | Bal | 3,498.24               |              |            |
| 01-01048-000<br><br>YUTZY CLARENCE N TRUSTEE<br>PO BOX 267<br>BERLIN OH 44610-0267                           | 286-6172        | 510<br>20,920<br><br>LOT 115 ATLEE J MILLER ALLOT<br>BERLIN VLG<br>R5 T9 S15 0.267A B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                        | 0.2670<br>18,030 | 38,950  | 0.00          | 0.00        | 917.28          | 0.00       | 917.28      | 0.00       | Chg |                        |              | 011577-1   |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -231.25         | 0.00       | -231.25     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -65.26          | 0.00       | -65.26      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 621.77          |            | 621.77      |            | Bal | 1,243.54               |              |            |
| 01-01049-000<br><br>YUTZY CLARENCE N TRUSTEE<br>PO BOX 267<br>BERLIN OH 44610-0267                           | 286-6172        | 510<br>20,920<br><br>LOT 116 ATLEE J MILLER ALLOT<br>BERLIN VLG<br>R5 T9 S15 0.267A B-18A                                                                             | 0.2670<br>38,150 | 59,070  | 0.00          | 0.00        | 1391.08         | 0.00       | 1391.08     | 0.00       | Chg |                        |              | 011578-9   |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -350.69         | 0.00       | -350.69     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -98.96          | 0.00       | -98.96      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 941.43          |            | 941.43      |            | Bal | 1,882.86               |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.06          | 0.00        | 1099.29         | 0.00       | 1099.29     | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -277.13         | 0.00       | -277.13     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -78.22          | 0.00       | -78.22      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 01-01079-000<br><br>YUTZY CLARENCE N TRUSTEE<br>PO BOX 267<br>BERLIN OH 44610-0267                           | 286-6172        | 510<br>20,500<br><br>LOT 113 BERLIN VILLAGE<br>R5 T9 S15<br>0.256A B-18A<br>10-100 MUSKINGUM WATERSHED CONSER                                                         | 0.2600<br>26,180 | 46,680  | 0.06          | 0.00        | 1099.29         | 0.00       | 1099.29     | 0.00       | Chg |                        |              | 011608-7   |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -277.13         | 0.00       | -277.13     | 0.00       | Cre |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | -78.22          | 0.00       | -78.22      | 0.00       | Nbc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                              |                 |                                                                                                                                                                       |                  |         | 0.06          |             | 744.94          |            | 744.94      |            | Bal | 1,489.94               |              |            |

01 BERLIN TWP - EAST HOLMES SD

Tax Rate:47.099

Agr/Res:35.225226

Com/Ind:38.592796

Agr/Res Qual:33.509333

Com/Ind Qual:36.687978

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-00075-001<br><br>YW LEASING LLC<br>7668 HARRISON RD<br>FREDERICKSBURG OH 44627-9797                |                 | 399                                | 3.6730        | 256,290 | 0.00          | 0.00        | 6035.51         | 0.00       | 6035.51     | 0.00       | Chg |                        |              | 010142-2   |
|                                                                                                       |                 | 47,060                             | 209,230       |         |               | 0.00        | -1090.02        | 0.00       | -1090.02    | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | R6 T9 S4 LOT 5 3.673A B-03         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 | COMB & RES 10/9/14                 |               |         | 494.62        | -494.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | 5178 TR 351                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 35.00           | 0.00       | 35.00       | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 3.50          | -3.50       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 4,980.49        |            | 4,980.49    |            | Bal | 9,960.98               |              |            |
| 01-50004-008<br><br>ZIEGLER LINDEN NORMA JEAN TRUSTEE<br>262 MONTROSE WAY<br>WELLINGTON OH 44090-1338 |                 | 550                                | 0.0000        | 62,170  | 0.00          | 0.00        | 1464.08         | 0.00       | 1464.08     | 0.00       | Chg |                        |              | 012240-3   |
|                                                                                                       |                 | 10,820                             | 51,350        |         |               | 0.00        | -369.10         | 0.00       | -369.10     | 0.00       | Cre |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | -104.16         | 0.00       | -104.16     | 0.00       | Nbc |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                       |                 | UNIT 114 PICKET PLACE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | CONDOMINIUM & 1.711% OF            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | COMMON AREA OL7&OL10 B-19          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | PHASE 1 10.3023A                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 991.82          |            | 991.82      |            | Bal | 1,983.64               |              |            |
| 01-00071-001<br><br>ZIMMERMAN MARK C & BRENDA J<br>6985 CAMBRIDGE DR<br>LOCKPORT NY 14094-3470        | 0-0             | 410                                | 0.9730        | 138,820 | 0.00          | 0.00        | 3269.17         | 0.00       | 3269.17     | 0.00       | Chg |                        | 12/17/24     | 010135-1   |
|                                                                                                       |                 | 34,060                             | 104,760       |         |               | 0.00        | -590.41         | 0.00       | -590.41     | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                       |                 | LOT 7 RICHARD WEAVER               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | ALLOTMENT #1 .973A (R6             |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | T9 S1 LOT 21) B-13B                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 2,689.76        | 0.00       | 599.47      | 0.00       | Pd  | 3,289.23               |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 2,090.29    |            | Bal | 2,090.29               |              |            |
| 01-00311-000<br><br>ZIMMERMAN MARK C & BRENDA J<br>6985 CAMBRIDGE DR<br>LOCKPORT NY 14094-3470        | 0-0             | 400                                | 0.2850        | 9,980   | 0.00          | 0.00        | 235.05          | 0.00       | 235.05      | 0.00       | Chg |                        | 12/17/24     | 010558-5   |
|                                                                                                       |                 | 9,980                              | 0             |         |               | 0.00        | -42.46          | 0.00       | -42.46      | 0.00       | Cre |                        | 11/15/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 10/15/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                                                                                                       |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                                                                                                       |                 | R6 T9 S1 LOT 21 N PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 | .285A B-13B                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 | TR 359                             |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          | 0.00        | 193.59          | 0.00       | 147.74      | 0.00       | Pd  | 341.33                 |              |            |
|                                                                                                       |                 |                                    |               |         | 0.00          |             | 0.00            |            | 45.85       |            | Bal | 45.85                  |              |            |

| Parcel Number                             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |     |                        |              |            |
| 01-01319-079                              |                 | 510                               | 0.2550        |         | 0.00          | 0.00        | 2411.47         | 0.00       | 2411.47     | 0.00       | Chg |                        |              | 042027-9   |
|                                           |                 | 20,500                            | 81,900        | 102,400 | 0.00          | 0.00        | -607.93         | 0.00       | -607.93     | 0.00       | Cre |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | -171.56         | 0.00       | -171.56     | 0.00       | Nbc |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ZINCK ALAN CO-TRUSTEE & MONIKA CO-TRUSTEE |                 | LOT 51 HAWKS LANDING SUBDIVISION  |               |         | 0.00          | 0.00        | -42.89          | 0.00       | -42.89      | 0.00       | Ooc |                        |              |            |
| PO BOX 153                                |                 | PHASE 3                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| BERLIN OH 44610                           |                 | R6 T9 S4 LOT 1                    | 0.255A B-13C  |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 1,590.09        |            | 1,590.09    |            | Bal | 3,180.18               |              |            |
| 01-01328-007                              |                 | 501                               | 1.1110        |         | 0.00          | 0.00        | 242.33          | 0.00       | 242.33      | 0.00       | Chg |                        |              | 012007-1   |
|                                           |                 | 10,290                            | 0             | 10,290  | 0.00          | 0.00        | -61.07          | 0.00       | -61.07      | 0.00       | Cre |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | -17.23          | 0.00       | -17.23      | 0.00       | Nbc |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ZIPPER JOY E                              |                 | LOT 3 JOHN E SCHROCK              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| 5455 N MARGINAL RD APT 321                |                 | ALLT #1 (R6 T9 S1 LOT 22)         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
| CLEVELAND OH 44114-3944                   |                 | 1.111A B-13A                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 165.03          |            | 165.03      |            | Bal | 330.06                 |              |            |

|                                           |                                    | Prior Delq | Tax Adj    | Dec Tax       | Tax Adj | June Tax      | Tax Adj | Totals |               |
|-------------------------------------------|------------------------------------|------------|------------|---------------|---------|---------------|---------|--------|---------------|
| 01 BERLIN TWP - EAST HOLMES SD<br>Totals: | Properties                         | 201,828.72 | 0.00       | 5,790,167.46  | -964.55 | 5,790,167.46  | -964.55 | Chg    | 11,780,234.54 |
|                                           |                                    |            | 0.00       | -1,291,662.74 | 226.14  | -1,291,662.74 | 226.14  | Cre    | -2,582,873.20 |
|                                           |                                    |            | 0.00       | -278,954.78   | 51.70   | -278,954.78   | 51.70   | Nbc    | -557,806.16   |
|                                           |                                    |            | -2,563.02  | -17,788.77    | -608.16 | -17,788.77    | -608.16 | Hms    | -39,356.88    |
|                                           |                                    |            | -173.14    | -32,310.07    | -90.90  | -32,310.07    | -90.90  | Ooc    | -64,975.08    |
|                                           |                                    | 72,747.06  | -62,097.20 | 0.00          | 0.00    | 0.00          | 0.00    | Pen    | 10,649.86     |
|                                           |                                    | 2,451.82   | -53.97     |               |         |               |         | Int    | 2,397.85      |
|                                           |                                    | 0.00       |            | 0.00          |         | 0.00          |         | Unc    | 0.00          |
|                                           |                                    | 168,622.06 | 2,451.38   | 47,864.97     | 0.00    | 15,623.64     | 0.00    | Pd     | 229,659.29    |
|                                           |                                    | 45,969.59  |            | 4,120,200.36  |         | 4,152,441.69  |         | Bal    | 8,318,611.64  |
|                                           | Special Assesments                 | 997.82     | 0.00       | 7,333.00      | 0.00    | 7,333.00      | 0.00    | Chg    | 15,663.82     |
|                                           |                                    | 162.60     | -139.56    | 0.00          | 0.00    | 0.00          | 0.00    | Pen    | 23.04         |
|                                           |                                    | 59.19      | -0.06      |               |         |               |         | Int    | 59.13         |
|                                           |                                    | 0.00       |            | 0.00          |         | 0.00          |         | Unc    | 0.00          |
|                                           |                                    | 168.26     | 0.00       | 111.75        | 0.00    | 25.00         | 0.00    | Pd     | 305.01        |
|                                           |                                    | 911.73     |            | 7,221.25      |         | 7,308.00      |         | Bal    | 15,440.98     |
|                                           |                                    |            |            |               |         |               |         |        |               |
|                                           | Totals                             | 202,826.54 | 0.00       | 5,797,500.46  | -964.55 | 5,797,500.46  | -964.55 | Chg    | 11,795,898.36 |
|                                           |                                    |            | 0.00       | -1,291,662.74 | 226.14  | -1,291,662.74 | 226.14  | Cre    | -2,582,873.20 |
|                                           |                                    |            | 0.00       | -278,954.78   | 51.70   | -278,954.78   | 51.70   | Nbc    | -557,806.16   |
|                                           |                                    |            | -2,563.02  | -17,788.77    | -608.16 | -17,788.77    | -608.16 | Hms    | -39,356.88    |
|                                           |                                    |            | -173.14    | -32,310.07    | -90.90  | -32,310.07    | -90.90  | Ooc    | -64,975.08    |
|                                           |                                    | 72,909.66  | -62,236.76 | 0.00          | 0.00    | 0.00          | 0.00    | Pen    | 10,672.90     |
|                                           |                                    | 2,511.01   | -54.03     |               |         |               |         | Int    | 2,456.98      |
|                                           |                                    | 0.00       |            | 0.00          |         | 0.00          |         | Unc    | 0.00          |
|                                           |                                    | 168,790.32 | 2,451.38   | 47,976.72     | 0.00    | 15,648.64     | 0.00    | Pd     | 229,964.30    |
|                                           |                                    | 46,881.32  |            | 4,127,421.61  |         | 4,159,749.69  |         | Bal    | 8,334,052.62  |
|                                           | Land: 79,465,150 Impr: 181,434,560 |            |            |               |         |               |         |        |               |
|                                           | Total: 260,899,710                 |            |            |               |         |               |         |        |               |